

## **Lutz, Kelsey**

---

**From:** Lutz, Kelsey  
**Sent:** Friday, January 31, 2020 1:39 PM  
**To:** 'Holzapfel, Jolayne R.'  
**Subject:** Omaha, Spec Tax Rev Redev Bonds, 2019A - \$13,145,000  
**Attachments:** E3259\_CITY\_OF\_OMAHA\_\_NEBRASKA.pdf

The attached bond information for the City of Omaha, Special Tax Revenue Redevelopment Bonds, Series 2019A, in the amount of \$13,145,000, was received on January 31, 2020. It is filed in Book E, page 3259.

Kelsey Lutz  
Business Manager  
Nebraska Auditor of Public Accounts  
State Capitol, Suite 2303  
Lincoln, Nebraska 68509  
Phone: 402-471-2111 Fax: 402-471-3301  
kelsey.lutz@nebraska.gov

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message. Any disclosure, copying, or distribution of this message, or the taking of any action based on it, is strictly prohibited.

-----Original Message-----

From: no-reply@egov.com <no-reply@egov.com>  
Sent: Friday, January 31, 2020 11:25 AM  
To: Audits, APA <apa.audits@nebraska.gov>; Avery, Mary <mary.avery@nebraska.gov>; Lutz, Kelsey <kelsey.lutz@nebraska.gov>  
Subject: New Bond Filing - City of Omaha, Nebraska

New bond filing for City of Omaha, Nebraska

Contact jolayne.holzapfel@kutakrock.com  
Mail Registration Certificate to:  
Kutak Rock LLP  
Attention: Ms. Jolayne R. Holzapfel, Paralegal  
1650 Farnam Street  
Omaha Nebraska 68102

Comments Please contact me immediately if you have any questions or cannot complete this filing. Thank you.

## CERTIFICATE OF ISSUANCE

I, the undersigned Finance Director of the City of Omaha, Nebraska, DO HEREBY CERTIFY as true, complete and correct the following information for filing and recordation in the office of the Auditor of Public Accounts in accordance with Section 10-140, Reissue Revised Statutes of Nebraska, as amended:

1. *Name of Issuer:* City of Omaha, Nebraska.
2. *Title of Bonds:* \$13,145,000 Special Tax Revenue Redevelopment Bonds, Series 2019A.
3. *Form of Bonds:* Fully registered without coupons.
4. *Aggregate Principal Amount of Bonds:* \$13,145,000.
5. *Maturity Schedule and Interest Rates:*

**\$13,145,000**  
**Special Tax Revenue Redevelopment Bonds**  
**Series 2019A**

| Type   | Maturity<br>(January 15) | Principal<br>Amount | Interest<br>Rate | Price    | CUSIP<br>(68189P) |
|--------|--------------------------|---------------------|------------------|----------|-------------------|
| Serial | 2021                     | \$420,000           | 4.00%            | 102.984% | HD9               |
| Serial | 2022                     | 435,000             | 4.00             | 105.713  | HE7               |
| Serial | 2023                     | 455,000             | 4.00             | 108.293  | HF4               |
| Serial | 2024                     | 470,000             | 4.00             | 110.842  | HG2               |
| Serial | 2025                     | 495,000             | 5.00             | 118.050  | HH0               |
| Serial | 2026                     | 520,000             | 5.00             | 120.950  | HJ6               |
| Serial | 2027                     | 545,000             | 5.00             | 123.779  | HK3               |
| Serial | 2028                     | 575,000             | 5.00             | 125.908  | HL1               |
| Serial | 2029                     | 605,000             | 5.00             | 127.827  | HM9               |
| Serial | 2030                     | 635,000             | 5.00             | 127.056  | HN7               |
| Serial | 2031                     | 665,000             | 4.00             | 116.969  | HP2               |
| Serial | 2032                     | 690,000             | 4.00             | 116.156  | HQ0               |
| Serial | 2033                     | 720,000             | 4.00             | 115.173  | HR8               |
| Term   | 2040                     | 5,915,000           | 4.00             | 112.279  | HS6               |

6. *Interest Payment Dates:* Semiannually, on January 15 and July 15 of each year, commencing July 15, 2020.

7. *Place of Bond Payment:* Principal: First National Bank of Omaha, Stop 8144, 14010 FNB Parkway, Omaha, Nebraska 68197, as Paying Agent and Registrar; Interest: By wire transfer, check or draft mailed to the registered owner at his or her address as it appears on the Bond registration books as of July 1 and January 1 preceding the next interest payment date.

8. *Purpose of Bonds:* Provide funds for use by the City of Omaha to pay all or part of the cost of financing certain improvements within a defined redevelopment plan area within the City.

IN WITNESS WHEREOF, I have executed this Certificate this December 19, 2019.

By   
\_\_\_\_\_  
Stephen B. Curtiss  
Finance Director

[Signature page to Certificate of Issuance]

**COST OF BOND ISSUANCE**  
**City of Omaha, Nebraska Special Tax Revenue Redevelopment Bonds, Series 2019A**

| <b>Cost Item</b>                                                                                        | <b>Paid From<br/>Bond Proceeds</b> | <b>Paid from Other<br/>Issuer Funds</b> |
|---------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|
| <b>1. Underwriter's Fee (including expenses, management fee and underwriter's discount):</b>            |                                    |                                         |
| D.A. Davidson & Co.                                                                                     | \$ 88,728.75                       | \$                                      |
| <b>2. Bond Counsel:</b>                                                                                 |                                    |                                         |
| Kutak Rock LLP                                                                                          | \$ 19,045.00                       | \$                                      |
| <b>3. Other Counsel (eg. underwriter's counsel, special counsel, etc., please specify type, if any)</b> |                                    |                                         |
| Name and type:                                                                                          | \$                                 | \$                                      |
| <b>4. Financial Advisor Fee:</b>                                                                        |                                    |                                         |
|                                                                                                         | \$                                 | \$                                      |
| <b>5. Rating Agency Fee:</b>                                                                            |                                    |                                         |
| Name: Standard and Poor's                                                                               | \$ 17,550.00                       | \$                                      |
| Name: Moody's                                                                                           | \$ 15,600.00                       | \$                                      |
| <b>6. Bond Insurance/Credit Enhancement Fee:</b>                                                        |                                    |                                         |
| Name:                                                                                                   | \$                                 | \$                                      |
| <b>7. Registration Fees (eg. MSRB fees, CUSIP fees, Blue Sky etc.):</b>                                 |                                    |                                         |
|                                                                                                         | \$                                 | \$                                      |
| <b>8. Trustee Fees (eg. Opening trustee fee, escrow agent fee, paying agent fee):</b>                   |                                    |                                         |
| First National Bank of Omaha                                                                            | \$ 800.00                          | \$                                      |
| <b>9. Other costs:</b>                                                                                  |                                    |                                         |
| Printing                                                                                                | \$ 1,075.45                        | \$                                      |
| <b>Total (1 through 9)</b>                                                                              | <b>\$142,799.20</b>                | <b>\$</b>                               |

**Information Return for Tax-Exempt Governmental Bonds**  
▶ Under Internal Revenue Code section 149(e)  
▶ See separate instructions.  
**Caution:** If the issue price is under \$100,000, use Form 8038-GC.  
▶ Go to [www.irs.gov/F8038G](http://www.irs.gov/F8038G) for instructions and the latest information.

OMB No. 1545-0720

| <b>Part I Reporting Authority</b>                                                                                                                                        |                 | If Amended Return, check here ▶ <input type="checkbox"/>                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|--|
| <b>1</b> Issuer's name<br>City of Omaha, Nebraska                                                                                                                        |                 | <b>2</b> Issuer's employer identification number (EIN)<br>47:6006304                    |  |
| <b>3a</b> Name of person (other than issuer) with whom IRS may communicate about return                                                                                  |                 | <b>3b</b> Telephone number of other person shown on 3a                                  |  |
| <b>4</b> Number and street (or P.O. box if mail is <b>not</b> delivered to street address)<br>1819 Farnam Street                                                         | Room/suite<br>C | <b>5</b> Report number (For IRS Use Only)<br>3                                          |  |
| <b>6</b> City, town, or post office, state, and ZIP code<br>Omaha, NE 68183                                                                                              |                 | <b>7</b> Date of issue<br>12/19/2019                                                    |  |
| <b>8</b> Name of issue<br>City of Omaha, Special Tax Revenue Redevelopment Bonds, Series 2019A                                                                           |                 | <b>9</b> CUSIP number<br>68189P HS6                                                     |  |
| <b>10a</b> Name and title of officer or other employee of the issuer whom the IRS may call for more information (see instructions)<br>Paul D. Kratz, Esq., City Attorney |                 | <b>10b</b> Telephone number of officer or other employee shown on 10a<br>(402) 444-5118 |  |

| <b>Part II Type of Issue (enter the issue price). See instructions and attach schedule.</b> |                            |              |    |
|---------------------------------------------------------------------------------------------|----------------------------|--------------|----|
| <b>11</b> Education .....                                                                   | <b>11</b>                  | N/A          |    |
| <b>12</b> Health and hospital .....                                                         | <b>12</b>                  | N/A          |    |
| <b>13</b> Transportation .....                                                              | <b>13</b>                  | N/A          |    |
| <b>14</b> Public safety .....                                                               | <b>14</b>                  | N/A          |    |
| <b>15</b> Environment (including sewage bonds) .....                                        | <b>15</b>                  | N/A          |    |
| <b>16</b> Housing .....                                                                     | <b>16</b>                  | N/A          |    |
| <b>17</b> Utilities .....                                                                   | <b>17</b>                  | N/A          |    |
| <b>18</b> Other. Describe ▶ Public Infrastructure Bonds                                     | <b>18</b>                  | \$15,147,956 | 00 |
| <b>19</b> If obligations are TANs or RANs, check only box 19a .....                         | ▶ <input type="checkbox"/> |              |    |
| If obligations are BANs, check only box 19b .....                                           | ▶ <input type="checkbox"/> |              |    |
| <b>20</b> If obligations are in the form of a lease or installment sale, check box .....    | ▶ <input type="checkbox"/> |              |    |

| <b>Part III Description of Bonds. Complete for the entire issue for which this form is being filed.</b> |                         |                 |                                         |                               |           |
|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------|-----------------------------------------|-------------------------------|-----------|
|                                                                                                         | (a) Final maturity date | (b) Issue price | (c) Stated redemption price at maturity | (d) Weighted average maturity | (e) Yield |
| <b>21</b>                                                                                               | 01/15/2040              | \$15,147,956.60 | \$13,145,000.00                         | 11.96 years                   | 2.1066%   |

| <b>Part IV Uses of Proceeds of Bond Issue (including underwriters' discount)</b>                         |           |              |    |    |  |
|----------------------------------------------------------------------------------------------------------|-----------|--------------|----|----|--|
| <b>22</b> Proceeds used for accrued interest .....                                                       | <b>22</b> | N/A          |    |    |  |
| <b>23</b> Issue price of entire issue (enter amount from line 21, column (b)) .....                      | <b>23</b> | \$15,147,956 |    | 60 |  |
| <b>24</b> Proceeds used for bond issuance costs (including underwriters' discount) .....                 | <b>24</b> | \$143,123    | 75 |    |  |
| <b>25</b> Proceeds used for credit enhancement .....                                                     | <b>25</b> | N/A          |    |    |  |
| <b>26</b> Proceeds allocated to reasonably required reserve or replacement fund .....                    | <b>26</b> | N/A          |    |    |  |
| <b>27</b> Proceeds used to refund prior tax-exempt bonds. Complete Part V .....                          | <b>27</b> | N/A          |    |    |  |
| <b>28</b> Proceeds used to refund prior taxable bonds. Complete Part V .....                             | <b>28</b> | N/A          |    |    |  |
| <b>29</b> Total (add lines 24 through 28) .....                                                          | <b>29</b> | \$143,123    |    | 75 |  |
| <b>30</b> Nonrefunding proceeds of the issue (subtract line 29 from line 23 and enter amount here) ..... | <b>30</b> | \$15,004,832 |    | 85 |  |

| <b>Part V Description of Refunded Bonds. Complete this part only for refunding bonds.</b>              |       |
|--------------------------------------------------------------------------------------------------------|-------|
| <b>31</b> Enter the remaining weighted average maturity of the tax-exempt bonds to be refunded .....   | ▶ N/A |
| <b>32</b> Enter the remaining weighted average maturity of the taxable bonds to be refunded .....      | ▶ N/A |
| <b>33</b> Enter the last date on which the refunded tax-exempt bonds will be called (MM/DD/YYYY) ..... | ▶ N/A |
| <b>34</b> Enter the date(s) the refunded bonds were issued ▶ (MM/DD/YYYY)                              | N/A   |

For Paperwork Reduction Act Notice, see separate instructions.

Cat. No. 63773S

Form **8038-G** (Rev. 9-2011)

| Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      | Miscellaneous |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|----------------------------|----------------------|------|------------------------|------|----------------------|--|------------|--------------------------|-----------|------------------------------|--|--|-------------------------|--|------------------------------------------------------|--|--|------------------------|--|
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Enter the amount of the state volume cap allocated to the issue under section 141(b)(5)                                                                                                                                                              | 35            | \$ 0 00                  |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 36a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Enter the amount of gross proceeds invested or to be invested in a guaranteed investment contract (GIC) (see instructions)                                                                                                                           | 36a           | \$ 0 00                  |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter the final maturity date of the GIC ► (MM/DD/YYYY) _____                                                                                                                                                                                        |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter the name of the GIC provider ► _____                                                                                                                                                                                                           |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pooled financings: Enter the amount of the proceeds of this issue that are to be used to make loans to other governmental units                                                                                                                      | 37            | \$ 0 00                  |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 38a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If this issue is a loan made from the proceeds of another tax-exempt issue, check box ► <input type="checkbox"/> and enter the following information:                                                                                                |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter the date of the master pool obligation ► (MM/DD/YYYY) _____                                                                                                                                                                                    |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter the EIN of the issuer of the master pool obligation ► _____                                                                                                                                                                                    |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter the name of the issuer of the master pool obligation ► _____                                                                                                                                                                                   |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If the issuer has designated the issue under section 265(b)(3)(B)(i)(III) (small issuer exception), check box ► <input type="checkbox"/>                                                                                                             |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check box ► <input type="checkbox"/>                                                                                                                                         |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 41a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If the issuer has identified a hedge, check here ► <input type="checkbox"/> and enter the following information:                                                                                                                                     |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name of hedge provider ► _____                                                                                                                                                                                                                       |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Type of hedge ► _____                                                                                                                                                                                                                                |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Term of hedge ► _____                                                                                                                                                                                                                                |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If the issuer has superintegrated the hedge, check box ► <input type="checkbox"/>                                                                                                                                                                    |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If the issuer has established written procedures to ensure that all nonqualified bonds on this issue are remediated according to the requirements under the Code and Regulations (see instructions), check box ► <input checked="" type="checkbox"/> |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If the issuer has established written procedures to monitor the requirements of section 148, check box ► <input checked="" type="checkbox"/>                                                                                                         |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| 45a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | If some portion of the proceeds was used to reimburse expenditures, check here ► <input checked="" type="checkbox"/> and enter the amount of reimbursement ► \$15,004,832.85                                                                         |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Enter the date the official intent was adopted ► (MM/DD/YYYY) 11/15/2018                                                                                                                                                                             |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <b>Signature and Consent</b> </div> <div style="width: 70%;"> <p>Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's return information, as necessary to process this return, to the person that I have authorized above.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <p>► </p> <p>Signature of issuer's authorized representative</p> </div> <div style="width: 10%;"> <p>12/19/2019</p> <p>Date</p> </div> <div style="width: 45%;"> <p>► Stephen B. Curtiss, Finance Director</p> <p>Type or print name and title</p> </div> </div> </div> </div> |                                                                                                                                                                                                                                                      |               |                          |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;"> <b>Paid Preparer Use Only</b> </div> <div style="width: 85%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Print/Type preparer's name</td> <td style="width: 30%;">Preparer's signature</td> <td style="width: 15%;">Date</td> <td style="width: 10%;">Check if self-employed</td> <td style="width: 15%;">PTIN</td> </tr> <tr> <td>John K. McGill, Esq.</td> <td></td> <td>12/19/2019</td> <td><input type="checkbox"/></td> <td>P01086212</td> </tr> <tr> <td colspan="3">Firm's name ► Kutak Rock LLP</td> <td colspan="2">Firm's EIN ► 47-0597598</td> </tr> <tr> <td colspan="3">Firm's address ► 1650 Farnam Street, Omaha, NE 68102</td> <td colspan="2">Phone no. 402-346-6000</td> </tr> </table> </div> </div>                                                                        |                                                                                                                                                                                                                                                      |               |                          | Print/Type preparer's name | Preparer's signature | Date | Check if self-employed | PTIN | John K. McGill, Esq. |  | 12/19/2019 | <input type="checkbox"/> | P01086212 | Firm's name ► Kutak Rock LLP |  |  | Firm's EIN ► 47-0597598 |  | Firm's address ► 1650 Farnam Street, Omaha, NE 68102 |  |  | Phone no. 402-346-6000 |  |
| Print/Type preparer's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Preparer's signature                                                                                                                                                                                                                                 | Date          | Check if self-employed   | PTIN                       |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| John K. McGill, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                      | 12/19/2019    | <input type="checkbox"/> | P01086212                  |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| Firm's name ► Kutak Rock LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                      |               | Firm's EIN ► 47-0597598  |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |
| Firm's address ► 1650 Farnam Street, Omaha, NE 68102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                      |               | Phone no. 402-346-6000   |                            |                      |      |                        |      |                      |  |            |                          |           |                              |  |  |                         |  |                                                      |  |  |                        |  |