2025-2026
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 36-0100 **Class #: 3**

Burwell Public Schools

TO THE COUNTY BOARD AND COUNTY CLERK OF

Garfield County

This budget is for the Period SEPTEMBER 1, 2025 through AUGUST 31, 2026

Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	$ -	$ 4,861,677.00	$ 4,861,677.00
Bond Fund(s) *[If More Than 1 Bond Fund - Total All Together]*	$ -		$ -
Special Building Fund	$ -	$ 252,525.00	$ 252,525.00
Qualified Capital Purpose Undertaking Fund	$ -	$ 50,505.00	$ 50,505.00
Total All Funds	$ -	$ 5,164,707.00	$ 5,164,707.00

Outstanding Bonded Indebtedness as of September 1, 2025

(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

$ 220,000.00	Principal
$ 2,585.00	Interest
$ 222,585.00	**Total Outstanding Bonded Indebtedness**

Total Certified Valuation (All Counties) $ 650,539,301

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2024 through June 30, 2025?

[x] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

County Clerk's Use Only

Report of Trade Names, Corporate Names & Business Names

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2024 through June 30, 2025?

[ ] YES [x] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2024-2025 school fiscal year?

[ ] YES [x] NO

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2025

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk
3. Nebraska Dept. of Education -Upload to NDE Portal only

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # 36-0100
Burwell Public Schools

2025-2026 BUDGET ADOPTED									
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL BUDGET OF DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8) (Column 9)
General	3,251,304.00	2,689,287.00	4,813,060.00	7,502,347.00	910,000.00	6,592,347.00	7,502,347.00	-	7,502,347.00
Depreciation	643,990.00	893,990.00		893,990.00			893,990.00		893,990.00
Employee Benefit	32,894.00	32,894.00		32,894.00			32,894.00	-	32,894.00
Contingency	-	-		-			-		-
Activities	270,491.00	670,491.00		670,491.00			670,491.00	-	670,491.00
School Nutrition	62,287.00	362,462.00		362,462.00			362,462.00	-	362,462.00
Bond	-	-	-	-			-	-	-
Special Building	674,742.00	678,942.00	250,000.00	928,942.00			928,942.00		928,942.00
Qualified Capital Purpose Undertaking	158,072.00	158,072.00	50,000.00	208,072.00			208,072.00	-	208,072.00
Cooperative	-	85,000.00		85,000.00			85,000.00	-	85,000.00
Student Fee	-	-		-			-	-	-
				-					-
TOTAL ALL FUNDS	5,093,780.00	5,571,138.00	5,113,060.00	10,684,198.00	910,000.00	6,592,347.00	10,684,198.00	-	10,684,198.00

PERSONAL AND REAL PROPERTY TAX RECAP	General Fund	Bond Fund(s) [Total Of All Bond Funds]	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	4,813,060.00	-	250,000.00	50,000.00
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	48,617.00	-	2,525.00	505.00
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	4,861,677.00	-	252,525.00	50,505.00

CERTIFIED STATE AID	MOTOR VEHICLE TAXES
$ 587,805.00	$ 150,000.00

COUNTY TREASURER'S BALANCE, 9-1-2025			
813,000.00	-	50,000.00	20,000.00

2024-2025 ACTUAL/ESTIMATED								
	TOTAL BEGINNING BALANCE (Column 1)	**TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES** (Including Beginning Balances) (Column 2)	**PERSONAL AND REAL PROPERTY TAXES** (Column 3)	**TOTAL RESOURCES AVAILABLE** (Col 2 + Col 3) (Column 4)	**TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION** (Column 5)	**TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION** (Column 6)	**TOTAL DISBURSEMENTS & TRANSFERS** (Col 5 + Col 6) (Column 7)	**TOTAL ENDING BALANCE** (Col 4 - Col 7) (Column 8)
General	2,716,925.00	5,976,673.00	3,155,783.00	9,132,456.00	718,126.00	5,163,026.00	5,881,152.00	3,251,304.00
Depreciation	290,158.00	791,426.00		791,426.00			147,436.00	643,990.00
Employee Benefit	33,838.00	42,243.00		42,243.00			9,349.00	32,894.00
Contingency	-	-		-			-	-
Activities	282,559.00	577,859.00		577,859.00			307,368.00	270,491.00
School Nutrition	59,358.00	265,040.00		265,040.00			202,753.00	62,287.00
Bond	-	-	-	-			-	-
Special Building	280,724.00	429,029.00	246,664.00	675,693.00			951.00	674,742.00
Qualified Capital Purpose Undertaking	199,711.00	228,243.00	45,494.00	273,737.00			115,665.00	158,072.00
Cooperative	-	80,000.00		80,000.00			80,000.00	-
Student Fee	-	-		-			-	-
				-				-
TOTAL ALL FUNDS	3,863,273.00	8,390,513.00	3,447,941.00	11,838,454.00	718,126.00	5,163,026.00	6,744,674.00	5,093,780.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	159,925.00

2023-2024 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	1,844,009.00	3,922,151.00	3,939,507.00	7,861,658.00	569,492.00	4,575,241.00	5,144,733.00	2,716,925.00
Depreciation	225,426.00	425,828.00		425,828.00			135,670.00	290,158.00
Employee Benefit	36,043.00	76,939.00		76,939.00			43,101.00	33,838.00
Contingency	-	-		-			-	-
Activities	281,762.00	771,294.00		771,294.00			488,735.00	282,559.00
School Lunch	88,181.00	258,787.00		258,787.00			199,429.00	59,358.00
Bond	-	-	-	-			-	-
Special Building	280,662.00	317,860.00	250,792.00	568,652.00			287,928.00	280,724.00
Qualified Capital Purpose Undertaking	192,985.00	206,157.00	105,552.00	311,709.00			111,998.00	199,711.00
Cooperative	-	-		-			-	-
Student Fee	-	-		-			-	-
				-				-
TOTAL ALL FUNDS	$ 2,949,068.00	5,979,016.00	4,295,851.00	10,274,867.00	569,492.00	4,575,241.00	6,411,594.00	3,863,273.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	172,061.00

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence s

NAME	**Burwell Public Schools**
ADDRESS	**190 I Street**
CITY & ZIP CODE	**Burwell,NE**
TELEPHONE	**309-346-4150**
WEBSITE	**www.burwellpublicschool.com**

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER
NAME	Randy Dobbins	Dale Maynard
TITLE /FIRM NAME	Chairperson	Superintendent
TELEPHONE	(308) 201-0444	(308) 346-4150
EMAIL ADDRESS	dobserv@nctc.net	dale.maynard@burwellpublicschools.com

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [ ] Clerk / Treasurer / Superintendent / Other
- [x] Preparer

should be sent

PREPARER

Dale Maynard

Superintendent

(308) 346-4150

dale.maynard@burwellpublicschools.com

Burwell Public Schools

2025-2026 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Non-Bond Property Tax Request (1) $ 5,041,720.00
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

2,459,745.00 (2025 Real Growth Value per Assessor) / 556,554,157.00 (Prior Year Total Property Valuation per Assessor) = 0.44 % (3)

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 2.44 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) $ 123,017.97

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **$ 5,164,737.97**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2025-2026 ACTUAL Non-Bond Property Tax Request (7) $ 5,164,707.00
(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

SCHEDULE A GENERAL FUND LID EXCLUSIONS

County-District # 36-0100

Burwell Public Schools

Line No.		2025-2026 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	**Total Repairs to Infrastructure Damaged by a Natural Disaster** (Lines 1 through 8)	$ -
10	**Judgments:** (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	**Total Judgments** (Lines 11 through 16)	$ -
18	**Distance Education Courses**	
19	**Amounts eligible as exclusion for Voluntary Termination Agreements**	
20	**Retirement Contribution Increase**	$ 144,441.00
21	**Native American Impact Aid**	
22	**Total General Fund Lid Exclusions - To LC-2 Form** (Line 9 + Line 17 to 21)	$ 144,441.00

Burwell Public Schools
Schedule B - Levies

Levy Limit Compliance

NOTE: The Schedule portion below is to determine if the School District has met the levy limitations.

Line No		General Fund (Column A)	Bond Funds (Column B)	Special Building Funds (Column C)	Qualified Capital Purpose Undertaking Funds (Column D)
1	Total Personal and Real Property Taxes -Cover Page	4,861,677.00	-	252,525.00	50,505.00
2	**Exclusions:**				
3	Bonded indebtedness secured by a levy on property (Includes Co. Treasurer Comm.)	-	-		-
4	Judgments not paid by liability insurance	-			
5					
6	Voluntary termination agreements with certificated Teachers 9/1/17 and after	-			
7					
8					
9					
10					
11					
12	**Total Exclusions (Line 3 + Line 11)**	-	-	-	-
13	Total Personal and Real Property Tax Requirement Subject to the Levy Limitation (Line 1 minus Line 12)	4,861,677.00	-	252,525.00	50,505.00
14	Assessed Valuation	650,539,301	650,539,301	650,539,301	650,539,301
15	Levy Subject to Limitation ((Line 13 / Line 14) x 100)	0.747330	0.000000	0.038818	0.007764
16	Total Levy for Compliance	0.793912			

Property Tax Request MUST also be within the School District's Property Tax Request Authority.

If the **total** levy on Line 16 is $1.05, or less, the levy limitation per State Statute Section 77-3442 has been met.

If Total of Line 16 is greater than $1.05 and you **did not** hold a successful election to override the levy, you are in violation of the levy lid. The school district **must reduce property taxes** to meet the levy limitation.

If Total of Line 16 is greater than $1.05 and you **held** a successful election to override the levy, which is in effect for the you must **attach a copy of the election ballot and the certified election returns** to your budget.

Qualified Capital Purpose Undertaking Fund levy. A district may only exceed the maximum levy of five and one-fifth cents per one hundred dollars of taxable valuation in any year if (i) the taxable valuation of the district is lower than the taxable valuation in the year in which the district last issued capital purpose undertaking bonds or (ii) such maximum levy is insufficient to meet the annual principal and interest obligations for all capital purpose undertaking bonds. Projects beginning after April 19, 2016 can only have a maximum levy of three cents per one hundred dollars of taxable valuation in any year. (Statute 79-10,110 & 79-10,110.02).

Special Building Fund levy. Limit on Building Fund levy of 14 cents (Statute 79-10,120)

REMINDER: School districts that have combined levies greater than $1.20 or the combined levies that exceeded the maximum levy approved at a special election may be subject to petitions for the free holding of territory. Combined levies do not include levies for bonded indebtedness approved by the voters of a school district or levies for the refinancing of such bonded indebtedness.

Voluntary Termination Exclusions

Line 6 Amount levied by school district at maximum levy to pay for current and future qualified voluntary termination incentives for certificated teachers pursuant to statute. Payments cannot exceed $35,000, must be paid within 5 years, will result in savings to the school, were not included in a collective bargaining agreement

Line 7 Amounts levied by school district at maximum levy to pay for 50% of the current and future sums agreed to be paid to certificated employees in exchange for voluntary termination between 9/1/18 to 8/31/19 as a result of collective bargaining agreement in force on 9/1/17

Levies Expected to be Set by County

NOTE: The Schedule portion below is to assist with the Levy setting process.

Fund	Property Taxes	Valuation	Expected Levy
General Fund	$ 4,861,677.00	$ 650,539,301	0.747330
Special Building Fund	$ 252,525.00	$ 650,539,301	0.038818
Bond Fund	$ -	$ 650,539,301	0.000000
Bond Fund	$ -	$ 650,539,301	0.000000
Bond Fund	$ -	$ 650,539,301	0.000000
OCPUF Fund	$ 50,505.00	$ 650,539,301	0.007764
QCPUF Fund	$ -	$ 650,539,301	0.000000
	$ -	$ 650,539,301	0.000000
	$ -	$ 650,539,301	0.000000
	$ -	$ 650,539,301	0.000000
	$ -	$ 650,539,301	0.000000
	$ -	$ 650,539,301	0.000000
	$ -	$ 650,539,301	0.000000
Total	$ 5,164,707.00		$ 0.793912

Must agree to Cover

Superintendent Pay Transparency Notice—Proposed Contract (*Name*) Dale Maynard

Notice is hereby given that Burwell Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on June, 2025 at 6:30am/pm at the HS Library Room in Burwell, Nebraska.

After the 2025/26 school year, how many years remain on the contract: (Column F must be completed if additional years remain on contract.)	1

The estimated costs to the district for the 2025/26 year and future years are listed below:

	2025/26 Base Pay, Additional Compensation & Benefits	**Future Base Pay, Additional Compensation & Benefits per Contract**	**TOTAL CONTRACT COST**
Base Pay for the Total FTE	$ 134,700.00	$ 134,700.00	**$ 269,400.00**
Compensation for activities outside of the regular salary:			
• *Extended contracts / Activities outside of regular salary*			$ -
• *Bonus/Incentive/Performance Pay*			$ -
• *Stipends*			$ -
• *All other costs not mentioned above*			$ -
Benefits and Payroll Costs Paid by district:	30,280.44	30,280.44	
• *Insurances (Health, Dental, Life, Long Term Disability)*			$ -
• *Cafeteria Plan Stipend*			$ -
• *Cash in lieu of insurance*			$ -
• *Employee's share of retirement, deferred compensation, FICA and Medicare* ***if paid by the district***	21,187.76	21,187.76	$ -
• *District's share of retirement, FICA and Medicare*			$ -
• *IRS value of housing allowance*			$ -
• *IRS value of vehicle allowance*			$ -
• *Additional leave days*			$ -
• *Annuities*			$ -
• *Service credit purchase*			$ -
• *Association / Membership dues*			$ -
• *Cell Phone/Internet reimbursement*			$ -
• *Relocation reimbursement*			$ -
• *Travel allowance/reimbursement*			$ -
• *Mileage Allowance*			$ -
• *Educational tuition assistance*			$ -
• *All other benefit costs not mentioned above*			$ -
Totals:	**$ 186,168.20**	**$ 186,168.20**	**$ 269,400.00**

Schedule D

ZNE2 3455

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Burwell Public Schools (36-0100) in Garfield County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September, 2025 at 6:30 o'clock, p.m., at BPS High School Library for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2023-2024 (1)	Actual/Estimated Disbursements & Transfers 2024-2025 (2)	Budgeted Disbursements & Transfers 2025-2026 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 5,144,733.00	$ 5,881,152.00	$ 7,502,347.00	$ -	$ 2,689,287.00	$ 4,861,677.00
Depreciation	$ 135,670.00	$ 147,436.00	$ 893,990.00		$ 893,990.00	
Employee Benefit	$ 43,101.00	$ 9,349.00	$ 32,894.00	$ -	$ 32,894.00	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 488,735.00	$ 307,368.00	$ 670,491.00	$ -	$ 670,491.00	
School Nutrition	$ 199,429.00	$ 202,753.00	$ 362,462.00	$ -	$ 362,462.00	
Bond	$ -	$ -	$ -	$ -	$ -	$ -
Special Building	$ 287,928.00	$ 951.00	$ 928,942.00		$ 678,942.00	$ 252,525.00
Qualified Capital Purpose Undertaking	$ 111,998.00	$ 115,665.00	$ 208,072.00	$ -	$ 158,072.00	$ 50,505.00
Cooperative	$ -	$ 80,000.00	$ 85,000.00	$ -	$ 85,000.00	
Student Fee	$ -	$ -	$ -	$ -	$ -	
	$ -	$ -	$ -	$ -	$ -	
TOTALS	$ 6,411,594.00	$ 6,744,674.00	$ 10,684,198.00	$ -	$ 5,571,138.00	$ 5,164,707.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 5,164,707.00	$ 5,164,707.00

ZNE

AFFIDAVIT OF PRINTER

STATE OF NEBRASKA }
Garfield *County,* } *ss.*

I Melissa Schere *of the* Burwell Tribune,

a legal paper, published weekly in Burwell, Nebraska, *do solemnly swear that a copy of the above, as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for* 1 *consecutive weeks commencing with the issue dated* 9/3/25 *and ending with the issue dated* / *and that said newspaper is a legal newspaper under the Statutes of the State of Nebraska.*

Subscribed and sworn before me this 22nd *day of* September 2025

(Seal)

Mitchell Lamm
GENERAL NOTARIAL SEAL
STATE OF NEBRASKA
MY COMMISSION EXPIRES
May 22, 2028

30

ZNEZ 30

NOTICE OF MEETING OF BOARD OF EDUCATION SCHOOL DISTRICT #100 BURWELL, GARFIELD COUNTY, NEBRASKA

Notice is hereby given of a meeting of the Board of Education to be held September 9th, 2025 at 6:45 p.m. in the High School Library, which meeting shall be open to the public. An agenda for said meeting which is kept continuously current, is available for public inspection in the office of the superintendent.

The 25-26 budget hearing will begin on Sept. 9th at 6:30 p.m in the HS library and at 6:40 p.m. will be the special hearing to set taxes needed to fulfill the budget. At 6:45p.m. the regularly scheduled board meeting will begin.

Derek Snyder
Secretary
ZNEZ

AFFIDAVIT OF PRINTER

STATE OF NEBRASKA }
Garfield *County,* } *ss.*

I Melissa Schere *of the* Burwell Tribune, *a legal paper, published weekly in* Burwell, Nebraska, *do solemnly swear that a copy of the above, as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for* 1 *consecutive weeks commencing with the issue dated* 9/3/25 *and ending with the issue dated* / *and that said newspaper is a legal newspaper under the Statutes of the State of Nebraska.*

Subscribed and sworn before me this 22nd *day of* September 2025

(Seal)

Mitchell Lamm
GENERAL NOTARIAL SEAL
STATE OF NEBRASKA
MY COMMISSION EXPIRES
May 22, 2028

Printer's Fees, $ 10.91

Garfield County, } ss.

I Melissa Schere of the Burwell Tribune,

a legal paper, published weekly in Burwell, Nebraska, do solemnly swear that a copy of the above, as per clipping attached, was published weekly in the regular and entire issue of said newspaper and not in any supplement thereof, for 1 consecutive weeks commencing with the issue dated 9/3/25 and ending with the issue dated 1 and that said newspaper is a legal newspaper under the Statutes of the State of Nebraska.

Subscribed and sworn before me this 22nd day of September 2025

(Seal)

Mitchell Lamm
GENERAL NOTARIAL SEAL
STATE OF NEBRASKA
MY COMMISSION EXPIRES
May 22, 2028

Printer's Fees, $ 237.60

Burwell Public Schools (38-0100) in Garfield County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of, September 2025 at 6:45 o'clock p.m., at BPS High School Library for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2024-2025	2025-2026	Change
Property Valuations	556,554,157	650,539,301	17%

	2024-2025 Budget Information				2025-2026 Budget Information				
Fund	2024-2025 Operating Budget	2024-2025 Property Tax Request	2024 Tax Rate	Property Tax Rate (2023-2024 Request Divided By 2024 Valuation)	2025-2026 Operating Budget	2025-2026 Proposed Property Tax Request	Proposed 2025 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	7,185,640.00	4,570,002.00	0.821124	0.702494	7,502,347.00	4,861,677.00	0.747330	-9%	4%
Bond Fund(s) K - 12			0.000000	0.000000	-	-	0.000000	#DIV/0!	0
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund			0.000000	0.000000			0.000000	#DIV/0!	0
Special Building Fund	821,136.00	395,960.00	0.071145	0.060866	828,942.00	252,525.00	0.038818	-45%	50%
Qualified Capital Purpose Undertaking Fund K - 12	253,851.00	75,758.00	0.013612	0.011645	208,072.00	50,505.00	0.007764	-43%	-18%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Total	8,060,627.00	5,041,720.00	0.905881	0.775005	8,639,361.00	5,164,707.00	0.793912	-12%	7%

ZNEZ

Notice of Special Hearing To Set Final Tax Request

Burwell Public Schools (36-0100) in Garfield County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of, September 2025 at 6:45 o'clock p.m., at BPS High School Library for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2024-2025	2025-2026	Change
Property Valuations	556,554,157	650,539,301	17%

	2024-2025 Budget Information				***2025-2026 Budget Information***				
Fund	2024-2025 Operating Budget	2024-2025 Property Tax Request	2024 Tax Rate	Property Tax Rate (2023-2024 Request **Divided By** 2024 Valuation)	2025-2026 Operating Budget	2025-2026 Proposed Property Tax Request	Proposed 2025 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	7,185,640.00	4,570,002.00	0.821124	0.702494	7,502,347.00	4,861,677.00	0.747330	-9%	4%
Bond Fund(s) K - 12			0.000000	0.000000	-	-	0.000000	#DIV/0!	0
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund			0.000000	0.000000			0.000000	#DIV/0!	0
Special Building Fund	621,136.00	395,960.00	0.071145	0.060866	928,942.00	252,525.00	0.038818	-45%	50%
Qualified Capital Purpose Undertaking Fund K - 12	253,851.00	75,758.00	0.013612	0.011645	208,072.00	50,505.00	0.007764	-43%	-18%
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Total	8,060,627.00	5,041,720.00	0.905881	0.775005	8,639,361.00	5,164,707.00	0.793912	-12%	7%

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Burwell Public Schools (36-0100) in Garfield County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 9th day of September, 2025 at 6:30 o'clock, p.m., at BPS High School Library for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2023-2024 (1)	Actual/Estimated Disbursements & Transfers 2024-2025 (2)	Budgeted Disbursements & Transfers 2025-2026 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 5,144,733.00	$ 5,881,152.00	$ 7,502,347.00	$ -	$ 2,689,287.00	$ 4,861,677.00
Depreciation	$ 135,670.00	$ 147,436.00	$ 893,990.00		$ 893,990.00	
Employee Benefit	$ 43,101.00	$ 9,349.00	$ 32,894.00	$ -	$ 32,894.00	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 488,735.00	$ 307,368.00	$ 670,491.00	$ -	$ 670,491.00	
School Nutrition	$ 199,429.00	$ 202,753.00	$ 362,462.00	$ -	$ 362,462.00	
Bond	$ -	$ -	$ -	$ -	$ -	$ -
Special Building	$ 287,928.00	$ 951.00	$ 928,942.00		$ 678,942.00	$ 252,525.00
Qualified Capital Purpose Undertaking	$ 111,998.00	$ 115,665.00	$ 208,072.00	$ -	$ 158,072.00	$ 50,505.00
Cooperative	$ -	$ 80,000.00	$ 85,000.00	$ -	$ 85,000.00	
Student Fee	$ -	$ -	$ -	$ -	$ -	
	$ -	$ -	$ -	$ -	$ -	
TOTALS	$ 6,411,594.00	$ 6,744,674.00	$ 10,684,198.00	$ -	$ 5,571,138.00	$ 5,164,707.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 5,164,707.00	$ 5,164,707.00

Board of Education
Burwell Jr.-Sr. High School
2025-26 Budget Hearing
September 09, 2025
6:30 p.m.

1.0 Call to order.
2.0 Roll Call/ Welcome
2.1. Pledge of Allegiance
3.0 Open 2025-2026 Budget Hearing
3.10 Discussion.
4.0 Adjourn Hearing

Board of Education
Burwell Jr.-Sr. High Library
2025-26 Tax Request Hearing
September 09, 2025
6:35 p.m.

1.0. Call to order.
2.0. Roll call/ welcome.
3.0. Open 2025-2026 Tax Request Hearing.
3.1 Discussion
4.0. Adjourn Hearing.

NOTICE OF MEETING OF BOARD OF EDUCATION
SCHOOL DISTRICT #100
BURWELL, GARFIELD COUNTY, NEBRASKA

Notice is hereby given of a meeting of the Board of Education to be held September 9th, 2025 at 6:45 p.m. in the High School Library, which meeting shall be open to the public. An agenda for said meeting which is kept continuously current, is available for public inspection in the office of the superintendent.

The 25-26 budget hearing will begin on Sept. 9th at 6:30p.m and at 6:40p.m will be the special hearing to set taxes needed to fulfill the budget. At 6:45p.m. the regularly scheduled board meeting will begin.

Derek Snyder
Secretary

DISTRICT 100 BOARD OF EDUCATION
2025-2026 BUDGET HEARING
BURWELL JR-SR HIGH SCHOOL LIBRARY
SEPTEMBER 9, 2025 - 6:30 P.M.

The hearing was called to order by President Dobbins at 6:30 p.m. Board members present were Heather Burnham, Randall Dobbins, Timothy Garner, Terry Smith and Samuel Trausch. Superintendent Maynard, Principal Stolzer and Board Recorder McBride were present. Derek Snyder and Principal Nelson were absent. Nine guests were present in the audience. Dobbins noted the Open Meetings Law Poster.

The Pledge of Allegiance was recited.

President Dobbins opened the 2025-2026 budget hearing.

Superintendent Maynard highlighted the District's upcoming needs. The Board and members of the audience discussed the proposed 2025-2026 budget.

Motion by Smith, second by Burnham to adjourn the hearing at 7:02 p.m. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Derek Snyder, Secretary

DISTRICT 100 BOARD OF EDUCATION
2025-2026 TAX REQUEST HEARING
BURWELL JR-SR HIGH SCHOOL LIBRARY
SEPTEMBER 9, 2025 - 6:35 P.M.

The hearing was called to order by President Dobbins at 7:02 p.m. Board members present were Heather Burnham, Randall Dobbins, Timothy Garner, Terry Smith and Samuel Trausch. Superintendent Maynard, Principal Stolzer and Board Recorder McBride were present. Derek Snyder and Principal Nelson were absent. Eight guests were present in the audience.

Dobbins opened the 2025-2026 tax request hearing.

The Board discussed the 2025-2026 tax request.

Motion by Trausch, second by Burnham to adjourn the hearing at 7:22 p.m. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Derek Snyder, Secretary

Board of Education Regular Meeting Agenda
Burwell Jr.-Sr. High School Library
September 09, 2025
6:45p.m.

1.0. Call to order.
2.0. Roll call
3.0. Approval of the Agenda
4.0. Approval of past minutes.
5.0. Treasurer's Report.
6.0 Payment of Claims.
7.0. Audience
8.0. Action Item
8.1 Recognize the GCEA as the collective bargaining unit for teacher negotiations for 2025-26 school year.
8.2 Approve the 2025-2026 Budget as presented and advertised.
8.3 Approve the 2025-2026 Tax Request as presented and advertised.
8.4. Approve the Burwell Public Schools comprehensive annual insurance policy with Christensen insurance as presented.
9. Board Reports.
10. Principal's Reports.
11. Superintendent's Report.
12.0 Adjourn

DISTRICT 100 BOARD OF EDUCATION
REGULAR MEETING
BURWELL JR-SR HIGH SCHOOL LIBRARY
SEPTEMBER 9, 2025 - 6:45 P.M.

The meeting was called to order by President Dobbins at 7:22 p.m. Board members present were Heather Burnham, Randall Dobbins, Timothy Garner, Terry Smith and Samuel Trausch. Superintendent Maynard, Principal Stolzer and Board Recorder McBride were present. Derek Snyder and Principal Nelson were absent. Eight guests were present in the audience.

Motion by Garner, second by Burnham to approve the agenda as corrected. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Motion by Smith, second by Burnham to approve the minutes of the meeting held August 11, 2025. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Superintendent Maynard noted there was no Treasurer's Report since the budget was awaiting approval.

Motion by Burnham, second by Trausch to approve the Payment of Claims as presented. Carried 5-0-1. Voting aye: Burnham, Dobbins, Garner and Trausch. Voting nay: none. Abstaining: Smith. Absent and not voting: Snyder.

There were no comments from the audience.

Motion by Smith, second by Garner to recognize GCEA as the collective bargaining unit for teacher negotiations for the 2027-2028 school year. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Motion by Smith, second by Burnham to approve the 2025-2026 budget as presented and advertised. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Motion by Garner, second by Trausch to approve the 2025-2026 tax request as presented and advertised. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Motion by Smith, second by Burnham to approve the District's comprehensive annual insurance policy with Christensen Insurance as presented at a cost of $99,959.00. Carried 5-0. Voting aye: Burnham, Dobbins, Garner, Smith and Trausch. Voting nay: none. Absent and not voting: Snyder.

Superintendent's, Principal and Board reports were heard.

The next regular meeting will be held Monday, October 13, 2025 at 6:30 p.m. in the High School Library.

Motion by Smith, second by Garner to adjourn at 7:50 p.m.

Derek Snyder, Secretary

TAX YEAR 2025

{certification required on or before August 20th of each year}

To: BURWELL HIGH 100 GENERAL

TAXABLE VALUE LOCATED IN THE COUNTY OF GARFIELD COUNTY, NE

Name of School District	Class of School	Base School Code	Unified / Learning Comm Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage a
GARFIELD 100 GENERAL	3	36-0100		$578,369,203	$2,450,850	$494,516,547	0.49561%
GARFIELD 100 BLDG	3	36-0100		$578,369,203	$2,450,850	$494,516,547	0.49561%
GARFIELD 100 QCPUF	3	36-0100		$578,369,203	$2,450,850	$494,516,547	0.49561%

* Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property, (v) any increase in personal property valuation over the prior year, and (vi) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.
a) Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.

I , Kali Bolli, Garfield County, NE County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Kali K Bolli Seal

(signature of county assessor)

08/13/2025

(date)

CC: County Clerk, Garfield County, NE County

CC: County Clerk where school district is headquartered, if different county, Garfield County, NE County

•Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district. Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

DM Supt

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS

TAX YEAR 2025

{certification required on or before August 20th of each year}

To: BURWELL HIGH 100G

TAXABLE VALUE LOCATED IN THE COUNTY OF HOLT COUNTY

Name of School District	Class of School	Base School Code	Unified / Learning Comm Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage a
BURWELL HIGH GEN	3	36-0100		$22,267,477	$0	$15,245,192	0.00000%
BUILDING	3	36-0100		$22,267,477	$0	$15,245,192	0.00000%
QUAL CAP PURP UNDRTKNG	3	36-0100		$22,267,477	$0	$15,245,192	0.00000%

* Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property, (v) any increase in personal property valuation over the prior year, and (vi) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.

a) Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.

I , Timothy Wallinger, Holt County County Assessor, hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev Stat § 13-509.

Timothy L Wallinger

(signature of county assessor)

08/15/2025

(date)

CC: County Clerk, Holt County County

CC: County Clerk where school district is headquartered, if different county, Holt County County

•Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district. Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

DLM Supt

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2025

{certification required on or before August 20th of each year}

TO: BURWELL HIGH 100
SUPT. OFFICE
190 I ST
BURWELL, NE 68823-

TAXABLE VALUE LOCATED IN THE COUNTY OF VALLEY

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage [a]
BURWELL HIGH 100	3	36-0100		49,902,621	8,895	46,792,418	0.02

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*

[a] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.

I Linda J. Waltman, VALLEY County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Linda J. Waltman
(signature of county assessor)

8-18-2025
(date)

CC: County Clerk, VALLEY County
CC: County Clerk where school district is headquartered, if different county, _____ County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

DCM Supt

Assessor's Use Only
648,822 Pers Prior
547,468 Pers Value
46,143,596 Real Prior
49,355,153 Real Value

NDE 03-056
Revised 6/2025

District Number: 36-0100-000
District Name: BURWELL PUBLIC SCHOOLS
District Phone: (308)346-4150

Instructions (https://www.education.ne.gov/fos/budgeting-school-district/)

Checklist

2025/26 Section A: Calculation of Total Allowable Budget Authority		
Certified Budget Authority	A-101	6,447,906
Access to Prior Year's Unused Budget Authority [Maximum Amount: $0]	A-355	0
Total Adjusted Budget Authority	A-361	6,447,906
Total Allowable Budget Authority	A-780	6,447,906

The School District Budget Spreadsheet provided by the Auditor of Public Accounts is uploaded here.

MAKE SURE THE SPREADSHEET IS CLOSED BEFORE YOU UPLOAD.

Choose File No file chosen

Upload Budget Data

Excel file ONLY - 20MB limit

Anytime the budget data is updated, you must click Recalculate LC-2 and Save LC-2 or changes will be lost.

Recalculate LC-2 Save LC-2

2025/26 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority		
2025/26 General Fund Budget of Disbursements & Transfers	B-100	7,502,347
2025/26 Special Grant Funds List	B-110	0
2025/26 Special Education Budget of Disbursements & Transfers	B-120	910,000
2025/26 General Fund Lid Exclusions	B-130	144,441
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	6,447,906
2025/26 Unused Budget Authority	B-150	0

Total Unused Budget Authority		
2024/25 Total Unused Budget Authority	B-160	0
2025/26 General Fund Expenditure Growth	B-162	0
Adjusted Unused Budget Authority	B-165	0
2025/26 Unused Budget Authority	B-170	0
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	0

Additional Budget Authority Approved by Patron		
Did you hold a successful special election for additional **BUDGET** Authority? (Not a levy override)	B-180	○Yes ◉No

2025/26 Section C: Allowable Reserves and Total Reserves		
2025/26 Applicable Allowable Reserve Percentage	C-170	45.00
2025/26 Total Allowable Reserves	C-180	3,376,056
2025/26 General Fund Necessary Cash Reserve	C-300	0
2025/26 Depreciation Fund Total Requirements	C-310	893,990
2025/26 Employee Benefit Fund Necessary Cash Reserve	C-320	0
Total Reserves	C-340	893,990

Levy Override Approved by Patron		
Did you hold a successful election of your patrons for a levy override that applies to the current year?	B-400	○Yes ◉No

Certified Assessed Valuation	B-490	650,539,301

2025/26 Section D: Property Tax Request Authority		
2025/26 Property Tax Request Authority	D-110	5,723,597
Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority?	D-120	○Yes ◉No
Was a successful election of the patrons held to exceed the Property Tax Request Authority?	D-150	○Yes ◉No
Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above)	D-170	0
Total Property Tax Authority Allowed	D-180	5,723,597
2025/26 Property Tax Request General Fund	D-210	4,861,677
2025/26 Property Tax Request Special Building Fund	D-220	252,525
2025/26 Total Property Tax Request	D-230	5,114,202
2025/26 Unused Property Tax Request Authority	D-240	609,395
Total Property Tax reduced as a result of increased SPED & Foundation Aid.	D-310	213,377

Recalculates LC-2 after making changes — Recalculate LC-2

Saves a copy of the LC-2 without submitting to NDE *(Must save before moving to next page)* — Save LC-2

Submit completed LC-2 to NDE.
Upload your Budget Documentation on the next screen.
Mailed or emailed budgets will not be accepted by NDE. — District Approval

Logout of LC-2 system *(If you logout without saving and/or submitting your data, changes will be lost.)* — Logout

MEMORANDUM OF UNDERSTANDING

BETWEEN LINDA FINNEY AND BURWELL PUBLIC SCHOOLS

This agreement is the 1st day of July by and between Linda Finney "REGISTERED PROFESSIONAL NURSE" (School Nurse) and Burwell Public Schools, hereinafter referred to as "EMPLOYER"

WHEREAS, EMPLOYER desires to engage the services of a REGISTERED PROFESSIONAL NURSE (RN) to perform the services her after described;

WHEREAS, the REGISTERED PROFESSIONAL NURSE, (School Nurse) is capable and desirous of providing the services desired by EMPLOYER.

NOW, THEREFORE, the parties do mutually agree and covenant as follows:

THE REGISTERED PROFESSIONAL NURSE (School Nurse) SHALL:

1. Practice professional nursing in accordance with the parameters and requirements of the Nebraska Practice Act, state and federal laws and requirements, school policies and procedures (i.e. health and wellness, head lice, exposure to blood borne pathogens, reporting of communicable diseases, etc.) and recommended best practices for the nursing care of children at school.
2. Provide direct care to students, staff and patrons as needed.
3. Provide supervision, direction, monitoring, and competency determination for the school's medication administration program, in accordance with Nebraska's Medication Aide Act.
4. Provide health instruction for individuals and groups (i.e. staff competencies, student self-management of medication, CPR certification, "Attack on Asthma," etc.)
5. Collect and analyze relevant information using appropriate assessment techniques.
6. Develop, in collaboration with parent/guardian and medical professionals, individualized health care plans for students with special needs and emergency action plans (i.e. asthma, allergy, seizure, etc.)
7. Provide consultation, training, and instructions for school personnel regarding management of chronic health conditions and special health care needs at school.
8. Plan and Conduct the annual health screening program (i.e. Lions Bus, scoliosis) and rescreen or make referrals as needed.
9. Participate in school safety planning and emergency response planning at school. Provide consultation on planning for medical emergencies at school.
10. Maintain accurate health records, reports and documentation (i.e. student immunization, student physicals, medication administration, etc.)
11. Follow federal laws in protecting student privacy and confidentiality.

12. Collaborate with school administration and teachers in order to coordinate health services to complement the educational program.
13. Assist in development of policies and procedures to benefit student health and safety.
14. Identify health issues and priorities to the school administrator.
15. Supervise the activity of the health office in a professional manner, assuring quality practices, accountability, accuracy and confidentiality.
16. Ensure health equipment and supplies are in good condition and functioning properly (i.e. AED, replace outdated products, etc.)
17. Administer employee vaccinations as needed.
18. Provide environmental surveillance for health and safety hazards.
19. Provide school health services for 8 hours per week from August to June. Additional days as needed to complete job tasks at each site in accordance with administration requests.

EMPLOYER AGREES TO:

1. Pay to REGISTEREED PROFESSIONAL NURSE (School Nurse) $5,000 per month for services provided from July 1st 2025 through June 30th 2026 (twelve months). Total payment for one year's service by REGISTERED PROFESSIONAL NURSE (School Nurse) $60,000.
2. The employee will work one day (8) hours at BPS, one day (8) hours at LPS and two days (16) hours at SPS.
3. Pay for incidentals occurred by REGISTERED PROFESSIONAL NURSE (School Nurse) (i.e. School Nurse Conference registration including associated mileage and lodging).
4. Notify REGISTERED PROFESSIONAL NURSE (School Nurse) of any unsatisfactory performance of duties specified.
5. BPS will carry single insurance on the employee and cost will be split the same as salary.

IT IS MUTUALLY AGREED AND COVENANTED:

1. Any part may terminate this contract upon thirty (30) days written notice. Each district will pay their proportianate amount of salary and benefits. BPS will contribute $20,140.41. Loup County schools will contribute $20,140.41. Sargent Public Schools will contribute $40,280.82.

Superintendent Date 8/2/25

Employee Date 8/2/25

2025-26 Early Childhood Education Agreement
between
Burwell Public Schools (BPS)
and
Central Nebraska Community Action Partnership
Early Childhood Programs (CNCAP)

Mission Statement: The intent of this agreement is to build a relationship of mutual respect and strengthen the lines of communication between Public School staff, Early Childhood staff, parents and administrators.

Purpose: To ensure collaboration and coordination in the delivery of direct and supportive services between said parties, to increase the number of families served in the community through the provision of a comprehensive, center-based program. The intent of the program is to offer a preschool experience to the children within the school district by blending State, Federal and local funding to provide a comprehensive Early Childhood Program that meets Head Start Performance Standards and Rule 11 Regulations.

As a partner with the Early Childhood Education Program, I agree that this agency will commit to the following to ensure that the program provides a high quality early childhood experience:

Responsibilities:

Burwell Public Schools

1. Will be the fiscal agent for the Early Childhood Education Program Grant.
2. Will pay the School District quarterly cost, that was agreed upon.
3. Will actively contribute/participate at each quarterly Advisory Meeting.
4. Will work closely with CNCAP to process all applications and follow the Selection Criteria when enrolling children in the programs.
5. Will work closely with CNCAP to coordinate all Early Childhood Programs / Public Schools training for the Early Childhood Staff.
6. Will provide breakfast and lunch for the morning session, and lunch/snack for the afternoon session.
7. Will develop joint transition activities between Pre-K and Kindergarten throughout the year to ensure a smooth transition for those children.
8. Will complete all reporting requirements of the grant.
9. Will jointly supervise the Lead Teacher by site observation and written annual staff evaluations with CNCAP.
10. Will be responsible for the development and implementation of goals as outlined in the IFSP/IEP for each child who is verified and provide the Early Childhood Program staff, with parent permission, a copy of this plan.
11. Will use the CNCAP Early Childhood Programs handbook with all families.
12. Will be responsible for the lawncare for the preschool. This area includes the fenced in area and in front of the building. and snow removal

Central Nebraska Community Action Partnership

1. Will employ all the staff; Lead Teacher, and Co-teacher for both sessions; Bus Driver, Classroom Assistant, Home Visitor, Nurse and Area Manager/Education Coordinator/Coach to supervise, monitor, complete observations, train and provide feedback; meet performance standards and Rule 11 for all enrolled Head Start and Pre-K children.
2. Will submit a bill to the School District quarterly, to cover the cost agreed upon.

3. Will employ all staff at full time starting August 4, 2025 and ending May 8, 2026.
4. Will process all applications and follow the Selection Criteria when enrolling children in the programs.
5. Will meet performance standards for all children and submit costs quarterly to Burwell Public Schools.
6. Will provide the Head Start High/Scope and Second Step curriculum, which is developmentally and linguistically/culturally appropriate.
7. Child outcomes and Results Matters requirements will be completed as required.
8. CNCAP will work collaboratively with Burwell Public Schools to meet "No Child Left Behind" and the school's goals and the school improvement process.
9. Will provide a play-oriented learning environment, which facilitates the optimal growth and development of children, with opportunities for age-appropriate learning experiences through active involvement with people and materials.
10. Will work collaboratively with Burwell Public School Districts in the hiring process and employ competent, qualified staff ensuring they meet all Rule 11 criteria.
11. Will provide new staff orientation, training on philosophy and goals, and individual professional development plans will be supported by the ECP Central Nebraska Community Action Partnership T/TA system.
12. Will complete Family Partnership Agreements with all preschool families. One parent committee will be established to ensure parents are active in the decision-making process of this program.
13. Will employ a Registered Nurse/ or LPN and Family Mental Health Therapist to ensure all children enrolled in the program are up-to-date on a schedule of age appropriate preventive health care. Health care will include medical, dental, vision, hearing, height/weight, immunization and mental health screenings.
14. Will provide transportation for morning and afternoon sessions to families with need.
15. Will actively contribute/participate at each Advisory Meeting.
16. Will provide liability coverage for the Calamus Kids Preschool facility and will include Burwell Public Schools as an additional insured as per this contract.
17. Will offer mental health strategies through the Positive Behavior Support model involving the program staff and contracted mental health professional.
18. Will collaborate with Burwell Public Schools to develop joint transition activities between the preschool and Kindergarten throughout the year to ensure a smooth transition for children.
19. Will provide data to the school districts to complete all reporting requirements.
20. Will grant standard administrator privileges to the current school district on-line GOLD administrator. This person will have the ability to manage children's accounts to ensure smooth transfer of the district's GOLD data. CNCAP will serve as the GOLD contact for assisting BPS in completing GOLD account child transfer requests to the Nebraska Department of Education.

2025-26 Early Childhood Education Agreement
between
Burwell Public Schools (BPS)
and
Central Nebraska Community Action Partnership
Early Childhood Programs (CNCAP)

Calamus Kids Preschool Selection Criteria

CNCAP will use the current selection criteria for the Head Start slots. The partnership will use the following criteria for the partnership slots:

First Priority – Any student who will be 3 or 4 years old with a verified disability and who resides in Burwell school districts.

Second Priority – Any student who will be 4 years old and resides in the school district.

Third Priority – Any student who will be 4 whose sibling is an option student in the district or any student who will be optioning to the district and indicates this intent by completing option papers.

Fourth Priority – In district 3 year olds (to be determined by the oldest getting priority.)

Enrollment Protocol

1) Prior to May 1st, the CNCAP Program Coordinator, Area Manager, and School District Representatives will jointly select the students who will be attending the Calamus Kids Preschool for the upcoming year.

2) When an opening occurs in a preschool partnership slot, a child will be selected immediately to fill the slot with input from the CNCAP Program Coordinator, Area Manager and School District Representatives.

Sliding Scale Fee

Calamus Kids Preschool is funded through various funding sources. At this time there is no cost to any families. However, this will be reviewed on an annual basis depending on funding. When our program needs to implement the sliding scale fee, families will be notified at the time of application if possible. The fees collected will be used to support meals and other comprehensive services provided to children.

Head Start families would never be charged according to Administration of Children and Families regulations. Other preschool families would pay in accordance to and based upon family income and USDA eligibility criteria.

Children with a Disability	$ 0
100 % USDA Guidelines	$ 0
135 % USDA Guidelines	$35 per month
185% USDA Guidelines	$50 per month

2025-26 Early Childhood Education Agreement
between
Burwell Public Schools (BPS)
and
Central Nebraska Community Action Partnership
Early Childhood Programs (CNCAP)

Mutual

- Will maintain confidentiality in accordance with their policy.
- Will refer children to the 0-3 Early Childhood Sixpence and Early Head Start Program.
- All partners will review annually and agree to follow each other's standards of conduct.
- School Readiness data information will be shared with staff, parents, partnership advisory, administration, and governing boards of all partners.

Internal Dispute Resolution – In cases where the Burwell Public Schools and CNCAP Early Childhood Programs do not agree, a meeting is called. This meeting consists of the Burwell Public Schools Superintendent, Public School Board Chairpersons, CNCAP Executive Director and the CNCAP Early Childhood Programs Director. If a mutual agreement cannot be reached, Nebraska Department of Education funds will be utilized for mediation. This only includes those functions requiring approval of all parties.

If internal dispute cannot be resolved, partners agree to give one program year written notice before discontinuing partnership. Program year is defined by July 1 – June 30.

I have participated in the development of this proposal through sharing ideas and group decision-making and am fully aware of the content of this agreement.

Dale Maynard — Burwell Superintendent — Date 4/23/25

Dalene Maynard — Burwell Elementary Principal — Date 4/23/25

Krystel L. Walrath — CNCAP ECP Director — Date 4/28/25

Cheryl Holcomb — CNCAP Executive Director — Date 4/28/25

NORTHEAST COMMUNITY COLLEGE

Dual Enrollment and Concurrent Enrollment Agreement between

Northeast Community College Area, Norfolk, Nebraska; and

Burwell Public Schools

Whereas **Burwell Public Schools,** hereinafter referred to as **"School,"** and **Northeast Community College Area,** hereinafter referred to as **"Northeast,"** desire to provide selected high school students courses that provide college credit, both from School and Northeast; and

Whereas many high School students desire college-level course work in selected subject matter; and

Whereas, offering of such college courses to high school students shall be referred to as Dual Credit for dual credit purposes, and Concurrent Enrollment for college credit-only purposes; and

Whereas the School and Northeast seek to provide services to their students and to foster collaborative educational opportunities between the School and Northeast.

Now, therefore in consideration of the foregoing recitals and the terms and conditions, hereinafter set forth, the parties hereto agree as follows:

A. TERM

The term of this agreement is a one-year period from July 1, 2025, through June 30, 2026. This agreement shall be automatically extended for subsequent one-year periods unless either party gives the other party written notice at least ninety (90) days prior to the end of the initial term or the end of any renewal term.

B. REGISTRATION AND FEE PAYMENT

Students shall register with Northeast and pay for tuition, books, tools and fee costs assessed by Northeast. Northeast currently offers dual credit tuition at no cost.

C. COLLEGE CREDIT

Credit earned by students shall become part of the student's official Northeast transcript. Based upon articulation agreements, these credits may be eligible for transfer to other institutions. All Northeast policies and procedures, as published in the

Northeast College Catalog and set forth on the Northeast website (www.northeast.edu), shall apply to the courses offered and the students registered under this agreement.

A. EARLY COLLEGE GUIDELINES

1. Faculty Qualifications

Instructors who are not regular full-time faculty of Northeast must be approved and formally appointed as adjunct faculty members by the Northeast academic dean in whose area the course is taught. Adjunct faculty members are required to meet the same credentialing requirements as full-time Northeast faculty as outlined in AP-4090.1.

Adjunct instructors for these courses shall be assigned a college faculty mentor who is a regular full-time Northeast faculty member. The mentor shall be available to provide guidance and assistance to the instructor as needed throughout the course. The instructor should have regular contact with the Northeast academic dean or faculty mentor.

2. Student Admission

All students enrolled in Dual Credit classes must:

a. Meet the prerequisites of the course, including prior college coursework.
b. Attain qualifying ACT or MAPS test scores prior to enrolling in Math or English.
c. Complete an online Early College Application; and
d. Be a junior or senior, unless approval by Northeast is granted.

3. Curriculum

Course syllabi shall be submitted through the Learning Management System in the approved Northeast format. Course objectives, syllabi, texts or required materials should be the same as the on-campus course regardless of the course location. Direct classroom contact hours shall be at least 15 hours of lecture, 30 academic laboratory hours, or 45 vocational laboratory hours for each one semester credit hour. Participating high schools may require additional instructional time; however, course dates cannot cross more than one Northeast academic term or increase the number of credits earned.

Courses must follow Northeast's requirements regarding contact hours and academic terms. Policy AP-4190, Credit Hour Assignment, identifies the protocol for credit hours assigned to college-level work. Northeast's expectation is that for each hour of classroom or direct faculty instruction, a minimum of two (2) hours of out-of-class expectations work each week for a minimum of fifteen (15) weeks for one semester of credit, or equivalent amount of work over a different amount of time is documented. Each course in the Northeast catalog will have a detailed syllabus on file that identifies the academic rigor and amount of study and preparation time to

meet federal credit hour requirements as appropriate for the course type and proposed credit hours. The syllabus will follow the official Northeast syllabus guidelines.

4. **Designated Point of Contact**
   a. Each School will identify a designated point of contact who will work with the Northeast Early College Office. This primary contact will receive communications and updates from the Early College Office.
   b. The designated point of contact will complete annual FERPA training to be able to access student education records for which they have a legitimate education interest.
   c. Designated point of contacts have a legal obligation to protect personal information and other kinds of restricted information under the Family Educational Rights and Privacy Act (FERPA). Contacts agree that any disclosures of student educational records shall be in compliance with FERPA, and shall only be reviewed for purposes of fulfilling his or her professional responsibilities for the School.

5. **Northeast Community College Dual Credit Instructors Role**
   a. All Northeast dual credit instructors are responsible for following all Northeast policies and procedures (including items in the faculty handbook), regardless of formal reporting structure.
   b. Instructs approved classes in accordance with the schedule under the direct supervision of the dean or early college team, as applicable.
   c. Posts and maintains office hours for student consultation.
   d. Informs students of course requirements, objectives, attendance policy, and evaluation procedures at the beginning of each assigned course through the Northeast syllabus.
   e. Maintains accurate records of students enrolled in assigned classes and submits reports as required in accordance with reporting due dates (includes enrollment, attendance, grades, etc.).
   f. Creates and maintains a learning environment with students as part of the learning process, taking into consideration the different learning styles of individuals.
   g. Assesses learning outcomes through the College-wide assessment plan and classroom evaluation of instruction modifying instruction as indicated to improve learning.
   h. All dual credit instructors teaching Northeast courses are required to complete cyber security, FERPA, and Title IX training annually.
   i. All dual credit instructors are required to attend the annual adjunct in-service held each summer.
   j. All dual credit instructors will be provided the course textbooks and any other classroom materials.

k. All dual credit instructors will allow a Northeast mentor, dean, or director to conduct classroom observations in accordance with Northeast's Employee Performance Review Policy AP-7315.

6. **Northeast Dual Credit Instructors at a Minimum Will**
   a. Log attendance in Canvas
   b. Post approved syllabus in Canvas by Northeast required dates
   c. Maintain grades in Canvas
   d. Conduct and submit required assessment data
   e. Communicate with their students via Canvas inbox

7. **Instruction Standards**
   a. Northeast faculty performance issues such as attendance or tardiness, not meeting deadlines, failure to meet student needs, inappropriate behavior in the classroom, or not reaching the expected level course outcomes will be addressed by the Northeast dean of the faculty member and the Northeast Early College team.

8. **Northeast Role**
   a. Directly supervises Early College Instructors
   b. Approves and credentials all Early College Instructors
   c. Provides division specific onboarding and professional development
   d. Assigns faculty mentor
   e. Oversees curriculum quality and consistency
   f. Conducts course evaluations and instructor observations
   g. Oversees division assessment of student learning

9. **Support Services provided by Northeast to enrolled Early College students**
   a. Tutoring
   b. Writer's Clinic
   c. Disabilities Services
   d. Math Success Center
   e. Career Services
   f. Testing Services

10. **Assessment of Student Learning**
    Schools are expected to support and participate in assessment of student learning activities related to a course assessment or in a program assessment of student learning plan as developed by Northeast.

11. **Instructional Context and Resources**
    The school shall assure that students have access to adequate resources necessary to successfully complete their coursework including but not limited to instructional equipment and supplies, computers with cameras and microphones, printers,

required software, learning spaces, internet, and access to required online resources and accounts. Questions regarding Northeast technology specifications can be directed to the Service Center at 402-844-4357.

12. Validation of Credits

The standards for credits awarded for a particular course are the same regardless of the location of the class. Students must meet the objectives and requirements outlined for the course. Decisions regarding the awarding of high school credits for the completion of college courses offered in the school shall be made by the participating school.

13. Observation of Instruction

Course and instructor observations may be conducted by Northeast personnel. A summary of the Student Evaluation of Instruction and any comments from the Northeast academic dean will be shared with the Dual Credit instructor. Comments and/or concerns of the Northeast academic dean and Early College Team may be shared with the school administration, if appropriate.

B. WEATHER PROCEDURES

Northeast will decide by 5:00 a.m. if the college will have a late start or cancellation. Northeast will also decide by 12:00 p.m. if evening classes will be cancelled.

Should Northeast facilities close due to weather concerns, students should check the college's learning management system for updates from their instructors if the class is offered online or via zoom. Instructors may choose to continue to have class, this is at the discretion of the instructor. If the class is located at Northeast facility and that location is closed, the students will not physically attend class but should check the learning management system for communication from their instructor.

a. If the partner School is closed, students should contact the instructor and/or Dean and let them know the school is closed.
b. If the class is a Fridays @ Northeast offering, the faculty member will work with students and the Early College Office will contact the school's point of contact regarding the cancellation.

C. COMMUNICATIONS

a. Regular communication will be provided from Northeast to the School's point of contact. Concerns and questions should be directed to the Early College Director, 402.336.3590 or earlycollege@northeast.edu.

A. NORTHEAST COMPLIANCE INFORMATION

FERPA - Northeast Community College complies with all federal, state, and local laws, which relate to student records including the Family Educational Rights and Privacy Act (FERPA) and corresponding regulations. Regardless of the student's age, rights under FERPA begin when a student enrolls at Northeast Community College.

The College Registrar through the Vice President of Student Services is responsible for maintaining and controlling all student education records. An individual who believes that the College has failed to comply with the requirements of FERPA may file a complaint with the:

U.S. Department of Education, 400 Maryland Avenue, SW Washington, DC 20202-8520

The record of students taking courses for dual credit belongs to the student and can only be shared with the high school if the student is taking the college course for high school credit also, or if the student provides written consent authorizing their record can be shared with the high school. Release of information other than directory information normally requires written permission from the student. The College may release non-directory information without consent in specific cases as outlined in college policies. Northeast maintains a record of all disclosures, and if a student so requests, a copy of the disclosure will be given to the student.

Title IX - Northeast Community College is committed to providing a workplace and educational environment, as well as other benefits, programs, and activities, that are free from discrimination and harassment based on a protected category, and retaliation for engaging in a protected activity. To ensure compliance with federal, state, and local civil rights laws and regulations, and to affirm its commitment to promoting the goals of fairness and equity in all aspects of the educational program or activity. Northeast Community College has developed internal procedures that provide a prompt, fair, and impartial process for those involved in an allegation of discrimination or harassment on the basis of protected class status, and for allegations of retaliation.

It is the intent of Northeast Community College to comply with both the letter and the spirit of the law in making certain discrimination does not exist in its policies, regulations, and operations. Inquiries may be addressed to the Title IX Coordinator; Associate Vice President of Human Resources, 801 East Benjamin Avenue, P.O. Box 469, Norfolk, NE 68702-0469; phone: (402) 844-7046; email: complianceofficer@northeast.edu

Northeast and School will work collectively to respond to complaints of discrimination and harassment for high school students enrolled in early college courses with Northeast.

Disability Services - Students with disabilities may use reasonable accommodations that allow equal access to instructional coursework, to level the playing field. Students participating in Early College courses must contact the Disabilities Office to request accommodations and support services. Additional information can be found at https://northeast.edu/admissions/early-college.

A. COURSE SCHEDULING

The Dual Credit Schedule of courses to be offered in the following academic year shall be developed jointly by the School and Northeast in March of the preceding year.

B. SUPERSEDES PRIOR AGREEMENT

Adoption of this agreement automatically voids any such previously dated agreements of the nature between the two parties.

Dale R. Maynard — School Superintendent

6/9/25 — Date

Vice President of Educational Services

8/18/2025 — Date