2024-2025
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 81-0010 Class #: Class 3

Gordon-Rushville Public Schools

TO THE COUNTY BOARD AND COUNTY CLERK OF

Sheridan County

This budget is for the Period SEPTEMBER 1, 2024 through AUGUST 31, 2025

Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	$ -	$ 8,040,404.00	$ 8,040,404.00
Bond Fund(s) *[If More Than 1 Bond Fund - Total All Together]*	$ -		$ -
Special Building Fund	$ -	$ 252,525.00	$ 252,525.00
Qualified Capital Purpose Undertaking Fund	$ 175,000.00	$ 960.00	$ 175,960.00
Total All Funds	$ 175,000.00	$ 8,293,889.00	$ 8,468,889.00

Outstanding Bonded Indebtedness as of September 1, 2024

(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

$ 1,987,799.00	Principal
$ 88,968.00	Interest
$ 2,076,767.00	**Total Outstanding Bonded Indebtedness**

Total Certified Valuation (All Counties) $ 1,201,189,278

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024?

[x] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

County Clerk's Use Only

Report of Trade Names, Corporate Names & Business Names

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2023 through June 30, 2024?

[ ] YES [x] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2024-2025 school fiscal year?

[ ] YES [x] NO

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2024

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk
3. Nebraska Dept. of Education -Upload to NDE Portal only

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # 81-0010
Gordon-Rushville Public Schools

2024-2025 BUDGET ADOPTED

	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8) (Column 9)
General	3,902,071.00	7,433,268.00	7,960,000.00	15,393,268.00	2,717,000.00	12,676,268.00	15,393,268.00	-	15,393,268.00
Depreciation	1,858,953.00	2,858,953.00		2,858,953.00			2,858,953.00		2,858,953.00
Employee Benefit	-	-		-			-	-	-
Contingency	-	-		-			-		-
Activities	629,673.00	929,673.00		929,673.00			729,673.00	200,000.00	929,673.00
School Nutrition	36,578.00	825,000.00		825,000.00			825,000.00	-	825,000.00
Bond	-	-	-	-			-	-	-
Special Building	504,404.00	504,404.00	250,000.00	754,404.00			754,404.00		754,404.00
Qualified Capital Purpose Undertaking	318,710.00	318,710.00	174,200.00	492,910.00			492,910.00	-	492,910.00
Cooperative	11,608.00	11,608.00		11,608.00			11,608.00	-	11,608.00
Student Fee	-	-		-			-	-	-
				-					-
TOTAL ALL FUNDS	7,261,997.00	12,881,616.00	8,384,200.00	21,265,816.00	2,717,000.00	12,676,268.00	21,065,816.00	200,000.00	21,265,816.00

PERSONAL AND REAL PROPERTY TAX RECAP

	General Fund	Bond Fund(s) [Total Of All Bond Funds]	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	7,960,000.00	-	250,000.00	174,200.00
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	80,404.00	-	2,525.00	1,760.00
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	8,040,404.00	-	252,525.00	175,960.00

CERTIFIED STATE AID	MOTOR VEHICLE TAXES
$ 808,246.00	$ 340,000.00

COUNTY TREASURER'S BALANCE, 9-1-2024			
1,200,000.00	-	-	-

2023-2024 ACTUAL/ESTIMATED								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	4,610,150.00	8,127,189.00	8,083,882.00	16,211,071.00	1,109,000.00	11,200,000.00	12,309,000.00	3,902,071.00
Depreciation	1,510,051.00	2,933,953.00		2,933,953.00			1,075,000.00	1,858,953.00
Employee Benefit	-	-		-			-	-
Contingency	-	-		-			-	-
Activities	674,173.00	969,673.00		969,673.00			340,000.00	629,673.00
School Nutrition	33,128.00	661,578.00		661,578.00			625,000.00	36,578.00
Bond	-	-	-	-			-	-
Special Building	969,454.00	979,404.00	95,000.00	1,074,404.00			570,000.00	504,404.00
Qualified Capital Purpose Undertaking	377,922.00	382,372.00	110,000.00	492,372.00			173,662.00	318,710.00
Cooperative	11,608.00	11,608.00		11,608.00			-	11,608.00
Student Fee	-	-		-			-	-
				-				-
TOTAL ALL FUNDS	8,186,486.00	14,065,777.00	8,288,882.00	22,354,659.00	1,109,000.00	11,200,000.00	15,092,662.00	7,261,997.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	335,000.00

2022-2023 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,833,816.00	6,409,927.00	7,646,276.00	14,056,203.00	942,862.00	8,503,191.00	9,446,053.00	4,610,150.00
Depreciation	1,943,145.00	1,947,510.00		1,947,510.00			437,459.00	1,510,051.00
Employee Benefit	-	-		-			-	-
Contingency	-	-		-			-	-
Activities	675,815.00	1,006,754.00		1,006,754.00			332,581.00	674,173.00
School Lunch	132,516.00	591,913.00		591,913.00			558,785.00	33,128.00
Bond	-	-	-	-			-	-
Special Building	867,127.00	887,581.00	92,409.00	979,990.00			10,536.00	969,454.00
Qualified Capital Purpose Undertaking	437,453.00	449,464.00	101,305.00	550,769.00			172,847.00	377,922.00
Cooperative	11,608.00	11,608.00		11,608.00			-	11,608.00
Student Fee	-	-		-			-	-
				-				-
TOTAL ALL FUNDS	$ 7,901,480.00	11,304,757.00	7,839,990.00	19,144,747.00	942,862.00	8,503,191.00	10,958,261.00	8,186,486.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES
$ 336,498.00

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	Gordon-Rushville Public Schoos
ADDRESS	PO Box 530
CITY & ZIP CODE	Gordon, NE 69343
TELEPHONE	308-282-1322
WEBSITE	www.grmustangs.org

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Candie Johnson	Nathan Livingston	Nathan Livingston
TITLE /FIRM NAME	Chairperson	Superintendent	Superintendent
TELEPHONE		308-282-1322	308-282-1322
EMAIL ADDRESS	candie.johnson@grmustangs.org	nathan.livingston@grmustangs.org	nathan.livingston@grmustangs.org

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [ ] Clerk / Treasurer / Superintendent / Other
- [x] Preparer

Gordon-Rushville Public Schools

2024-2025 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Non-Bond Property Tax Request (1) $ 8,127,286.00
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

541,897.00	/	989,341,075.00	=	0.05 % (3)
2024 Real Growth Value per Assessor		Prior Year Total Real Property Valuation per Assessor		

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 2.05 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) $ 166,609.36

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **$ 8,293,895.36**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2024-2025 ACTUAL Non-Bond Property Tax Request (7) $ 8,293,889.00
(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

SCHEDULE A GENERAL FUND LID EXCLUSIONS

County-District # 81-0010

Gordon-Rushville Public Schools

Line No.		2024-2025 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	**Total Repairs to Infrastructure Damaged by a Natural Disaster** (Lines 1 through 8)	$ -
10	**Judgments:** (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	**Total Judgments** (Lines 11 through 16)	$ -
18	**Distance Education Courses**	-
19	**Amounts eligible as exclusion for Voluntary Termination Agreements**	-
20	**Retirement Contribution Increase**	-
21	**Native American Impact Aid**	
22	**Total General Fund Lid Exclusions - To LC-2 Form** (Line 9 + Line 17 to 21)	$ -

Gordon-Rushville Public Schools
Schedule B - Levies

Levy Limit Compliance

NOTE: The Schedule portion below is to determine if the School District has met the levy limitations.

Line No.		General Fund (Column A)	Bond Funds (Column B)	Special Building Funds (Column C)	Qualified Capital Purpose Undertaking Funds (Column D)
1	Total Personal and Real Property Taxes -Cover Page	8,040,404.00	-	252,525.00	175,960.00
2	**Exclusions:**				
3	Bonded indebtedness secured by a levy on property (Includes Co. Treasurer Comm.)	-	-		175,000.00
4	Judgments not paid by liability insurance	-			
5	Voluntary termination agreements with certificated staff / employees occurring prior to 9/1/17	-			
6	Voluntary termination agreements with certificated Teachers 9/1/17 and after	-			
7					
8					
9					
10					
11					
12	**Total Exclusions (Line 3 + Line 11)**	-	-	-	175,000.00
13	Total Personal and Real Property Tax Requirement Subject to the Levy Limitation (Line 1 minus Line 12)	8,040,404.00	-	252,525.00	960.00
14	Assessed Valuation	1,201,189,278	1,201,189,278	1,201,189,278	1,201,189,278
15	Levy Subject to Limitation ((Line 13 / Line 14) x 100)	0.669370	0.000000	0.021023	0.000080
16	Total Levy for Compliance	0.690473			

Property Tax Request MUST also be within the School District's Property Tax Request Authority.

If the **total** levy on Line 16 is $1.05, or less, the levy limitation per State Statute Section 77-3442 has been met.

If Total of Line 16 is greater than $1.05 and you **did not** hold a successful election to override the levy, you are in violation of the levy lid. The school district **must reduce property taxes** to meet the levy limitation.

If Total of Line 16 is greater than $1.05 and you **held** a successful election to override the levy, which is in effect for the you must **attach a copy of the election ballot and the certified election returns** to your budget.

Qualified Capital Purpose Undertaking Fund levy. A district may only exceed the maximum levy of five and one-fifth cents per one hundred dollars of taxable valuation in any year if (i) the taxable valuation of the district is lower than the taxable valuation in the year in which the district last issued capital purpose undertaking bonds or (ii) such maximum levy is insufficient to meet the annual principal and interest obligations for all capital purpose undertaking bonds. Projects beginning after April 19, 2016 can only have a maximum levy of three cents per one hundred dollars of taxable valuation in any year. (Statute 79-10,110 & 79-10,110.02).

Special Building Fund levy. Limit on Building Fund levy of 14 cents (Statute 79-10,120)

REMINDER: School districts that have combined levies greater than $1.20 or the combined levies that exceeded the maximum levy approved at a special election may be subject to petitions for the free holding of territory. Combined levies do not include levies for bonded indebtedness approved by the voters of a school district or levies for the refinancing of such bonded indebtedness.

Voluntary Termination Exclusions

Line 5 Amounts to pay for current and future sums agreed to be paid by a school district to certificated employees in exchange for a voluntary termination of employment occurring prior to 9/1/17

Line 6 Amount levied by school district at maximum levy to pay for current and future qualified voluntary termination incentives for certificated teachers pursuant to statute. Payments cannot exceed $35,000, must be paid within 5 years, will result in savings to the school, were not included in a collective bargaining agreement

Line 7 Amounts levied by school district at maximum levy to pay for 50% of the current and future sums agreed to be paid to certificated employees in exchange for voluntary termination between 9/1/18 to 8/31/19 as a result of collective bargaining agreement in force on 9/1/17

Levies Expected to be Set by County

NOTE: The Schedule portion below is to assist with the Levy setting process.

Fund	Property Taxes	Valuation	Expected Levy
General Fund	$ 8,040,404.00	$ 1,201,189,278	0.669370
Special Building Fund	$ 252,525.00	$ 1,201,189,278	0.021023
Bond Fund	$ -	$ 1,201,189,278	0.000000
Bond Fund	$ -	$ 1,201,189,278	0.000000
Bond Fund	$ -	$ 1,201,189,278	0.000000
QCPUF Fund	$ 175,960.00	$ 1,201,189,278	0.014649
QCPUF Fund	$ -	$ 1,201,189,278	0.000000
	$ -	$ 1,201,189,278	0.000000
	$ -	$ 1,201,189,278	0.000000
	$ -	$ 1,201,189,278	0.000000
	$ -	$ 1,201,189,278	0.000000
	$ -	$ 1,201,189,278	0.000000
	$ -	$ 1,201,189,278	0.000000
Total	$ 8,468,889.00		$ 0.705042
	Must agree to Cover		

Superintendent Pay Transparency Notice—Proposed Contract Nathan Livingston

Notice is hereby given that Gordon-Rushville Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on March 13, 2023 at 5:30 pm at the High School boardroom in Gordon, Nebraska.

After the 2024/25 school year, how many years remain on the contract: (Column F must be completed if additional years remain on contract.)	0

The estimated costs to the district for the 2024/25 year and future years are listed below:

	2024/25 Base Pay, Additional Compensation & Benefits	Future Base Pay, Additional Compensation & Benefits per Contract	TOTAL CONTRACT COST
Base Pay for the Total FTE	$ 148,000.00		**$ 148,000.00**
Compensation for activities outside of the regular salary:			
• *Extended contracts / Activities outside of regular salary*			$ -
• *Bonus/Incentive/Performance Pay*			$ -
• *Stipends*			$ -
• *All other costs not mentioned above*			$ -
Benefits and Payroll Costs Paid by district:			
• *Insurances (Health, Dental, Life, Long Term Disability)*	$ 17,532.00		$ 17,532.00
• *Cafeteria Plan Stipend*			$ -
• *Cash in lieu of insurance*			$ -
• *Employee's share of retirement, deferred compensation, FICA and Medicare* ***if paid by the district***			$ -
• *District's share of retirement, FICA and Medicare*	$ 30,000.00		$ 30,000.00
• *IRS value of housing allowance*			$ -
• *IRS value of vehicle allowance*			$ -
• *Additional leave days*			$ -
• *Annuities*			$ -
• *Service credit purchase*			$ -
• *Association / Membership dues*	$ 550.00		$ 550.00
• *Cell Phone/Internet reimbursement*	$ 1,200.00		$ 1,200.00
• *Relocation reimbursement*			$ -
• *Travel allowance/reimbursement*			$ -
• *Mileage Allowance*			$ -
• *Educational tuition assistance*			$ -
• *All other benefit costs not mentioned above*			$ -
Totals:	**$ 197,282.00**	**$ -**	**$ 197,282.00**

Schedule D

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 1

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Gordon-Rushville Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Gordon-Rushville Public Schools resolves that:

1. The 2024-2025 property tax request be set at:

General Fund:	$	8,040,404.00
Bond Fund:	$	-
Special Building Fund:	$	252,525.00
Qualified Capital Purpose Undertaking Fund:	$	175,960.00

2. The total assessed value of property differs from last year's total assessed value by 16.47 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.691339 per $100 of assessed value.

4. Gordon-Rushville Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.705042 per $100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Gordon-Rushville Public Schools will increase (or decrease) last year's budget by -3.89 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by Kearns, seconded by Tausan to adopt Resolution #1.

Voting yes were:	Voting no were:
Zach Kearns	
Bobbi Archibald	
Carrie Child	
Seth Tausan	
Gary Hoagland	
Candie Johnson	

Dated this 24 day of September, 2024

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Gordon-Rushville Public Schools (81-0010) in Sheridan County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9 day of September, 2024 at 7:15 o'clock, PM, at Gordon-Rushville High School Boardroom for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2022-2023 (1)	Actual/Estimated Disbursements & Transfers 2023-2024 (2)	Budgeted Disbursements & Transfers 2024-2025 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 9,446,053.00	$ 12,309,000.00	$ 15,393,268.00	$ -	$ 7,433,268.00	$ 8,040,404.00
Depreciation	$ 437,459.00	$ 1,075,000.00	$ 2,858,953.00		$ 2,858,953.00	
Employee Benefit	$ -	$ -	$ -	$ -	$ -	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 332,581.00	$ 340,000.00	$ 729,673.00	$ 200,000.00	$ 929,673.00	
School Nutrition	$ 558,785.00	$ 625,000.00	$ 825,000.00	$ -	$ 825,000.00	
Bond	$ -	$ -	$ -	$ -	$ -	$ -
Special Building	$ 10,536.00	$ 570,000.00	$ 754,404.00		$ 504,404.00	$ 252,525.00
Qualified Capital Purpose Undertaking	$ 172,847.00	$ 173,662.00	$ 492,910.00	$ -	$ 318,710.00	$ 175,960.00
Cooperative	$ -	$ -	$ 11,608.00	$ -	$ 11,608.00	
Student Fee	$ -	$ -	$ -	$ -	$ -	
	$ -	$ -	$ -	$ -	$ -	
TOTALS	$ 10,958,261.00	$ 15,092,662.00	$ 21,065,816.00	$ 200,000.00	$ 12,881,616.00	$ 8,468,889.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ 175,000.00	$ 8,293,889.00	$ 8,468,889.00

Notice of Special Hearing To Set Final Tax Request

Gordon-Rushville Public Schools (81-0010) in Sheridan County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 24 day of, September 2024 at 7:30 AM o'clock A.M., at Gordon-Rushville High School Boardroom for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023-2024	2024-2025	Change
Property Valuations	1,031,365,547	1,201,189,278	16%

	2023-2024 Budget Information				***2024-2025 Budget Information***				
Fund	2023-2024 Operating Budget	2023-2024 Property Tax Request	2023 Tax Rate	Property Tax Rate (2023-2024 Request **Divided By** 2023 Valuation)	2024-2025 Operating Budget	2024-2025 Proposed Property Tax Request	Proposed 2024 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	15,335,000.00	8,083,882.00	0.783804	0.672990	15,393,268.00	8,040,404.00	0.669370	-15%	0%
Special Building Fund	1,477,127.00	101,010.00	0.009794	0.008409	754,404.00	252,525.00	0.021023	115%	-49%
Qualified Capital Purpose Undertaking Fund K - 12	501,752.00	119,394.00	0.011576	0.009940	492,910.00	175,960.00	0.014649	27%	-2%
Total	17,313,879.00	8,304,286.00	0.805174	0.691339	16,640,582.00	8,468,889.00	0.705042	-12%	-4%

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	GENERAL FUND	Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	All Instruction Except Special Education Instructional Programs	1000's	4,728,405.00	5,500,000.00	6,900,000.00
3	Special Education Instructional Programs (Include Pre-School)	1200's	837,687.00	1,000,000.00	2,380,000.00
4	Support Services - Pupils (SPED Related)	2100's	93,099.00	95,000.00	300,000.00
5					
6	Support Services - Pupil (Non-SPED Related)	2100's	180,921.00	200,000.00	260,000.00
7	Support Services - Instructional	2200's	103,012.00	110,000.00	145,000.00
8					
9	Board of Education	2310	47,627.00	55,000.00	75,000.00
10	Executive Administration Services	2320	290,920.00	350,000.00	450,000.00
11	District Legal Services	2330	82,939.00	55,000.00	75,000.00
12	Office of the Principal	2410	601,290.00	630,000.00	700,000.00
13	General Administration - Business Services	2500	-		
14	Maintenance and Operation of Building(s) & Site(s)	2600's	1,082,724.00	1,700,000.00	2,000,000.00
15	Vehicle Acquisition & Maintenance	2650			
16	Regular Pupil Transportation	2710 / 2720 / 2730 / 2790	239,810.00	280,000.00	325,000.00
17	Special Education Pupil Transportation (Include Pre-School)	2712 / 2713 / 2722 / 2723 / 2732 / 2733 / 2792 / 2793	12,076.00	14,000.00	37,000.00
18					
19	Community Services	3300			
20	Categorical Grant from Corporation	3400			
21	State Categorical Programs	3500's	16,060.00	20,000.00	75,000.00
22	Debt Services	5000			
23	Federal Programs	6000's	1,089,483.00	1,200,000.00	1,100,000.00
24					
25	Transfers to _Depreciation & Nutrition_ Fund	8000	40,000.00	1,100,000.00	571,268.00
26	Interfund Loan/Repayment to _____ Fund				
27					
28					
29					
30	Total Disbursements & Transfers (Including SPED)		9,446,053.00	12,309,000.00	
31	Total Special Education Disbursements	1200 + 2100 + 27X2	942,862.00	1,109,000.00	2,717,000.00
32	Total Non-Special Education Disbursements & Transfers		8,503,191.00	11,200,000.00	12,676,268.00
33	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS (Including SPED)				15,393,268.00
34	NECESSARY CASH RESERVE				
35	TOTAL REQUIREMENTS				15,393,268.00

36					
37	BEGINNING BALANCES				
38	Cash Balance, 9-1		1,937,046.00	2,414,209.00	2,702,071.00
39	Investments, 9-1				
40	County Treasurer's Balance, 9-1		1,896,770.00	2,195,941.00	1,200,000.00
41	Total Beginning Balance		3,833,816.00	4,610,150.00	3,902,071.00
42					
43	RECEIPTS, & TRANSFERS				
44	LOCAL SOURCES				
45	Carline Tax	1115			
46	Public Power District Sales Tax	1120	81,528.00	80,000.00	75,000.00
47	Motor Vehicle Taxes	1125	336,498.00	335,000.00	340,000.00
48	Tuition Received from Other Districts	1321 / 1323 / 1335			
49	Tuition Received from Individuals	1311-13 / 1370			
50	Other Tuition	1315 / 1320 / 1322 / 1330 / 1331 / 1340 / 1360			
51	Transportation Received from Individuals	1410-1411			
52	Transportation Received from Other Districts	1420-1440			
53	Interest	1510 / 1520	3,571.00	3,500.00	3,000.00
54	Community Service Activities	1800			
55	Other Local Receipts	1910 / 1920 / 1990	29,090.00	28,700.00	
56	Local License Fees/Court Fines	1911 / 1921			
57	Nameplate Capacity Tax	3133			
58	Categorical Grants from Corporations / Private	1925	5,000.00		
59					
60					
61					
62					
63					
64	COUNTY AND ESU SOURCES				
65	Fines and License Fees	2110	59,694.00	45,000.00	45,000.00
66	Other County Sources	2130	1,651.00		
67	ESU Receipts	2210			
68					
69					
70	STATE SOURCES				
71	State Aid	3110	55,450.00	818,398.00	808,246.00
72	Special Education Programs	3120	449,046.00	700,000.00	650,000.00
73	Special Education Transportation	3125	4,828.00		
74	Homestead Exemption	3130	82,408.00	75,000.00	

75	Payments for Wards of the State or Court	3160 / 3161			
76	Pro-Rate Motor Vehicles	3180	18,847.00	16,000.00	15,000.00
77	Payments for High Ability Learners	3535			
78	Other State Appropriations				
79					
80					
81					
82					
83					
84	State Apportionment	3400	89,119.00	90,000.00	70,000.00
85	Other				
86	State Categorical Programs	3500's	9,987.00	7,000.00	
87	Other State Receipts	3990	450.00		
88	Property Tax Credit and Personal Property Tax Credit	3131 / 3132 / 3134	663,171.00	630,000.00	
89	FEDERAL SOURCES				
90	Title ESSA Programs (Includes ESSA Title I)	4500-4511	182,309.00	75,000.00	150,000.00
91		4526-4528, 4531	113,662.00	50,000.00	100,000.00
92					
93					
94	IDEA Programs	4512-4523	141,330.00	203,000.00	150,000.00
95		4416-4418	2,030.00		
96					
97	Medicaid in Public Schools	4708			
98	Medicaid Administrative Activities in Public Schools	4709	34,874.00	16,276.00	25,000.00
99	Title 8 (Impact Aid)	4305			
100	Other Federal Non-Categorical Receipts	4524			
101	Native American Education	4307	43,452.00	42,849.00	40,000.00
102					
103					
104	Vocational Education (Carl Perkins)	4525	3,496.00	5,000.00	7,500.00
105	Other Federal Categorical Receipts	4530			
106	ESSA Title IV-A	4969	12,710.00	8,000.00	
107	Grants from Corporations & Other Private Interests	4710			
108	ESSERF	4996	151,910.00	288,316.00	1,052,451.00
109	NON-REVENUE SOURCES				
110	Tax Anticipation Notes	5150			
111	Long Term Loans	5400			
112	Insurance Adjustments	5301			
113	Sale of Property	5300			
114	Transfers from _____ Fund	5200			

115	Cash Balance from Dissolved/Merged Districts	5610			
116					
117	Other Non-Revenue Receipts	5690			
118	Learning Community Property Taxes				
119	Interfund Loan/Repayment From _____ Fund				
120	Total Available Resources Before Property Taxes		6,409,927.00	8,127,189.00	7,433,268.00
121	Personal and Real Property Taxes	1100	7,646,276.00	8,083,882.00	7,960,000.00
122	TOTAL RESOURCES AVAILABLE		14,056,203.00	16,211,071.00	15,393,268.00
123	Less: Disbursements & Transfers		9,446,053.00	12,309,000.00	
124	BALANCE FORWARD		4,610,150.00	3,902,071.00	

PROPERTY TAX RECAP

1. Tax from Line 121	7,960,000.00
2. Compute County Treasurer's Commission at 1% of tax collections.	80,404.00
3. Total Personal and Real Property Tax Requirement	8,040,404.00

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 122 must agree with TOTAL REQUIREMENTS on line 35 in the Adopted Column.

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	DEPRECIATION FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Re-Appropriated Funds				2,858,953.00
3	Support Services		437,459.00	1,075,000.00	
4					
5					
6					
7					
8					
9					
10					
11	Transfers to General Fund	8000-911			
12	Total Disbursements & Transfers		437,459.00	1,075,000.00	
13	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				2,858,953.00
14	TOTAL REQUIREMENTS				2,858,953.00
15	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
16	Cash Balance, 9-1		1,943,145.00	1,510,051.00	1,858,953.00
17	Investments, 9-1				
18	Total Beginning Balance		1,943,145.00	1,510,051.00	1,858,953.00
19	LOCAL SOURCES				
20	Interest	1510	4,365.00	4,300.00	
21	Other Local Receipts			419,602.00	
22	NON-REVENUE SOURCES				
23	Transfers from General Fund	5200		1,000,000.00	1,000,000.00
24					
25					
26					
27	TOTAL RESOURCES AVAILABLE		1,947,510.00	2,933,953.00	2,858,953.00
28	Less: Disbursements & Transfers		437,459.00	1,075,000.00	
29	BALANCE FORWARD		1,510,051.00	1,858,953.00	

NOTE: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 27 must agree with TOTAL REQUIREMENTS on line 14 in the Adopted Column.

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	EMPLOYEE BENEFIT FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Re-Appropriated Funds				
3					
4					
5					
6					
7					
8					
9					
10					
11	Transfers to General Fund	8000-911			
12	Total Disbursements & Transfers		-	-	
13	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				-
14	NECESSARY CASH RESERVE				
15	TOTAL REQUIREMENTS				-
16	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
17	Cash Balance, 9-1				
18	Investments, 9-1				
19	Total Beginning Balance		-	-	-
20	LOCAL SOURCES				
21	Interest	1510			
22					
23	NON-REVENUE SOURCES				
24	Transfers from General Fund	5200			
25					
26					
27					
28	TOTAL RESOURCES AVAILABLE		-	-	-
29	Less: Disbursements & Transfers		-	-	
30	BALANCE FORWARD		-	-	

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 28 must agree with TOTAL REQUIREMENTS on line 15 in the Adopted Column.

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	CONTINGENCY FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Legal Services	2330			
3	Judgments/Settlements	820			
4					
5					
6					
7	Transfers to General Fund	8000-911			
8	Total Disbursements & Transfers		-	-	
9	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				-
10	TOTAL REQUIREMENTS				-
11	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
12	Cash Balance, 9-1				
13	Investments, 9-1				
14	Total Beginning Balance		-	-	-
15	LOCAL SOURCES				
16	Interest	1510			
17					
18	NON-REVENUE SOURCES				
19	Transfers from General Fund	5200			
20					
21	TOTAL RESOURCES AVAILABLE		-	-	-
22	Less: Disbursements & Transfers		-	-	
23	BALANCE FORWARD		-	-	

Budgeted Calculation of Maximum Total Disbursements & Transfers

$ 15,393,268.00 x .05 = 769,663.40

(Total Budget of Disbursements & Transfers-General Fund)
[From General Fund Line 33]

(Column 3, Line 9 may not exceed this amount)

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 21 must agree with TOTAL REQUIREMENTS on line 10 in the Adopted Column.

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	ACTIVITIES FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Support Services		332,581.00	340,000.00	729,673.00
3					
4					
5					
6					
7					
8					
9					
10					
11	Transfers to General Fund	8000-911			
12	Total Disbursements & Transfers		332,581.00	340,000.00	
13	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				729,673.00
14	NECESSARY CASH RESERVE				200,000.00
15	TOTAL REQUIREMENTS				929,673.00
16	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
17	Cash Balance, 9-1		675,815.00	674,173.00	629,673.00
18	Investments, 9-1				
19	Total Beginning Balance		675,815.00	674,173.00	629,673.00
20	LOCAL SOURCES				
21	Interest	1510	5,911.00	5,500.00	
22	Activities Receipts	1790	297,753.00	285,000.00	300,000.00
23	Admissions	1710			
24	Donations	1920	27,275.00	5,000.00	
25	NON-REVENUE SOURCES				
26	Transfers from General Fund	5200			
27					
28	TOTAL RESOURCES AVAILABLE		1,006,754.00	969,673.00	929,673.00
29	Less: Disbursements & Transfers		332,581.00	340,000.00	
30	BALANCE FORWARD		674,173.00	629,673.00	

NOTE: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 28 must agree with TOTAL REQUIREMENTS on line 15 in the Adopted Column.

BUDGET STATEMENT AND CERTIFICATION OF TAX County-District # **81-0010**

Line No.	SCHOOL NUTRITION FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Salaries	100's	199,933.00	215,000.00	300,000.00
3	Employee Benefits	200's	37,059.00	40,000.00	50,000.00
4	Purchased Services	300 / 400			5,000.00
5	Supplies & Materials (Excluding Food)	610			20,000.00
6	Food	630	321,436.00	350,000.00	450,000.00
7	Capital Outlay (New & Replacement)	731, 733, 739	357.00	20,000.00	
8					
9					
10					
11	Transfers to General Fund	8000-911			
12	Total Disbursements & Transfers		558,785.00	625,000.00	
13	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				825,000.00
14	NECESSARY CASH RESERVE				
15	TOTAL REQUIREMENTS				825,000.00
16	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
17	Cash Balance, 9-1		132,516.00	33,128.00	36,578.00
18	Investments, 9-1				
19	Total Beginning Balance		132,516.00	33,128.00	36,578.00
20	LOCAL SOURCES				
21	Interest	1510			
22	Sale of Lunches/Milk	1610-1650	34,455.00	40,000.00	40,000.00
23					
24	STATE SOURCES				
25	State Reimbursement	3150	5,005.00	5,000.00	5,000.00
26					
27	FEDERAL SOURCES				
28	Federal Reimbursement	4210 / 4211	419,937.00	516,950.00	688,422.00
29					
30	NON-REVENUE SOURCES				
31	Transfers from General Fund	5200		66,500.00	55,000.00
32					
33	TOTAL RESOURCES AVAILABLE		591,913.00	661,578.00	825,000.00
34	Less: Disbursements & Transfers		558,785.00	625,000.00	
35	BALANCE FORWARD		33,128.00	36,578.00	

NOTE: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 33 must agree with TOTAL REQUIREMENTS on line 15 in the Adopted Column.

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	BOND FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Bond - Refunded	831			-
3	Bond - Principal	831			-
4	Bond - Interest	832			-
5					-
6	Transfers to General Fund	8000-911			-
7	Interfund Loan/Repayment To _____ Fund				-
8	Total Disbursements & Transfers		-	-	-
9	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				-
10	NECESSARY CASH RESERVE				-
11	TOTAL REQUIREMENTS				-
12	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
13	Cash Balance, 9-1				-
14	Investments, 9-1				-
15	County Treasurers Balance, 9-1				-
16	Total Beginning Balance		-	-	-
17	LOCAL SOURCES				
18	Carline Tax	1115			-
19	Interest	1510			-
20					-
21					-
22	STATE SOURCES				
23	Homestead Exemption	3130			-
24	Pro-Rate Motor Vehicle	3180			-
25					-
26	Property Tax Credit				-
27	NON-REVENUE SOURCES				-
28	Sales of Bonds (Re-funding)	5101			-
29	Transfers from General Fund	5200			-
30					-
31	Interfund Loan/Repayment From _____ Fund				-
32	Total Available Resources Before Property Taxes		-	-	-
33	Personal and Real Property Taxes	1100			-
34	TOTAL RESOURCES AVAILABLE		-	-	-
35	Less: Disbursements & Transfers		-	-	-
36	BALANCE FORWARD		-	-	-

PROPERTY TAX RECAP

-
-
-

1. Tax From Line 33
2. Compute County Treasurer's Commission at 1% of tax requirement.
3. Total Personal and Real Property Tax Requirement.

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 34 must agree with TOTAL REQUIREMENTS on line 11 in the Adopted Column.

Bond Fund

School District Total Debt Outstanding as of September 1, 2024

The district officers of any school district in Nebraska shall have power, on the terms and conditions set forth in sections 10-702 to 10-716, to issue the bonds of the district for the purpose of (1) purchasing a site for and erecting thereon a schoolhouse or schoolhouses or a teacherage or teacherages, or for such purchase or erection, or purchasing an existing building or buildings for use as a schoolhouse or schoolhouses, including the site or sites upon which such building or buildings are located, and furnishing the same, in such district, (2) retiring registered warrants, and (3) paying for additions to or repairs for a schoolhouse or schoolhouses or a teacherage or teacherages.

School districts also have the ability to issue bonds as set forth in State Statute Section 79-10,110 for the purpose of paying amounts necessary for the abatement of environmental hazards, accessibility barrier elimination, or modifications for life safety code violations, indoor air quality, or mold abatement and prevention.

The District has the following debt outstanding as of September 1, 2024:
(Include Bond fund(s) and Qualified Capital Purpose Undertaking Fund)

Fiscal Year	Principal	Interest	Total
2024-2025	$ 273,171.00	$ 18,329.00	$ 291,500.00
2025-2026	$ 276,280.00	$ 15,809.00	$ 292,089.00
2026-2027	$ 278,402.00	$ 13,261.00	$ 291,663.00
2027-2028 and thereafter	$ 1,159,946.00	$ 41,569.00	$ 1,201,515.00
Total All Years	**$ 1,987,799.00**	**$ 88,968.00**	**$ 2,076,767.00**

BUDGET STATEMENT AND CERTIFICATION OF TAX County-District # **81-0010**

Line No.	SPECIAL BUILDING FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Purchased Services	400			
3	Supplies	600		570,000.00	754,404.00
4	Capital Outlay (New Only)	700's	10,536.00		
5	Site Acquisition & Improvements	710			
6	Building Acquisition & Improvement	720			
7	Loan Repayment	831 / 832			
8					
9	Interfund Loan/Repayment To _____ Fund				
10	Total Disbursements & Transfers		10,536.00	570,000.00	
11	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				754,404.00
12	TOTAL REQUIREMENTS				754,404.00
13	BEGINNING BALANCES & RECEIPTS				
14	Cash Balance, 9-1		844,298.00	969,454.00	504,404.00
15	Investments, 9-1				
16	County Treasurer's Balance, 9-1		22,829.00		
17	Total Beginning Balance		867,127.00	969,454.00	504,404.00
18	LOCAL SOURCES				
19	Carlline Tax	1115			
20	Interest	1510	1,831.00	450.00	
21	Public Power Sales Tax	1120	936.00	900.00	
22	Other Local Receipts		8,476.00		
23	STATE SOURCES				
24	Homestead Exemption	3130	993.00	900.00	
25	Pro-Rate Motor Vehicles	3180	228.00	200.00	
26					
27	Property Tax Credit	3131	7,990.00	7,500.00	
28	FEDERAL SOURCES				
29	Total Federal Receipts	4000's			
30	NON-REVENUE SOURCES				
31	Sale of Bonds	5101			
32	Long Term Loans	5400			
33	Sale of Property	5300			
34	Learning Community Property Taxes				
35	Interfund Loan/Repayment From _____ Fund				
36	Total Available Resources Before Property Taxes		887,581.00	979,404.00	504,404.00
37	Personal and Real Property Taxes	1100	92,409.00	95,000.00	250,000.00
38	TOTAL RESOURCES AVAILABLE		979,990.00	1,074,404.00	754,404.00
39	Less: Disbursements & Transfers		10,536.00	570,000.00	
40	BALANCE FORWARD		969,454.00	504,404.00	

PROPERTY TAX RECAP

1. Tax From Line 37	250,000.00
2. Compute County Treasurer's Commission at 1% of tax requirement.	2,525.00
3. Total Personal and Real Property Tax Requirement.	252,525.00

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 38 must agree with TOTAL REQUIREMENTS on line 12 in the Adopted Column.

Special Building Fund

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	QUALIFIED CAPITAL PURPOSE UNDERTAKING FUND	Object/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS & TRANSFERS				
2	Building & Site Improvement	720			$56,000
3	Bond - Refunded	831			
4	Bond - Principal	831	172,847.00	173,662.00	436,910.00
5	Bond - Interest	832			
6					
7	Interfund Loan/Repayment To _____ Fund				
8	Total Disbursements & Transfers		172,847.00	173,662.00	
9	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS				492,910.00
10	NECESSARY CASH RESERVE				
11	TOTAL REQUIREMENTS				492,910.00
12	BEGINNING BALANCES & RECEIPTS				
13	Cash Balance, 9-1		425,923.00	377,922.00	318,710.00
14	Investments, 9-1				
15	County Treasurers Balance, 9-1		11,530.00		
16	Total Beginning Balance		437,453.00	377,922.00	318,710.00
17	LOCAL SOURCES				
18	Carline Tax	1115			
18	Interest	1510			
20	Public Power Sales Tax	1120	1,161.00	450.00	
21	STATE SOURCES				
22	Homestead Exemption	3130	1,174.00	400.00	
23	Pro-Rate Motor Vehicle	3180	232.00	100.00	
24					
25	Property Tax Credit	3131	9,444.00	3,500.00	
26	FEDERAL SOURCES				
27	Total Federal Receipts	4000's			
28	NON-REVENUE SOURCES				
29	Qualified School Construction Bonds	5301			
30	Long Term Loans	5400			
31	Interfund Loan/Repayment From _____ Fund				
32	Total Available Resources Before Property Taxes		449,464.00	382,372.00	318,710.00
33	Personal and Real Property Taxes	1100	101,305.00	110,000.00	174,200.00
34	TOTAL RESOURCES AVAILABLE		550,769.00	492,372.00	492,910.00
35	Less: Disbursements & Transfers		172,847.00	173,662.00	
36	BALANCE FORWARD		377,922.00	318,710.00	

	PROPERTY TAX RECAP
1. Tax From Line 33	174,200.00
2. Compute County Treasurer's Commission at 1% of tax requirement.	1,760.00
3. Total Personal and Real Property Tax Requirement.	175,960.00

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 34 must agree with TOTAL REQUIREMENTS on line 11 in the Adopted Column.

Qualified Capital Purpose Undertaking Fund

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	COOPERATIVE FUND	Function/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS				
2	All Instruction	1000's / 1200's			11,608.00
3	Support Services - Pupils (SPED and Non-SPED Related)	2100's			
4	Support Services - Staff	2200's			
5	Executive Administration Services	2320			
6	Office of the Principal	2410			
7	General Administration - Business Services	2500			
8	Community Services	3300			
9	State Categorical Programs	3500's			
10	Federal Programs	6000's			
11					
12					
13					
14	Total Disbursements		-	-	
15	TOTAL BUDGET OF DISBURSEMENTS				11,608.00
16	NECESSARY CASH RESERVE				
17	TOTAL REQUIREMENTS				11,608.00
18	BEGINNING BALANCES, RECEIPTS, & TRANSFERS				
19	Cash Balance, 9-1		11,608.00	11,608.00	11,608.00
20	Investments, 9-1				
21	Total Beginning Balance		11,608.00	11,608.00	11,608.00
22	LOCAL SOURCES				
23	Tuition Received from Districts	1321			
24					
25	STATE SOURCES				
26	State Non-Categorical Programs				
27	State Categorical Programs	3500			
28					
29	FEDERAL SOURCES				
30	Federal Programs	4000's			
31					
32					
33	NON-REVENUE SOURCES				
34	Transfers from General Fund	5200			
35					
36	TOTAL RESOURCES AVAILABLE		11,608.00	11,608.00	11,608.00
37	Less: Disbursements		-	-	
38	BALANCE FORWARD		11,608.00	11,608.00	

NOTE: Pages should only be filled out by the school acting as the fiscal agent for the Cooperative. All schools show payment for services in the General Fund.

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 36 must agree with TOTAL REQUIREMENTS on line 17 in the Adopted Column.

Cooperative Fund

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # **81-0010**

Line No.	STUDENT FEE FUND	Function/ Source Number	ACTUAL 9-1-2022 to 8-31-2023 (Column 1)	ACTUAL/ESTIMATED 9-1-2023 to 8-31-2024 (Column 2)	ADOPTED 9-1-2024 to 8-31-2025 (Column 3)
1	DISBURSEMENTS				
2	Extracurricular Activities				
3	Postsecondary Education				
4	Summer or Night School				
5					
6					
7					
8					
9					
10					
11					
12					
13					
14	Total Disbursements		-	-	
15	TOTAL BUDGET OF DISBURSEMENTS				-
16	NECESSARY CASH RESERVE				
17	TOTAL REQUIREMENTS				-
18	BEGINNING BALANCES & RECEIPTS				
19	Cash Balance, 9-1				
20	Investments, 9-1				
21	Total Beginning Balance		-	-	-
22	LOCAL SOURCES				
23	Interest	1510			
24	Extracurricular Activities Fees	1741			
25	Postsecondary Education Fees	1742			
26	Summer or Night School Fees	1743			
27					
28					
29					
30	NON-REVENUE SOURCES				
31					
32					
33					
34	TOTAL RESOURCES AVAILABLE		-	-	-
35	Less: Disbursements		-	-	
36	BALANCE FORWARD		-	-	

Note: To present a balanced budget, TOTAL RESOURCES AVAILABLE on line 34 must agree with TOTAL REQUIREMENTS on line 17 in the Adopted Column.

REGULAR MONTHLY MEETING
GORDON-RUSHVILLE SCHOOLS BOARD OF EDUCATION
DISTRICT NO. 81-0010
Tuesday, September 24, 2024

I. Open the Meeting

II. Call to Order/Nebraska Open Meetings Law

III. Recite Pledge of Allegiance

IV. Appoint New Member, Recite the Oath & Ethics
It was moved by Zach Kearns seconded by Bobbi Archibald to appoint Gary Hoagland to the board. Motion Carried.

Bobbi Archibald:	Yes
Carrie Child:	Yes
Candie Johnson:	Yes
Zach Kearns:	Yes
Seth Tausan:	Yes

Yes: 5, No: 0

V. Excuse Absent Members

VI. Publication of Meeting
It was moved by Zach Kearns seconded by Carrie Child to declare this meeting properly publicized and open to the public as per policy 2008 method of publication Sheridan County Journal Star. Motion Carried.

Bobbi Archibald:	Yes
Carrie Child:	Yes
Gary Hoagland:	Yes
Candie Johnson:	Yes
Zach Kearns:	Yes
Seth Tausan:	Yes

Yes: 6, No: 0

VII. Acceptance of the agenda
It was moved by Seth Tausan seconded by Bobbi Archibald to approve that the agenda for this meeting, all items of which were placed on it at least 24 hours prior to the meeting time, as provided by statute, be accepted as presented. Motion Carried.

Bobbi Archibald:	Yes
Carrie Child:	Yes
Gary Hoagland:	Yes
Candie Johnson:	Yes
Zach Kearns:	Yes
Seth Tausan:	Yes

Yes: 6, No: 0

VIII. Public Forum- No speakers

IX. Action Items

IX.A. Discuss, Consider, and Take All Necessary Action with Regard to: approve 2024-25 budget.
It was moved by Carrie Child seconded by Zach Kearns to approve 2024-25 budget. Motion Carried.

Bobbi Archibald:	Yes
Carrie Child:	Yes
Gary Hoagland:	Yes
Candie Johnson:	Yes
Zach Kearns:	Yes
Seth Tausan:	Yes

Yes: 6, No: 0

IX.B. Discuss, Consider, and Take All Necessary Action with Regard to: approve resolution setting the property tax request.
It was moved by Zach Kearns seconded by Seth Tausan to approve resolution setting the property tax request. Motion Carried.

Bobbi Archibald:	Yes
Carrie Child:	Yes
Gary Hoagland:	Yes
Candie Johnson:	Yes
Zach Kearns:	Yes
Seth Tausan:	Yes

Yes: 6, No: 0

X. Dates to Remember

X.A. Date of Next Regular Board Meeting - October 14, 2024 at 5:30 PM

XI. Adjournment
It was moved by Bobbi Archibald seconded by Carrie Child to adjourn the District No. 10 meeting at 8:09 AM. Motion Carried.

Bobbi Archibald:	Yes
Carrie Child:	Yes
Gary Hoagland:	Yes
Candie Johnson:	Yes
Zach Kearns:	Yes
Seth Tausan:	Yes

Yes: 6, No: 0

P.001/001
(FAX)3083272104
08/19/2024 11:36 Sheridan County Assessor

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

COUNTY ASSESSOR Seal SHERIDAN COUNTY, NE

TO: GORDON-RUSHVILLE PUBLIC SCHOOLS
NATHAN LIVINGSTON
P O BOX 530
GORDON, NE 69343-0530

TAXABLE VALUE LOCATED IN THE COUNTY OF SHERIDAN

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
GORDON/RUSHVILLE HIGH 10	3	81-0010		936,217,443	4,960,827	765,557,011	0.65

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.

I TINA SKINNER, SHERIDAN County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Tina M. Skinner
(signature of county assessor)

8-20-2024
(date)

CC: County Clerk, SHERIDAN County
CC: County Clerk where school district is headquartered, if different county, _____ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

TO: GORDON-RUSHVILLE SCHOOLS
ATT: NATHAN LIVINGSTON
PO BOX 530
GORDON, NE 69343

TAXABLE VALUE LOCATED IN THE COUNTY OF CHERRY

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
GORDON RUSHVILLE HIGH 10	3	81-0010		264,971,835	481,070	223,784,064	0.21

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.

I JACKIE MORELAND, CHERRY County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Jacqueline Moreland
(signature of county assessor)

8/20/2024
(date)

CC: County Clerk, CHERRY County
CC: County Clerk where school district is headquartered, if different county, SHERIDAN County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

GORDON-RUSHVILLE

Public Schools

810 North Oak PO Box 530
Gordon, Nebraska 69343
Phone: (308) 282-1322
Fax: (308) 282 2207

September 26, 2024

Nebraska Auditor of Public Accounts
State Capital, Suite 2303
PO Box 98917

Nebraska Department of Education
Finance and Organizational Services
500 S. 84th St. 2nd Floor
Lincoln, NE 68510-2611

Brittny Longcor
Cherry County Clerk
365 Main St. #5
Valentine, NE 69201

Please accept the attached documentation related to Gordon-Rushville Public School Budget and Tax Request:

- Proof of Publication for Notice of Budget Hearing
- Proof of Publication for Notice of Hearing to Set the Final Tax Request
- Resolution Setting the Property Tax Request
- Resolution of the Board of Education to Increase Base Growth Percentage to Determine Its Property Tax Request Authority
- Copy of online LC-2 and Special Grant Fund List
- School District Budget Form (Entire Document) Including: Schedules A,B,C, & D of School District Budget Form, Notice of Budget Hearing and Budget Summary, Notice of Special Hearing to Set Final Tax Request, and Interlocal Agreements Listing/Report
- Minutes from September 24, 2024 Special Board Meeting to Approve Budget and Adopt Tax Resolution
- Copies of Certifications of Taxable Value

If you need any additional information, please contact me via email at nathan.livingston@grmustangs.org or phone at 308-282-1323.

Sincerely,

Nathan Livingston
Superintendent, Gordon-Rushville Public Schools

SUPERINTENDENT
Nathan Livingston
810 North Oak St.
Gordon, NE 69343
(308) 282-1322

GRHS PRINCIPAL
Dr. Dennis Dolezal
810 North Oak St.
Gordon, NE 69343
(308) 282-0894

GRMS PRINCIPAL
Zachery Deleski-Taylor
310 Sprague St.
Rushville, NE 69360
(308) 327-2491

GES PRINCIPAL
Robin Johnson
500 West Second St.
Gordon, NE 69343
(308) 282-0216

RES PRINCIPAL
Keith Mills
401 Sprague St
Rushville, NE 69360
(308) 327-2448

-Legal Notices-

Hay Springs City Council Regular Meeting Minutes August 13, 2024

Call to Order: Mayor Keith Kearns called the Regular Meeting of the Hay Springs City Council to order at 7:00 p.m.

Roll Call: Council persons Dave Agnes, Luke Marcy, Brant Buettner, and Chuck Toof were present. Attorney Dan Skavdahl was absent. It was noted that the Open Meetings Act was posted.

Agenda Approval: Toof made motion to approve the Agenda for the August 13, 2024 meeting while moving item 11.2 (SDL for Legion Stag/Stagette) to right after Public Concerns. Agnes seconds. All voted aye. Motion carried.

Public Concerns: None.

Consider approval of SDL for Legion for Stag/Stagette: Sherrie Elwood wanted to clarify that the Legion Stag/Stagette provides funding for things like Girls/Boys State, scholarships, etc. Marcy made motion to approve an SDL for the Legion Stag/Stagette on October 26. Agnes seconds.

ORDINANCES AND RESOLUTIONS:

Resolution No. 24-02: 'Signing of the Municipal Annual Certification of Program Compliance 2024': Mayor Keith Kearns read Resolution No. 24-02 in its entirety as well as the accompanying document that came with it:

Resolution No. 24-02

WHEREAS: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

WHEREAS: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

BE IT RESOLVED that the Mayor of Hay Springs is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this 13th day of August, 2024 at Hay Springs Nebraska.

Municipal Annual Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards 2024:

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads Classifications and Standards, the City of Hay Springs hereby certifies that it:

- Has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- Meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads or streets;
- Expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- Uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- Uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- Uses an accounting system including an inventory of machinery, equipment, and supplies;
- Uses an accounting system that tracks equipment operation costs;
- Has included in its public records the information required under subsection (2) of section 39-2520; and
- Has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.

Marcy made motion to adopt Resolution No. 24-02 as read. Toof seconds. All voted aye. Motion carried.

CONSENT AGENDA:

Water Report: 4.3 million gallons pumped in the last 30 days, radiator for the well has hail damage, will find more info on the Hanks well/process to get Hanks well into well system for the City, doing continuing education.

Street Report: Fixed water line at school with Buettner Construction, painted lines and curbs, bat wing mower will need a new u-bolt. There were comments made about the straightness/thickness of the lines painted on the streets-recommended that if possible the City staff find or make a template for further line painting.

Cemetery Report: ¼ of the fence is done, confirmed that the wire needs to be on the outside of the fence to be able to better keep things/animals out.

Clerk Report: Written report submitted, Julie Rasmussen submitted library report for clerk to give with her report. Library has bats and it is becoming a problem, the Heritage Museum also has bats and is looking into having someone remove them. Wondering if possible to go 50/50 on the removal cost if they can find someone to remove the bats from the museum and the library.

Toof made motion to approve the Consent Agenda as presented. Buettner seconds. All voted aye. Motion carried.

OFFICER AND COMMITTEE REPORTS:

Mayor Report-Keith Kearns: Purchased bat wing mower for airport and parks off of Big Iron. Bond payment was due this month-we moved $20,000 from the Money Market Savings to cover the cost, Jim Gardener will be down on August 26 to do our budget meeting. Casey Peterson will no longer be doing our audit after the 22-23 Fiscal Year.

Animal Control-Wrangler Youel: Caught 1 dog and took to animal control facility, animal control fees for the dog totaled $140.

Nursing Home-Krystyn Turman: Not present.

Finance Committee-Keith Kearns: Budget meeting will take place on the morning of August 26 with Jim Gardener.

SWANN- Brant Buettner: Having an emergency meeting this coming Thursday (8/15) to discuss possibly purchasing dumpsters from H&H Sanitation in Hemingford.

Lister Sage-Luke Marcy: Floor was refinished, shot clock is in, starting to fundraise. There is a gap in the roof-Buettner's have said they will fix it when the weather gets cooler. Looking into new cameras and have smoothed out the parking lot.

City Attorney-Dan Skavdahl: Not present.

NEW BUSINESS:

Consider approval of City of Hay Springs bills and claims: Marcy made motion to approve the City of Hay Springs bills and claims as presented. Toof seconds. All voted aye. Motion carried.

Discussion/FYI of Casey Peterson not doing our audit after the 22/23 FY: Casey Peterson will no longer be able to handle the workload of doing the municipal audit for the City of Hay Springs moving forward. The clerk has reached out to 2 different companies so far and we are waiting for a bid.

Consider approval of a Cashier's Check from ARPA Checking Account to pay Core & Main for meters/radio touch pads for the amount of $76,847.64: Toof made a motion to approve a Cashier's Check for $76,847.64 from the ARPA Checking Account to pay Core & Main for meters and ratio touch pads. Marcy seconds. All voted aye. Motion carried.

Sales Tax Increase discussion: If the City were to raise the sales tax there are only certain things that those funds could go to (such as supporting the police force). The City will keep its sales tax percentage where it is at 6.5%.

Appointment of 2 Housing Authority board members: It was clarified that a member of the City Council can be on the Housing Authority board. The Housing Authority is in need of 2 people to sit on their board. They meet quarterly. The council members have said that they will ask around to see if people are interested.

Executive Session: None.

Adjourn: There being no further business, Toof made a motion to adjourn the meeting at 8:18 p.m. Buettner seconds. All voted aye. Motion carried.

Published: September 4, 2024 ZNEZ

Help your business bloom... advertise here!

Sheridan County Commissioners Minutes August 20, 2024

The Sheridan County Commissioners met in regular session and by Zoom (ID# 87981717732 Passcode# 625274) at 9:15 a.m. All members present along with Clerk Sindy Coburn and Treasurer Renee Thies.

Krotz stated that the meeting would be conducted in accordance with the provisions of the Nebraska Open Meeting Act. This meeting was posted on the official County website and posted in the Sheridan County Journal Star on August 14, 2024.

Kling made a motion to accept the agenda. Messersmith seconded the motion. With a roll call vote all voted aye. Messersmith made a motion to approve the minutes of 8-13-2024. Kling seconded the motion. With a roll call vote all voted aye.

The board audited and approved salary claims and signed claim checks. The board also approved claims to Nebraska Department of Revenue in the amount of $270, and to Bierschbach Equipment & Supply for $887.02.

Road Office Manager Tom Price met with the board to visit about the copy machine at the annex building. Currently the lease is up and they are looking to reduce costs and want to do something different. Price had visited with Eakes Office Solutions about a new lease on a new machine. They propose a 48 month lease and it would cost $185.62/month. The board gave approval to pursue the option.

Building & Grounds report- Jeff Davis was not present.

Sheriff report- Jeff Brewer visited with the board about getting rid of some old cars. The board informed him that they needed the VIN numbers and they could declare them surplus. Once they are considered surplus he can get rid of them.

Sean Jenkins and Christian Pohlenz of Eakes Office Solutions met with the board. They went over the proposal for the new machine at the annex building. The board informed them that they had already given the approval to Tom Price to proceed with the purchase.

They then visited about a proposal for a new telephone system for the County. The board was very interested and asked them to visit with all the offices and return with a complete proposal for consideration.

The board took a telephone call from Appointed County Surveyor Carl Gilbert. Discussion was had about preserving land survey corners on road project CN51614 on Hwy 2 from Box Butte/Sheridan County line East. The board had entered into an agreement with the State of Nebraska on November 29, 2022 that set the guidelines for this procedure. Gilbert was aware of the project and will take care of any obligation that the county has.

Public Comment: None

Adjourn: 12:40 p.m.

Attest: Sindy L. Coburn, Clerk James Krotz, Chairman

Published: September 4, 2024 ZNEZ

sheridancountyjournalstar.net

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, that a special meeting of the Board of Directors for the Solid Waste Agency of Northwest Nebraska (SWANN) will be held at 7:00 p.m., September 19th, 2024 in the Chadron Council Chambers, Chadron City Hall, 234 Main Street, Chadron, Nebraska, which meeting will be open to the public. An agenda for such a meeting, kept continuously current, is available for public inspection at the SWANN office, 1010 E. Niobrara, Chadron, Nebraska. The agenda may be modified up to 24 hours prior to the meeting. Minutes of the meeting will be made public within ten (10) working days following the meeting. They may be obtained from our Chadron office.

Jake Stewart,
Executive Director

Published: September 4, 11, 2024 ZNEZ

Sheridan County Board of Equalization Minutes August 20, 2024

The Sheridan County Board of Equalization met in regular session and by Zoom (ID#87981717732 Passcode# 625274) at 9 a.m. on August 20, 2024. All members present along with Clerk Sindy Coburn and Treasurer Renee Thies.

Krotz stated that the meeting would be conducted in accordance with the provisions of the Nebraska Open Meeting Act. This meeting was posted on the official website and published in the Sheridan County Journal Star on August 14, 2024.

Kling made a motion to accept the agenda. Messersmith seconded the motion. With a roll call vote all voted aye. Messersmith made a motion to approve the minutes of 8-13-2024. Kling seconded the motion. With a roll call vote all voted aye.

Public Comment: None

Adjourn: 9:15 a.m.

Attest: Sindy L. Coburn, Clerk James Krotz, Chairman

Published: September 4, 2024 ZNEZ

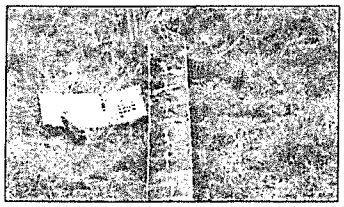


Photo by Nicole Heldt

On Wednesday, Sept. 4, a Nebraska Soil Health School will take place at Fort Robinson State Park.

Don't miss Fort Rob Nebraska Soil Health School

By Nicole Heldt, Research Project Coordinator Maharjan Soils Lab, UNL PREEC

Plan to attend the latest Nebraska Soil Health School on Wednesday, Sept. 4, at Fort Robinson State Park, located at Soldier Creek Road and U.S. Highway 20, from 9 a.m. to 3 p.m. in the park's Buffalo Barracks Squad Room.

Hosted by the USDA Natural Resources Conservation Service (NRCS) and the University of Nebraska-Lincoln (UNL), the program will bring together experts in soil science, economics, and rangeland management. Attendees will have the opportunity to participate in a program focused on integrated crop and livestock system goals and objectives that might affect soil health management.

The event will begin with a keynote speech from Dale Strickler, an experienced Kansas rancher and an internationally recognized agroecologist, author, speaker and consultant. Strickler has developed highly effective crop and grazing systems for numerous farms and ranches in a range of challenging climates and soil types. He will explore the development of an alternative system addressing input costs, drought resilience, ecological sustainability, and profitability.

Further topics and presenters will include:

Cattle grazing and soil health on rangeland: Mitchell Stephenson, UNL associate professor

Soil health measurements and carbon market: Bijesh Maharjan, UNL associate professor, with Jessica Groskopf, UNL extension educator economics

The afternoon program will include an interactive discussion with the presenters and Nathan Mueller, USDA NRCS state soil health specialist followed by soil health demonstrations and live rainfall simulator by USDA NRCS soil scientists.

A total of 4.5 certified crop advisor CEUs will be offered in soil and water management, crop management, and sustainability.

There is no fee to attend, and a complimentary lunch will be served in the Fort Robinson State Park restaurant. The event's full agenda and pre-registration can be found here.

For more information or questions, email nheldt@unl.edu or call 308-632-1372.

Middle Niobrara NRD

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September 2024, at 2:30 o'clock P.M. at 3 West Hwy 20, Valentine NE 69201 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

Michael Murphy

2022-2023 Actual Disbursements & Transfers	$ 2,957,153.59
2023-2024 Actual Disbursements & Transfers	$ 1,950,544.59
2024-2025 Projected Budget of Disbursements & Transfers	$ 12,218,500.00
2024-2025 Necessary Cash Reserve	$ 100,000.00
2024-2025 Total Resources Available	$ 12,907,228.18
Total 2024-25 Projected Real Property Tax Requirement	$ 1,155,300.04
Unused Budget Authority Carried Forward from Prior Year	$ 301,406.39
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	$ 1,155,300.04
Personal and Real Property Tax Required for Bonds	$ -

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2024, following the Budget Hearing, at 3:00 East Hwy 20, Valentine NE 69201 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023	2024	Change
Operating Budget	8,404,810.47	12,710,539.43	51%
Property Tax Request	$ 981,922.75	$ 1,155,300.04	18%
Valuation	2,529,234,305	2,957,636,962	17%
Tax Rate	0.038815	0.039074	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.033255		

Published: September 4, 2024 ZNEZ

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Gordon-Rushville Public Schools (81-0010) in Sheridan County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9 day of September, 2024 at 7:15 o'clock, PM, at Gordon-Rushville High School Boardroom for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nsp.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2022-2023 (1)	Actual/Estimated Disbursements & Transfers 2023-2024 (2)	Budgeted Disbursements & Transfers 2024-2025 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 9,446,053.00	$ 12,309,000.00	$ 15,393,288.00	$ -	$ 7,433,288.00	$ 8,040,404.00
Depreciation	$ 437,459.00	$ 1,075,000.00	$ 2,858,953.00		$ 2,858,953.00	
Employee Benefit	$ -	$ -	$ -	$ -	$ -	
Contingency	$ -	$ -	$ -	$ -	$ -	
Activities	$ 332,581.00	$ 340,000.00	$ 729,673.00	$ 200,000.00	$ 929,673.00	
School Nutrition	$ 558,785.00	$ 625,000.00	$ 825,000.00	$ -	$ 825,000.00	
Bond	$ -	$ -	$ -	$ -	$ -	$ -
Special Building	$ 10,536.00	$ 570,000.00	$ 754,404.00		$ 504,404.00	$ 252,525.00
Qualified Capital Purpose Undertaking	$ 172,847.00	$ 173,662.00	$ 492,910.00	$ -	$ 316,710.00	$ 175,980.00
Cooperative	$ -	$ -	$ 11,608.00	$ -	$ 11,608.00	
Student Fee	$ -	$ -	$ -	$ -	$ -	
	$ -	$ -	$ -	$ -	$ -	
TOTALS	$ 10,950,281.00	$ 15,092,662.00	$ 21,065,816.00	$ 200,000.00	$ 12,881,616.00	$ 8,468,889.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ 175,000.00	$ 8,293,889.00	$ 8,468,889.00

Published: September, 2024 ZNEZ

Gordon Rushville Schools

Proof of Publication

State of Nebraska
County of Sheridan

Taylor Risse, being, first duly sworn, deposes and says that he/she is an employee of Scherer Publishing, LLC, Inc., and the Sheridan County Journal Star, a weekly legal newspaper having a bona fide circulation of more than 300 copies published in Gordon, Nebraska; and said newspaper has been published for at least 52 consecutive weeks prior to publication of attached notice; that said publication is of general circulation; that attached notice was published 1 time(s) on

September 4, 2024

Signed: Taylor Risse

Subscribed and sworn to before me this 4 day of September, 2024.

Mandy K. Scherer

Notary Public My Commission Expires December 9, 2027

MANDY K. SCHERER NOTARY SEAL PUBLIC STATE OF SOUTH DAKOTA

Publication Fee $154.00

Legal Notices

Notice Of Meeting
City Council
City Of Gordon, Nebraska

NOTICE IS HEREBY GIVEN that a meeting of the City Council of the City of Gordon, Nebraska will be held at 6:00 o'clock p.m. on Thursday, September 26, 2024, in the City Council chambers, 311 N Oak Street, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of City Clerk at the City Hall. Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting.

If auxiliary aids of reasonable accommodations are needed for attendance at a meeting, please call the Office of the City Clerk at (308) 282-0837. Advance notice of seven days is needed when requesting an interpreter.

/s/ Kim Buchan
City Clerk

Published: September 18, 25, 2024 ZNEZ

City of Gordon
Meeting Minutes
September 12, 2024

Notice of the meeting was given to advance by publication in the Sheridan County Journal Star, the designated method for giving notice as shown by the affidavit of publication on file in the City Clerk's office. Agendas of the meeting were simultaneously given to the Council President and all members of the Council. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

A meeting of the City Council of the City of Gordon was called to order at 6:00 p.m., September 12, 2024, in the Council Chambers of the city auditorium. The Council President noted the location of the Open Meetings Laws poster.

Present: Gates, Woodbeck, Dehart, Grant, and Evans.

Absent: No One.

Motion by Woodbeck, seconded by Grant to approve the minutes of the August 30, 2024 meeting. Ayes: Woodbeck, Dehart, Grant, Evans and Gates.

Motion by Woodbeck, seconded by Evans to approve the August 2024 Treasurer's Report. Ayes: Dehart, Grant, Evans, Gates, and Woodbeck.

Abbreviations for the legal: EX, Expense; FE, Fee; GR, Groceries; MI, Mileage; RE, Reimbursement; RPT, Report; SA, Salaries; SE, Services; SU, Supplies.

Motion by Gates, seconded by Grant to approve the August 30, 2024 Payroll. Ayes: Grant, Evans, Gates, Woodbeck and Dehart.

PAYROLL WARRANTS; EFTPS, Federal Tax Payment System, RE, $10,218.19; EFTPS, NE Child Support Pymnt Center, RE, $260.77; 54610, City of Gordon, RE, $624.70; 54611, Flex Spending, RE, $366.68; 54612, NW Mutual, RE, $3,908.75; EDEP, Employee Paychecks 8/30/24, SA, $33,509.89; TOTAL PAYROLL WARRANTS, $48,888.98

Motion by Woodbeck, seconded by Evans to approve the bills. Ayes: Evans, Gates, Woodbeck, Dehart and Grant.

EXPENSE WARRANTS; RS1314, Pizza Hut, SU, $147.57; RS1315, Grocery Mart, SU, $547.89; RS1316, Super Foods, SU, $200.00; EFTPS, General Checking, EX, $343,325.33; EFTPS, General Checking, EX, $16,993.00; EFTPS, BOK Financial, EX, $3,152.50; EFTPS, Fleet Services, SU, $1,938.11; EFTPS, NE Dept of Revenue, RE, $2,935.52; EFTPS, NE Dept of Revenue, FE, $25.00; 54645, AXON, EX, $4,735.01; 54646, AT&T Mobility, SE, $305.67; 54647, JEO Consulting, SE, $18,701.33; 54648, Dan Bishop, RE, $50.00; 54649, Dan Bishop, RE, $200.00; 54650, The Business Connection, EX, $561.14; 54651, Buettner, SE, $11,577.50; 54652, Tony Bishop, RE, $50.00; 54653, Croell, SU, $1,752.37; 54654, CBS Constructors, EX, $6,950.00; 54655, Diamond Vogel, SU, $525.00; 54656, DAS State Acct, SE, $268.80; 54657, DAS State Acct, SE, $77.00; 54658, Bound Tree, SU, $239.46; 54659, First National Bank of Omaha, SU, $1,721.67; 54660, JD Financial, SU, $4,583.82; 54661, Legacy Cooperative, SU, $7.27; 54662, Fish Trucking, SE, $4,226.28; 54663, Fire & Ice Mechanical, SE, $152.60; 54664, Scott Fisher, RE, $50.00; 54665, Scott Fisher, RE, $71.87; 54666, Gordon Memorial Health Services, SE, $80.00; 54667, Grocery Mart, SU, $58.22; 54668, Great Plains Uniforms, SU, $2,335.66; 54669, Greenamyre Contractor & Builder, SE, $16,993.00; 54670, General Fund Money Market, EX, $20,000.00; 54671, Hinn's Auto Supply, SU, $889.22; 54672, Homestead Building Supply, SU, $305.82; 54673, Hometown Leasing, EX, $112.77; 54674, Insurance Fund Money Market, EX, $12,000.00; 54675, JLH Construction, SE, $2,025.00; 54676, Max Meng, RE, $50.00; 54677, Michael Todd, SU, $1,464.52; 54678, MacQueen Equipment, SU, $3,544.48; 54679, NPPD, SE, $9,632.68; 54680, NW Pipe Fittings, SU, $1,903.95; 54681, One Call Concepts, SE, $66.28; 54682, Powerplan, SU, $446.97; 54683, Sam Piper, RE, $50.00; 54684, Petty Cash Fund, SU, $322.16; 54685, Pelix Companies, SE, $352,624.00; 54686, Shane Pascale, RE, $50.00; 54687, Pioneer Manufacturing Co, SU, $502.25; 54688, Wyoming First Aid Supplies, SU, $93.78; 54689, Reina's Welding, SE, $4,831.55; 54690, Blackhills Energy, SE, $753.65; 54691, NE Public Health Lab, SE, $30.00; 54692, Glen Spaugh, RE, $50.00; 54693, Superfoods, SU, $63.98; 54694, Kalon Sauer, RE, $50.00; 54695, Smith, King and Simmons, SE, $1,142.50; 54696, Simon Materials, SU, $5,347.17; 54697, True Value, SU, $992.61; 54698, Triangle Electric, SE, $637.10; 54699, Wesco, SU, $3,944.38; 54700, Water Reserve Fund, EX, $3,000.00; 54701, Water/Sewer Bond Fund, EX, $24,500.00; 54702, Kevin Wolkins, RE, $50.00; 54703, Wreck A Mended, SE, $511.57; 54704, Keith Wolkins, Sr, RE, $50.00; 54705, Keith Wolkins, Sr, RE, $157.92; 54706, Keith Wolkins, RE, $50.00; TOTAL EXPENSE WARRANTS, $897,804.90

Joe Headrick requested to be on the agenda to speak to the council regarding voter apathy. Mr. Headrick wanted to draw attention to the fact that the voter turnout in Sheridan County is very low. Mr. Headrick also offered his opinions on how to change this. No action was taken on this agenda item.

Council was given information on the process of selling city owned property. Clint Lefler approached City Manager Glen Spaugh wanting to purchase city owned property located west of Keller Trailer Court. Barb Schaer completed the appraisal for this property and determined that the appraised value of this property is $5,051.00. Motion by Woodbeck, seconded by Evans to agree to sell the property to Clint Lefler for the appraised value of $5,051.00 and to pass Resolution 2024-12. Ayes: Gates, Woodbeck, Dehart, Grant, and Evans.

RESOLUTION 2024-12

A RESOLUTION OF THE CITY OF GORDON, NEBRASKA DIRECTING THE SALE OF REAL ESTATE, TO-WIT: LOT 6 - KELLERS SUBDIVISION SECTION - OUTSIDE OF CITY LIMITS, GORDON, SECTION NINETEEN (19), TOWNSHIP THIRTY-THREE (33), RANGE FORTY-ONE (41) WEST, SHERIDAN COUNTY, NEBRASKA.

WHEREAS, the City of Gordon, Nebraska owns real estate specifically described as follows:

Lot 6, Kellers Subdivision, outside of city limits, Section Nineteen (19), Township Thirty-Three (33), Range Forty-One (41) West, Sheridan County, Nebraska;

WHEREAS, the fair market value of the above-described real property is $5,051.00, and

WHEREAS, the City of Gordon, Nebraska desires to sell and Clinton Lefler, a resident of Gordon, Nebraska desires to purchase the above-described real estate for the proposed purchase price of $5,051.00, and

WHEREAS, the City Council of the City of Gordon, Nebraska directs the sale of the above-described real estate to Clinton Lefler for $5,051.00 payable to the City of Gordon, Nebraska, and

WHEREAS, the property will be sold as is, with all costs of the sale being paid by the buyer, and

WHEREAS, following the passage of this Resolution directing the sale of the above-described real property, notice of this sale shall be published for three (3) consecutive weeks, and

WHEREAS, a remonstrance period within 30 days after the third publication is required before the sale of the property, and,

WHEREAS, the sale of the property shall be confirmed by the passage of an ordinance.

NOW THEREFORE BE IT FURTHER RESOLVED that the City of Gordon, Nebraska directs the sale of the above listed property.

ADOPTED AND PASSED BY THE CITY COUNCIL OF GORDON, NEBRASKA this 12th day of September, 2024.

CITY OF GORDON, NEBRASKA

/s/Alyssa Dehart
ALYSSA DEHART,
Council President

ATTEST:

/s/ Kim Buchan
KIM BUCHAN, City Clerk

Motion by Evans, seconded Woodbeck to appoint City Manager John Reed as the Representative to the Solid Waste Agency of NW Nebraska (SWANN) Board. Ayes: Woodbeck, Dehart, Grant, Evans and Gates.

Motion by Woodbeck, seconded by Evans to appoint City Manager John Reed as the Representative to the Panhandle Area Development District (PADD) Board. Ayes: Dehart, Grant, Evans, Gates and Woodbeck.

Motion by Evans, seconded by Woodbeck to approve the 2024 Fire Department Roster as presented. Ayes: Grant, Evans, Gates, Woodbeck and Dehart.

Council was given the August Department Reports. Councilman Woodbeck highlighted the city's water loss for 2023. This is water that is pumped but unaccounted for. The loss occurs from unknown leaks and water that is unmetered due to old meters and non-working meters. The loss in 2023 was 20,369,130 gallons which equates to a financial loss of approximately $80,000. Utility Superintendent Shane Pascale stated that the water loss is lower now that the meter project is almost complete, but there is still work to be done. Mr. Pascale stated that this is the reason for the leak detector that he budgeted for. Councilman Woodbeck also stated that he was impressed with the Library report as it was very informative.

City Manager Spaugh presented council with the August Manager report.

Joe Headrick spoke during the Public Comments agenda item. Mr. Headrick stated that he felt the Gordon Police Department and the Sheridan County Sheriff's Office should become one department. Mr. Headrick also stated that all municipal airports should be run by a County Airport Authority, not by the individual municipalities.

With no further business, motion by Woodbeck, seconded by Grant to adjourn the city council meeting at 6:46 pm. Ayes: Evans, Gates, Woodbeck, Dehart, and Grant.

/s/ Kim Buchan
City Clerk
/s/ Alyssa Dehart
Council President

I, the undersigned, City Clerk for the City of Gordon, Nebraska hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the President and Council on September 12, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continuously current and available for inspection at the office of the City Clerk; that such subjects were contained in said minutes of the Mayor and Council of the City of Gordon from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Kim Buchan
City Clerk

Published: September 18, 2024 ZNEZ

Notice Of Meeting
City Of Rushville

Notice is hereby given, that a meeting of the City Council of the City of Rushville, Nebraska will be held immediately following the Special Budget Hearing September 24, 2024 at 6:00 p.m. at the Council Chambers, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.

Shauna Smith
City Clerk

Published: September 18, 2024 ZNEZ

Gordon Memorial Hospital
Meeting Notice

Notice is hereby given that a meeting of the Gordon Memorial Hospital District Board of Directors will be held on Tuesday, September 24, 2024, at 3:00 p.m. in the Hutchins Room. Agenda for which meeting, kept continuously current, is available for public inspection at the hospital Administration office during normal business hours. Meeting minutes are available at www.gordonmemorial.org.

/s/ Doug Woodbeck
Chairman of the Board

Published: September 11, 18, 2024 ZNEZ

Clinton Village Budget
Meeting Minutes

09/10/2024 at the village building, the budget hearing was held previously at 19:00 09/10/2024

Meeting called to order by Roy Retzlaff at 19:30

Roll call present, Roy Retzlaff, Rex Retzlaff, Ron Shedeed, Mary Shedeed

Absent Dave Kayton

no members of the public were in attendance

Notice was made of the open meeting laws.

Notice was made of the posting in the Sheridan county journal star on Sept 4th and also on

09/25/2024 at the village building, at Main St and Clinton St and Main St and MoultonSt

Motion to approve budget as presented at the budget hearing as resolution 2024-4 was made by Mary and 2nd by Ron passed unanimously

Motion to approve request for audit waiver was made by Rex and 2nd by Ron passed unanimously

Motion to approve a 1 percent increase in restricted funds was made by Roy and 2nd by Ron passed unanimously

Motion to approve 0 percent tax levy as resolution 2024-5 was made by Rex and 2nd by Roy passed unanimously

Other new business

Mary presented a bill for publication of August meeting from Sheridan county journal Star for 30.72 was approved to pay.

Motion to adjourn was made by Ron and 2nd by Rex passed unanimously at 19:50

Clinton village clerk
Rex Retzlaff

Published: September 18, 2024 ZNEZ

City Of Gordon
Correction To 8/29/24
Council Meeting Minutes

The following is a correction to the minutes published on September 11, 2024. The only correction was to item H: Public Hearing: Community Development Block Grant for Downtown Revitalization.

Council President Alyssa Dehart opened the public hearing for the Community Development Block Grant (CDBG) for Downtown Revitalization at 6:03 pm. David Welanko, Panhandle Area Development District (PADD), was present to provide information regarding the grant. The proposed grant will provide funding for repairs and updates to businesses on N Main Street, from 1st Street to 4th Street. The grant is a reimbursement grant with 25% matching funds required. The amount being requested for the CDBG is $25,000 for administrative costs, $10,000 for construction management, and $300,000 for the rehabilitation of commercial properties, for a total of $335,000. Valerie Beel, Gordon Economic Development Corporation, joined the meeting via phone. Ms. Beel informed council that she had spoken to some of the downtown businesses regarding the 25% fund match. Eight businesses have expressed an interest in the project and agreed to the 25% match in costs. President Dehart asked for public comments either for or against applying for the Community Development Block Grant. No one present spoke. Motion by Woodbeck, seconded by Gates to close the public hearing at 6:26 pm. Ayes: Gates, Woodbeck, Dehart, Grant, and Evans.

I, the undersigned, City Clerk for the City of Gordon, Nebraska hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council on August 29, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting kept continuously current and available for inspection at the office of the City Clerk; that such subjects were contained in said minutes of the Mayor and Council of the City of Gordon from which the foregoing proceedings were written from and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification of the time and place of said meeting and the subjects to be discussed at said meeting.

/s/ Kim Buchan
City Clerk

Published: September 18, 2024 ZNEZ

Sheridan County Prairie Dog
Advisory Board
Meeting Notice

The Sheridan County Prairie Dog Advisory Board will hold a regular meeting on September 25, 2024, at 111 North Main, Rushville, NE at 5:00 p.m.

Melissa Grover
Interim Sheridan County Weed Supt.
PO Box 449
Rushville, NE 69360
308-327-5629

Published: September 18, 2024 ZNEZ

City of Rushville
in
Sheridan County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-504 to 13-513, that the governing body will meet on the 24th day of September 2024, at 6:00 o'clock P.M., at Rushville City Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2024-2025 Actual Cash on Hand & Transfers	$ 3,541,456.00
2024-2025 Actual Estimated Disbursements & Transfers	$ 3,432,168.00
2024-2025 Proposed Budget of Disbursements & Transfers	$ 3,411,661.00
2024-2025 Estimated Cash Reserve	$ 262,963.00
2024-2025 Total Resources Available	$ 3,674,624.00
Total 2024-2025 Personal & Real Property Tax Requirement	$ 262,963.00
Unused Budget Authority Carried Forward Next Year	$ 241,961.00
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	$ 262,963.00
Personal and Real Property Tax Required for Bonds	$ -

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 24th day of September 2024, at 6:00 o'clock P.M., at Rushville City Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023	2024	Change
Operating Budget	$ 3,284,272.00	$ 3,411,168.00	3%
Property Tax Request	$ 175,456.21	$ 262,963.73	15%
Valuation	36,928,931	43,319,173	50%
Tax Rate	0.474958	0.607053	-1%
Tax Rate if Prior Tax Request was at Current Valuation	0.394788		

Published: September 18, 2024 ZNEZ

City of Gordon
in
Sheridan County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-504 to 13-513, that the governing body will meet on the 16th day of September 2024, at 6:00 o'clock P.M., at Gordon Council Chambers for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2023-2024 Actual Cash on Hand & Transfers	$ 3,273,137.00
2023-2024 Actual Estimated Disbursements & Transfers	$ 3,216,156.00
2024-2025 Proposed Budget of Disbursements & Transfers	$ 3,411,661.00
2024-2025 Estimated Cash Reserve	$ 1,223,963.00
2024-2025 Total Resources Available	$ 3,163,100.00
Total 2024-2025 Personal & Real Property Tax Requirement	$ 262,963.00
Unused Budget Authority Carried Forward Next Year	$ 241,961.00
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	$ 262,963.00
Personal and Real Property Tax Required for Bonds	$ -

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 16th day of September 2024, at 6:00 o'clock P.M., at Gordon Council Chambers for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023	2024	Change
Operating Budget	$ 3,267,137.00	$ 3,411,661.00	6%
Property Tax Request	$ 204,201.51	$ 241,961.73	3%
Valuation	39,139,636	44,371,002	5%
Tax Rate	0.521600	0.577141	-6%
Tax Rate if Prior Tax Request was at Current Valuation	0.241200		

Published: September 18, 25, 2024 ZNEZ

City of Hay Springs
in
Sheridan County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-504 to 13-513, that the governing body will meet on the 24TH day of September 2024, at 6:00 o'clock P.M., at Hay Springs City Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

2023-2024 Actual Cash on Hand & Transfers	$ 8,073,961.00
2023-2024 Actual Estimated Disbursements & Transfers	$ 5,731,961.00
2024-2025 Proposed Budget of Disbursements & Transfers	$ 5,939,253.00
2024-2025 Estimated Cash Reserve	$ 600,000.00
2024-2025 Total Resources Available	$ 6,339,253.00
Total 2024-2025 Personal & Real Property Tax Requirement	$ 199,292.83
Unused Budget Authority Carried Forward Next Year	$ 67,872.00
Breakdown of Property Tax:	
Personal and Real Property Tax Required for Non-Bond Purposes	$ 199,292.83
Personal and Real Property Tax Required for Bonds	$ -

NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 24TH day of September 2024, at 7:00 o'clock P.M., at Hay Springs City Hall for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023	2024	Change
Operating Budget	$ 5,111,064.00	$ 5,939,253.00	16%
Property Tax Request	$ 111,912.83	$ 199,292.83	7%
Valuation	21,000,949	28,008,941	7%
Tax Rate	0.464681	0.464681	0%
Tax Rate if Prior Tax Request was at Current Valuation	0.296316		

Published: September 18, 2024 ZNEZ

Notice of Special Hearing To Set Final Tax Request

(1-0010) C .

B C C , -1832, ha heg e lgbd I w he24de (Se e be 2024 a 7:30 AM 't c AM, e G d - R h le High Sch S e d f he e heeing . ll ,clkl . ppe l be al fa e e eelg e ighe Roe e e .

	2023-2024	2024-2025	Change
Property Valuations	1,011,339,519	1,191,191,378	18%

2023-2024 Budget Information

Fund	2023-2024 Operating Budget	2023-2024 Property Tax Request	2023 Tax Rate	Property Tax Rate (2023-2024 Request Divided By 2023 Valuation)	2024-2025 Operating Budget	2024-2025 Proposed Property Tax Request	Proposed 2024 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	15,335,000.00	8,063,897.00	0.797894	0.673290	19,392,384.00	8,040,424.00	0.689279	-16%	6%
Special Building Fund	1,477,137.00	101,810.00	0.009784	0.008505	784,404.00	121,525.00	0.021823	155%	-49%
Qualified Capital Purpose Undertaking Fund K-12	591,753.00	119,394.00	0.011578	0.009940	421,910.00	123,660.00	0.010618	21%	-29%
Total	17,313,879.00	8,284,286.00	0.803174	0.691735	19,640,541.00	8,488,859.00	0.720501	-13%	-4%

2024-2025 Budget Information

Published: September 18, 2024 ZNEZ

Gordon Rushville Schools

Proof of Publication

State of Nebraska
County of Sheridan

Taylor Risse, being, first duly sworn, deposes and says that he/she is an employee of Scherer Publishing, LLC, Inc., and the Sheridan County Journal Star, a weekly legal newspaper having a bona fide circulation of more than 300 copies published in Gordon, Nebraska; and said newspaper has been published for at least 52 consecutive weeks prior to publication of attached notice; that said publication is of general circulation; that attached notice was published 1 time(s) on

September 18, 2024

Signed: Taylor Risse

Subscribed and sworn to before me this 18 day of September, 2024.

Mandy K. Scherer

Notary Public My Commission Expires December 9, 2027

MANDY K. SCHERER NOTARY PUBLIC SEAL STATE OF SOUTH DAKOTA

Publication Fee $84.00

-legal Notices-

Notice Of Meeting
Gordon-Rushville School
Special Meeting
Board of Education,
District No. 10
Tuesday, September 24, 2024

The Board of Education of Gordon-Rushville School District No. 10, Sheridan County Nebraska, will hold a special meeting in the Conference/Board Room at Gordon-Rushville High School, 810 North Oak St. Gordon, NE on Tuesday, September 24, 2024, commencing at 8:00 o'clock a.m. for the special meeting.

The meeting agenda is available online on the district's website under the school board link and will be finalized 24 hours before the meeting; a copy is also available for inspection at the Superintendent's Office during regular business hours.

Purpose:

1) Special Meeting- Budget
2) Appoint New Board Member

Candie Johnson, President
Board of Education
District No. 81-0010
Published: September 18, 2024
2NEZ

Gordon-Rushville
Public Schools
General Fund Invoices
September 2024

Checking 1 Fund: 01 District 10, Personal Skid Steer Hours, Allison, Chad, 160.00; S/H, Amazon Capital Services, 2,072.35; Natural Gas, Black Hills Energy, 699.44; Esu Supplies, Blick Art Materials, 299.60; Wheel/Tire Assembly, Bomgaars, 684.83; All State Music, Etc, Cardmember Service, 10,666.00; Vertiv Liebert Gxt5, CDW Government Inc, 2,235.34; Big Ideas Math Vol 1&2 K-5, Cengage Learing Inc., 4,368.00; Leases, Copies, Century Business Products, Inc., 4,625.79; Pt Services, Chadron Community Hospital, 1,179.48; 2024 All State Choir, Choral Tracks Digital Downloads, 56.00; Store, Water And Sewer, City Of Gordon, 11,297.00; Water And Sewer, City Of Rushville, 1,778.33; Membership 24-25 School, Cognia, 1,200.00; Envelopes, Copy Shoppe, The, 345.91; Telephone, Das State Acctg- Central Finance, 292.87; Ocio, Ne Educational Virtual, Esu 13 Soar, 2,334.33; Public Performance Site, Filter Premium By Securly - Esu Coordinating Council, 5,110.00; Water Filters, Fire & Ice Mechanical Inc., 1,332.94; Bus Repairs, Floyd's Truck Center, Inc., 2,106.44; Library Books, Follett Content Solutions LLC, 751.20; 75% Ms Vb Uniforms, Game One, 875.18; Supplies, Gordon Hardware, 2,096.98; Reimb- Pop For Ms Resource, Graham, Tiffany, 21.95; Telephone, Great Plains Communications Inc., 2,321.26; Supplies, Hillyard / Sioux Falls, 4,337.46; Supplies, Hinns Gordon Auto Parts, 164.50; Supplies, Hinns Hardware & Furniture, 311.47; Supplies, Hinns Rushville Auto, 13.64; Supplies, Homestead Building Supply Inc, 166.16; Supplies, Ideal Linen Supply, 1,011.43; Hedge Trimmer, John Deere Financial, 129.41; Bus Driver, Kreitman, Faye, 324.00; Bus Driver, Kruml, Steve, 72.00; Legal Services, Ksb School Law, 12,217.83; Mileage, Lisa Briggs, Ot, LLC, 1,865.37; District Meeting, Milk, Lunch Program, 420.29; Contracted Repairs, M P C Heating & Cooling, 2,106.80; Reads For Ms Students, Mar Bow Music, 81.50; Coffee And Creamer-All, Meeks, Stacey, 19.98; Fuel Reimb-Bayard Golf, Morris, David, 40.11; Esu Supplies, National Art & School Supplies, 649.05; Inc., 2024-25 Memberships, Nesa, 1,305.00; Electricity, Ne Public Power District, 6,099.35; 23-24 Professional Fees, Nebraksa Ag Ed Association, 275.00; Reg 2024 Nemtas Summit X 6, Nebraska Dept. Of Education, 750.00; Supplies, Northwest Pipe Fittings,Inc, 735.77; Ach Fee, Payroll Account, 719,592.99; All State Choir Music, Shipping, Pepper Of Minneapolis, J W, 519.07; Ne Dept Of Rev Fuel, Petty Cash Fund, 728.01; Postage Reimb, Petty Cash, 68.91; Tires And Mount, Pit Stop, 659.95; Postage Machines, Pitney Bowes Global Financial, 472.11; Services LLC, Red Ink Ctg 4 Box, Pitney Bowes Inc., 365.16; Basswood Body Blanks, Pitsco Education, 156.50; Premium Subscription X52, Planbookedu, LLC, 832.00; Fire Alarm Inspection, Protex Central Inc., 274.00; Ball Joints, Bearings, Tire, Tire Alignment, Balance, Quality Tire, 1,619.90; 60 Day Trial Worksheet, Rocket Math, 60.00; Dnealian Handwriting Wktst, Sawas Learning Company LLC, 982.80; Return Order Postage, Supplies, Schmidt, Amy, 82.06; Scholastic News K-5, Scholastic Inc, 915.88; Work Comp Ins, Sfm Mutual Insurance Company, 10,249.00; Fb Field Sprinkler Parts, Sprinkler Solutions LLC, 1,575.00; Semi-Annual Inspection, Summit Fire Protection, 272.00; Reimb- Fridge In Nurses, Tausan, Ashici, 125.78; Monthly Agreement, Time Management Systems, 325.00; Contracted Services, Tk Elevator Corporation, 1,413.81; Bar Ht Classroom Tables And, Uline, 3,004.97; Telephone, Viaero Wireless, 82.39; 23-24 Idea Grant- Scrdes 2, Voyage Sopris Learning, 693.00; Pupil Services, Western Nebraska Behavioral Health, 2,250.00; Writing Journals-1st Grade, Zaner-Bloser, 200.20; Fund Total: 839,528.43; Checking Account Total: 839,528.43
Published: September 18, 2024
2NEZ

Clinton Village
Budget Hearing
September 10, 2024

Meeting was called to order by chairman Roy Retzlaff at 19:00

Notice was made of open meeting laws posted on the wall

Roll call, Present,Roy Retzlaff, Ron Shedeed, Mary Shedeed, Rex Retzlaff

Absent, Dave Kaylon

no one from the public was present

Notice was made of the posting of the budget hearing in the Sheridan county journal star paper on Sept 4th and posting at Main Street and Moulton St., Main St. and Clinton St. and on the bulletin board at the village building on Aug 25th.

Hearing for the annual budget for 2024 -2025 was opened and three copies of proposed budget statement were made available for public viewing,Mary made a presentation of key provisions and comparison of last years budget as drawn up by Casey Peterson Ltd.

The floor was then opened for public comment on the proposed budget statement. All members of the public were provided with a reasonable amount of time to address the board

Motion made by Rex and 2nd by Ron to close budget hearing Motion passed unanimously

Motion to adjourn was made by Mary and 2nd by Rex motion passed unanimously.

Hearing adjourned at 19:15
Clinton village clerk
Rex Retzlaff
Published: September 18, 2024
2NEZ

City Of Gordon, Nebraska
Resolution 2024-12

A RESOLUTION OF THE CITY OF GORDON, NEBRASKA DIRECTING THE SALE OF REAL ESTATE, TO-WIT: LOT 6 – KELLERS SUBDIVISION SECTION - OUTSIDE OF CITY LIMITS, GORDON, SECTION NINETEEN (19), TOWNSHIP THIRTY-THREE (33), RANGE FORTY-ONE (41) WEST, SHERIDAN COUNTY, NEBRASKA.

WHEREAS, the City of Gordon, Nebraska owns real estate specifically described as follows:

Lot 6, Kellers Subdivision, outside of city limits, Section Nineteen (19), Township Thirty-Three (33), Range Forty-One (41) West, Sheridan County, Nebraska;

WHEREAS, the fair market value of the above-described real property is $5,051.00, and

WHEREAS, the City of Gordon, Nebraska desires to sell and Clinton Leller, a resident of Gordon, Nebraska desires to purchase the above-described real estate for the proposed purchase price of $5,051.00, and

WHEREAS, the City Council of the City of Gordon, Nebraska directs the sale of the above-described real estate to Clinton Leller for $5,051.00 payable to the City of Gordon, Nebraska, and

WHEREAS, the property will be sold as is, with all costs of the sale being paid by the buyer, and

WHEREAS, following the passage of this Resolution directing the sale of the above-described real property, notice of this sale shall be published for three (3) consecutive weeks, and

WHEREAS, a remonstrance period within 30 days after the third publication is required before the sale of the property, and,

WHEREAS, the sale of the property shall be confirmed by the passage of an ordinance.

NOW THEREFORE BE IT FURTHER RESOLVED that the City of Gordon, Nebraska directs the sale of the above listed property.

ADOPTED AND PASSED BY THE CITY COUNCIL OF GORDON, NEBRASKA this 12th day of September, 2024.

CITY OF GORDON, NEBRASKA

/s/Alyssa Dehart
ALYSSA DEHART,
Council President
ATTEST:
/s/ Kim Buchan
KIM BUCHAN,
City Clerk

Published: September 18, 25, October 2, 2024 2NEZ

Invitation To Bid
Gordon-Rushville High
School Lift Addition
Gordon-Rushville Public
Schools

I. PROJECT INFORMATION. Sheridan County School District No. 81-0010, commonly known as Gordon-Rushville Public Schools (the "School District"), is requesting bids from qualified individuals or entities for a building construction project to construct a lift addition at the School District's high school. The project location is Gordon-Rushville High School, 810 N. Oak St., Gordon, NE 69343. The project site will be available for on-site work to commence on or about May 27, 2025. Substantial completion of the project must be achieved by August 6, 2025.

2. PRE-BID CONFERENCE. All Bidders are encouraged to attend a pre-bid conference via Zoom videoconference on September 19, 2024, at 2:00 pm local time at Gordon-Rushville High School, 810 N. Oak St., Gordon, NE 69343, to familiarize themselves with the site conditions, bidding requirements, General/Supplementary Conditions of Construction, and to ensure comprehension of the specifications. Architect will provide responses to bidders' questions posed at Pre-Bid Conference by Addendum.

3. BID SUBMISSION AND OPENING. Bids must be made on the bid form contained in the Bidding Documents. One (1) completed copy of the bid form, signed by the bidder, shall be addressed and delivered to Gordon-Rushville Public Schools, Attn: Superintendent, 810 N. Oak St., P.O. Box 530, Gordon, NE 69343. Bids will be received until 2:00 pm local time on October 10, 2024, at which time they will be opened publicly and simultaneously in the presence of bidders and/or their representatives. E-mail, facsimile, electronic, or telephone bids are not allowed. Any bid received after the deadline will not be opened or considered, and will be returned to bidder.

4. AWARDING OF BID. The bid will be awarded to the lowest responsible, responsive bidder. The winning bid shall be announced by the Board of Education at its meeting to be held on or about the week of October 14, 2024, or at such other meeting determined by the Board.

5. BIDDING DOCUMENTS AND BID INSTRUCTIONS. After September 10, 2024, the Bidding Documents and bid instructions may be obtained as follows:

a. PDF Documents. Register and obtain by emailing plancom@clarkenersen.com. Only complete sets of documents will be issued.

b. Viewing Procurement and Contracting Documents. Examine at the locations below:

i. Lincoln Builder's Bureau, 5910 South 58th Street, Lincoln, NE 68516

ii. F.W. Dodge Corporation, 2507 Ingersoll Avenue, Des Moines, IA 50312

iii. Omaha Builder's Exchange, 4159 South 94th, Omaha, NE 68127

iv. Grand Island Plan Service, 309 West 2nd Street, Grand Island, NE 68801

v. Kearney Builder's Bureau, 1007 2nd Avenue, Kearney, NE 68847

vi. Hastings Builder's Bureau, 301 South Burlington Avenue, Hastings, NE 68901

vii. Central Nebraska Plan Service, 1005 West Redwood Road, North Platte, NE 69101

viii. Sioux City Construction League, 3900 Stadium Drive, Sioux City, IA 51106

ix. Reed Construction Data, 30 Technology Parkway South, Suite 100, Norcross, GA 30092

x. Aberdeen Builder's Exchange, 302 N Jackson St, Aberdeen, SD 57401

xi. Plains Builders Exchange, 220 N Kiwanis Ave Unit 1, Sioux Falls, SD 57104

xii. Sioux Falls Builders Exchange, 1418 N C Ave, Sioux Falls, SD 57104

c. Plan Room Website: www.clarkenersen.com/plan-room

i. Click on project title to view/download the following:

1. Plan Holders List
2. Addenda

a. Registered plan holders will still automatically receive Addenda via email.

6. INQUIRIES. All questions, inquiries, or requests for clarification or site inspection should be submitted in writing to Tim Ripp, AIA, at tim.ripp@clarkenersen.com. Architect will provide responses to bidders' questions at Pre-Bid Conference by Addendum.

Published: September 18, 2024
2NEZ

Regular Monthly Meeting
Gordon-Rushville Schools
Board Of Education
District No. 81-0010
Monday, September 9, 2024

I. Open the Meeting

II. Call to Order/Nebraska Open Meetings Law

III. Recite Pledge of Allegiance

IV. Excuse Absent Members

It was moved by Carrie Child seconded by Zach Kearns to excuse absent members. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

V. Publication of Meeting

It was moved by Seth Tausan seconded by Bobbi Archibald to declare this meeting properly publicized and open to the public as per policy 2009 method of publication Sheridan County Journal Star -. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

VI. Acceptance of the agenda

It was moved by Carrie Child seconded by Zach Kearns to that the agenda for this meeting, all items of which were placed on it at least 24 hours prior to the meeting time, as provided by statute, be accepted as presented. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

VII. Public Forum: Jason Funk

VIII. Celebration of Excellence: Swearing in of Student Board Representative James Tullis

IX. Reports

IX.A. Building Principals, Activity Director and SPED Director

IX.B. Superintendent

IX.C. Board Committees

IX.D. Other School Personnel

X. Consent Agenda

X.A. Minutes of the Regular Meeting of Dist. 81-0010 of August 12, 2024, Finances: General Fund Bills $839,528.43, Building Fund Bills $0, Depreciation Fund Bills $12,170.36, Qualified Capital Fund Bills $0, Cooperative Fund Bills $0, Lunch Fund Bills $44,306.14, Transfers from General Fund to Investment Fund $1,002,000.00, from Building Fund to Investment Fund $22,300.00, from Investment Fund to Depreciation Fund $12,200.00

It was moved by Zach Kearns seconded by Bobbi Archibald to approve Minutes of the Regular Meeting of Dist. 81-0010 of August 12, 2024, Finances: General Fund Bills $839,528.43, Building Fund Bills $0, Depreciation Fund Bills $12,170.36, Qualified Capital Fund Bills $0, Cooperative Fund Bills $0, Lunch Fund Bills $44,306.14, Transfers from General Fund to Investment Fund $1,002,000.00, from Building Fund to Investment Fund $22,300.00, from Investment Fund to Depreciation Fund $12,200.00. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XI. Discussion Items

XI.A. Review of the following policies: 1001 - General Policy Statement, 1002 - Creation, Amendment, and Distribution of Board of Education Policies, 1003 - Mission Statement, 2007 - Reimbursement and Miscellaneous Expenditures, 2011 - Membership in Organizations, 3029 - Distribution of Flyers Advertising Non-School Organization Activities.

XII. Action Items

XII.A. Discuss, Consider, and Take All Necessary Action with Regard to: approve advertising for the acceptance of bids for the Gordon-Rushville High School Lift Project to the Cafeteria.

It was moved by Zach Kearns seconded by Seth Tausan to approve advertising for the acceptance of bids for the Gordon-Rushville High School Lift Project to the Cafeteria. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XII.B. Discuss, Consider, and Take All Necessary Action with Regard to: Acceptance of Board of Education Member Resignation

It was moved by Bobbi Archibald seconded by Carrie Child to Accept the resignation of Board of Education Member Cassie Craven. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XII.C. Discuss, Consider, and Take All Necessary Action with Regard to: Adopt a Resolution Increasing the School District's Base Growth Percentage used to Determine the School District's Property Tax Request Authority by up to Six Percent (6%)

It was moved by Carrie Child seconded by Bobbi Archibald to adopt a Resolution Increasing the School District's Base Growth Percentage used to Determine the School District's Property Tax Request Authority by up to Six Percent (6%). Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XII.D. Discuss, Consider, and Take All Necessary Action with Regard to: Approve interlocal agreement with the City of Gordon and City of Rushville regarding a School Resource Office for the 2024-25 School Year

It was moved by Seth Tausan seconded by Zach Kearns to approve interlocal agreement with the City of Gordon and City of Rushville regarding a School Resource Office for the 2024-25 School Year. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XII.E. Discuss, Consider, and Take All Necessary Action with Regard to: approve agreement with JEO Consulting Group, Inc. for the Gordon-Rushville Public Schools Facility Assessment.

It was moved by Seth Tausan seconded by Zach Kearns to approve agreement with JEO Consulting Group, Inc. for the Gordon-Rushville Public Schools Facility Assessment. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XII.F. Discuss, Consider, and Take All Necessary Action with Regard to: declare the following items surplus and to be sold: 42 former Gordon High School Choir Robes.

It was moved by Bobbi Archibald seconded by Carrie Child to declare the following items surplus and to be sold: 42 former Gordon High School Choir Robes. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

XIII. Executive Session

XIV. Dates to Remember

XIV.A. Date of Next Regular Board Meeting - October 14, 2024 at 5:30 p.m.

XIV.B. Date of Hearing to Set the Final Property Tax Request - TBA

XIV.C. Date of Special Meeting to Approve Budget and Set Property Tax Request - TBA

XV. Adjournment

It was moved by Seth Tausan seconded by Bobbi Archibald to adjourn the District No. 10 meeting at 6:36 p.m. Motion Carried.

Bobbi Archibald: Yes
Carrie Child: Yes
Cassie Craven: Absent
Candie Johnson: Yes
Zach Kearns: Yes
Seth Tausan: Yes
Yes: 5, No: 0, Absent: 1

Published: September 18, 2024
2NEZ

Notice

In The County Court Of
Sheridan County, Nebraska

Estate of KAREN R. PRUSIA, Deceased
Estate Case No. PR 24-12

Notice is hereby given that on September 12, 2024, in the County Court of Sheridan County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of the Decedent and that Kimberly J. Marlatt whose address is 40204 U.S. Hwy 20, Wood Lake, NE 69221, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before November 19, 2024 or be forever barred.

/s/ Catherine Allen
Clerk Magistrate of the County Court

Dennis D. King, NSBA #12220
SMITH, KING & SIMMONS, P.C.
P.O. Box 302
Gordon, NE 69343-0302
Telephone: 308-282-0590
Facsimile: 308-282-1029
Published: September 18, 25, October 2, 2024 2NEZ

THINK PRINT ADVERTISING IN NEWSPAPERS DOESN'T WORK? THINK AGAIN.



"These mortgage ads out west are producing more calls than we've had a long time."

ALYSSA RHODES

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Small Print Ad Network

FREE
HEARING TESTS
SET FOR GORDON, NE
SEPT. 25, 2024

FREE Electronic hearing tests will be given at the JEFCO INN, GORDON, NEBRASKA, from 11:00 a.m. to 1:00 p.m. by Chad Blackburn, B.S., HIS, Beltone Hearing Aid Specialist. To avoid waiting, call 1-800-742-2192 for an appointment. Also, evening appointments are available for those who work. Serving the hearing impaired for 80 years. In-home appointments, too!

Anyone who has trouble hearing is welcome to come in for a hearing test using modern electronic equipment to find out if a tiny modern hearing aid may help. Benefits of hearing aids vary by type and degree of hearing loss, noise, environment, accuracy of hearing evaluation and proper fit. Diagrams showing how the ear works and some of the causes of hearing loss will be available.

Everyone should have a hearing test as least once a year if they have any trouble at all hearing clearly. Even people now wearing a hearing aid or those who have been told an aid won't help, should have a hearing test and find out about the current hearing aids.

Beltone

BBB Better Business Bureau

Gordon Rushville Schools

Proof of Publication

State of Nebraska
County of Sheridan

Taylor Risse, being, first duly sworn, deposes and says that he/she is an employee of Scherer Publishing, LLC, Inc., and the Sheridan County Journal Star, a weekly legal newspaper having a bona fide circulation of more than 300 copies published in Gordon, Nebraska; and said newspaper has been published for at least 52 consecutive weeks prior to publication of attached notice; that said publication is of general circulation; that attached notice was published 1 time(s) on

September 18, 2024

Signed: Taylor Risse

Subscribed and sworn to before me this 18 day of September, 2024.

Mandy K. Scherer

Notary Public. My Commission Expires December 9, 2027

MANDY K. SCHERER NOTARY SEAL PUBLIC STATE OF SOUTH DAKOTA

Publication Fee $17.28

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 1

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Gordon-Rushville Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Gordon-Rushville Public Schools resolves that:

1. The 2024-2025 property tax request be set at:

General Fund:	$	8,040,404.00
Bond Fund:	$	-
Special Building Fund:	$	252,525.00
Qualified Capital Purpose Undertaking Fund:	$	175,960.00

2. The total assessed value of property differs from last year's total assessed value by 16.47 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.691339 per $100 of assessed value.

4. Gordon-Rushville Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.705042 per $100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Gordon-Rushville Public Schools will increase (or decrease) last year's budget by -3.89 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by Kearns, seconded by Tausan to adopt Resolution #1.

Voting yes were:	Voting no were:
Zach Kearns	
Bobbi Archibald	
Carrie Child	
Seth Tausan	
Gary Hoagland	
Candie Johnson	

Dated this 24 day of September, 2024

RESOLUTION OF THE BOARD OF EDUCATION TO INCREASE BASE GROWTH PERCENTAGE TO DETERMINE ITS PROPERTY TAX REQUEST AUTHORITY

WHEREAS, the Board of Education ("Board") for **Sheridan County School District 81-0010**, commonly known as **Gordon-Rushville Public School District #10** (the "School District"), is planning the School District's annual budget for the 2024–2025 school year; and

WHEREAS, the funding needed for the School District to meet its obligations to its students will require an increase in the base growth percentage used to determine the School District's property tax request authority under NEB. REV. STAT. § 79-3403; and

WHEREAS, Nebraska law authorizes the Board, upon an affirmative vote of at least seventy percent (70%) of the Board, to increase such base growth percentage by up to 6%.

BE IT THEREFORE RESOLVED that, pursuant to NEB. REV. STAT. § 79-3405(2), the Board hereby increases the base growth percentage used to determine its property tax request authority for the 2024–2025 budget in an amount of 6%.

Said Resolution was adopted by the Board of Education by a vote of 5 to 0 on the 9th day of September, 2024.

Candie Johnson
President of the Board of Education

ATTEST:

Bobbi Archibald
Secretary of the Board of Education

District Number: 81-0010-000
District Name: GORDON-RUSHVILLE PUBLIC SCHS
District Phone: (308)282-1322

Instructions (https://cdn.education.ne.gov/wp-content/uploads/2021/06/2122_LC2Instructions.pdf)

Checklist (/Budget_Document_Checklist.pdf)

LC-2 has been submitted, but is not complete until the district budget documentation has been uploaded below. Upload a single PDF document.

Please load your budget documents here

Choose File | No file chosen

Load Budget Document

PDF ONLY - 20MB limit

Please combine into a single PDF document. Mailed or emailed budgets will not be accepted by NDE.

The following documents have been loaded:

No Budget Documents loaded

2024/25 Section A: Calculation of Total Allowable Budget Authority

Certified Budget Authority	A-101	12,159,950
Access to Prior Year's Unused Budget Authority [Maximum Amount: $237,267]	**A-355**	237,267
Total Adjusted Budget Authority	A-361	12,397,217
Total Allowable Budget Authority	A-780	12,397,217

2024/25 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority

2024/25 General Fund Budget of Disbursements & Transfers	**B-100**	15,393,268
2024/25 Special Grant Funds	B-110	325,500
2024/25 Special Education Budget of Disbursements & Transfers	**B-120**	2,717,000
2024/25 General Fund Lid Exclusions	**B-130**	0
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	12,350,768
2024/25 Unused Budget Authority	B-150	46,449

Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.

Total Unused Budget Authority

2023/24 Total Unused Budget Authority	B-160	4,682,573

2024/25 General Fund Expenditure Growth	B-162	237,267
Adjusted Unused Budget Authority	B-165	4,445,306
2024/25 Unused Budget Authority	B-170	46,449
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	4,491,755

Additional Budget Authority Approved by Patron

Did you hold a successful special election for additional **BUDGET** Authority? (Not a levy override)	B-180	○Yes ◉No

2024/25 Section C: Allowable Reserves and Total Reserves

2024/25 Applicable Allowable Reserve Percentage	C-170	35.00
2024/25 Total Allowable Reserves	C-180	5,387,644
2024/25 General Fund Necessary Cash Reserve	C-300	0
2024/25 Depreciation Fund Total Requirements	C-310	2,858,953
2024/25 Employee Benefit Fund Necessary Cash Reserve	C-320	0
Total Reserves	C-340	2,858,953

Levy Override Approved by Patron

Did you hold a successful election of your patrons for a levy override that applies to the current year?	B-400	○Yes ◉No

Certified Assessed Valuation	B-490	1,201,189,278

2024/25 Section D: Property Tax Request Authority

2024/25 Property Tax Request Authority	D-110	8,650,324
Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority?	D-120	◉Yes ○No
Maximum Amount Allowed:	D-130	605,433
Enter the amount approved by the School Board.	D-140	605,433
Was a successful election of the patrons held to exceed the Property Tax Request Authority?	D-150	○Yes ◉No
Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above)	D-170	0
Total Property Tax Authority Allowed	D-180	9,255,757
2024/25 Property Tax Request General Fund	D-210	8,040,404
2024/25 Property Tax Request Special Building Fund	D-220	252,525
2024/25 Total Property Tax Request	D-230	8,292,929
2024/25 Unused Property Tax Request Authority	D-240	962,828
Total Property Tax Reduced as a result of increased SPED & Foundation Aid	D-310	0

Recalculate LC-2 after making changes to individual lines *(Form not saved)* Recalculate LC-2

District Number: 81-0010-000
District Name: GORDON-RUSHVILLE PUBLIC SCHS
District Phone: (308)282-1322

Special Grant Fund List

Return to LC2

Total Special Grant Funds	3.00	325,500

Print Grants

*** Items denoted with a * must be approved by the State Board of Education.**
Email your request for approval of these items to:

Theresa Haarberg at theresa.haarberg@nebraska.gov

Grant Description	Line	Amount
ACE/Cultural Connections	1.11	0
Adult Education - English Literacy/Civics Grants	1.115	0
Adult Education & Family Literacy Act Grants	1.12	0
Adult Education Volunteer Coordination Program	1.125	0
Annenberg Foundation Grants (Rural Challenge)	1.13	0
ARP-HCY I & II	1.135	0
Artist-in-Schools/Communities Grants	1.14	0
Beyond School Bells Grant	1.145	0
Building Safe and Responsive Schools Grants	1.15	0
Career and Technical Education Grants (Carl Perkins)	1.155	10,000
Career Pathway Advancement Project (CPAP)	1.16	0
Century Link/NETA Grants	1.165	0
Child Care & Development Fund	1.17	0
Clean School Bus FY22-26	1.175	0
Community 4 Kids Grant	1.18	0
Community Incentive Grants	1.185	0
Department of Justice STOP Violence Grant	1.19	0
Distance Learning Grants (Federal)	1.195	0
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.2	0
Early Childhood Education Program Ages 3-5 Grants	1.205	70,000
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.21	0
Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.215	0

EducationQuest Foundation Community Grants	1.22	0
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.225	150,000
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.23	0
ESEA Title III Grants - Immigrant Education Grants	1.235	0
ESEA Title III Grants – Language Instruction for English Learners	1.24	0
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.245	0
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.25	0
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.255	0
ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.26	17,000
ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.265	40,000
ESSERS III - Elementary and Secondary School Emergency Relief Fund (CARES, CRRSA, ARP)	1.27	33,000
Forest Service Grants (Conservation Education)	1.275	0
GEERS – Governor's Emergency Education Relief Fund (CARES, CRRSA)	1.28	0
Great Plains Communications Grants (Commitment to the Schools)	1.285	0
Head Start Grants	1.29	0
High Ability Learner Incentive Grants (Gifted)	1.295	5,500
High School Equivalency Assistance Act Grants	1.3	0
IDEA Part B, C Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, and Non-public)	1.305	0
IDEA Special Education Discretionary Grants (includes State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants, and other Office of Special Education Program (OSEP) Grants	1.31	0

Immigrant Impact Education Grants	1.315	0
Improving Health & Education Outcomes for Young People	1.32	0
Indian Education Grants	1.325	0
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP)	1.33	0
Innovation in Education Program Grants (includes funds from USDE)	1.335	0
Johnson-O'Malley Grants	1.34	0
JROTC	1.345	0
Kiewit Foundation Grants	1.35	0
Magnet School Grants	1.355	0
Medicaid Administrative Activities in Public Schools (MAAPS) Grants	1.36	0
Medicaid in Public Schools (MIPS)	1.365	0
Mentoring for Success Grants	1.37	0
Microsoft Settlement Agreement	1.375	0
National Assessment of Educational Progress (NAEP)	1.38	0
National Science Foundation Grants	1.385	0
NDEQ	1.39	0
NE Emerging Technologies Initiative-Pathways to STEM grant	1.395	0
NE Improving Student Health	1.4	0
NE Improving Student Health (CARES Act)	1.405	0
NE Youth Suicide Prevention 21	1.41	0
Nebraska Arts Council Grants	1.415	0
Nebraska Community Foundation/TeamMates Grants	1.42	0
Nebraska Environmental Trust Grants	1.425	0
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.43	0

Nebraska Grant for School Emergency Management	1.435	0
Nebraska Humanities Grants	1.44	0
Nebraska Natural Resources Commission Grants	1.445	0
Nebraska STOP School Violence Prevention Training Program	1.45	0
Nebraska STOP School Violence Threat Assessment Program	1.455	0
Preschool Development Grant (PDG)	1.46	0
Project AWARE (Advancing Wellness & Resiliency in Education)	1.465	0
Refugee School Impact Grant	1.47	0
reVISION Action Grant	1.475	0
South Omaha Scholastic Foundation (formerly known as Ritonya•Buscher•Poehling Scholarship and Teacher Grant Fund)	1.48	0
Safe Routes to Schools Grant	1.485	0
Save the Children Grant	1.49	0
School Climate Transformation Grant	1.495	0
School Health Program Grants	1.5	0
Smaller Learning Communities Program Grants	1.505	0
SPED Planning Region Team	1.51	0
Stackable, instructionally embedded, Portable Science (SIPS) Assessments.	1.515	0
Statewide Longitudinal Data System	1.52	0
State Personnel Development Grant	1.522	0
Stronger Connections Bipartisan Safer Community Grant	1.523	0
Summer Food Service Program	1.525	0
Supplemental Nutrition (CRRSA & ARP?)	1.53	0
Teaching American History (TAH) Grants	1.535	0

Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.54	0
Textbook Loan Grants (Rule 4)	1.545	0
USDA Nutrition Service Grants	1.55	0
Vocational Rehabilitation Grants	1.555	0
Waste Reduction and Recycling Grant	1.557	0
Young Adult Tobacco Prevention	1.56	0

Exclusions listed below require State Board approval

Grant Description	Line	Amount
*Insurance Settlements	1.565	0
*Interfund Loans	1.57	0
*Reimbursements for Wards of the Court	1.575	0
*Short-Term Borrowings	1.58	0
*Special Supplementary Grants from City or County Governments	1.585	0
*Special Supplementary Grants from City or County Governments	1.59	0
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.595	0
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.6	0

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

Gordon-Rushville Public Schools — SUBDIVISION NAME

Sheridan — COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
ESU #13	7-1-23 to 6-30-24	Distance Learning Classes
City of Gordon - Gordon Police Department	9-1-23 to 8-30-24	School Resource Officer

REPORT OF TRADE NAMES, CORPORATE NAMES, BUSINESS NAMES

REPORTING PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

Gordon-Rushville Public Schools	Sheridan
SUBDIVISION NAME	COUNTY

List all Trade Names, Corporate Names and Business Names under which the political subdivision conducted business.