2024-2025
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 82-0001 **Class #: 3**

Loup City Public Schools

TO THE COUNTY BOARD AND COUNTY CLERK OF

Sherman County

This budget is for the Period SEPTEMBER 1, 2024 through AUGUST 31, 2025

Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	$ -	$ 4,842,960.00	$ 4,842,960.00
Bond Fund(s) *[If More Than 1 Bond Fund - Total All Together]*	$ -		$ -
Special Building Fund	$ -	$ 313,131.00	$ 313,131.00
Qualified Capital Purpose Undertaking Fund	$ -	$ -	$ -
Total All Funds	$ -	$ 5,156,091.00	$ 5,156,091.00

Outstanding Bonded Indebtedness as of September 1, 2024
(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

$ -	Principal
$ -	Interest
$ -	**Total Outstanding Bonded Indebtedness**

Total Certified Valuation (All Counties) $ 736,912,226

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024?

[X] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

County Clerk's Use Only

Report of Trade Names, Corporate Names & Business Names

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2023 through June 30, 2024?

[ ] YES [X] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2024-2025 school fiscal year?

[ ] YES [X] NO

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2024

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk
3. Nebraska Dept. of Education -Upload to NDE Portal only

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # 82-0001
Loup City Public Schools

2024-2025 BUDGET ADOPTED									
	TOTAL BEGINNING BALANCE	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES	PERSONAL AND REAL PROPERTY	TOTAL RESOURCES AVAILABLE	TOTAL BUDGET OF DISBURSEMENTS	TOTAL BUDGET OF DISBURSEMENTS	TOTAL BUDGET OF DISBURSEMENTS	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8)
General	1,333,029.00	3,047,961.00	4,794,530.00	7,842,491.00	1,090,000.00	6,752,491.00	7,842,491.00		7,842,491.00
Depreciation	650,084.00	800,084.00		800,084.00			800,084.00		800,084.00
Employee Benefit	159,833.00	214,833.00		214,833.00			214,833.00		214,833.00
Contingency	-	-		-			-		-
Activities	99,342.00	241,342.00		241,342.00			241,342.00		241,342.00
School Nutrition	18,594.00	406,594.00		406,594.00			406,594.00		406,594.00
Bond	8,849.00	8,949.00		8,949.00			8,949.00		8,949.00
Special Building	766,163.00	778,163.00	310,000.00	1,088,163.00			1,088,163.00		1,088,163.00
Qualified Capital Purpose Undertaking	9,010.00	9,160.00		9,160.00			9,160.00		9,160.00
Cooperative	7,714.00	87,714.00		87,714.00			87,714.00		87,714.00
Student Fee	-	-		-			-		-
				-					-
TOTAL ALL FUNDS	3,052,618.00	5,594,800.00	5,104,530.00	10,699,330.00	1,090,000.00	6,752,491.00	10,699,330.00	-	10,699,330.00

PERSONAL AND REAL PROPERTY TAX RECAP	General Fund	Bond Fund(s) [Total Of All Bond Funds]	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	4,794,530.00		310,000.00	
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	48,430.00	-	3,131.00	-
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	4,842,960.00	-	313,131.00	-

CERTIFIED STATE AID	MOTOR VEHICLE TAXES
$ 473,941.00	$ 175,000.00

COUNTY TREASURER'S BALANCE, 9-1-2024			
1,000,000.00		266,163.00	

2023-2024 ACTUAL/ESTIMATED								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	2,611,316.00	4,315,029.00	3,700,000.00	8,015,029.00	940,000.00	5,742,000.00	6,682,000.00	1,333,029.00
Depreciation	650,084.00	750,084.00		750,084.00			100,000.00	650,084.00
Employee Benefit	154,833.00	209,833.00		209,833.00			50,000.00	159,833.00
Contingency	-	-		-			-	-
Activities	131,942.00	269,342.00		269,342.00			170,000.00	99,342.00
School Nutrition	50,594.00	398,594.00		398,594.00			380,000.00	18,594.00
Bond	8,749.00	8,849.00		8,849.00			-	8,849.00
Special Building	854,163.00	866,163.00	150,000.00	1,016,163.00			250,000.00	766,163.00
Qualified Capital Purpose Undertaking	8,860.00	9,010.00		9,010.00			-	9,010.00
Cooperative	2,714.00	82,714.00		82,714.00			75,000.00	7,714.00
Student Fee	-	-		-			-	-
				-				-
TOTAL ALL FUNDS	4,473,255.00	6,909,618.00	3,850,000.00	10,759,618.00	940,000.00	5,742,000.00	7,707,000.00	3,052,618.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	185,000.00

2022-2023 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	1,987,350.00	4,035,535.00	4,402,339.00	8,437,874.00	879,887.00	4,946,671.00	5,826,558.00	2,611,316.00
Depreciation	841,639.00	884,372.00		884,372.00			234,288.00	650,084.00
Employee Benefit	132,601.00	206,797.00		206,797.00			51,964.00	154,833.00
Contingency	-	-		-			-	-
Activities	156,160.00	296,968.00		296,968.00			165,026.00	131,942.00
School Lunch	82,186.00	421,219.00		421,219.00			370,625.00	50,594.00
Bond	8,597.00	8,749.00		8,749.00			-	8,749.00
Special Building	755,242.00	771,360.00	146,834.00	918,194.00			64,031.00	854,163.00
Qualified Capital Purpose Undertaking	8,706.00	8,860.00		8,860.00			-	8,860.00
Cooperative	1,323.00	79,841.00		79,841.00			77,127.00	2,714.00
Student Fee	-	-		-			-	-
				-				-
TOTAL ALL FUNDS	$ 3,973,804.00	6,713,701.00	4,549,173.00	11,262,874.00	879,887.00	4,946,671.00	6,789,619.00	4,473,255.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	196,131.00

CORRESPONDENCE INFORMATION

800 N.8th Street, Loup City, NE 68853

If no official address, please provide address where correspondence should be sent

NAME	**Loup City Public Schools**
ADDRESS	**800 N. 8th Street**
CITY & ZIP CODE	**Loup City, NE 68853**
TELEPHONE	**308-745-0120**
WEBSITE	https://www.loupcitypublicschools.org/

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Michael Kaminiski	Dean Tickle	Dean Tickle
TITLE /FIRM NAME	Chairperson	Superintendent	Superintendent
TELEPHONE	308-745-0120	308-745-0120	308-745-0120
EMAIL ADDRESS	mike.kaminski@lcpublic.org	dean.tickle@lcpublic.org	dean.tickle@lcpublic.org

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [X] Clerk / Treasurer / Superintendent / Other
- [ ] Preparer

Loup City Public Schools

2024-2025 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Non-Bond Property Tax Request (1) $ 5,239,807.00
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

4,603,552.00	/	636,215,541.00	=	0.72 % (3)
2024 Real Growth Value per Assessor		Prior Year Total Real Property Valuation per Assessor		

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 2.72 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) $ 142,522.75

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **$ 5,382,329.75**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2024-2025 ACTUAL Non-Bond Property Tax Request (7) $ 5,156,091.00
(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

Instructions:
Lines 1-7 will automatically populate based on information entered on the "Basic Data Input" tab and other places of the budget.

If line (7) is greater than line (6), your political subdivision is required to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is less than line (6), your political subdivision is not required to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

See Budget Form Instruction Manual for additional requirements related to the Joint Public Hearing and Postcard requirements.

SCHEDULE A GENERAL FUND LID EXCLUSIONS

County-District # 82-0001

Loup City Public Schools

Line No.		2024-2025 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	**Total Repairs to Infrastructure Damaged by a Natural Disaster** (Lines 1 through 8)	$ -
10	**Judgments:** (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	**Total Judgments** (Lines 11 through 16)	$ -
18	**Distance Education Courses**	
19	**Amounts eligible as exclusion for Voluntary Termination Agreements**	
20	**Retirement Contribution Increase**	$ 84,988.00
21	**Native American Impact Aid**	
22	**Total General Fund Lid Exclusions - To LC-2 Form** (Line 9 + Line 17 to 21)	$ 84,988.00

DO NOT ADD OR DELETE ROWS, OR MAKE ANY OTHER CHANGES TO THIS SCHEDULE

Loup City Public Schools
Schedule B - Levies

Levy Limit Compliance

NOTE: The Schedule portion below is to determine if the School District has met the levy limitations.

Line No.		General Fund (Column A)	Bond Funds (Column B)	Special Building Funds (Column C)	Qualified Capital Purpose Undertaking Funds (Column D)
1	Total Personal and Real Property Taxes -Cover Page	4,842,960.00	-	313,131.00	-
2	**Exclusions:**				
3	Bonded indebtedness secured by a levy on property (Includes Co. Treasurer Comm.)	-	-		-
4	Judgments not paid by liability insurance	-			
5	Voluntary termination agreements with certificated staff / employees occurring prior to 9/1/17	-			
6	Voluntary termination agreements with certificated Teachers 9/1/17 and after	-			
7					
8					
9					
10					
11					
12	**Total Exclusions (Line 3 + Line 11)**	-	-	-	-
13	Total Personal and Real Property Tax Requirement Subject to the Levy Limitation (Line 1 minus Line 12)	4,842,960.00	-	313,131.00	-
14	Assessed Valuation	736,912,226	736,912,226	736,912,226	736,912,226
15	Levy Subject to Limitation ((Line 13 / Line 14) x 100)	0.657196	0.000000	0.042492	0.000000
16	Total Levy for Compliance	0.699688			

Levies Expected to be Set by County

NOTE: The Schedule portion below is to assist with the Levy setting process.

Fund	Property Taxes	Valuation	Expected Levy
General Fund	$ 4,842,960.00	$ 736,912,226	0.657196
Special Building Fund	$ 313,131.00	$ 736,912,226	0.042492
Bond Fund	$ -	$ 736,912,226	0.000000
Bond Fund	$ -	$ 736,912,226	0.000000
Bond Fund	$ -	$ 736,912,226	0.000000
QCPUF Fund	$ -	$ 736,912,226	0.000000
QCPUF Fund	$ -	$ 736,912,226	0.000000
	$ -	$ 736,912,226	0.000000
	$ -	$ 736,912,226	0.000000
	$ -	$ 736,912,226	0.000000
	$ -	$ 736,912,226	0.000000
	$ -	$ 736,912,226	0.000000
	$ -	$ 736,912,226	0.000000
Total	$ 5,156,091.00		$ 0.699688

Must agree to Cover

Superintendent Pay Transparency Notice—Proposed Contract, Dean Tickle

Notice is hereby given that Loup City Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on June 10, 2024 at 7:30pm at the LCPS Board Room 334 in Loup City, Nebraska.

After the 2024/25 school year, how many years remain on the contract: (Column F must be completed if additional years remain on contract.)	1

The estimated costs to the district for the 2024/25 year and future years are listed below:

	2024/25 Base Pay, Additional Compensation & Benefits	**Future Base Pay, Additional Compensation & Benefits per Contract**	**TOTAL CONTRACT COST**
Base Pay for the Total FTE	$ 147,087.50	$ 147,087.50	**$ 294,175.00**
Compensation for activities outside of the regular salary:			
• *Extended contracts / Activities outside of regular salary*			$ -
• *Bonus/Incentive/Performance Pay*			$ -
• *Stipends*			$ -
• *All other costs not mentioned above*			**$ -**
Benefits and Payroll Costs Paid by district:			
• *Insurances (Health, Dental, Life, Long Term Disability)*	$ 10,441.00	$ 10,441.00	$ 20,882.00
• *Cafeteria Plan Stipend*			$ -
• *Cash in lieu of insurance*			$ -
• *Employee's share of retirement, deferred compensation, FICA and Medicare **if paid by the district***			$ -
• *District's share of retirement, FICA and Medicare*	$ 11,252.00	$ 11,252.00	$ 22,504.00
• *IRS value of housing allowance*			$ -
• *IRS value of vehicle allowance*			$ -
• *Additional leave days*			$ -
• *Annuities*			$ -
• *Service credit purchase*			$ -
• *Association / Membership dues*	$ 676.00	$ 676.00	$ 1,352.00
• *Cell Phone/Internet reimbursement*	$ 720.00	$ 720.00	$ 1,440.00
• *Relocation reimbursement*			$ -
• *Travel allowance/reimbursement*			$ -
• *Mileage Allowance*			$ -
• *Educational tuition assistance*			$ -
• *All other benefit costs not mentioned above*			$ -
Totals:	**$ 170,176.50**	**$ 170,176.50**	**$ 340,353.00**

Interlocal Agreement Report and Trade Name Report. Due September 30th. If the Reports are not filed on time, the Subdivision can be charged a $20 per day fine until the Reports are filed. The Reports have been added to this file as a separate tab. If the Subdivision does not have any Interlocal Agreements or Trade Names, please mark the appropriate box on Page 1 to reduce the chance of a fine.

Please Complete this **Basic Data Input -**It will put information consistently throughout Budget Form.

INPUT ↓

County-District #:	82-0001	
Name of School:	Loup City Public Schools	
Name of County:	Sherman	*Do not include the word "County"*
Class:	3	
Current School District Taxable Value	736,912,226	*From County Assessor Certification of Taxable Value*
Prior School District Taxable Value	665,774,263	*From Prior Year Budget, Cover Page*
Prior Year TOTAL Property Tax Request	620,412,515.00	*From Prior Year Budget, Cover Page (Total All Funds)*
Prior Year Property Tax Request - All Other Purposes ONLY	5,239,807.00	*From Prior Year Budget, Cover Page (Total of "All Other Purposes" column)*
Prior Year Levy Rate	0.787024	*Prior Year total levy set by County Board*
School District Real Growth Value	4,603,552.00	*From County Assessor Certification of Taxable Value*
School District Prior Year Total Real Property Valuation	636,215,541.00	*From County Assessor Certification of Taxable Value*
Hearing Held On:		
Day of month:	9	
Month:	September	
Year:	2024	
Time:	6:30	
A.M. or P.M.:	P.M.	
Location of Hearing:	room 334	
Special Hearing to Set Final Tax Request Held On:		
Day of month:	9	
Month:	September	
Year:	2024	
Time:	7:00	
A.M. or P.M.:	P.M.	
Location of Hearing:	room 334	

NOTE: Electronic Filers

If you file your budget electronically with the State Auditor, be sure to select your school name on the submission page. If you do not select your school name, the field will revert to Unified School District and the system will not generate a confirmation email receipt.

Note: Helpful information and answers to common questions have been included throughout this Budget Form. This information may be considered a Guidance Document under the Administrative Procedures Act. *This guidance document is advisory in nature but is binding on an agency until amended by such agency. A guidance document does not include internal procedural documents that only affect the internal operations of the agency and does not impose additional requirements or penalties on regulated parties or include confidential information or rules and regulations made in accordance with the Administrative Procedure Act. If you believe that this guidance document imposes additional requirements or penalties on regulated parties, you may request a review of the document. (Neb. Rev. Stat. § 84-901.03)*

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Loup City Public Schools (82-0001) in Sherman County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9 day of September, 2024 at 6:30 o'clock, P.M., at room 334 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2022-2023 (1)	Actual/Estimated Disbursements & Transfers 2023-2024 (2)	Budgeted Disbursements & Transfers 2024-2025 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 5,826,558.00	$ 6,682,000.00	$ 7,842,491.00		$ 3,047,961.00	$ 4,842,960.00
Depreciation	$ 234,288.00	$ 100,000.00	$ 800,084.00		$ 800,084.00	
Employee Benefit	$ 51,964.00	$ 50,000.00	$ 214,833.00		$ 214,833.00	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 165,026.00	$ 170,000.00	$ 241,342.00		$ 241,342.00	
School Nutrition	$ 370,625.00	$ 380,000.00	$ 406,594.00		$ 406,594.00	
Bond	$ -	$ -	$ 8,949.00		$ 8,949.00	$ -
Special Building	$ 64,031.00	$ 250,000.00	$ 1,088,163.00		$ 778,163.00	$ 313,131.00
Qualified Capital Purpose Undertaking	$ -	$ -	$ 9,160.00		$ 9,160.00	$ -
Cooperative	$ 77,127.00	$ 75,000.00	$ 87,714.00		$ 87,714.00	
Student Fee	$ -	$ -	$ -		$ -	
TOTALS	$ 6,789,619.00	$ 7,707,000.00	$ 10,699,330.00	$ -	$ 5,594,800.00	$ 5,156,091.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 5,156,091.00	$ 5,156,091.00

Notice of Special Hearing To Set Final Tax Request

Loup City Public Schools (82-0001) in Sherman County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9 day of, September 2024 at 7:00 o'clock P.M., at room 334 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023-2024	2024-2025	Change
Property Valuations	665,774,263	736,912,226	11%

	2023-2024 Budget Information				***2024-2025 Budget Information***				
Fund	2023-2024	2023-2024	2023	Property Tax Rate	2024-2025	2024-2025	Proposed	Change	Change in
General Fund	7,090,331.00	4,931,726.00	0.740750	0.669242	7,842,491.00	4,842,960.00	0.657196	-11%	11%
Bond Fund(s) K - 12	8,708.00		0.000000	0.000000	8,949.00	-	0.000000	#DIV/0!	3%
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund			0.000000	0.000000			0.000000	#DIV/0!	0
Special Building Fund	1,155,825.00	308,081.00	0.046274	0.041807	1,088,163.00	313,131.00	0.042492	-8%	-6%
Qualified Capital Purpose Undertaking Fund K - 12	8,819.00		0.000000	0.000000	9,160.00	-	0.000000	#DIV/0!	4%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Total	8,263,683.00	5,239,807.00	0.787025	0.711049	8,948,763.00	5,156,091.00	0.699688	-11%	8%

Certificate of Publication

State of Nebraska
Sherman County

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Sherman County Times, a weekly newspaper published in Loup City, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 4th day of September, 2024.

Michael Happ, Publisher

Subscribed in my presence and sworn to before me this 4th day of September, 2024.

Notary Public

My commission expires May 18, 2027.

GENERAL NOTARY - State of Nebraska
MICHAEL ROTHER
My Comm. Exp. May 18, 2027

No. of Lines:____; Publication Fee: $ 890.00

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Loup City Public Schools (82-0001) in Sherman County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9 day of September, 2024 at 6:30 o'clock, P.M., at room 334 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2022-2023 (1)	Actual/Estimated Disbursements & Transfers 2023-2024 (2)	Budgeted Disbursements & Transfers 2024-2025 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 5,826,558.00	$ 6,682,000.00	$ 7,842,491.00		$ 3,047,961.00	$ 4,842,960.00
Depreciation	$ 234,288.00	$ 100,000.00	$ 800,084.00		$ 800,084.00	
Employee Benefit	$ 51,964.00	$ 50,000.00	$ 214,833.00		$ 214,833.00	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 165,026.00	$ 170,000.00	$ 241,342.00		$ 241,342.00	
School Nutrition	$ 370,625.00	$ 380,000.00	$ 406,594.00		$ 406,594.00	
Bond	$ -	$ -	$ 8,949.00		$ 8,949.00	$ -
Special Building	$ 64,031.00	$ 250,000.00	$ 1,088,163.00		$ 778,163.00	$ 313,131.00
Qualified Capital Purpose Undertaking	$ -	$ -	$ 9,160.00		$ 9,160.00	$ -
Cooperative	$ 77,127.00	$ 75,000.00	$ 87,714.00		$ 87,714.00	
Student Fee	$ -	$ -	$ -		$ -	
TOTALS	$ 6,789,619.00	$ 7,707,000.00	$ 10,699,330.00	$ -	$ 5,594,800.00	$ 5,156,091.00

ZNEZ

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 5,156,091.00	$ 5,156,091.00

Notice of Special Hearing To Set Final Tax Request

Loup City Public Schools (82-0001) in Sherman County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9 day of, September 2024 at 7:00 o'clock P.M., at room 334 for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2023-2024	2024-2025	Change
Property Valuations	665,774,263	736,912,228	11%

Fund	2023-2024 Budget Information: 2023-2024	2023-2024	2023	Property Tax Rate	2024-2025 Budget Information: 2024-2025	2024-2025	Proposed	Change	Change in
General Fund	7,090,331.00	4,931,726.00	0.740750	0.669242	7,842,491.00	4,842,960.00	0.657196	-11%	11%
Bond Fund(s) K - 12	8,708.00		0.000000	0.000000	8,949.00		0.000000	#DIV/0!	3%
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund			0.000000	0.000000			0.000000	#DIV/0!	0
Special Building Fund	1,155,825.00	308,081.00	0.046274	0.041807	1,088,163.00	313,131.00	0.042492	-8%	-6%
Qualified Capital Purpose Undertaking Fund K - 12	8,819.00		0.000000	0.000000	9,160.00		0.000000	#DIV/0!	4%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Total	8,263,683.00	5,239,807.00	0.787025	0.711049	8,948,763.00	5,156,091.00	0.699688	-11%	6%

ZNEZ

Certificate of Publication

State of Nebraska
Sherman County

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Sherman County Times, a weekly newspaper published in Loup City, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 4th day of September, 2024.

Michael Happ, Publisher

Subscribed in my presence and sworn to before me this 5th day of September, 2024.

Notary Public

My commission expires May 18, 2027.

GENERAL NOTARY - State of Nebraska
MICHAEL ROTHER
My Comm. Exp. May 18, 2027

No. of Lines 34; Publication Fee: $ 14.64

LOUP CITY PUBLIC SCHOOLS
PUBLIC NOTICE FOR SEPTEMBER 9, 2024

The Board of Education of Loup City Public Schools will meet in regular session on September 9, 2024, at 7:30 PM in the Loup City Public Schools, Room 334, 800 North 8th Street, Loup City, NE 68853-0628. An agenda for the meeting, which shall be kept continually current, is readily available for public inspection at the Superintendent's office during normal business hours. The current meeting agenda is also available on our district website: http://www.loupcity-publicschools.org.

LB 243 NOTICE OF VOTE TO INCREASE BASE GROWTH PERCENTAGE

Among other topics to be discussed, pursuant to LB 243 (2023), the Board will vote on whether to increase the school district's base growth percentage by up to seven percent (7%).

ZNEZ

RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 1-2024

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Loup City Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Loup City Public Schools resolves that:

1. The 2024-2025 property tax request be set at:

General Fund:	$	4,842,960.00
Bond Fund:	$	-
Special Building Fund:	$	313,131.00
Qualified Capital Purpose Undertaking Fund:	$	-

2. The total assessed value of property differs from last year's total assessed value by 10.68 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.711049 per $100 of assessed value.

4. Loup City Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.699688 per $100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Loup City Public Schools will increase (or decrease) last year's budget by 8.29 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2024.

Motion by Jamie Lewandowski, seconded by Scott Friesen to adopt Resolution #1-2024.

Voting yes were:	Voting no were:
Mike Kaminiski	Tina Treffer
Kyle Kowalski	
Mike Krolikowski	
Janelle Krzycki	
Eric Kowalski	
Loraine Panowicz	
Scott Friesen	
Jamie Lewandowski	

Dated this 9th day of September, 2024

District Number: 82-0001-000
District Name: LOUP CITY PUBLIC SCHOOLS
District Phone: (308)745-0120

Instructions (https://cdn.education.ne.gov/wp-content/uploads/2021/06/2122_LC2Instructions.pdf)

Checklist (/Budget_Document_Checklist.pdf)

LC-2 has been submitted, but is not complete until the district budget documentation has been uploaded below. Upload a single PDF document.

Please load your budget documents here

Choose File No file chosen

Load Budget Document

PDF ONLY - 20MB limit

Please combine into a single PDF document. Mailed or emailed budgets will not be accepted by NDE.

The following documents have been loaded:

No Budget Documents loaded

2024/25 Section A: Calculation of Total Allowable Budget Authority

Certified Budget Authority	A-101	6,534,253
Access to Prior Year's Unused Budget Authority [Maximum Amount: $0]	**A-355**	0
Total Adjusted Budget Authority	A-361	6,534,253
2020/21 Early Childhood Education Grant	A-772	133,250
Total Allowable Budget Authority	A-780	6,667,503

2024/25 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority

2024/25 General Fund Budget of Disbursements & Transfers	**B-100**	7,842,491
2024/25 Special Grant Funds	B-110	0
2024/25 Special Education Budget of Disbursements & Transfers	**B-120**	1,090,000
2024/25 General Fund Lid Exclusions	**B-130**	84,988
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	6,667,503
2024/25 Unused Budget Authority	B-150	0

Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.

Total Unused Budget Authority

2023/24 Total Unused Budget Authority	B-160	0
2024/25 General Fund Expenditure Growth	B-162	0
Adjusted Unused Budget Authority	B-165	0
2024/25 Unused Budget Authority	B-170	0
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	0

Additional Budget Authority Approved by Patron

Did you hold a successful special election for additional **BUDGET** Authority? (Not a levy override)	**B-180**	○Yes ◉No

2024/25 Section C: Allowable Reserves and Total Reserves

2024/25 Applicable Allowable Reserve Percentage	C-170	45.00
2024/25 Total Allowable Reserves	C-180	3,529,121
2024/25 General Fund Necessary Cash Reserve	**C-300**	0
2024/25 Depreciation Fund Total Requirements	**C-310**	800,084
2024/25 Employee Benefit Fund Necessary Cash Reserve	**C-320**	0
Total Reserves	C-340	800,084

Levy Override Approved by Patron

Did you hold a successful election of your patrons for a levy override that applies to the current year?	**B-400**	○Yes ◉No

Certified Assessed Valuation	**B-490**	736,912,226

2024/25 Section D: Property Tax Request Authority

2024/25 Property Tax Request Authority	**D-110**	5,034,933
Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority?	**D-120**	◉Yes ○No
Maximum Amount Allowed:	**D-130**	429,042
Enter the amount approved by the School Board.	**D-140**	429,042
Was a successful election of the patrons held to exceed the Property Tax Request Authority?	**D-150**	○Yes ◉No
Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above)	**D-170**	0
Total Property Tax Authority Allowed	**D-180**	5,463,975

2024/25 Property Tax Request General Fund	**D-210**	4,842,960
2024/25 Property Tax Request Special Building Fund	**D-220**	313,131
2024/25 Total Property Tax Request	**D-230**	5,156,091
2024/25 Unused Property Tax Request Authority	**D-240**	307,884

Total Property Tax Reduced as a result of increased SPED & Foundation Aid	**D-310**	83,716

Recalculate LC-2 after making changes to individual lines *(Form not saved)* Recalculate LC-2

Log Out of LC-2 system *(If you log out without saving and/or submitting your data, changes will be lost.)* Log Out

Loup City Public Schools Board of Education Regular Session
Monday, September 9, 2024 7:30 PM Central

Loup City High School, Room 334
800 North 8th Street
Loup City, NE 68853-0628

Scott Friesen: Present, Michael Kaminski: Present, Eric Kowalski: Present, Kyle Kowalski: Present, Mike Krolikowski: Present, Janelle l Krzycki: Present, Jamie Lewandowski: Present, Loraine Panowicz: Present, Tina Treffer: Present. Present: 9.

1. Call Meeting To Order:

1.A. Pledge of Allegiance

1.B. Announce Open Meetings Act - Posted in Meeting Room

1.C. Publication of Meeting

1.D. Approval of Agenda:
approve the agenda as presented. This motion, made by Loraine Panowicz and seconded by Kyle Kowalski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: Yes
Yes: 9, No: 0

2. Consent Agenda:
motion to approval all items on the consent agenda. This motion, made by Jamie Lewandowski and seconded by Scott Friesen, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: Yes
Yes: 9, No: 0

2.A. Reading and Approval of Minutes of Monday, August 12, 2024 Board meeting.

2.B. Approve Contracts & Resignations

2.B.1. Hire of Carole Orock as food service assistant.

3. Financial Report: Discuss, consider and take all necessary action to approve the financial Report and Payment of Invoices totaling **$589,752.84.**
to approve the financial Report and Payment of Invoices. This motion, made by Jamie Lewandowski and seconded by Mike Krolikowski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: Yes
Yes: 9, No: 0

4. Hearing of the Audience:

5. Discussion Items:

5.A. Creating a request for bid for competitive snow removal.

6. Action Items:

6.A. Discuss, consider, and take all necessary action to adopt a resolution increasing the school district's base growth percentage by up to seven percent (7%).
to adopt a resolution increasing the school district's base growth percentage by up to seven percent (7%). This motion, made by Jamie Lewandowski and seconded by Scott Friesen, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: No
Yes: 8, No: 1

6.B. Discuss, consider and take all necessary action to approve the 2024-2025 Loup City Public Schools Budget.
to approve the 2024-2025 Loup City Public Schools Budget. This motion, made by Scott Friesen and seconded by Eric Kowalski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: No
Yes: 8, No: 1

6.C. Discuss, consider and take all necessary action to approve the 2024-2025 Loup City Public Schools Tax Levy
approve the 2024-2025 Loup City Public Schools Tax Levy. This motion, made by Loraine Panowicz and seconded by Jamie Lewandowski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: No
Yes: 8, No: 1

6.D. Discuss, consider and take all necessary action to approve the NEE (Network for Educator Effectiveness) as the district's instrument for teacher and principal evaluation
approve the NEE as the district's instrument for teacher and principal evaluation. This motion, made by Scott Friesen and seconded by Eric Kowalski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: Yes
Yes: 9, No: 0

6.E. Discuss, consider and take all necessary action to approve the sale, by sealed bid of the two old scoreboards from the north gym, to be sold separately.
approve the sale, by sealed bid of the two old scoreboards from the north gym, to be sold separately. This motion, made by Scott Friesen and seconded by Mike Krolikowski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: Yes
Yes: 9, No: 0

7. Birth to Five Director Report: Ms. Dusti VanSlyke

8. Superintendent's Report: Mr. Dean Tickle

9. Committee Reports

9.A. Building, Grounds and Transportation committee

10. Future Meetings/Reminders:
Curriculum and Americanism committee, Monday, September 23, 7:30pm

Building, Grounds and Transportation committee, Wednesday, September 25, 7:30pm
Technology committee. Monday, October 7, 7:00pm
Budget committee, Monday, October 14, 6:30pm
Board of Education meeting, Monday, October 14, 7:30pm

11. Shouts Outs!
Thank you to Jami Spotanski for all the work preparing for the School Audit last week!

A huge thank you to Stephanie and Scott Friesen for hosting their golf tournament and donating the proceeds to the Loup City Public School Foundation to be used for improvements to the weight room.

Thank you to Cindy and John Ericson for donating two Husker tickets to the Loup City National History Day organization. The NHD was able to sell the tickets for $200 and add that money to their account.

12. Executive Session:

13. Adjourn:
to adjourn at 8:33. This motion, made by Jamie Lewandowski and seconded by Eric Kowalski, Carried.
Friesen: Yes, Kaminski: Yes, Kowalski: Yes, Kowalski: Yes, Krolikowski: Yes, Krzycki : Yes, Lewandowski: Yes, Panowicz: Yes, Treffer: Yes
Yes: 9, No: 0

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

TO: LOUP CITY PUBLIC SCHOOL
800 N 8TH ST
PO BOX 628
LOUP CITY NE 68853

TAXABLE VALUE LOCATED IN THE COUNTY OF HOWARD

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
LOUP CITY 1B	3	82-0001		24,365,968	316,172	22,511,858	1.40

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I NEAL DETHLEFS, HOWARD County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

(signature of county assessor)

8-12-24
(date)

CC: County Clerk, HOWARD County

CC: County Clerk where school district is headquartered, if different county, _____ County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

MARCY

TO:

TAXABLE VALUE LOCATED IN THE COUNTY OF SHERMAN

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
SD # 1 LOUP CITY	3	82-0001		679,453,946	4,107,880	588,489,348	0.70

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I SHERIE KUSZAK, SHERMAN County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Sherie Kuszak
(signature of county assessor)

8/15/24
(date)

COUNTY ASSESSOR SHERMAN NEBRASKA

CC: County Clerk, SHERMAN County

CC: County Clerk where school district is headquartered, if different county, _____ County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2024

{certification required on or before August 20th of each year}

COUNTY COURT
COUNTY CLERK
24 AUG 19 AM 10: 39
FILED

TO: SHERMAN SD#1
% SUPT. OFFICE
P O BOX 628
LOUP CITY, NE 68853-0628

TAXABLE VALUE LOCATED IN THE COUNTY OF VALLEY

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage [a]
LOUP CITY 1	3	82-0001		33,092,312	179,500	25,214,335	0.71

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

[a] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.

I Linda J. Waltman, VALLEY County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Linda J. Waltman
(signature of county assessor)

08-16-2024
(date)

VALLEY COUNTY ASSESSOR Seal VALLEY COUNTY, NEBRASKA

CC: County Clerk, VALLEY County
CC: County Clerk where school district is headquartered, if different county, _____ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2023)

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

Loup City Public Schools — SUBDIVISION NAME

Sherman — COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Central Nebraska Community Action Program	8/31/2025	We work collaboratively to mprovide preschool and Sixpence services.
Arcadia Public Schools	7/31/2025	Cooperative Atletic Program
Educational Service Unit 10	8/31/2025	Professional development, Title Programs, Technology bServices, Special Education Services

REPORT OF TRADE NAMES, CORPORATE NAMES, BUSINESS NAMES

REPORTING PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

Loup City Public Schools	Sherman
SUBDIVISION NAME	COUNTY

List all Trade Names, Corporate Names and Business Names under which the political subdivision conducted business.