2024-2025
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 47-0100 **Class #: 3**

Centura Public Schools

TO THE COUNTY BOARD AND COUNTY CLERK OF

Howard County

This budget is for the Period SEPTEMBER 1, 2024 through AUGUST 31, 2025

Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	$ -	$ 6,060,606.00	$ 6,060,606.00
Bond Fund(s) *[If More Than 1 Bond Fund - Total All Together]*	$ -		$ -
Special Building Fund	$ -	$ 369,904.00	$ 369,904.00
Qualified Capital Purpose Undertaking Fund	$ -	$ -	$ -
Total All Funds	$ -	$ 6,430,510.00	$ 6,430,510.00

Outstanding Bonded Indebtedness as of September 1, 2024
(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

$ -	Principal
$ -	Interest
$ -	**Total Outstanding Bonded Indebtedness**

Total Certified Valuation (All Counties) $ 696,198,035

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024?

[X] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

County Clerk's Use Only

Report of Trade Names, Corporate Names & Business Names

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2023 through June 30, 2024?

[ ] YES [X] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2024-2025 school fiscal year?

[ ] YES [X] NO

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2024

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk
3. Nebraska Dept. of Education -Upload to NDE Portal only

2024-2025
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 47-0100 Class #: 3

Centura Public Schools

TO THE COUNTY BOARD AND COUNTY CLERK OF

Howard County

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Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	$ -	$ 6,060,606.00	$ 6,060,606.00
Bond Fund(s) *[If More Than 1 Bond Fund - Total All Together]*	$ -		$ -
Special Building Fund	$ -	$ 375,508.00	$ 375,508.00
Qualified Capital Purpose Undertaking Fund	$ -	$ -	$ -
Total All Funds	$ -	$ 6,436,114.00	$ 6,436,114.00

Outstanding Bonded Indebtedness as of September 1, 2024
(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

$ -	Principal
$ -	Interest
$ -	**Total Outstanding Bonded Indebtedness**

Total Certified Valuation (All Counties) $ 696,198,035

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

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Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2024-2025 school fiscal year?

[ ] YES [X] NO

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3. Nebraska Dept. of Education -Upload to NDE Portal only

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # 47-0100
Centura Public Schools

2024-2025 BUDGET ADOPTED									
	TOTAL BEGINNING BALANCE (Column 1)	**TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES** (Including Beginning Balances) (Column 2)	**PERSONAL AND REAL PROPERTY TAXES** (Column 3)	**TOTAL RESOURCES AVAILABLE** (Col 2 + Col 3) (Column 4)	**TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION** (Column 5)	**TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION** (Column 6)	**TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS** (Col 5 + Col 6) (Column 7)	**NECESSARY CASH RESERVE** (Column 8)	**TOTAL REQUIREMENTS** (Col 7 + Col 8) (Column 9)
General	3,061,748.00	6,003,717.00	6,000,000.00	12,003,717.00	1,013,062.00	8,990,655.00	10,003,717.00	2,000,000.00	12,003,717.00
Depreciation	260,005.00	360,605.00		360,605.00			360,605.00		360,605.00
Employee Benefit	15,520.00	15,520.00		15,520.00			15,520.00	-	15,520.00
Contingency	-	-		-			-		-
Activities	270,924.00	727,172.00		727,172.00			727,172.00	-	727,172.00
School Nutrition	153,155.00	418,655.00		418,655.00			418,655.00	-	418,655.00
Bond	-	-	-	-			-	-	-
Special Building	336,181.00	359,656.00	366,205.00	725,861.00			725,861.00		725,861.00
Qualified Capital Purpose Undertaking	-	-	-	-			-	-	-
Cooperative	-	-		-			-	-	-
Student Fee	6,320.00	6,320.00		6,320.00			6,320.00	-	6,320.00
				-					-
TOTAL ALL FUNDS	4,103,853.00	7,891,645.00	6,366,205.00	14,257,850.00	1,013,062.00	8,990,655.00	12,257,850.00	2,000,000.00	14,257,850.00

PERSONAL AND REAL PROPERTY TAX RECAP	**General Fund**	**Bond Fund(s)** [Total Of All Bond Funds]	**Special Building Fund**	**Qualified Capital Purpose Undertaking Fund**
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	6,000,000.00	-	366,205.00	-
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	60,606.00	-	3,699.00	-
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	6,060,606.00	-	369,904.00	-

CERTIFIED STATE AID	**MOTOR VEHICLE TAXES**
$ 1,096,344.00	**$ 265,000.00**

COUNTY TREASURER'S BALANCE, 9-1-2024			
1,000,000.00	-	50,000.00	-

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # 47-0100
Centura Public Schools

2024-2025 BUDGET ADOPTED									
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8) (Column 9)
General	3,061,748.00	6,003,717.00	6,000,000.00	12,003,717.00	1,013,062.00	8,990,655.00	10,003,717.00	2,000,000.00	12,003,717.00
Depreciation	260,005.00	360,605.00		360,605.00			360,605.00		360,605.00
Employee Benefit	15,520.00	15,520.00		15,520.00			15,520.00	-	15,520.00
Contingency	-	-		-			-		-
Activities	270,924.00	721,624.00		721,624.00			721,624.00	-	721,624.00
School Nutrition	153,155.00	418,655.00		418,655.00			418,655.00	-	418,655.00
Bond	-	-	-	-			-	-	-
Special Building	336,181.00	359,656.00	371,753.00	731,409.00			731,409.00		731,409.00
Qualified Capital Purpose Undertaking	-	-	-	-			-	-	-
Cooperative	-	-		-			-	-	-
Student Fee	6,320.00	6,320.00		6,320.00			6,320.00	-	6,320.00
				-					-
TOTAL ALL FUNDS	4,103,853.00	7,886,097.00	6,371,753.00	14,257,850.00	1,013,062.00	8,990,655.00	12,257,850.00	2,000,000.00	14,257,850.00

PERSONAL AND REAL PROPERTY TAX RECAP	General Fund	Bond Fund(s) [Total Of All Bond Funds]	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	6,000,000.00	-	371,753.00	-
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	60,606.00	-	3,755.00	-
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	6,060,606.00	-	375,508.00	-

CERTIFIED STATE AID	MOTOR VEHICLE TAXES
$ 1,096,344.00	$ 265,000.00

COUNTY TREASURER'S BALANCE, 9-1-2024			
1,000,000.00	-	50,000.00	-

County-District # 47-0100
Centura Public Schools

2023-2024 ACTUAL/ESTIMATED								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,309,867.00	5,791,748.00	5,250,000.00	11,041,748.00	920,000.00	7,060,000.00	7,980,000.00	3,061,748.00
Depreciation	134,063.00	384,663.00		384,663.00			124,658.00	260,005.00
Employee Benefit	17,020.00	17,020.00		17,020.00			1,500.00	15,520.00
Contingency	-	-		-			-	-
Activities	162,224.00	610,924.00		610,924.00			340,000.00	270,924.00
School Nutrition	152,080.00	409,075.00		409,075.00			255,920.00	153,155.00
Bond	-	-	-	-			-	-
Special Building	454,237.00	466,181.00	270,000.00	736,181.00			400,000.00	336,181.00
Qualified Capital Purpose Undertaking	-	-	-	-			-	-
Cooperative	-	-		-			-	-
Student Fee	7,320.00	10,320.00		10,320.00			4,000.00	6,320.00
				-				-
TOTAL ALL FUNDS	4,236,811.00	7,689,931.00	5,520,000.00	13,209,931.00	920,000.00	7,060,000.00	9,106,078.00	4,103,853.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	250,000.00

County-District # 47-0100
Centura Public Schools

2022-2023 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,682,677.00	5,707,191.00	5,460,197.00	11,167,388.00	917,354.00	6,940,167.00	7,857,521.00	3,309,867.00
Depreciation	70,833.00	171,023.00		171,023.00			36,960.00	134,063.00
Employee Benefit	17,020.00	17,020.00		17,020.00			-	17,020.00
Contingency	-	-		-			-	-
Activities	121,505.00	512,402.00		512,402.00			350,178.00	162,224.00
School Lunch	165,584.00	451,656.00		451,656.00			299,576.00	152,080.00
Bond	-	-	-	-			-	-
Special Building	390,440.00	656,294.00	205,506.00	861,800.00			407,563.00	454,237.00
Qualified Capital Purpose Undertaking	-	-	-	-			-	-
Cooperative	-	-		-			-	-
Student Fee	4,200.00	7,320.00		7,320.00			-	7,320.00
				-				-
TOTAL ALL FUNDS	$ 4,452,259.00	7,522,906.00	5,665,703.00	13,188,609.00	917,354.00	6,940,167.00	8,951,798.00	4,236,811.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	267,095.00

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	**Centura Public School**
ADDRESS	**201 N Hwy 11**
CITY & ZIP CODE	**Cairo, NE 68824**
TELEPHONE	**308-485-4258**
WEBSITE	**www.centuraps.org**

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Sandra Davis	Ashley Tomjack	Stephanie Tomjack
TITLE /FIRM NAME	Chairperson	Superintendent	Business Manager
TELEPHONE	308-750-7446	308-485-4258	308-485-4258
EMAIL ADDRESS	sdavis@centuraps.org	atomjack@centuraps.org	stomjack@centuraps.org

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [X] Clerk / Treasurer / Superintendent / Other
- [ ] Preparer

Centura Public Schools

2024-2025 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Non-Bond Property Tax Request (1) $ 6,232,323.00
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

7,372,985.00	/	625,583,864.00	=	1.18 % (3)
2024 Real Growth Value per Assessor		Prior Year Total Real Property Valuation per Assessor		

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 3.18 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) $ 198,187.87

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **$ 6,430,510.87**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2024-2025 ACTUAL Non-Bond Property Tax Request (7) $ 6,430,510.00
(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

Centura Public Schools

2024-2025 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Non-Bond Property Tax Request (1) $ 6,232,323.00
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

2024 Real Growth Value per Assessor	/	Prior Year Total Real Property Valuation per Assessor	=		(3)
7,372,985.00	/	581,553,805.00	=	1.27 %	

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 3.27 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) $ 203,796.96

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **$ 6,436,119.96**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2024-2025 ACTUAL Non-Bond Property Tax Request (7) $ 6,436,114.00
(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

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Instructions:

Lines 1-7 will automatically populate based on information entered on the "Basic Data Input" tab and other places of the budget.

If line (7) is greater than line (6), your political subdivision is required to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

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See Budget Form Instruction Manual for additional requirements related to the Joint Public Hearing and Postcard requirements.

SCHEDULE A GENERAL FUND LID EXCLUSIONS

County-District # 47-0100

Centura Public Schools

Line No.		2024-2025 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	**Total Repairs to Infrastructure Damaged by a Natural Disaster** (Lines 1 through 8)	$ -
10	**Judgments:** (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	**Total Judgments** (Lines 11 through 16)	$ -
18	**Distance Education Courses**	
19	**Amounts eligible as exclusion for Voluntary Termination Agreements**	
20	**Retirement Contribution Increase**	$ 109,499.00
21	**Native American Impact Aid**	
22	**Total General Fund Lid Exclusions - To LC-2 Form** (Line 9 + Line 17 to 21)	$ 109,499.00

Centura Public Schools

Schedule B - Levies

Levy Limit Compliance

NOTE: The Schedule portion below is to determine if the School District has met the levy limitations.

Line No.		General Fund (Column A)	Bond Funds (Column B)	Special Building Funds (Column C)	Qualified Capital Purpose Undertaking Funds (Column D)
1	Total Personal and Real Property Taxes -Cover Page	6,060,606.00	-	369,904.00	-
2	**Exclusions:**				
3	Bonded indebtedness secured by a levy on property (Includes Co. Treasurer Comm.)	-	-		-
4	Judgments not paid by liability insurance	-			
5	Voluntary termination agreements with certificated staff / employees occurring prior to 9/1/17	-			
6	Voluntary termination agreements with certificated Teachers 9/1/17 and after	-			
7					
8					
9					
10					
11					
12	**Total Exclusions (Line 3 + Line 11)**	-	-	-	-
13	Total Personal and Real Property Tax Requirement Subject to the Levy Limitation (Line 1 minus Line 12)	6,060,606.00	-	369,904.00	-
14	Assessed Valuation	696,198,035	696,198,035	696,198,035	696,198,035
15	Levy Subject to Limitation ((Line 13 / Line 14) x 100)	0.870529	0.000000	0.053132	0.000000
16	Total Levy for Compliance	0.923661			

Levies Expected to be Set by County

NOTE: The Schedule portion below is to assist with the Levy setting process.

Fund	Property Taxes	Valuation	Expected Levy
General Fund	$ 6,060,606.00	$ 696,198,035	0.870529
Special Building Fund	$ 369,904.00	$ 696,198,035	0.053132
Bond Fund	$ -	$ 696,198,035	0.000000
Bond Fund	$ -	$ 696,198,035	0.000000
Bond Fund	$ -	$ 696,198,035	0.000000
QCPUF Fund	$ -	$ 696,198,035	0.000000
QCPUF Fund	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
Total	$ 6,430,510.00		$ 0.923661

Must agree to Cover

Property Tax Request MUST also be within the School District's Property Tax Request Authority.

If the **total** levy on Line 16 is $1.05, or less, the levy limitation per State Statute Section 77-3442 has been met.

If Total of Line 16 is greater than $1.05 and you **did not** hold a successful election to override the levy, you are in violation of the levy lid. The school district **must reduce property taxes** to meet the levy limitation.

If Total of Line 16 is greater than $1.05 and you **held** a successful election to override the levy, which is in effect for the you must **attach a copy of the election ballot and the certified election returns** to your budget.

Qualified Capital Purpose Undertaking Fund levy. A district may only exceed the maximum levy of five and one-fifth cents per one hundred dollars of taxable valuation in any year if (i) the taxable valuation of the district is lower than the taxable valuation in the year in which the district last issued capital purpose undertaking bonds or (ii) such maximum levy is insufficient to meet the annual principal and interest obligations for all capital purpose undertaking bonds. Projects beginning after April 19, 2016 can only have a maximum levy of three cents per one hundred dollars of taxable valuation in any year. (Statute 79-10,110 & 79-10,110.02).

Special Building Fund levy. Limit on Building Fund levy of 14 cents (Statute 79-10,120)

REMINDER: School districts that have combined levies greater than $1.20 or the combined levies that exceeded the maximum levy approved at a special election may be subject to petitions for the free holding of territory. Combined levies do not include levies for bonded indebtedness approved by the voters of a school district or levies for the refinancing of such bonded indebtedness.

Voluntary Termination Exclusions

Line 5 Amounts to pay for current and future sums agreed to be paid by a school district to certificated employees in exchange for a voluntary termination of employment occurring prior to 9/1/17

Line 6 Amount levied by school district at maximum levy to pay for current and future qualified voluntary termination incentives for certificated teachers pursuant to statute. Payments cannot exceed $35,000, must be paid within 5 years, will result in savings to the school, were not included in a collective bargaining agreement

Line 7 Amounts levied by school district at maximum levy to pay for 50% of the current and future sums agreed to be paid to certificated employees in exchange for voluntary termination between 9/1/18 to 8/31/19 as a result of collective bargaining agreement in force on 9/1/17

Centura Public Schools

Schedule B - Levies

Levy Limit Compliance

NOTE: The Schedule portion below is to determine if the School District has met the levy limitations.

Line No.		General Fund (Column A)	Bond Funds (Column B)	Special Building Funds (Column C)	Qualified Capital Purpose Undertaking Funds (Column D)
1	Total Personal and Real Property Taxes -Cover Page	6,060,606.00	-	375,508.00	-
2	Exclusions:				
3	Bonded indebtedness secured by a levy on property (includes Co. Treasurer Comm.)	-	-		-
4	Judgments not paid by liability insurance	-			
5	Voluntary termination agreements with certificated staff / employees occurring prior to 9/1/17	-			
6	Voluntary termination agreements with certificated Teachers 9/1/17 and after	-			
7					
8					
9					
10					
11					
12	**Total Exclusions (Line 3 + Line 11)**	-	-	-	-
13	Total Personal and Real Property Tax Requirement Subject to the Levy Limitation (Line 1 minus Line 12)	6,060,606.00	-	375,508.00	-
14	Assessed Valuation	696,198,035	696,198,035	696,198,035	696,198,035
15	Levy Subject to Limitation ((Line 13 / Line 14) x 100)	0.870529	0.000000	0.053937	0.000000
16	Total Levy for Compliance	0.924466			

Property Tax Request MUST also be within the School District's Property Tax Request Authority.

If the **total** levy on Line 16 is $1.05, or less, the levy limitation per State Statute Section 77-3442 has been met.

If Total of Line 16 is greater than $1.05 and you **did not** hold a successful election to override the levy, you are in violation of the levy lid. The school district **must reduce property taxes** to meet the levy limitation.

If Total of Line 16 is greater than $1.05 and you **held** a successful election to override the levy, which is in effect for the you must **attach a copy of the election ballot and the certified election returns** to your budget.

Qualified Capital Purpose Undertaking Fund levy. A district may only exceed the maximum levy of five and one-fifth cents per one hundred dollars of taxable valuation in any year if (i) the taxable valuation of the district is lower than the taxable valuation in the year in which the district last issued capital purpose undertaking bonds or (ii) such maximum levy is insufficient to meet the annual principal and interest obligations for all capital purpose undertaking bonds. Projects beginning after April 19, 2016 can only have a maximum levy of three cents per one hundred dollars of taxable valuation in any year. (Statute 79-10,110 & 79-10,110.02).

Special Building Fund levy. Limit on Building Fund levy of 14 cents (Statute 79-10,120)

REMINDER: School districts that have combined levies greater than $1.20 or the combined levies that exceeded the maximum levy approved at a special election may be subject to petitions for the free holding of territory. Combined levies do not include levies for bonded indebtedness approved by the voters of a school district or levies for the refinancing of such bonded indebtedness.

Voluntary Termination Exclusions

Line 5 Amounts to pay for current and future sums agreed to be paid by a school district to certificated employees in exchange for a voluntary termination of employment occurring prior to 9/1/17

Line 6 Amount levied by school district at maximum levy to pay for current and future qualified voluntary termination incentives for certificated teachers pursuant to statute. Payments cannot exceed $35,000, must be paid within 5 years, will result in savings to the school, were not included in a collective bargaining agreement

Line 7 Amounts levied by school district at maximum levy to pay for 50% of the current and future sums agreed to be paid to certificated employees in exchange for voluntary termination between 9/1/18 to 8/31/19 as a result of collective bargaining agreement in force on 9/1/17

Levies Expected to be Set by County

NOTE: The Schedule portion below is to assist with the Levy setting process.

Fund	Property Taxes	Valuation	Expected Levy
General Fund	$ 6,060,606.00	$ 696,198,035	0.870529
Special Building Fund	$ 375,508.00	$ 696,198,035	0.053937
Bond Fund	$ -	$ 696,198,035	0.000000
Bond Fund	$ -	$ 696,198,035	0.000000
Bond Fund	$ -	$ 696,198,035	0.000000
QCPUF Fund	$ -	$ 696,198,035	0.000000
QCPUF Fund	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
	$ -	$ 696,198,035	0.000000
Total	$ 6,436,114.00		$ 0.924466

Must agree to Cover

Superintendent Pay Transparency Notice—Proposed Contract Ashley Tomjack

Notice is hereby given that Centura Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on April 10, 2023 at 6:30 pm at the Board Room in Cairo, Nebraska.

After the 2024/25 school year, how many years remain on the contract: (Column F must be completed if additional years remain on contract.)	0

The estimated costs to the district for the 2024/25 year and future years are listed below:

	2024/25 Base Pay, Additional Compensation & Benefits	Future Base Pay, Additional Compensation & Benefits per Contract	TOTAL CONTRACT COST
Base Pay for the Total FTE	$ 140,000.00		**$ 140,000.00**
Compensation for activities outside of the regular salary:			
• *Extended contracts / Activities outside of regular salary*			$ -
• *Bonus/Incentive/Performance Pay*	$ 5,000.00		$ 5,000.00
• *Stipends*			$ -
• *All other costs not mentioned above*			$ -
Benefits and Payroll Costs Paid by district:			
• *Insurances (Health, Dental, Life, Long Term Disability)*	$ 29,568.00		$ 29,568.00
• *Cafeteria Plan Stipend*			$ -
• *Cash in lieu of insurance*			$ -
• *Employee's share of retirement, deferred compensation, FICA and Medicare* ***if paid by the district***			$ -
• *District's share of retirement, FICA and Medicare*	$ 25,734.00		$ 25,734.00
• *IRS value of housing allowance*			$ -
• *IRS value of vehicle allowance*			$ -
• *Additional leave days*			$ -
• *Annuities*			$ -
• *Service credit purchase*			$ -
• *Association / Membership dues*	$ 800.00		$ 800.00
• *Cell Phone/Internet reimbursement*	$ 1,800.00		$ 1,800.00
• *Relocation reimbursement*			$ -
• *Travel allowance/reimbursement*			$ -
• *Mileage Allowance*			$ -
• *Educational tuition assistance*			$ -
• *All other benefit costs not mentioned above*			$ -
Totals:	**$ 202,902.00**	**$ -**	**$ 202,902.00**

Schedule D

Nebraska Department of Education
School Finance & Organization Services

*****Request for Retirement Contribution Increase Expenditure Exclusion*****

9/11/2024

Nebraska Department of Education
School Finance & Organization Services

RE: 2024/25 Retirement Contribution Increase
Centura Public Schools District 47-0100

The school district is seeking approval from the State Board of Education for the Retirement Contribution Increase Expenditure Exclusion. The estimated increase in expenditures for the 2024/25 school fiscal year is shown below.

I understand if the State Board of Education approves the request, the school district will report the amount on Schedule A of the 2024/25 School District Budget Form. I also understand the approved amount will be part of the total amount from Schedule A that will be reported by the school district on Line B-130 of the 2024/25 LC-2.

Round to the Nearest Dollar		
2024/25 Staff Salaries Subject to Retirement	1.10	4,328,024
Retirement Contribution Increase at 9.88% *[Multiply amount on Line 1.10 by .0988)*	1.20	427,609
Retirement Contribution Increase at 7.35% *[Multiply amount on Line 1.10 by .0735]*	1.30	318,110
Requested Retirement Contribution Increase Expenditure Exclusion *[Subtract amount on Line 1.30 from amount on Line 1.20]*	**1.40**	**109,499**

Applicable percentages are stated in state statute §79-958 and 79-1028.1(e).

Please feel free to contact me if you have any questions related to this request.

Sincerely,

Ashley Tomjack
Centura Public Schools District 47-0100

rev. Feb 2024

CENTURA PUBLIC SCHOOLS

Dr. Ashley Tomjack, Superintendent

201 Hwy 11
Cairo, Nebraska 68824

(308) 485-4258
Fax #: (308) 485-4780

TO: Nebraska Auditor of Public Accounts
Department of Education-Education Support Services
Howard County Clerk
Hall County Clerk
Sherman County Clerk
Buffalo County Clerk

FROM: Dr. Ashley Tomjack, Superintendent

DATE: September 18, 2024

RE: Budget 2024-25

Attached you will find the following budget documents:

Budget Forms 2024-25
*Schedule A
*Schedule B
*Valuation Certifications-Howard, Hall, Sherman & Buffalo Counties
*Schedule D
Summary of LC 2

Notice of Budget Hearing & Affidavit
Notice of Tax Request Hearing & Affidavit
Minutes-Budget Hearing & Tax Request Hearing

If there is anything else you need, please feel free to call.

Sincerely,

Ashley Tomjack

Dr. Ashley Tomjack
Superintendent Centura Public Schools

The Grand Island Independent

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CLASSIFIEDS: Class@theindependent.com **Call:** 308-381-5421
SHOP LOCAL / BUSINESS DIRECTORY: https://theindependent.com/places/

0176 Auction Calendar

COINS – OMAHA UNION STOCKYARDS LIVE-STOCK MEMORABILA Live & Online AUCTION Auction
Wed., Sept. 18th, - 3:00 PM
Cornwell Auction Facility, 1108 1st St., Aurora, NE
Cornwell Inc Land & Home Brokers

GRAND ISLAND MACHINERY AUCTION ANNUAL FALL CONSIGNMENT SALE
Saturday, September 14, 2024, 10:00 AM
5003 W AIRPORT RD, GRAND ISLAND NE
Auction conducted by Tom Wieck Realty & Auction
Chuck Wieck at (308)379-1477,
Phil Wieck at 308) 379-1726

JOHNSON
Real Estate, Vehicles, Person Property Auction
Saturday, September 21, 2024, 10:00 AM
310 w 11th St., Wood River, NE
Auction conducted by Tom Wieck Realty & Auction
Chuck Wieck at (308)379-1477,
Phil Wieck at 308) 379-1726

VLACH
Vehicle, Antique, Collectibles, Shop Auction
Saturday, September 7, 2024, 10:00 AM
523 Linden Ave., Grand Island, NE
Auction conducted by Tom Wieck Realty & Auction
Chuck Wieck at (308)379-1477,
Phil Wieck at 308) 379-1726

0099 LEGALS

NOTICE OF MEETING HALL COUNTY BOARD OF CORRECTIONS

Notice is hereby given that a meeting of the Hall County Board of Corrections will be held at 10:00 a.m. on Tuesday, September 10, 2024.

The meeting is held in the County Board meeting room, 121 South Pine, Grand Island, Nebraska. This meeting will be open to the public. An agenda for this meeting is kept continuously current, and is available for public inspection at the office of the Hall County Clerk, 121 South Pine, Grand Island, Nebraska.

Requests for reasonable accommodations under the A.D.A. should be submitted to Loren Humphrey, ADA Coordinator, at the above address or by calling (308) 385-5680 or T.D.D. (800) 833-7352.

Chair Hall County Board of Supervisors
Maria J. Conley
Hall County Clerk
Sept. 3, 2024 2NE2

NOTICE OF INCORPORATION

Notice is hereby given of the incorporation of Central City EAA, Chapter 1571, a public benefit non-profit under the laws and statutes of the State of Nebraska. Central City EAA, Chapter 12571 was incorporated on June 10, 2024. The registered agent is Jeffrey G Johnsen, 230 N 17th ST Geneva, NE 68361. Monthly meetings activities and membership are open to the public, and are located at 1340 Grimsby Road, Central City, NE.
Aug. 27, Sept. 3, 10, 2024 2NE2

0355 Pets & Supplies



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0099 LEGALS

ADVERTISEMENT TO BIDDERS FOR PURCHASE OF SULFURIC ACID WITH TELEMETRY PROGRAM FOR CITY OF GRAND ISLAND, NEBRASKA

Sealed bids for Purchase of Sulfuric Acid with Telemetry Program will be received at the office of the City Clerk, 100 E. First Street, P.O. Box 1968, Grand Island, Nebraska 68802, until Tuesday, September 17, 2024, at 2:00 p.m. local time. FOB the City of Grand Island, freight prepaid. Bids will be publicly opened at this time in the Grand Island City Hall City Clerk's Office located on 1st floor of City Hall. Submit an original and one copy if submitting by mail. Bid package and any Addenda are also available on-line at www.grand-island.com under Business-Bids and Request for Proposals-Bid Calendar under the bid opening date. Bidding documents, plans and specifications for use in preparing bids may be downloaded from the QuestCDN website www.QuestCDN.com for a $42.00 fee. Submitting through QuestCDN requires one original document of the bid to be uploaded. Bids received after the specified time will not be considered.

The successful bidder will be required to comply with fair labor standards as required by Nebraska R.R.S. 73-102 and comply with Nebraska R.R.S. 48-657 pertaining to contributions to the Unemployment Compensation Fund of the State of Nebraska. Successful bidder shall maintain a drug free workplace policy. Every public contractor and his, her or its subcontractor who am awarded a contract by the City for the physical performance of services within the State of Nebraska shall register with and use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within the State of Nebraska.

Bids will be evaluated by the Purchaser based on price, schedule, quality, adherence to schedule, plan and specifications, economy and efficiency of operation, experience and reputation of the bidder, ability, capacity, and skill of the bidder to perform contract required and adaptability of the particular items to the specific use intended.

The Purchaser reserves the right to reject any or all bids, to waive irregularities therein, and to accept whichever bid that may be in the best interest of the City, at its sole discretion.

No bidder may withdraw his/her bid for a period of thirty (30) days after date of bid opening.

Jill Granere, City Clerk
Sept. 3, 2024 2NE2

0970 Pickups, 4x2 or 4x4



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0980 Sport Utility Vehicles



1999 Chevrolet Tahoe LT 4WD SUV, 1 owner, 5.7l, very clean , leather seats, power windows, locks, and mirrors, 89k

$13,995

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales



2003 Chevrolet Tahoe Z71 4WD 4dr SUV, New tires, 4x4, leather seats, sunroof, seats 5, nice and clean, Rust free and in great shape. Local trade

$6,995

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales



2008 Dodge Durango SLT 4dr SUV 4WD, 4.7l, 4x4 has some rust and high miles. 3rd row seating. Tires are newer, very clean

$3,495

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales

0995 Autos for Sale or Lease



2015 Chevrolet Sonic LT Auto 4dr Hatchback, 1.8l V4, gets 35mpg

REDUCED $7,495

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales

0991 Minivans, Buses, Vans



2016 Dodge Grand Caravan SE 4dr Mini-Van, Stow_N-Go seats, middle row is a bench seat. Fairly now tires.

REDUCED $9,995

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales

0970 Pickups, 4x2 or 4x4



2022 RAM 2500 Tradesman 4dr Crew Cab 8 ft. LB Pickup, 6.4 Hemi, 4x4, Back up camera, Crew cab, Navigation, power windows and locks, Cruise, tilt.

REDUCED $19,995

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales

EMPLOYMENT

0980 Sport Utility Vehicles



2011 Jeep Wrangler Sport 4x4 2dr SUV, soft top, Bluetooth, power windows, cruise, tilt, with new tires. Brand new brakes, rotors and calipers

REDUCED $17,495

Call Tim at 308-624-0055 or Kerwyn 308-390-8925

Stewart Auto Sales



2012 Dodge Durango Crew AWD Crew 4dr SUV, with a 3.6L V6, Leather loaded. DVD, power windows and locks, heated seats, AWD, 3rd row seating.

REDUCED $8,995

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0099 LEGALS

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Centura Public Schools (47-0100) in Howard County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September, 2024 at 6:00 o'clock, P.M., at Centura Public Schools Board Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2022-2023 (1)	Actual/Estimated Disbursements & Transfers 2023-2024 (2)	Budgeted Disbursements & Transfers 2024-2025 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 7,857,571.00	$ 7,980,000.00	$ 10,003,717.00	$ 7,000,000.00	$ 6,003,717.00	$ 6,003,717.00
Depreciation	$ 38,000.00	$ 124,000.00	$ 360,000.00	$ -	$ 360,000.00	
Employee Benefit	$ -	$ 1,000.00	$ 19,000.00	$ -	$ 19,000.00	
Contingency	$ -	$ -	$ -	$ -	$ -	
Activities	$ 350,178.00	$ 340,000.00	$ 721,824.00	$ -	$ 721,824.00	
School Nutrition	$ 296,576.00	$ 255,000.00	$ 418,655.00	$ -	$ 418,655.00	
Bond	$ -	$ -	$ -	$ -	$ -	$ -
Special Building	$ 407,563.00	$ 400,000.00	$ 721,409.00	$ -	$ 359,656.00	$ 375,568.00
Qualified Capital Purpose Undertaking	$ -	$ -	$ -	$ -	$ -	$ -
Cooperative	$ -	$ -	$ -	$ -	$ -	
Student Fee	$ -	$ 4000.00	$ 6,259.00	$ -	$ 6,259.00	
TOTALS	$ 8,951,788.00	$ 9,106,078.00	$ 12,257,850.00	$ 7,000,000.00	$ 7,889,807.00	$ 6,439,114.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 6,439,114.00	$ 6,439,114.00

0099 LEGALS

Notice of Special Hearing To Set Final Tax Request

Centura Public Schools (47-0100) in Howard County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of, September 2024 at immediately following the Board Hearing o'clock P.M., at Centura Public Schools Board Room for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023-2024	2024-2025	Change
Property Valuations	450,163,078	496,180,331	4%

2023-2024 Budget Information

Fund	2023-2024 Operating Budget	2023-2024 Property Tax Request	2023 Tax Rate	Property Tax Rate (2023-2024 Request Divided By 2023 Valuations)
General Fund	9,345,550.00	5,945,106.00	0.970573	0.956000
Bond Fund(s) K-12			0.000000	0.000000
Bond Fund(s) K-8			0.000000	0.000000
Bond Fund(s) 9-12			0.000000	0.000000
Bond Fund			0.000000	0.000000
Special Building Fund	679,227.00	372,727.00	0.041431	0.041414
Qualified Capital Purpose Undertaking Fund K-12			0.000000	0.000000
Qualified Capital Purpose Undertaking Fund K-8			0.000000	0.000000
Qualified Capital Purpose Undertaking Fund 9-12			0.000000	0.000000
Total	9,824,877.00	6,252,323.00	0.951004	0.815394

2024-2025 Budget Information

Fund	2024-2025 Operating Budget	2024-2025 Proposed Property Tax Request	Proposed 2024 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	10,003,717.00	6,003,106.00	0.970573	+4%	9%
Bond Fund(s) K-12	-	-	0.000000	#DIV/0!	
Bond Fund(s) K-8			0.000000	#DIV/0!	
Bond Fund(s) 9-12			0.000000	#DIV/0!	
Bond Fund			0.000000	#DIV/0!	
Special Building Fund	721,409.00	375,568.00	0.083373	30%	9%
Qualified Capital Purpose Undertaking Fund K-12	-	-	0.000000	#DIV/0!	
Qualified Capital Purpose Undertaking Fund K-8			0.000000	#DIV/0!	
Qualified Capital Purpose Undertaking Fund 9-12			0.000000	#DIV/0!	
Total	10,725,126.00	6,439,114.00	0.953946	-3%	9%

*** Proof of Publication ***

State of Indiana)
County of Lake) SS.

CENTURA PUBLIC SCHOOL

PO BOX 430
CAIRO, NE 68824

ORDER NUMBER 1231668

Robin Nelson, being first duly sworn on oath, says that he/she is a Clerk of The GRAND ISLAND INDEPENDENT, a newspaper printed and published in Grand Island, in Hall County, Nebraska, and of general circulation in Hall County, Nebraska, and as such has charge of the records and files of the GRAND ISLAND INDEPENDENT, and affiant knows of his/her own personal knowledge that said newspaper has a bonafide circulation of more than 500 copies of each issue, has been published at Grand Island, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska; that the annexed printed notice was published on the dates listed below.

September 3, 2024

Signature _____ Date 9/4/24

Section: Class Legals
Category: 0099 LEGALS
PUBLISHED ON: 09/03/2024

TOTAL AD COST: 405.70
FILED ON: 9/4/2024

Subscribed in my presence and sworn to before me this 4 day of September 20 24

Dawn Renee Heili
Notary Public

NOTARY PUBLIC SEAL STATE OF INDIANA
DAWN RENEE HEILI
Commission Number: 696125
My Commission Expires
01/31/25

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 1

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Centura Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Centura Public Schools resolves that:

1. The 2024-2025 property tax request be set at:

General Fund:	$	6,060,606.00
Bond Fund:	$	-
Special Building Fund:	$	375,508.00
Qualified Capital Purpose Undertaking Fund:	$	-

2. The total assessed value of property differs from last year's total assessed value by 6.27 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.895194 per $100 of assessed value.

4. Centura Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.924466 per $100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Centura Public Schools will increase (or decrease) last year's budget by 9.26 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by Justin Caspersen, seconded by Mark Johnson to adopt Resolution #1.

Voting yes were:	Voting no were:
Sandra Davis	
Teresa Grabowski	
Justin Caspersen	
Todd Nitsch	
Mark Johnson	

Dated this 9th day of September, 2024

Centura Board of Education Budget Hearing Minutes
District #47-0100 – Howard County Nebraska
Monday, September 9, 2024 6:00 PM
Centura High School; Cairo, NE

Attendance Taken at 6:00 PM. Absent: Will Kemptar, Present: Justin Caspersen, Sandra Davis, Teresa Grabowski, Mark Johnson, Todd Nitsch.

1. Roll Call
Motion to excuse Will Kemptar from the meeting. Passed with a motion by Justin Caspersen and a second by Teresa Grabowski.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

2. Public hearing for the purpose of hearing support, opposition, criticism, suggestions, or observation of taxpayers related to the 2024-25 proposed budgets.
Hearing opened at 6:01 pm.

3. Public Comment
No patrons were present to offer support, opposition, criticism, suggestions, or observations regarding the 2024-25 proposed budgets. The public hearing closed at 6:02 pm.

4. Public hearing to discuss the district property tax request for the 2024-2025 fiscal year.
Hearing opened at 6:03 pm.

5. Public Comment
No patrons were present to offer support, opposition, criticism, suggestions, or observations regarding the 2024-25 proposed tax request. The public hearing closed at 6:04pm.

6. Adjournment
Hearings adjourned at 6:04 pm.

Centura Board of Education Regular Meeting Minutes
District #47-0100 – Howard County Nebraska
Monday, September 9, 2024 6:00 PM
Centura High School; Cairo, NE

Attendance Taken at 6:05 PM. Absent: Will Kemptar, Present: Justin Caspersen, Sandra Davis, Teresa Grabowski, Mark Johnson, Todd Nitsch.

1. Call the meeting to order
Notice of the meeting was given in advance thereof, according to law, by proper publication, a designated method for giving notice to the School District, a copy of the proof of publications being attached to these minutes. Notice of this meeting was given in advance to all members of the Board of Education. Availability of the agenda was communicated in this meeting. All proceeds of the Board of Education were taken while the convened meeting was open to the attendance of the public. President Davis called the meeting to order at 6:05pm.

2. Pledge of Allegiance and Recognition of Nebraska Open Meetings Act
Board President Davis led in the Pledge of Allegiance and then recognized a current copy of the Nebraska Open Meetings Act posted in the room.

3. Centura Mission Statement: Centura and its collaborative partners are an innovative community empowering all students to be successful today and in the future.

4. Centura Vision Statement: A community about students, excellence and innovation

5. Roll call - excuse/not excuse board members who are absent
Motion to excuse Will Kemptar from regular meeting. Passed with a motion by Justin Caspersen and a second by Teresa Grabowski.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

6. Recognition of visitors and public comment per Centura Public Schools Policy No. 2004-12
No patrons addressed the school board.

7. Celebration of Excellence
Centura After School Program's director, Cortney Rose, shared information about a collaborative partnership with the Grand Island Area Clean Community System. The project is called "Plastic Bottles Transformed" and received 1st place at the Nebraska State Fair.

8. Discuss monthly financial report

9. Approval of Consent Agenda
Motion to approve consent agenda as presented. Passed with a motion by Teresa Grabowski and a second by Todd Nitsch.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

9.1. Minutes from previous month's meeting(s)

9.2. General Fund Claims - $727,031.44 (Payroll: $538,659.49, Payables: $188,371.95)
Amazon Capital Services 1025.86, Apple Financial Services 100051.43, Armbruster Electric 475.15, AS Central Services 292.87, Aurora Coop 2526, Awards Plus 439, Black Hills Energy 1011.83, Blick Art Materials 36.84, Bomgaars 72.35, Central Nebraska Rehab Services 206.25, Colorado/West Equipment, Inc. 31.91, Column Software PBC 155.2, Decker Equipment 36.95, DEMCO INC 135.36, Dibbern, Rozlynn 1125, Digital Theatre (US) LLC 625.5, Eakes Office Solutions 4613.9, Ecolab 121.02, Ehresman, Tyler 1125, ESU #10 4513.59 ESU COORDINATING COUNCIL 3226, FLINN SCIENTIFIC, INC 12.5, Gustave A. Larson Company 1069.54, Heartland Disposal 730.37, HOSTETLER, BROOKLYN 1125, Howard Greely RPPD 10622.22, INTERSTATE ALL BATTERY CENTER 126, J&D Automotive 603.95, JW Pepper & Sons 240.1, Knopik, Barbara 1125, KSB School Law 2180, Larry's Collections 200, LEARNING A-Z 924, Level Data, LLC 500, Lienemann, Megan 1125, Matheson Tri-Gas 2260, Menards 1480.36, MORRIS PLUMBING INC 4083.75, NE ASSOC OF SCHOOL BOARDS 1564.62, Nebraska Safety Center 250, OneSource 114, Pathway Insurance 11996.82, PEARSON, INC. 187.5, Phonograph-Herald 104, Platte Valley Communications 30, PROQUEST LLC 1628.71, Protex Central, Inc. 440, Robinson, Bev 808.69, Robinson, Lanny 1448.54, SCHOLASTIC BOOK CLUBS INC. 65.89, SCHOOL SPECIALTY 6944.98, Seesaw Learning Inc 2875, Sherwin-Williams 121.96, Simon, Kristin 1125, ULINE, INC. 90.46, US Bank 6016.36, Village of Cairo 402.57, Wal-Mart103.14, Wex Bank 379.98, Wrage, Kiley 1125, Yandas Music & Pro Audio 293.93, Fund Number 188,371.95

9.3. Building Fund Claims - $28,185.00

10. Information Items: Reports

10.1. Activities Director Report
Dean of Students/Activities Director Laethion Brown presented the Activities Director Report. Topics include the first weeks of activities and appreciating the support of the maintenance and event staff.

10.2. Elementary Principal report
Elementary Principal Janet Brown presented the Elementary Principal's Report. Topics include the elementary motto, an increase in positive behavior, fall evaluations, field trips, and the first "family group" event.

10.3. Secondary Principal report
Secondary Principal Melissa Beberniss presented the Secondary Principal's Report. Topics include homecoming week, new and veteran staff's dedication, updates on college classes, attendance, and behavior tracking.

10.4. Superintendent report
Superintendent Dr. Ashley Tomjack presented the Superintendent's report. Topics include safety drills, the Labor Relations Conference, district professional learning, and structural engineer review of the weight deck.

10.5. Board President report
Board President Sandra Davis presented the Board President's Report. Topics include the NASB area meeting, NASB state conference, and financial planning workshops.

10.6. Board Committee report

10.6.1. Facilities, Finance, and Transportation Committee
The Facilities, Finance, and Transportation Committee met last week. They discussed purchases that align with the School Board's short/long-term planning.

11. Action Items

11.1. Human Resources

11.1.1. Approval of certified staff resignations
No motion.

11.1.2. Approval of certified new hires
No Motion.

11.1.3. Approve Centura Education Association as the collective bargaining agent for the 2025-2026 negotiations process.
I move to approve the Centura Education Association as the collective bargaining agent for the 2025-2026 negotiations process. Passed with a motion by Mark Johnson and a second by Teresa Grabowski.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

11.2. Discuss, consider, and potentially approve purchasing exterior door access controls utilizing Safety Grant dollars.
Centura received a Safety and Security grant from NDE to purchase key fob access. Dr. Tomjack and Andrew Pedersen presented 3 quotes.
I move to approve purchasing key fob access through Hamilton Telecommunications. Passed with a motion by Justin Caspersen and a second by Mark Johnson.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

11.3. Discuss, consider, and potentially approve renewal of Johnson Control yearly agreement.
I move to approve the renewal of the Johnson Control yearly agreement. Passed with a motion by Justin Caspersen and a second by Teresa Grabowski.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

11.4. Discuss, consider, and adopt Policy 4064 Transporting Students in Employee Vehicles.
I move to adopt Policy 4064 Option 2. Passed with a motion by Todd Nitsch and a second by Teresa Grabowski.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

11.5. Discuss, consider, and approve 2024-2025 Proposed Budgets.

Superintendent Dr. Ashley Tomjack presented the final information for the proposed 2024-2025 Budget.
I move to approve the proposed budget for 2024-2025. Passed with a motion by Teresa Grabowski and a second by Todd Nitsch.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

11.6. Discuss, consider, and approve 2024-2025 District Property Tax Request.
The property tax asked of 0.870529 for the General Fund and 0.053937 for the Special Building Fund for a total of 0.924466.
I move to approve the property tax request as presented. Passed with a motion by Justin Caspersen and a second by Mark Johnson.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

12. Discussion/Information Items

12.1. Discuss Johnson Control Performance Plan review.
Discussion item was tabled for the October Board Meeting.

12.2. Discuss contracting with Wilkins Architecture for long-term facility planning.
Discuss moving forward with Wilkins Architecture for long-term facility planning.

12.3. Discuss contracting with Northland Securities for long-term facility planning as a municipal advisor.
Discuss moving forward with Northland Securities as a municipal advisor for long-term facility planning.

13. Next Meeting date and time - October 14, 2024 @ 6:00pm
Next Regular Board Meeting: October 7, 2024 @ 6:00 pm.

14. Adjournment
Motion to adjourn the meeting at 7:33 p.m. Passed with a motion by Justin Caspersen and a second by Teresa Grabowski.
Will Kemptar: Absent, Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea
Yea: 5, Nay: 0, Absent: 1

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

TO: CENTURA SCHOOL DISTRICT #100
PEG LEMBURG - TREASURER
PO BOX 430
CAIRO, NE 68824

TAXABLE VALUE LOCATED IN THE COUNTY OF HALL

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
CENTURA	3	47-0100		306,124,745	4,534,617	270,072,921	1.68

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I KRISTI WOLD, HALL County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Kristi Wold
(signature of county assessor)

8/14/24
(date)

CC: County Clerk, HALL County
CC: County Clerk where school district is headquartered, if different county, Howard County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request* ***excludes*** *the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

TO: CENTURA PUBLIC SCHOOL
PO BOX 430
CAIRO NE 68824-0430

TAXABLE VALUE LOCATED IN THE COUNTY OF HOWARD

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
CENTURA 100	3	47-0100		343,892,961	2,808,368	314,107,073	0.89

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I NEAL DETHLEFS, HOWARD County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

(signature of county assessor)

8-12-24
(date)

CC: County Clerk, HOWARD County
CC: County Clerk where school district is headquartered, if different county, _____ County

- ***Reminders to School District:** 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

TO: SCHOOL DIST # 100C
CENTURA PUBLIC SCHOOLS
PO BOX 430
CAIRO NE 68824

TAXABLE VALUE LOCATED IN THE COUNTY OF SHERMAN

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
SD 100 CENTURA	3	47-0100		12,174,304	0	10,899,043	0.00

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I SHERIE KUSZAK, SHERMAN County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Sherie Kuszak
(signature of county assessor)

8/15/24
(date)

CC: County Clerk, SHERMAN County
CC: County Clerk where school district is headquartered, if different county, _____ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

TO: CENTURA SCHOOL DISTRICT
ATTN: SUPERINTENDENT OF SCHOOLS
PO BOX 430
CARIO, NE 68824

TAXABLE VALUE LOCATED IN THE COUNTY OF BUFFALO

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
CENTURA 100	3	47-0100		34,006,025	30,000	30,504,827	0.10

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I ROY MEUSCH, BUFFALO County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

(signature of county assessor)

AUG 14 2024
(date)

CC: County Clerk, BUFFALO County
CC: County Clerk where school district is headquartered, if different county, _____ County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

District Number: 47-0100-000
District Name: CENTURA PUBLIC SCHOOLS
District Phone: (308)485-4258

Instructions (https://cdn.education.ne.gov/wp-content/uploads/2021/06/2122_LC2Instructions.pdf)

Checklist (/Budget_Document_Checklist.pdf)

2024/25 Section A: Calculation of Total Allowable Budget Authority

Certified Budget Authority	A-101	8,493,099
Access to Prior Year's Unused Budget Authority [Maximum Amount: $0]	**A-355**	
Total Adjusted Budget Authority	A-361	8,493,099
Total Allowable Budget Authority	A-780	8,493,099

The School District Budget Spreadsheet provided by the Auditor of Public Accounts is uploaded here.

MAKE SURE THE SPREADSHEET IS CLOSED BEFORE YOU UPLOAD.

Choose File No file chosen

Upload Budget Data

Excel file ONLY - 20MB limit

Update the budget data any time a change is made to the Budget Spreadsheet.

2024/25 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority

2024/25 General Fund Budget of Disbursements & Transfers	**B-100**	10,003,717
2024/25 Special Grant Funds	B-110	388,057
2024/25 Special Education Budget of Disbursements & Transfers	**B-120**	1,013,062
2024/25 General Fund Lid Exclusions	**B-130**	109,499
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	8,493,099
2024/25 Unused Budget Authority	B-150	0

Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.

Total Unused Budget Authority

2023/24 Total Unused Budget Authority	B-160	0
2024/25 General Fund Expenditure Growth	B-162	0
Adjusted Unused Budget Authority	B-165	0
2024/25 Unused Budget Authority	B-170	0

Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	0

Additional Budget Authority Approved by Patron

Did you hold a successful special election for additional **BUDGET** Authority? (Not a levy override)	**B-180**	○Yes ◉No

2024/25 Section C: Allowable Reserves and Total Reserves

2024/25 Applicable Allowable Reserve Percentage	C-170	45.00
2024/25 Total Allowable Reserves	C-180	4,501,673
2024/25 General Fund Necessary Cash Reserve	**C-300**	2,000,000
2024/25 Depreciation Fund Total Requirements	**C-310**	360,605
2024/25 Employee Benefit Fund Necessary Cash Reserve	**C-320**	0
Total Reserves	C-340	2,360,605

Levy Override Approved by Patron

Did you hold a successful election of your patrons for a levy override that applies to the current year?	**B-400**	○Yes ◉No

Certified Assessed Valuation	**B-490**	696,198,035

2024/25 Section D: Property Tax Request Authority

2024/25 Property Tax Request Authority	**D-110**	6,090,673
Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority?	**D-120**	◉Yes ○No
Maximum Amount Allowed:	**D-130**	560,249
Enter the amount approved by the School Board.	**D-140**	560,249
Was a successful election of the patrons held to exceed the Property Tax Request Authority?	**D-150**	○Yes ◉No
Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above)	**D-170**	0
Total Property Tax Authority Allowed	**D-180**	6,650,922
2024/25 Property Tax Request General Fund	**D-210**	6,060,606
2024/25 Property Tax Request Special Building Fund	**D-220**	375,508
2024/25 Total Property Tax Request	**D-230**	6,436,114
2024/25 Unused Property Tax Request Authority	**D-240**	214,808
Total Property Tax Reduced as a result of increased SPED & Foundation Aid	**D-310**	653,054

Recalculate LC-2 after making changes to individual lines *(Form not saved)* — Recalculate LC-2

Save a copy of the LC-2 without submitting to NDE *(Save before moving to another page)* — Save LC-2

Submit completed LC-2 to NDE.
You can upload your Budget Documentation on the next screen.
Mailed or emailed budgets will not be accepted by NDE. — District Approval

District Number: 47-0100-000
District Name: CENTURA PUBLIC SCHOOLS
District Phone: (308)485-4258

Special Grant Fund List

Return to LC2

Total Special Grant Funds	3.00	388,057

Print Grants

*** Items denoted with a * must be approved by the State Board of Education.**
Email your request for approval of these items to:

Theresa Haarberg at theresa.haarberg@nebraska.gov

Grant Description	Line	Amount
ACE/Cultural Connections	1.11	0
Adult Education - English Literacy/Civics Grants	1.115	0
Adult Education & Family Literacy Act Grants	1.12	0
Adult Education Volunteer Coordination Program	1.125	0
Annenberg Foundation Grants (Rural Challenge)	1.13	0
ARP-HCY I & II	1.135	0
Artist-in-Schools/Communities Grants	1.14	0
Beyond School Bells Grant	1.145	0
Building Safe and Responsive Schools Grants	1.15	0
Career and Technical Education Grants (Carl Perkins)	1.155	0
Career Pathway Advancement Project (CPAP)	1.16	0
Century Link/NETA Grants	1.165	0
Child Care & Development Fund	1.17	0
Clean School Bus FY22-26	1.175	0
Community 4 Kids Grant	1.18	0
Community Incentive Grants	1.185	0
Department of Justice STOP Violence Grant	1.19	0
Distance Learning Grants (Federal)	1.195	0
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.2	0
Early Childhood Education Program Ages 3-5 Grants	1.205	0
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.21	0
Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.215	0
EducationQuest Foundation Community Grants	1.22	0
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.225	63,000
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.23	15,000

ESEA Title III Grants - Immigrant Education Grants	1.235	0
ESEA Title III Grants – Language Instruction for English Learners	1.24	99
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.245	10,000
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.25	0
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.255	0
ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.26	41,000
ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.265	0
ESSERS III - Elementary and Secondary School Emergency Relief Fund (CARES, CRRSA, ARP)	1.27	0
Forest Service Grants (Conservation Education)	1.275	0
GEERS – Governor's Emergency Education Relief Fund (CARES, CRRSA)	1.28	0
Great Plains Communications Grants (Commitment to the Schools)	1.285	0
Head Start Grants	1.29	0
High Ability Learner Incentive Grants (Gifted)	1.295	4,000
High School Equivalency Assistance Act Grants	1.3	0
IDEA Part B, C Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, and Non-public)	1.305	152,000
IDEA Special Education Discretionary Grants (includes State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants, and other Office of Special Education Program (OSEP) Grants	1.31	0
Immigrant Impact Education Grants	1.315	0
Improving Health & Education Outcomes for Young People	1.32	0
Indian Education Grants	1.325	0
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP)	1.33	0
Innovation in Education Program Grants (includes funds from USDE)	1.335	0
Johnson-O'Malley Grants	1.34	0
JROTC	1.345	0
Kiewit Foundation Grants	1.35	0

Magnet School Grants	1.355	0
Medicaid Administrative Activities in Public Schools (MAAPS) Grants	1.36	0
Medicaid in Public Schools (MIPS)	1.365	0
Mentoring for Success Grants	1.37	0
Microsoft Settlement Agreement	1.375	0
National Assessment of Educational Progress (NAEP)	1.38	0
National Science Foundation Grants	1.385	0
NDEQ	1.39	0
NE Emerging Technologies Initiative-Pathways to STEM grant	1.395	0
NE Improving Student Health	1.4	0
NE Improving Student Health (CARES Act)	1.405	0
NE Youth Suicide Prevention 21	1.41	0
Nebraska Arts Council Grants	1.415	0
Nebraska Community Foundation/TeamMates Grants	1.42	0
Nebraska Environmental Trust Grants	1.425	0
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.43	0
Nebraska Grant for School Emergency Management	1.435	0
Nebraska Humanities Grants	1.44	0
Nebraska Natural Resources Commission Grants	1.445	0
Nebraska STOP School Violence Prevention Training Program	1.45	0
Nebraska STOP School Violence Threat Assessment Program	1.455	0
Preschool Development Grant (PDG)	1.46	0
Project AWARE (Advancing Wellness & Resiliency in Education)	1.465	0
Refugee School Impact Grant	1.47	0
reVISION Action Grant	1.475	0
South Omaha Scholastic Foundation (formerly known as Ritonya•Buscher•Poehling Scholarship and Teacher Grant Fund)	1.48	0

Safe Routes to Schools Grant	1.485	0
Save the Children Grant	1.49	0
School Climate Transformation Grant	1.495	0
School Health Program Grants	1.5	0
Smaller Learning Communities Program Grants	1.505	0
SPED Planning Region Team	1.51	0
Stackable, instructionally embedded, Portable Science (SIPS) Assessments.	1.515	0
Statewide Longitudinal Data System	1.52	0
State Personnel Development Grant	1.522	0
Stronger Connections Bipartisan Safer Community Grant	1.523	0
Summer Food Service Program	1.525	0
Supplemental Nutrition (CRRSA & ARP?)	1.53	0
Teaching American History (TAH) Grants	1.535	0
Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.54	0
Textbook Loan Grants (Rule 4)	1.545	0
USDA Nutrition Service Grants	1.55	0
Vocational Rehabilitation Grants	1.555	0
Waste Reduction and Recycling Grant	1.557	0
Young Adult Tobacco Prevention	1.56	0

Exclusions listed below require State Board approval

Grant Description	Line	Amount
*Insurance Settlements	1.565	0
*Interfund Loans	1.57	0
*Reimbursements for Wards of the Court	1.575	0
*Short-Term Borrowings	1.58	0
*Special Supplementary Grants from City or County Governments	1.585	102,958
*Special Supplementary Grants from City or County Governments	1.59	0
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.595	0
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.6	0

CENTURA PUBLIC SCHOOLS
A School Community About Students, Excellence, & Innovation.
Dr. Ashley Tomjack, Superintendent / Melissa Beberniss, Secondary Principal / Janet Brown, Elementary Principal

To whom it may concern:

Centura Public Schools (47-0100) would like to use our School Safety and Security grant in the amount of $102,958. It will be used for key fob access and playground fencing.

Thank you!

Ashley Tomjack

Dr. Ashley Tomjack
Superintendent
Centura Public Schools

www.centuraps.org
Fax - (308) 485-4780
Phone # - 308-485-4258

201 Highway 11
PO Box 430
Cairo, NE 68824

Centura Board of Education Regular Meeting Minutes
District #47-0100 – Howard County Nebraska
Monday, August 12, 2024 6:00 PM
Centura High School; Cairo, NE

Attendance Taken at 6:00 PM. Present: Justin Caspersen, Sandra Davis, Teresa Grabowski, Mark Johnson, Will Kemptar, Todd Nitsch.

1. Call the meeting to order
Notice of the meeting was given in advance thereof, according to law, by proper publication, a designated method for giving notice to the School District, a copy of the proof of publications being attached to these minutes. Notice of this meeting was given in advance to all members of the Board of Education. Availability of the agenda was communicated in this meeting. All proceeds of the Board of Education were taken while the convened meeting was open to the attendance of the public. President Davis called the meeting to order at 6:00 pm.

2. Pledge of Allegiance and Recognition of Nebraska Open Meetings Act
Board President Davis led the Pledge of Allegiance and then recognized a current copy of the Nebraska Open Meetings Act posted in the room.

3. Centura Mission Statement: Centura and its collaborative partners are an innovative community empowering all students to be successful today and in the future.

4. Centura Vision Statement: A community about students, excellence and innovation

5. Roll call - excuse/not excuse board members who are absent

6. Recognition of visitors and public comment per Centura Public Schools Policy No. 2004-12
No patrons present wished to address the school board.

7. Celebration of Excellence
Centura welcomed a number of new certified staff members this fall. Secondary Principal Melissa Beberniss presented the new staff members and the extra duty roles they are taking on.

8. Discuss monthly financial report

9. Approval of Consent Agenda
Motion to approve consent agenda as presented Passed with a motion by Justin Caspersen and a second by Teresa Grabowski.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

9.1. Minutes from previous month's meeting(s)

9.2. General Fund Claims - $656,635.92 (Payroll: $511,996.91, Payables: $144,639.01)
AGRICULTURAL SERVICES, INC. 152.25, Amazon Capital Services 8,087.70, AS Central Services 267.63, Beberniss, Melissa 62.31, Black Hills Energy 732.87, Blacktop Chiropractic 65.00, Blick Art Materials 1,642.26, Brown, Laethion 194.64, Central Nebraska Community Action Partnership, Inc 1,441.61, Centurylink 142.46, Column Software PBC 19.20, Comfort Inn 259.90, Eakes Office Solutions 7,815.44,

Ecolab 121.02, ESU #10 1,569.66, ESU COORDINATING COUNCIL 139.50, Fairfield by Marriott 404.85, FLINN SCIENTIFIC, INC 745.52, Gustave A. Larson Company 929.52, Hamilton 74.26, Heartland Disposal 732.26, HOLIDAY EXPRESS 12,492.48, Home Depot Pro 1,875.43, Howard Greely RPPD 8,315.90, IXL Learning 7,650.00, Jackson Services, Inc. 250.63, Johnson Controls, Inc. 9,761.00, JourneyEd.com, Inc. 500.00, KSB School Law 102.00, Lee Enterprises 400.80, Menards 587.69, NE COUNCIL OF SCHOOL ADMIN 1,105.00, NE TRUCK CENTER, INC 238.50, Paper101 2,760.80, Pathway Insurance 11,996.82, Phillips, Becky 60.00, PlanbookEdu LLC 361.00, Platte Valley Communications 673.10, PRIME COMMUNICATIONS, INC. 3,729.33, Protex Central, Inc. 491.90, Quadient Leasing 323.73, Really Good Stuff, LLC 60.85, S.E. Smith & Sons 86.95, SCHOOL SPECIALTY 821.80, Sequel Bookshop LLC, The 380.50, Stepanek Plumbing 1,172.00, Tomjack, Ashley 155.33, ULINE, INC. 2,550.91, US Bank 4,057.81, Vernier Software & Technology, LLC 1,124.94, Village of Cairo 399.27, Wex Bank 482.79, Wrage, Kiley 402.52, Zivaro, Inc 167.37

10. Information Items: Reports

10.1. Activities Director report

Dean of Students/Activities Director Laethion Brown presented the Activities Director Report. Topics included conditioning week, the first official day of practice, and a new athletic trainer. The first official contest will be the softball jamboree on August 19th.

10.2. Elementary Principal report

Elementary Principal Janet Brown presented the Elementary Principal's Report. Topics included Mandt training, open house, family groups pilot program, and the first day of school.

10.3. Secondary Principal report

Secondary Principal Melissa Beberniss presented the Secondary Principal's Report. Topics included what the experience will look like for our students, this year's theme of "Keep it Real" and the first day of school.

10.4. Superintendent report

Superintendent Dr. Ashley Tomjack presented the Superintendent's report. Topics included back-to-school days, open house, and the safety meeting on Wednesday with local fire departments, the Howard County Sheriff's office, Board members, and administration.

10.5. Board President report

Board President Sandra Davis presented the Board President's Report. Topics included the upcoming NASB Area Meeting, board members' levels of achievement within NASB, and the Board's role at the Staff Welcome Back on Wednesday.

11. Action Items

11.1. Human Resources

11.1.1. Approval of certified staff resignations

No motion.

11.1.2. Approval of certified new hires

No Motion.

11.1.3. Approval of Michelle Arndt and Leanna Pollock's certified staff contracts for the 24-25 school year.

Motion to approve the contracts for Michelle Arndt and Leanna Pollock. Passed with a motion by Justin Caspersen and a second by Todd Nitsch.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

11.1.4. Review, consider, and approve the required staff trainings, as presented, as reasonable in length of time.
The resolution was recommended to show the district's compliance with required staff trainings. Motion to approve the required staff training, as presented, during the 2024-2025 school year as reasonable and appropriate for the District. Passed with a motion by Teresa Grabowski and a second by Mark Johnson.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

11.2. Discuss, consider, and potentially approve moving $250,000 from the General Fund to the Depreciation Fund.
Superintendent Tomjack recommended moving $250,000 from the General Fund to the Depreciation Fund. Dr. Tomjack recommended earmarking those funds for future purchases with $150,000 for transportation, $50,000 for curriculum, and $50,000 for general maintenance. Motion to approve moving $250,000 from the General Fund to the Depreciation Fund earmarked for $150,000 towards transportation, $50,000 towards curriculum, and $50,000 towards furniture. Passed with a motion by Teresa Grabowski and a second by Justin Caspersen.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

11.3. Discuss, consider, and potentially approve the 2024-2025 contract for the Turf Tank.
Dean of Students/Activities Director Laethion Brown shared the partnerships and donations he has established for the 2024-2025 school year.
Motion to approve the 24-25 contract for the Turf Tank as presented Passed with a motion by Justin Caspersen and a second by Mark Johnson.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

11.4. Discuss and consider approving an increase to the school district's property tax request authority by up to an additional 7% above the district's base growth percentage.
Motion to approve an increase to the school district's property tax request authority by up to an additional 7% above the district's base growth percentage. Passed with a motion by Todd Nitsch and a second by Teresa Grabowski.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

12. Discussion/Information Items

12.1. Discuss the sale of surplus furniture and equipment.

Superintendent Dr. Ashley Tomjack shared that the district will have a surplus sale next month. The sale will be open on Facebook and will be open for a couple of weeks.

12.2. Discussion and presentation of short-term and long-term Board of Education financial goals.

The school board held a financial workshop on Thursday, August 8th. Based on the community feedback, the safety and security of our students was the recurring theme. Short-term and long-term goals regarding transportation, equipment, and facilities were developed.

13. Next Meeting date and time - September 9, 2024 at 6:00pm

There will be a board workshop on August 28th at 4:00 pm. The next regular Board Meeting is September 9th, 2024 at 6:00 pm.

14. Adjournment

Motion to adjourn the meeting at 6:42 pm Passed with a motion by Mark Johnson and a second by Will Kemptar.
Justin Caspersen: Yea, Sandra Davis: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Will Kemptar: Yea, Todd Nitsch: Yea
Yea: 6, Nay: 0

RESOLUTION OF THE BOARD OF EDUCATION TO INCREASE BASE GROWTH PERCENTAGE TO DETERMINE ITS PROPERTY TAX REQUEST AUTHORITY

WHEREAS, the Board of Education ("Board") for Howard County School District 47-1000, commonly known as Centura Public Schools (the "School District"), is planning the School District's annual budget for the 2024–2025 school year; and

WHEREAS, the funding needed for the School District to meet its obligations to its students will require an increase in the base growth percentage used to determine the School District's property tax request authority under NEB. REV. STAT. § 79-3403; and

WHEREAS, Nebraska law authorizes the Board, upon an affirmative vote of at least seventy percent (70%) of the Board, to increase such base growth percentage by up to 7%.

BE IT THEREFORE RESOLVED that, pursuant to NEB. REV. STAT. § 79- 3405(2), the Board hereby increases the base growth percentage used to determine its property tax request authority for the 2024–2025 budget in an amount of 7%.

Said Resolution was adopted by the Board of Education by a vote of 6 to 6 on the 12th day of August, 2024.

ATTEST:

Todd M. Hutton Secretary of the Board of Education

Sandra Davis President of the Board of Education

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

Centura Public Schools — SUBDIVISION NAME

Howard — COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Educational Service Unit 10 (ESU 10)	2023-2024 School Year	Teacher Training, Staff Development, Technology, Special Education Director, Special Services Auditory
Central Nebraska Rehabilitation, Grand Island	2023-2024 School Year	Occupational and Physical Therapy, Speech Language Pathology
Central Nebraska Community Action Partnership (CNCAP)	2023-2024 School Year	Head Start and Preschool Services