

## **Dolezal, Kathleen**

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**From:** Dolezal, Kathleen  
**Sent:** Friday, January 10, 2025 1:58 PM  
**To:** micki.justice@kutakrock.com  
**Subject:** FW: New Bond Filing - City of Omaha, Nebraska  
**Attachments:** E5107\_CITY\_OF\_OMAHA\_\_NEBRASKA.pdf; E5107\_CITY\_OF\_OMAHA\_\_NEBRASKA.txt

Micki,

Thank you for your submission. The attached bond information for the City of Omaha, Various Purpose Bonds, Series 2024, in the amount of \$64,495,000.00, was received on December 30, 2024. It is filed in Book E, Page 5107.

Thank you,  
Kathleen

Kathleen Dolezal  
Administrative Assistant II  
Auditor of Public Accounts  
State Capitol, Suite 2303  
P. O. Box 98917  
Lincoln, NE 68509-8917  
Phone (402) 471-2111  
kathleen.dolezal@nebraska.gov

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-----Original Message-----

From: no-reply@egov.com <no-reply@egov.com>  
Sent: Monday, December 30, 2024 9:35 AM  
To: Audits, APA <apa.audits@nebraska.gov>; apa-budget-notify@egov.com  
Subject: New Bond Filing - City of Omaha, Nebraska

New bond filing for City of Omaha, Nebraska

Contact micki.justice@kutakrock.com  
Mail Registration Certificate to:  
Kutak Rock LLP  
Attention: Micki Justice  
1650 Farnam Street  
Omaha Nebraska 68102

Comments

## CERTIFICATE OF ISSUANCE

I, the undersigned Finance Director of the City of Omaha, Nebraska, DO HEREBY CERTIFY as true, complete and correct the following information for filing and recordation in the office of the Auditor of Public Accounts in accordance with Section 10-140, Reissue Revised Statutes of Nebraska, as amended:

1. *Name of Issuer:* City of Omaha, Nebraska.
2. *Title of Bonds:* Various Purpose Bonds, Series 2024.
3. *Form of Bonds:* Fully registered without coupons.
4. *Aggregate Principal Amount of Bonds:* \$64,495,000.
5. *Maturity Schedules and Interest Rates:*

**\$64,495,000**  
**Various Purpose Bonds**  
**Series 2024**

| Type   | Maturity<br>(April 15) | Principal<br>Amount* | Interest<br>Rate | Price    |
|--------|------------------------|----------------------|------------------|----------|
| Serial | 2025                   | \$3,220,000          | 5.000%           | 100.654% |
| Serial | 2026                   | 3,225,000            | 5.000            | 102.943  |
| Serial | 2027                   | 3,225,000            | 5.000            | 105.307  |
| Serial | 2028                   | 3,225,000            | 5.000            | 107.560  |
| Serial | 2029                   | 3,225,000            | 5.000            | 109.582  |
| Serial | 2030                   | 3,225,000            | 5.000            | 111.438  |
| Serial | 2031                   | 3,225,000            | 5.000            | 113.287  |
| Serial | 2032                   | 3,225,000            | 5.000            | 114.688  |
| Serial | 2033                   | 3,225,000            | 5.000            | 115.910  |
| Serial | 2034                   | 3,225,000            | 5.000            | 117.314  |
| Serial | 2035                   | 3,225,000            | 5.000            | 117.370  |
| Serial | 2036                   | 3,225,000            | 5.000            | 116.813  |
| Serial | 2037                   | 3,225,000            | 5.000            | 116.443  |
| Serial | 2038                   | 3,225,000            | 5.000            | 115.982  |
| Serial | 2039                   | 3,225,000            | 5.000            | 115.615  |
| Serial | 2040                   | 3,225,000            | 5.000            | 114.885  |
| Serial | 2041                   | 3,225,000            | 5.000            | 113.801  |
| Serial | 2042                   | 3,225,000            | 5.000            | 112.818  |
| Serial | 2043                   | 3,225,000            | 5.000            | 112.375  |
| Serial | 2044                   | 3,225,000            | 5.000            | 111.845  |

6. *Interest Payment Dates:* Semiannually, on April 15 and October 15 of each year, commencing April 15, 2025. Interest accrues from December 18, 2024 or the most recent interest payment date.

7. *Original Issue Date:* December 18, 2024.

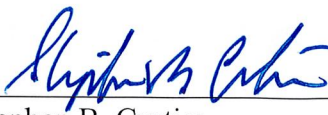
8. *Place of Bond Payment:* Principal: BOKF, National Association, 1248 'O' Street, Suite 764, Lincoln, Nebraska, as Paying Agent and Registrar; Interest: By wire

transfer, check or draft mailed to the registered owner at his address as it appears on the Bond registration books as of April 1 and October 1.

9. *Purpose of Bonds:* Provide funds for use by the City of Omaha to finance the acquisition or construction of various street and highway, public facility, public safety, sewer, parks and recreation facility and street improvements.

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EXECUTED AND DATED as of December 18, 2024.

By   
\_\_\_\_\_  
Stephen B. Curtiss  
Finance Director

**COST OF BOND ISSUANCE**  
**City of Omaha, Nebraska**  
**Various Purpose Bonds, Series 2024**

| <b>Cost Item</b>                                                                                        | <b>Paid From<br/>Bond Proceeds</b> | <b>Paid from Other<br/>Issuer Funds</b> |
|---------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|
| <b>1. Underwriter's Fee (including expenses, management fee and underwriter's discount):</b>            |                                    |                                         |
| D.A. Davidson & Co.                                                                                     | \$257,980.00                       | \$-0-                                   |
| <b>2. Bond Counsel:</b>                                                                                 |                                    |                                         |
| Kutak Rock LLP.                                                                                         | \$70,395.00                        | \$-0-                                   |
| <b>3. Other Counsel (eg. underwriter's counsel, special counsel, etc., please specify type, if any)</b> |                                    |                                         |
| Name and type: N/A.                                                                                     | \$-0-                              | \$-0-                                   |
| <b>4. Financial Advisor Fee: N/A.</b>                                                                   | -0-\$                              | \$-0-                                   |
| <b>5. Rating Agency Fee:</b>                                                                            |                                    |                                         |
| Name: Standard and Poor's.                                                                              | \$40,500.00                        | \$-0-                                   |
| Name: Moody's.                                                                                          | \$55,000.00                        | \$-0-                                   |
| <b>6. Bond Insurance/Credit Enhancement Fee:</b>                                                        |                                    |                                         |
| Name: N/A.                                                                                              | \$-0-                              | \$-0-                                   |
| <b>7. Registration Fees (eg. MSRB fees, CUSIP fees, Blue Sky etc.): IPREO fees.</b>                     |                                    | \$-0-                                   |
|                                                                                                         | \$6,248.82                         |                                         |
| <b>8. Trustee Fees (eg. Opening trustee fee, escrow agent fee, paying agent fee):</b>                   |                                    | \$-0-                                   |
| BOKF, National Association                                                                              | \$300.00                           |                                         |
| <b>9. Other costs: N/A.</b>                                                                             |                                    |                                         |
|                                                                                                         | \$-0-                              | \$-0-                                   |
| <b>Total (1 through 9)</b>                                                                              | <b>\$430,423.82</b>                | <b>\$-0-</b>                            |

**Information Return for Tax-Exempt Governmental Bonds**  
▶ Under Internal Revenue Code section 149(e)  
▶ See separate instructions.  
**Caution: If the issue price is under \$100,000, use Form 8038-GC.**  
▶ Go to [www.irs.gov/F8038G](http://www.irs.gov/F8038G) for instructions and the latest information.

OMB No. 1545-0047

| <b>Part I Reporting Authority</b>                                                                                                               |                                                                      | Check box if Amended Return <input type="checkbox"/>                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| <b>1</b> Issuer's name<br>City of Omaha, Nebraska                                                                                               | <b>2</b> Issuer's employer identification number (EIN)<br>47-6006304 |                                                                                         |  |
| <b>3a</b> Name of person (other than issuer) with whom IRS may communicate about this return (see instructions)                                 |                                                                      | <b>3b</b> Telephone number of other person shown on 3a                                  |  |
| <b>4</b> Number and street (or P.O. box if mail is not delivered to street address)<br>1819 Farnam Street                                       | Room/suite                                                           | <b>5</b> Report number (For IRS Use Only)<br>3                                          |  |
| <b>6</b> City, town, or post office, state, and ZIP code<br>Omaha, NE 68183                                                                     |                                                                      | <b>7</b> Date of issue<br>12/18/2024                                                    |  |
| <b>8</b> Name of issue<br>City of Omaha, Nebraska Various Purpose Bonds, Series 2024                                                            |                                                                      | <b>9</b> CUSIP number<br>681713 CM3                                                     |  |
| <b>10a</b> Name and title of officer or other employee of the issuer whom the IRS may call for more information<br>Matthew Kuhse, City Attorney |                                                                      | <b>10b</b> Telephone number of officer or other employee shown on 10a<br>(402) 444-5118 |  |

| <b>Part II Type of Issue (Enter the issue price.)</b> See instructions and attach schedule.             |           |               |    |
|---------------------------------------------------------------------------------------------------------|-----------|---------------|----|
| <b>11</b> Education .....                                                                               | <b>11</b> |               |    |
| <b>12</b> Health and hospital .....                                                                     | <b>12</b> |               |    |
| <b>13</b> Transportation .....                                                                          | <b>13</b> |               |    |
| <b>14</b> Public safety .....                                                                           | <b>14</b> |               |    |
| <b>15</b> Environment (including sewage bonds) .....                                                    | <b>15</b> |               |    |
| <b>16</b> Housing .....                                                                                 | <b>16</b> |               |    |
| <b>17</b> Utilities .....                                                                               | <b>17</b> |               |    |
| <b>18</b> Other. Describe ▶ <u>New Money Public Infrastructure Bonds</u>                                | <b>18</b> | \$ 72,448,784 | 80 |
| <b>19a</b> If bonds are TANs or RANs, check only box 19a ▶ <input type="checkbox"/>                     |           |               |    |
| <b>b</b> If bonds are BANs, check only box 19b ▶ <input type="checkbox"/>                               |           |               |    |
| <b>20</b> If bonds are in the form of a lease or installment sale, check box ▶ <input type="checkbox"/> |           |               |    |

| <b>Part III Description of Bonds.</b> Complete for the entire issue for which this form is being filed. |                         |                  |                                         |                               |           |
|---------------------------------------------------------------------------------------------------------|-------------------------|------------------|-----------------------------------------|-------------------------------|-----------|
|                                                                                                         | (a) Final maturity date | (b) Issue price  | (c) Stated redemption price at maturity | (d) Weighted average maturity | (e) Yield |
| <b>21</b>                                                                                               | 04/15/2044              | \$ 72,448,784.80 | \$ 64,495,000                           | 9.980 years                   | 3.0696%   |

| <b>Part IV Uses of Proceeds of Bond Issue (including underwriters' discount)</b>                         |           |               |    |  |  |
|----------------------------------------------------------------------------------------------------------|-----------|---------------|----|--|--|
| <b>22</b> Proceeds used for accrued interest .....                                                       | <b>22</b> |               |    |  |  |
| <b>23</b> Issue price of entire issue (enter amount from line 21, column (b)) .....                      | <b>23</b> | \$ 72,448,784 | 80 |  |  |
| <b>24</b> Proceeds used for bond issuance costs (including underwriters' discount) .....                 | <b>24</b> | \$ 448,784    | 80 |  |  |
| <b>25</b> Proceeds used for credit enhancement .....                                                     | <b>25</b> |               |    |  |  |
| <b>26</b> Proceeds allocated to reasonably required reserve or replacement fund .....                    | <b>26</b> |               |    |  |  |
| <b>27</b> Proceeds used to refund prior tax-exempt bonds. Complete Part V. ....                          | <b>27</b> |               |    |  |  |
| <b>28</b> Proceeds used to refund prior taxable bonds. Complete Part V. ....                             | <b>28</b> |               |    |  |  |
| <b>29</b> Total (add lines 24 through 28) .....                                                          | <b>29</b> | \$ 448,784    | 80 |  |  |
| <b>30</b> Nonrefunding proceeds of the issue (subtract line 29 from line 23 and enter amount here) ..... | <b>30</b> | \$ 72,000,000 | 00 |  |  |

| <b>Part V Description of Refunded Bonds.</b> Complete this part only for refunding bonds.              |   |
|--------------------------------------------------------------------------------------------------------|---|
| <b>31</b> Enter the remaining weighted average maturity of the tax-exempt bonds to be refunded .....   | ▶ |
| <b>32</b> Enter the remaining weighted average maturity of the taxable bonds to be refunded .....      | ▶ |
| <b>33</b> Enter the last date on which the refunded tax-exempt bonds will be called (MM/DD/YYYY) ..... | ▶ |
| <b>34</b> Enter the date(s) the refunded bonds were issued ▶ (MM/DD/YYYY)                              |   |

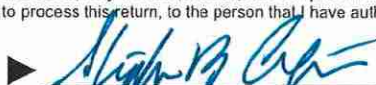
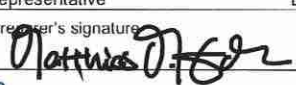
For Paperwork Reduction Act Notice, see separate instructions.

Cat. No. 63773S

Form **8038-G** (Rev. 10-2021)

**Part VI Miscellaneous**

|     |                                                                                                                                                                                                                                                    |     |      |    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----|
| 35  | Enter the amount of the state volume cap allocated to the issue under section 141(b)(5)                                                                                                                                                            | 35  | \$ 0 | 00 |
| 36a | Enter the amount of gross proceeds invested or to be invested in a guaranteed investment contract (GIC). See instructions                                                                                                                          | 36a | \$ 0 | 00 |
| b   | Enter the final maturity date of the GIC ► (MM/DD/YYYY) _____                                                                                                                                                                                      |     |      |    |
| c   | Enter the name of the GIC provider ► _____                                                                                                                                                                                                         |     |      |    |
| 37  | Pooled financings: Enter the amount of the proceeds of this issue that are to be used to make loans to other governmental units                                                                                                                    | 37  | \$ 0 | 00 |
| 38a | If this issue is a loan made from the proceeds of another tax-exempt issue, check box <input type="checkbox"/> and enter the following information:                                                                                                |     |      |    |
| b   | Enter the date of the master pool bond ► (MM/DD/YYYY) _____                                                                                                                                                                                        |     |      |    |
| c   | Enter the EIN of the issuer of the master pool bond ► _____                                                                                                                                                                                        |     |      |    |
| d   | Enter the name of the issuer of the master pool bond ► _____                                                                                                                                                                                       |     |      |    |
| 39  | If the issuer has designated the issue under section 265(b)(3)(B)(i)(III) (small issuer exception), check box <input type="checkbox"/>                                                                                                             |     |      |    |
| 40  | If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check box <input type="checkbox"/>                                                                                                                                         |     |      |    |
| 41a | If the issuer has identified a hedge, check here <input type="checkbox"/> and enter the following information:                                                                                                                                     |     |      |    |
| b   | Name of hedge provider ► _____                                                                                                                                                                                                                     |     |      |    |
| c   | Type of hedge ► _____                                                                                                                                                                                                                              |     |      |    |
| d   | Term of hedge ► _____                                                                                                                                                                                                                              |     |      |    |
| 42  | If the issuer has superintegrated the hedge, check box <input type="checkbox"/>                                                                                                                                                                    |     |      |    |
| 43  | If the issuer has established written procedures to ensure that all nonqualified bonds on this issue are remediated according to the requirements under the Code and Regulations (see instructions), check box <input checked="" type="checkbox"/> |     |      |    |
| 44  | If the issuer has established written procedures to monitor the requirements of section 148, check box <input checked="" type="checkbox"/>                                                                                                         |     |      |    |
| 45a | If some portion of the proceeds was used to reimburse expenditures, check here <input checked="" type="checkbox"/> and enter the amount of reimbursement <u>\$39,770,092.06</u>                                                                    |     |      |    |
| b   | Enter the date the official intent was adopted ► (MM/DD/YYYY) <u>04/09/2024</u>                                                                                                                                                                    |     |      |    |

|                        |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                    |                                                                      |           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|-----------|
| Signature and Consent  | Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that I consent to the IRS's disclosure of the issuer's return information, as necessary to process this return, to the person that I have authorized above. |                                                                                     |                    |                                                                      |           |
|                        | <br>Signature of issuer's authorized representative                                                                                                                                                                                                                                             |                                                                                     | 12/18/2024<br>Date | Stephen B. Curtiss, Finance Director<br>Type or print name and title |           |
| Paid Preparer Use Only | Print/Type preparer's name                                                                                                                                                                                                                                                                                                                                                        | Preparer's signature                                                                | Date               | Check if self-employed                                               | PTIN      |
|                        | Matthias M. Edrich, Esq.                                                                                                                                                                                                                                                                                                                                                          |  | 12/18/2024         | <input type="checkbox"/>                                             | P01622055 |
|                        | Firm's name                                                                                                                                                                                                                                                                                                                                                                       | Firm's EIN                                                                          |                    |                                                                      |           |
|                        | Kutak Rock LLP                                                                                                                                                                                                                                                                                                                                                                    | 47-0597598                                                                          |                    |                                                                      |           |
|                        | Firm's address                                                                                                                                                                                                                                                                                                                                                                    | Phone no.                                                                           |                    |                                                                      |           |
|                        | 2001 16th Street, Suite 1800, Denver, CO 80202-2652                                                                                                                                                                                                                                                                                                                               | 303-297-2400                                                                        |                    |                                                                      |           |