2025-2026
STATE OF NEBRASKA
SCHOOL DISTRICT BUDGET FORM

County-District #: 47-0100 **Class #: 3**

Centura Public Schools

TO THE COUNTY BOARD AND COUNTY CLERK OF

Howard County

This budget is for the Period SEPTEMBER 1, 2025 through AUGUST 31, 2026

Upon Filing, The School Certifies the Information Submitted on this Form to be Correct:

AMOUNT OF PERSONAL AND REAL PROPERTY TAX REQUIRED FOR:	Principal and Interest on Bonds	All Other Purposes	TOTAL
General Fund	$ -	$ 6,373,132.00	$ 6,373,132.00
Bond Fund(s) *[If More Than 1 Bond Fund - Total All Together]*	$ -		$ -
Special Building Fund	$ -	$ 256,080.00	$ 256,080.00
Qualified Capital Purpose Undertaking Fund	$ -	$ -	$ -
Total All Funds	$ -	$ 6,629,212.00	$ 6,629,212.00

Outstanding Bonded Indebtedness as of September 1, 2025
(Include Bond Fund(s) and Qualified Capital Purpose Undertaking Fund)

$ -	Principal
$ -	Interest
$ -	**Total Outstanding Bonded Indebtedness**

Total Certified Valuation (All Counties) $ 759,143,911

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2024 through June 30, 2025?

[x] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

County Clerk's Use Only

Report of Trade Names, Corporate Names & Business Names

Did the subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2024 through June 30, 2025?

[ ] YES [x] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

Has your School District held a successful election to override the levy limits provided in Statute 77-3442, which is in effect for 2024-2025 school fiscal year?

[ ] YES [x] NO

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2025

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk
3. Nebraska Dept. of Education -Upload to NDE Portal only

BUDGET STATEMENT AND CERTIFICATION OF TAX

County-District # 47-0100
Centura Public Schools

2025-2026 BUDGET ADOPTED									
	TOTAL BEGINNING BALANCE	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES	PERSONAL AND REAL PROPERTY	TOTAL RESOURCES AVAILABLE	TOTAL BUDGET OF DISBURSEMENTS	TOTAL BUDGET OF DISBURSEMENTS	TOTAL BUDGET OF DISBURSEMENTS	NECESSARY CASH RESERVE (Column 8)	TOTAL REQUIREMENTS (Col 7 + Col 8)
General	2,539,831.00	4,890,599.00	6,309,401.00	11,200,000.00	1,440,000.00	9,241,789.00	10,681,789.00	518,211.00	11,200,000.00
Depreciation	306,196.00	557,196.00		557,196.00			557,196.00		557,196.00
Employee Benefit	14,122.00	14,122.00		14,122.00			14,122.00		14,122.00
Contingency	-	-		-			-		-
Activities	252,999.00	760,999.00		760,999.00			760,999.00		760,999.00
School Nutrition	139,315.00	414,315.00		414,315.00			414,315.00		414,315.00
Bond	-	-		-			-		-
Special Building	801,553.00	808,703.00	253,519.00	1,062,222.00			1,062,222.00		1,062,222.00
Qualified Capital Purpose Undertaking	-	-		-			-		-
Cooperative	-	-		-			-		-
Student Fee	-	-		-			-		-
				-					-
TOTAL ALL FUNDS	4,054,016.00	7,445,934.00	6,562,920.00	14,008,854.00	1,440,000.00	9,241,789.00	13,490,643.00	518,211.00	14,008,854.00

PERSONAL AND REAL PROPERTY TAX RECAP	General Fund	Bond Fund(s) [Total Of All Bond Funds]	Special Building Fund	Qualified Capital Purpose Undertaking Fund
PERSONAL AND REAL PROPERTY TAXES FROM COLUMN 3 (Line A)	6,309,401.00		253,519.00	
COUNTY TREASURER'S COMMISSION 1% OF TAXES COLLECTED (Line B)	63,731.00	-	2,561.00	-
TOTAL PERSONAL AND REAL PROPERTY TAXES (Line A + Line B) (Line C)	6,373,132.00	-	256,080.00	-

CERTIFIED STATE AID	MOTOR VEHICLE TAXES
$ 909,768.00	$ 265,000.00

COUNTY TREASURER'S BALANCE, 9-1-2025			
1,000,000.00		50,000.00	

2024-2025 ACTUAL/ESTIMATED								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,887,487.00	6,944,831.00	4,500,000.00	11,444,831.00	1,120,000.00	7,785,000.00	8,905,000.00	2,539,831.00
Depreciation	260,196.00	511,196.00		511,196.00			205,000.00	306,196.00
Employee Benefit	15,622.00	15,622.00		15,622.00			1,500.00	14,122.00
Contingency	-	-		-			-	-
Activities	144,999.00	652,999.00		652,999.00			400,000.00	252,999.00
School Nutrition	140,315.00	405,315.00		405,315.00			266,000.00	139,315.00
Bond	-	-		-			-	-
Special Building	592,803.00	631,553.00	330,000.00	961,553.00			160,000.00	801,553.00
Qualified Capital Purpose Undertaking	-	-		-			-	-
Cooperative	-	-		-			-	-
Student Fee	4,422.00	4,422.00		4,422.00			4,422.00	-
				-				-
TOTAL ALL FUNDS	5,045,844.00	9,165,938.00	4,830,000.00	13,995,938.00	1,120,000.00	7,785,000.00	9,941,922.00	4,054,016.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	265,000.00

2023-2024 ACTUAL								
	TOTAL BEGINNING BALANCE (Column 1)	TOTAL AVAILABLE RESOURCES BEFORE PROPERTY TAXES (Including Beginning Balances) (Column 2)	PERSONAL AND REAL PROPERTY TAXES (Column 3)	TOTAL RESOURCES AVAILABLE (Col 2 + Col 3) (Column 4)	TOTAL DISBURSEMENTS & TRANSFERS - SPECIAL EDUCATION (Column 5)	TOTAL DISBURSEMENTS & TRANSFERS - NON-SPECIAL EDUCATION (Column 6)	TOTAL DISBURSEMENTS & TRANSFERS (Col 5 + Col 6) (Column 7)	TOTAL ENDING BALANCE (Col 4 - Col 7) (Column 8)
General	3,309,866.00	6,708,105.00	5,144,338.00	11,852,443.00	869,061.00	7,095,896.00	7,964,957.00	3,887,486.00
Depreciation	134,063.00	384,854.00		384,854.00			124,658.00	260,196.00
Employee Benefit	17,020.00	17,020.00		17,020.00			1,398.00	15,622.00
Contingency	-	-		-			-	-
Activities	162,224.00	538,560.00		538,560.00			393,561.00	144,999.00
School Lunch	152,080.00	396,871.00		396,871.00			256,556.00	140,315.00
Bond	-	-		-			-	-
Special Building	454,237.00	499,819.00	233,232.00	733,051.00			140,248.00	592,803.00
Qualified Capital Purpose Undertaking	-	-		-			-	-
Cooperative	-	-		-			-	-
Student Fee	7,320.00	8,340.00		8,340.00			3,918.00	4,422.00
				-				-
TOTAL ALL FUNDS	$ 4,236,810.00	8,553,569.00	5,377,570.00	13,931,139.00	869,061.00	7,095,896.00	8,885,296.00	5,045,843.00

NOTE: Total Disbursements and Transfers (Column 7) is the sum of Column 5 and Column 6 for the General Fund only. For all other funds, numbers will pull automatically from the Worksheets.

MOTOR VEHICLE TAXES	
$	272,086.00

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	**Centura Public School**
ADDRESS	**201 N Hwy 11**
CITY & ZIP CODE	**Cairo, NE 68824**
TELEPHONE	**308-485-4258**
WEBSITE	**www.centuraps.org**

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Sandra Davis	Kaela Heneger	Kaela Heneger
TITLE /FIRM NAME	Chairperson	Superintendent	Superintendent
TELEPHONE	308-750-7446	308-485-4258	308-485-4258
EMAIL ADDRESS	sdavis@centuraps.org	kheneger@centuraps.org	kheneger@centuraps.org

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [x] Clerk / Treasurer / Superintendent / Other
- [ ] Preparer

Centura Public Schools

2025-2026 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Non-Bond Property Tax Request (1) $ 6,430,510.00
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

2025 Real Growth Value per Assessor	/	Prior Year Total Real Property Valuation per Assessor	=		(3)
7,576,731.00	/	696,198,035.00	=	1.09 %	(3)

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 3.09 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) $ 198,702.76

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **$ 6,629,212.76**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2025-2026 ACTUAL Non-Bond Property Tax Request (7) $ 6,629,212.00
(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)

Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

SCHEDULE A GENERAL FUND LID EXCLUSIONS

County-District # 47-0100

Centura Public Schools

Line No.		2025-2026 Amount Budgeted To Spend
1	Repairs to Infrastructure Damaged by a Natural Disaster: (List repair)	
2		
3		
4		
5		
6		
7		
8		
9	**Total Repairs to Infrastructure Damaged by a Natural Disaster** (Lines 1 through 8)	$ -
10	**Judgments:** (List the types of judgments obtained against your School District to the extent such judgment is not paid by liability insurance)	
11		
12		
13		
14		
15		
16		
17	**Total Judgments** (Lines 11 through 16)	$ -
18	**Distance Education Courses**	
19	**Amounts eligible as exclusion for Voluntary Termination Agreements**	
20	**Retirement Contribution Increase**	$ 148,306.00
21	**Native American Impact Aid**	
22	**Total General Fund Lid Exclusions - To LC-2 Form** (Line 9 + Line 17 to 21)	$ 148,306.00

DO NOT ADD OR DELETE ROWS, OR MAKE ANY OTHER CHANGES TO THIS SCHEDULE

Centura Public Schools

Schedule B - Levies

Levy Limit Compliance

TE: The Schedule portion below is to determine if the School District has met the levy limitations.

		General Fund (Column A)	Bond Funds (Column B)	Special Building Funds (Column C)	Qualified Capital Purpose Undertaking Funds (Column D)
	Total Personal and Real Property Taxes -Cover Page	6,373,132.00	-	256,080.00	-
	Exclusions:				
	Bonded indebtedness secured by a levy on property (Includes Co. Treasurer Comm.)	-	-		-
	Judgments not paid by liability insurance	-			
	Voluntary termination agreements with certificated Teachers 9/1/17 and after	-			
)					
2	**Total Exclusions (Line 3 + Line 11)**	-	-	-	-
3	Total Personal and Real Property Tax Requirement Subject to the Levy Limitation (Line 1 minus Line 12)	6,373,132.00	-	256,080.00	-
4	Assessed Valuation	759,143,911	759,143,911	759,143,911	759,143,911
5	Levy Subject to Limitation ((Line 13 / Line 14) x 100)	0.839516	0.000000	0.033733	0.000000
6	Total Levy for Compliance	0.873249			

perty Tax Request MUST also be within the School District's Property Tax Request Authority.

e **total** levy on Line 16 is $1.05, or less, the levy limitation per State Statute Section 77-3442 has been met.

tal of Line 16 is greater than $1.05 and you **did not** hold a successful election to override the levy, you are in violation of the levy lid. The school district **must reduce property taxes** to t the levy limitation.

tal of Line 16 is greater than $1.05 and you **held** a successful election to override the levy, which is in effect for the you must **attach a copy of the election ballot and the certified tion returns** to your budget.

lified Capital Purpose Undertaking Fund levy. A district may only exceed the maximum levy of five and one-fifth cents per one hundred dollars of taxable valuation in any year if (i) the taxable valuation of the district is r than the taxable valuation in the year in which the district last issued capital purpose undertaking bonds or (ii) such maximum levy is insufficient to meet the annual principal and interest obligations for all capital purpose rtaking bonds. Projects beginning after April 19, 2016 can only have a maximum levy of three cents per one hundred dollars of taxable valuation in any year. (Statute 79-10,110 & 79-10,110.02).

cial Building Fund levy. Limit on Building Fund levy of 14 cents (Statute 79-10,120)

MINDER: School districts that have combined levies greater than $1.20 or the combined levies that exceeded the maximum levy approved at a special election may be subject to petitions for the free holding of territory. bined levies do not include levies for bonded indebtedness approved by the voters of a school district or levies for the refinancing of such bonded indebtedness.

ntary Termination Exclusions

6 Amount levied by school district at maximum levy to pay for current and future qualified voluntary termination incentives for certificated teachers pursuant to statute. Payments cannot exceed $35,000, must be paid within 5 years, will result in savings to the school, were not included in a collective bargaining agreement

7 Amounts levied by school district at maximum levy to pay for 50% of the current and future sums agreed to be paid to certificated employees in exchange for voluntary termination between 9/1/18 to 8/31/19 as a result of collective bargaining agreement in force on 9/1/17

Levies Expected to be Set by County

NOTE: The Schedule portion below is to assist with the Levy setting process.

Fund	Property Taxes	Valuation	Expected Levy
General Fund	$ 6,373,132.00	$ 759,143,911	0.839516
Special Building Fund	$ 256,080.00	$ 759,143,911	0.033733
Bond Fund	$ -	$ 759,143,911	0.000000
Bond Fund	$ -	$ 759,143,911	0.000000
Bond Fund	$ -	$ 759,143,911	0.000000
QCPUF Fund	$ -	$ 759,143,911	0.000000
QCPUF Fund	$ -	$ 759,143,911	0.000000
	$ -	$ 759,143,911	0.000000
	$ -	$ 759,143,911	0.000000
	$ -	$ 759,143,911	0.000000
	$ -	$ 759,143,911	0.000000
	$ -	$ 759,143,911	0.000000
	$ -	$ 759,143,911	0.000000
Total	$ 6,629,212.00		$ 0.873249

Must agree to Cover

Superintendent Pay Transparency Notice—Proposed Contract Kaela Heneger

Notice is hereby given that Centura Public Schools has approval of a proposed superintendent employment contract/contract amendment on its agenda for the board meeting to be held on Febuary 13th 2025 at 6:00 pm at the District Board Room in Cairo, Nebraska.

After the 2025/26 school year, how many years remain on the contract: (Column F must be completed if additional years remain on contract.) 1

The estimated costs to the district for the 2025/26 year and future years are listed below:

	2025/26 Base Pay, Additional Compensation & Benefits	Future Base Pay, Additional Compensation & Benefits per Contract	TOTAL CONTRACT COST
Base Pay for the Total FTE	$ 145,000.00	$ 145,000.00	**$ 290,000.00**
Compensation for activities outside of the regular salary:			
• *Extended contracts / Activities outside of regular salary*			$ -
• *Bonus/Incentive/Performance Pay*			$ -
• *Stipends*			$ -
• *All other costs not mentioned above*			$ -
Benefits and Payroll Costs Paid by district:			
• *Insurances (Health, Dental, Life, Long Term Disability)*	$ 29,718.24	$ 29,718.24	$ 59,436.48
• *Cafeteria Plan Stipend*			$ -
• *Cash in lieu of insurance*			$ -
• *Employee's share of retirement, deferred compensation, FICA and Medicare **if paid by the district***			$ -
• *District's share of retirement, FICA and Medicare*	$ 26,735.40	$ 26,735.40	$ 53,470.80
• *IRS value of housing allowance*			$ -
• *IRS value of vehicle allowance*			$ -
• *Additional leave days*	$ 5,000.00	$ 5,000.00	$ 10,000.00
• *Annuities*			$ -
• *Service credit purchase*			$ -
• *Association / Membership dues*	$ 435.00	$ 435.00	$ 870.00
• *Cell Phone/Internet reimbursement*	$ 1,800.00	$ 1,800.00	$ 3,600.00
• *Relocation reimbursement*			$ -
• *Travel allowance/reimbursement*			$ -
• *Mileage Allowance*			$ -
• *Educational tuition assistance*			$ -
• *All other benefit costs not mentioned above*			$ -
Totals:	**$ 208,688.64**	**$ 208,688.64**	**$ 417,377.28**

Schedule D

RESOLUTION SETTING THE PROPERTY TAX REQUEST

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Centura Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Centura Public Schools resolves that:

1. The 2025-2026 property tax request be set at:

General Fund:	$	6,373,132.00
Bond Fund:	$	-
Special Building Fund:	$	256,080.00
Qualified Capital Purpose Undertaking Fund:	$	-

2. The total assessed value of property differs from last year's total assessed value by 9.04 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.847073 per $100 of assessed value.

4. Centura Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.873249 per $100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Centura Public Schools will increase last year's budget by 12.44 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2025.

Motion by Brooke Schmitt seconded by Teresa Grabowsk to adopt.

Voting yes were:	Voting no were:
Teresa Garbowsk	
Brooke Schmitt	
Todd Nitsch	
Mark Johnson	
Brooke Fries	
Sandra Davis	

Dated this day of September 15, 2025

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Centura Public Schools (47-0100) in Howard County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15th day of September, 2025 at 5:30 o'clock, PM, at Centura Public Schools: Board Room 201 N HWY 11, Cairo, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2023-2024 (1)	Actual/Estimated Disbursements & Transfers 2024-2025 (2)	Budgeted Disbursements & Transfers 2025-2026 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 7,964,957.00	$ 8,905,000.00	$ 10,681,789.00	$ 518,211.00	$ 4,890,599.00	$ 6,373,132.00
Depreciation	$ 124,658.00	$ 205,000.00	$ 557,196.00		$ 557,196.00	
Employee Benefit	$ 1,398.00	$ 1,500.00	$ 14,122.00		$ 14,122.00	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 393,561.00	$ 400,000.00	$ 760,999.00		$ 760,999.00	
School Nutrition	$ 256,556.00	$ 266,000.00	$ 414,315.00		$ 414,315.00	
Bond	$ -	$ -	$ -		$ -	$ -
Special Building	$ 140,248.00	$ 160,000.00	$ 1,062,222.00		$ 808,703.00	$ 256,080.00
Qualified Capital Purpose Undertaking	$ -	$ -	$ -		$ -	$ -
Cooperative	$ -	$ -	$ -		$ -	
Student Fee	$ 3,918.00	$ 4,422.00	$ -		$ -	
TOTALS	$ 8,885,296.00	$ 9,941,922.00	$ 13,490,643.00	$ 518,211.00	$ 7,445,934.00	$ 6,629,212.00

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 6,629,212.00	$ 6,629,212.00

Notes:

Notice of Special Hearing To Set Final Tax Request

Centura Public Schools (47-0100) in Howard County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 15th day of, September 2025 at 5:45 o'clock PM, at Centura Public Schools: Board Room 201 N HWY 11, Cairo, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2024-2025	2025-2026	Change
Property Valuations	696,198,035	759,143,911	9%

	2024-2025 Budget Information				***2025-2026 Budget Information***				
Fund	2024-2025 Operating Budget	2024-2025 Property Tax Request	2024 Tax Rate	Property Tax Rate (2023-2024 Request **Divided By** 2024 Valuation)	2025-2026 Operating Budget	2025-2026 Proposed Property Tax Request	Proposed 2025 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	10,003,717.00	6,060,606.00	0.870529	0.798347	10,681,789.00	6,373,132.00	0.839516	-4%	7%
Special Building Fund	725,861.00	369,904.00	0.053132	0.048726	1,062,222.00	256,080.00	0.033733	-37%	46%
Total	10,729,578.00	6,430,510.00	0.923661	0.847073	11,744,011.00	6,629,212.00	0.873249	-5%	9%

Notice of Special Hearing To Set Final Tax Request

Centura Public Schools (47-0100) in Howard County, Natraka

'UBLIC NOTICE nereby given, in compliance with the provisions of State Statute Section 77-1832, that the governing body will meet on the 15th day of, September 2025 at 5:45 o'clocl 'M, at Centura Public Schools: Board Room 201 N HWY 11. Cairo, NE for the purpose of hearing opposition, criticism, suggestions or observations of taxpayers relating to setting th inal tax request.

	2024-2025	2025-2026	Change
'roperty Valuations	696,198,035	759,143,911	9%

2024-2025 Budget Information

2025-2026 Budget Information

Fund	2024-2025	2024-2025	2024	Property Tax Rate	2025-2026	2025-2026	Purposed	Change	Change in
General Fund	10,003,717.00	6,060,606.00	0.870529	0.798347	10,200,000.00	6,373,132.00	0.839516	-4%	2%
Special Building Fund	725,861.00	369,904.00	0.053132	0.048726	1,062,222.00	256,080.00	0.033733	-37%	46%
Total	10,729,578.00	6,430,510.00	0.923661	0.847073	11.262.222.00	6,629,212.00	0.873249	-5%	5%

September 5, 2025 ZNEZ

*** Proof of Publication ***

State of Nebraska)
County of Hall) SS.

CENTURA PUBLIC SCHOOL

PO BOX 430
CAIRO, NE 68824

ORDER NUMBER 1262315

Sue Ollie, being first duly sworn on oath, says that he/she is employed by The GRAND ISLAND INDEPENDENT, a newspaper printed and published in Grand Island, in Hall County, Nebraska, and of general circulation in Hall County, Nebraska, and as such has charge of the records and files of the GRAND ISLAND INDEPENDENT, and affiant knows of his/her own personal knowledge that said newspaper has a bonafide circulation of more than 500 copies of each issue, has been published at Grand Island, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska; that the annexed printed notice was published on the dates listed below.

Section: Class Legals
Category: 0099 LEGALS
PUBLISHED ON: 09/05/2025

TOTAL AD COST:	77.41
FILED ON:	9/11/2025

Subscribed in my presence and sworn to before me this 11th day of Sept, 20 25

Michelle L Greeley
Notary Public

GENERAL NOTARY - State of Nebraska
MICHELLE L. GREELEY
My Comm. Exp. June 7, 2026

Centura Public Schools (47-0100) in Howard County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 15th day of September, 2025 at 5:30 o'clock, PM, at Centura Public Schools: Board Room 201 N HWY 11, Cairo, NE for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: https://nep.education.ne.gov

FUNDS	Actual Disbursements & Transfers 2023-2024 (1)	Actual/Estimated Disbursements & Transfers 2024-2025 (2)	Budgeted Disbursements & Transfers 2025-2026 (3)	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
General	$ 7,964,957.00	$ 8,905,000.00	$ 10,200,000.00	$ 1,000,000.00	$ 4,890,599.00	$ 6,373,132.00
Depreciation	$ 124,658.00	$ 205,000.00	$ 557,196.00		$ 557,196.00	
Employee Benefit	$ 1,398.00	$ 1,500.00	$ 14,122.00		$ 14,122.00	
Contingency	$ -	$ -	$ -		$ -	
Activities	$ 393,561.00	$ 400,000.00	$ 760,999.00		$ 760,999.00	
School Nutrition	$ 256,556.00	$ 266,000.00	$ 414,315.00		$ 414,315.00	
Bond	$ -	$ -	$ -		$ -	$ -
Special Building	$ 140,248.00	$ 160,000.00	$ 1,062,222.00		$ 808,703.00	$ 256,080.00
Qualified Capital Purpose Undertaking	$ -	$ -	$ -		$ -	$ -
Cooperative	$ -	$ -	$ -		$ -	
Student Fee	$ 3,918.00	$ 4,422.00	$ -		$ -	
TOTALS	$ 8,885,296.00	$ 9,941,922.00	$ 13,008,854.00	$ 1,000,000.00	$ 7,445,934.00	$ 6,629,212.00

	Bond Purpose	Non-Bond Purposes	Total
Breakdown of Property Tax	$ -	$ 6,629,212.00	$ 6,629,212.00

September 5, 2025 ZNEZ

*** Proof of Publication ***

State of Nebraska)
County of Hall) SS.

CENTURA PUBLIC SCHOOL

PO BOX 430
CAIRO, NE 68824

ORDER NUMBER 1262313

Joe Vilcek, being first duly sworn on oath, says that he/she is employed by The GRAND ISLAND INDEPENDENT, a newspaper printed and published in Grand Island, in Hall County, Nebraska, and of general circulation in Hall County, Nebraska, and as such has charge of the records and files of the GRAND ISLAND INDEPENDENT, and affiant knows of his/her own personal knowledge that said newspaper has a bonafide circulation of more than 500 copies of each issue, has been published at Grand Island, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska; that the annexed printed notice was published on the dates listed below.

Section: Class Legals
Category: 0099 LEGALS
PUBLISHED ON: 09/05/2025

TOTAL AD COST:	78.82
FILED ON:	9/11/2025

Subscribed in my presence and sworn to before me this 11th day of Sept, 2025

Michelle L Greeley
Notary Public

GENERAL NOTARY - State of Nebraska
MICHELLE L. GREELEY
My Comm. Exp. June 7, 2028

Centura History of Certified Valuation

Year	County	General Fund Valuation	% increase from prior year	Bond Fund Valuation	% increase from prior year	SD real growth vali	SD prior YR total real property Value
2023	Buffalo	$32,124,138.00				$82,400.00	$28,241,087.00
	Hall	$282,626,969.00				$773,846.00	$250,785,384.00
	Howard	$329,108,044.00				$2,234,256.00	$291,652,689.00
	Sherman	$11,240,887.00				$13,605.00	$10,874,645.00
	Total	$655,100,038.00				$3,104,107.00	$581,553,805.00
						SD real growth vali	**SD prior YR total real property Value**
2024	Buffalo	$34,006,025.00	5.86%	$0	#REF!	$30,000.00	$30,504,827.00
	Hall	$306,124,745.00	8.31%	$0	#REF!	$4,534,617.00	$270,072,921.00
	Howard	$343,892,961.00	4.49%	$0	#REF!	$2,808,368.00	$314,107,073.00
	Sherman	$12,174,304.00	8.30%	$0	#REF!	$0.00	$10,899,043.00
				$0			
	Total	$696,198,035.00	6.27%	$0	#REF!	$7,372,985.00	$625,583,864.00
						SD real growth vali	**SD prior YR total real property Value**
2025	Buffalo	$38,507,268.00	13.24%	$0	#DIV/0!	$510,285.00	$34,006,025.00
	Hall	$324,508,873.00	6.01%	$0	#DIV/0!	$3,667,902.00	$306,124,745.00
	Howard	$381,858,923.00	9.94%	$0	#DIV/0!	$3,343,712.00	$343,892,961.00
	Sherman	$14,268,847.00	17.20%	$0	#DIV/0!	$54,832.00	$12,174,304.00
	Total	$759,143,911.00	9.04%	$0	#DIV/0!	$7,576,731.00	$696,198,035.00

NEBRASKA POLITICAL SUBDIVISION TAX REQUEST ACT FORM

This form must be completed and returned to the
County Assessor and County Clerk on or before September 4th.

POLITICAL SUBDIVISION CONTACT INFORMATION

Political Subdivision Name	Centura Public Schools
Contact Name	Dr. Kaela Heneger
Contact Phone Number	308-485-4258
Contact Email	kheneger@centuraps.org
County Where Headquartered	Howard County
Location and Address of Joint Public Hearing	
Date	
Time	
Phone Number for Publication and Postcard	308-485-4258

VALUATION

Please refer to the *Basic Data Input* tab in the budget worksheet for the Prior and Current Year Valuation.

Prior Valuation	$696,198,035.00
Current Valuation	$ 759,143,911.00

TAXATION

Please refer to the *PT Request Act* tab in the budget worksheet for the Prior Year and Actual Property Tax Request. For schools, do not include bonds in the prior and actual property tax request.

Prior Year Property Tax Request (Line 1)	$6,430,510.00
2025-2026 ACTUAL Property Tax Request (Line 7)	$6,629,212.00

☐ We are required to participate in the joint public hearing.

☒ We are not required to participate in the joint public hearing.

Signature Kaela Joy Heneger 8/29/25

The information requested is intended solely to assist the County with the creation of postcards, websites, and publication notice.

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2025

(certification required on or before August 20th of each year)

TO: CENTURA SCHOOL DISTRICT
ATTN: SUPERINTENDENT OF SCHOOLS
PO BOX 430
CARIO, NE 68824

TAXABLE VALUE LOCATED IN THE COUNTY OF BUFFALO

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage [n]
CENTURA 100	3	47-0100		38,507,268	510,285	34,006,025	1.50

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*

[n] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.

I ROY MEUSCH ,BUFFALO County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

(signature of county assessor) 8-18-25 *(date)*

CC: County Clerk,BUFFALO County
CC: County Clerk where school district is headquartered, if different county,_____County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

Assessor's Use Only
1,784,873 Pers Prior
1,678,026 Pers Value
32,221,152 Real Prior
36,829,242 Real Value

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2025

{certification required on or before August 20th of each year}

TO: HALL COUNTY CLERK
200 S SYCAMORE ST STE 3
GRAND ISLAND, NE 68801

TAXABLE VALUE LOCATED IN THE COUNTY OF HALL

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage **
CENTURA	3	47-0100		324,508,873	3,667,902	306,124,745	1.20

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*

*** Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.*

I KRISTI WOLD, HALL County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Kristi Wold
(signature of county assessor)

9/10/25
(date)

CC: County Clerk, HALL County
CC: County Clerk where school district is headquartered, if different county HD Ward County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

Assessor's Use Only

13,668,647 Pers Prior
14,660,446 Pers Value

292,456,098 Real Prior
309,848,427 Real Value

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2025

(certification required on or before August 20th of each year)

TO: CENTURA PUBLIC SCHOOL
PO BOX 430
CAIRO NE 68824-0430

TAXABLE VALUE LOCATED IN THE COUNTY OF HOWARD

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage [a]
CENTURA 100	3	47-0100		381,858,923	3,343,712	343,892,961	0.97

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*

[a] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.

I NEAL DETHLEFS, HOWARD County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

(signature of county assessor) 8/14/25 *(date)*

CC: County Clerk, HOWARD County
CC: County Clerk where school district is headquartered, if different county, _____ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

Assessor's Use Only

16,568,670 Pers Prior
17,629,188 Pers Value

327,324,291 Real Prior
364,229,735 Real Value

CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS
TAX YEAR 2025

(certification required on or before August 20th of each year)

TO: SCHOOL DIST # 100C
CENTURA PUBLIC SCHOOLS
PO BOX 430
CAIRO NE 68824

TAXABLE VALUE LOCATED IN THE COUNTY OF SHERMAN

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	Real Growth Value *	School District Prior Year Total Property Valuation	Real Growth Percentage [a]
SD 100 CENTURA	3	47-0100		14,268,847	54,832	12,174,304	0.45

** Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*

[a] Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total property valuation from the prior year.

I SHERIE KUSZAK ,SHERMAN County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Sherie Kuszak
(signature of county assessor)

8/14/25
(date)

COUNTY ASSESSOR SHERMAN COUNTY NEBRASKA

CC: County Clerk,SHERMAN County
CC: County Clerk where school district is headquartered, if different county,_____County

- ***Reminders to School District:*** *1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district.* Laws 2023, LB727, § 49.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

Assessor's Use Only

246,789 Pers Prior
301,621 Pers Value

11,927,515 Real Prior
13,967,226 Real Value

Centura Board of Education Budget Hearing Minutes
District #47-0100 – Howard County Nebraska
Monday, September 15, 2025 5:30 PM
Centura High School; Cairo, NE

Attendance Taken at 5:30 PM. Present: Sandra Davis, Brooke Fries, Teresa Grabowski, Mark Johnson, Todd Nitsch, Brooke Schmitt.

1. Opening The Meeting

1.1. Call to order: The 2025-2026 Budget Hearing Meeting of the Centura Public Schools' Board of Education is called to order on September 15, 2025, at _____ P.M. in the Board Room 201 Highway 11, Cairo, NE 68824.
Board President Sandra Davis called the 2025 Budget Hearing to order at 5:30pm.

1.2. Roll Call - excuse/not excuse board members who are absent
All board members are present.

2. Recognition of visitors and public comment per Centura Public Schools Policy No. 2004-12
No patrons addressed the Board.

3. Approval of Budget Hearing Agenda
Motion to approve the budget hearing agenda as presented Passed with a motion by Brooke Fries and a second by Teresa Grabowski.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

4. Action Items

4.1. Discuss, consider, and take all action necessary to record in the board minutes that the 2025-26 Budget Hearing Notice was published in the September 5th, 2025 edition of the Grand Island Independent.

4.2. Hear support, opposition, criticism, suggestions or observations from taxpayers relating to the proposed 2025-2026 Centura Public Schools Budget.
Board President Sandra Davis opened the 2025/2026 Budget Hearing at 5:37pm. President Davis noted that there were 3 copies of the budget available for the public to review which include the tax certification letters from Hall, Howard and Buffalo Counties. No patrons were presents to offer support, opposition, criticism, suggestions, or observations regarding the 2025/2026 proposed budget. President Davis called for a motion to close the 2025/2026 Budget Hearing.
I move to close the Public Hearing on the 2025/2026 proposed budget at 5:38pm. Passed with a motion by Mark Johnson and a second by Brooke Fries.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

5. Adjournment

Motion to adjourn meeting at 5:39 p.m. Passed with a motion by Mark Johnson and a second by Teresa Grabowski.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

Centura Public Schools: Board of Education 2025 Property Tax Request Hearing Minutes
District #47-0100 – Howard County Nebraska
Monday, September 15, 2025 5:45 PM
Centura High School; Cairo, NE

Attendance Taken at 5:45 PM. Present: Sandra Davis, Brooke Fries, Teresa Grabowski, Mark Johnson, Todd Nitsch, Brooke Schmitt.

1. Opening the meeting:

1.1. Call the meeting to order: ***"The work session meeting of the Centura Public Schools Board of Education is called to order on September 15, 2025 at _____ P.M. in the District Board Room."***
President Sandra Davis called the 2025/2026 Property Tax Request Hearing to order 5:45 P.M in the Centura Public Schools District Board Room. President Davis called for a motion to amend/correct agenda item 1.1 to say: Call the meeting to order: The 2025/2026 Property Tax Request Hearing of the Centura Public Schools Board of Education is called to order on September 15, 2025 at _____ P.M. in the District Board Room. Board member Todd Nitsch motioned to correct agenda item 1.1 to say "Call the meeting to order: the 2025/2025 Property Tax Request Hearing of the Centura Public Schools Board of Education is called to order on September 15, 2025 at _____ P.M. in the District Board Room." Board Member Brooke Fries seconded. Roll call: Johnson: Aye; Grabowski: Aye; Fries: Aye, Schmitt: Aye; Nitsch: Aye; Davis: Aye. Motion carried by unanimous vote.

1.2. Roll Call-Excuse/not excuse board members who are absent.
All Board Members are present.

2. Recognition of visitors and public comment per Centura Public Schools Policy No. 2004-12
No patrons addressed the board.

3. Action Items:

3.1. Hear support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request at a different amount than the prior year tax request.
President Sandra Davis declared the 2025/2026 Property Tax Request Hearing open at 5:46 pm. Superintendent Heneger provided information on the history of the tax requests and information on the current tax request. No patrons were present to offer support, opposition, criticism, suggestions or observations regarding the 2025/2026 proposed tax request. President Sandra Davis called for a motion to close the 2025/2026 Property Tax Request Hearing. I make a motion to close the 2025/2026 Property Tax Request Hearing at 5:50pm was motioned by Board Member Mark Johnson. Board member Brooke Schmitt seconded the motion. Roll call vote: Schmitt: Aye; Nitsch: Aye; Fries: Aye; Johnson: Aye; Grabowski: Aye; Davis: Aye. Motion carried by unanimous vote.

4. Adjournment
Motion to adjourn Property Tax Request Hearing meeting at 5:51 p.m. Passed with a motion by Teresa Grabowski and a second by Brooke Fries.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd

Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

Centura Board of Education Regular Meeting Minutes
District #47-0100 – Howard County Nebraska
Monday, September 15, 2025 6:00 PM
Centura High School; Cairo, NE

Attendance Taken at 6:00 PM. Present: Sandra Davis, Brooke Fries, Teresa Grabowski, Mark Johnson, Todd Nitsch, Brooke Schmitt.

1. Opening The Meeting

1.1. Call to order: The regular (month) Meeting of the Centura Public Schools' Board of Education is called to order on September 15, 2025, at 6:00 P.M. in the Board Room 201 Highway 11, Cairo, NE 68824.
President Sandra Davis called the meeting to order at 6 P.M.

1.2. Pledge of Allegiance and Recognition of Nebraska Open Meetings Act

1.3. Roll Call - excuse/not excuse board members who are absent
All Board members are present.

1.4. Centura Vision Statement: A Community about students, excellence and innovation

1.5. Centura Mission Statement: Centura and its collaborative partners are an innovative community empowering all students to be successful today and in the future.

2. Recognition of visitors and public comment per Centura Public Schools Policy No. 2004-12
President Sandra Davis reminded patrons that when addressing the board, the comment time is limited to 3 minutes. 2 patrons addressed the board.

3. Celebration of Excellence: 2025 State Runners-Up Championship Baseball Team
Dr. Heneger reported that the 2025 State Runner-Up Baseball trophy arrived and shared a team picture with Board members and patrons.

4. Discuss monthly financial report

5. Approval of Consent Agenda
Motion to approve consent agenda as presented Passed with a motion by Brooke Schmitt and a second by Teresa Grabowski.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

5.1. Minutes from previous month's meeting(s)

5.2. General Fund Claims - $
General Fund Claims $755,284.37 (Payroll = $548,785.88; Payables = $206,498.49)

AKRS Equipment 118.14; Amazon Capital Services 2,678.82; Anderson 175.00; Apple Financial Services 100,051.43; Aurora Coop 3,135.65; Boys Town 3,640.00; Brady Public Schools 29.52; Centurylink 77.53; Colorado/West Equipment, Inc. 375.16; Cornhusker Parking Lot Cleaning, Inc. 800.00; DEMCO INC 144.52; Eakes Office Solutions 2,383.66;

Ecolab 121.02; ESU #10 13,448.80; GO Physical Therapy 4,765.80; Gumdrop Books 1,203.36; Hamilton 27.44; Harmon, Craig 89.00; Heartland Disposal 813.00; HOLIDAY EXPRESS 11,466.61; Howard Greely RPPD 9,924.18; IXL Learning 8,437.50; J&D Automotive 57.60; Jackson Services, Inc. 270.48; Johnson Controls, Inc. 7,629.95; KSB School Law 192.50; Larry's Collections 62.50; LEARNING A-Z 975.00; Matheson Tri-Gas 128.42; Menards 174.95; NE ASSOC OF SCHOOL BOARDS 753.00; NE State Fire Marshal/Boiler 162.00; Nebraska Safety Center 480.00; Novus Glass 1,868.00; Pathway Insurance 15,500.04; Phonograph-Herald 52.00; Platte Valley Communications 170.88; PPG Architectural Finishes 562.33; Prairie Hills Wireless LLC 49.95; Protex Central, Inc. 605.00; Quadient 175.75; READ NATURALLY, INC. 780.00; Robinson, Bev 1,093.40; Robinson, Lanny 1,413.30; S.E. Smith & Sons 301.50; Scripps National Spelling Bee 206.50; Seesaw Learning Inc 3,018.75; Servi-Tech, Inc. 326.00; Truck Center Companies 334.69; US Bank 3,069.23; Village of Cairo 559.22; Wal-Mart 85.83; Wex Bank 661.50; Wilkins Architecture Design Planning 244.50; Yandas Music & Pro Audio 227.58; Zlomke, James 400.00

5.3. Building Fund Claims - $
Building Fund Claims = $30,184.04

5.4. Depreciation Fund Claims - $
Depreciation Fund Claims = $12,494.08

6. Information Items: Reports

6.1. Activities Director report
Dean of Students/Activities Director Laethion Brown presented the Activities Director Report. Topics included an update on new bus drivers, football team progress and a strong win, volleyball and softball team rankings, and update on FFA activities and One Act cast selection.

6.2. Elementary Principal report
Elementary Principal Janet Brown presented the Elementary Principal's Report. Topics included an update on the benchmark Dibels/MAP testing that has done, WIN (What I Need) intervention groups have been formed, the first preschool family fun night is planned and the Elementary will be participating in Fire Safety Day on October 6th with the Dannebrog, Boelus, Cairo fire and EMT squads bringing equipment and trucks for the students to explore and learn.

6.3. Secondary Principal report
Secondary Principal Melissa Beberniss presented the Secondary Principal's Report. A new high school secretary has been hired and is doing an amazing job, please welcome Shannon Dvorak. 10 students assisted the Centura Boosters at Husker Harvest Days. The Nebraska Department of Education SHARP survey will be given to 8th, 10th and 12th grade students, parents were notified by email. Homecoming will be celebrated September 29th through October 3rd, several fun activities are being planned.

6.4. Superintendent report
Superintendent Dr. Kaela Heneger presented the Superintendent's report. Dr. Heneger explained that she is utilizing all resources to learn, prepare and execute the 2025/2026 budget and budget approval process. She is observing students both in the academic setting and the extracurricular setting as well as learning the systems that are in place at Centura.

6.5. Board President report
Board President Sandra Davis presented the Board President's Report. President Davis reported that all board members received recognition at the recent area meeting they attended in Kearney. She expressed her thanks to the members for their willingness to dedicate time to the district. She also reported on the upcoming community engagement meetings and encouraged all in attendance to invite community members to come tour the school and offer input on the future of the school.

6.6. Board Committee Reports

6.6.1. Facilities, Finance and Transportation Committee
Committee member Todd Nitsch reported that in the recent committee meeting, the "tax ask" was reviewed which led into the Tax Request Hearing that was held earlier in the evening. He also encouraged all members and guests to attend the upcoming community engagement tour as your voice needs to be heard about the future of Centura. He also reported that at the beginning of 2026, the district would be seeking an insurance quote from ALICAP Insurance.

7. Action Items

7.1. Human Resources

7.1.1. Approval of certified staff resignations
There are no certified staff resignations.

7.1.2. Approval of certified new hires
There are no certified new hires.

7.1.3. Approve Centura Education Association as the collective bargaining agent for the 2026-2027 Negotiations Process.
I move to accept the Centura Education Association as the collective bargaining agent for the 2026/2027 Negotiations process. Passed with a motion by Mark Johnson and a second by Todd Nitsch.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

7.2. Discuss, consider, and potentially approve renewal of Johnson Control yearly agreement.
For public awareness, this contract is paid in quarterly increments.
I move to approve the renewal of the Johnson Control yearly contract. Passed with a motion by Teresa Grabowski and a second by Brooke Schmitt.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

7.3. Discuss, consider, and potentially approve an increase to the school district's property tax request authority by up to an additional 7% above the district's base growth percentage.
Dr. Heneger explained that the school is not planning to use the additional funds at this time, but we need to work to maximize our budget authority in case the funds are needed in the future. She

explained that if you do not ask for the additional authority each year, the funds may not be available to the school even in an emergency.
I move to approve an increase to the school district's property tax request authority by up to an additional 7% above the district's base growth percentage. Passed with a motion by Mark Johnson and a second by Brooke Schmitt.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

7.4. Discuss, consider, and potentially approve the 2025-2026 District Property Tax Request.
Roll call vote in order of call: Johnson: Aye; Grabowski: Aye; Schmitt: Aye; Fries: Aye; Nitsch: Aye; Davis: Aye.
I move to approve the 2025/2026 District Property Tax Request of 0.873249. Passed with a motion by Teresa Grabowski and a second by Todd Nitsch.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

7.5. Discuss, consider, and potentially approve the proposed 2025-2026 Centura Public Schools Budget.
Dr. Heneger explained the budget preparation process. Roll call vote in order of call: Grabowski: Aye; Schmitt: Aye; Nitsch: Aye; Johnson: Aye; Fries: Aye; Davis: Aye.
I move to approve the proposed 2025/2026 Centura Public School Budget. Passed with a motion by Brooke Schmitt and a second by Teresa Grabowski.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

8. Discussion/Information Items

8.1. Discuss and provide feedback regarding the upcoming community engagement meetings.

- **September 17th: 6:00 Community Engagement: Building Tours & Feedback Regarding Potential Bond & Facility Needs**
- **October 22: 6:00 Community Engagement: Review Feedback & Explore Solutions Regarding Potential Bond & Facility Needs**
- **November 24th: 6:00 Community Engagement: Share Possible Solutions & Collect Feedback On Scope, Next Steps Regarding Potential Bond & Facility Needs**

9. Future Planning:

Board Learning Opportunities:

- **State Education Conference, November 19-21st**
- **Schedule a Board Retreat with NASB**

- **Superintendent Goals & Evaluation Process September 17th at 4:00.**
- **We have the opportunity to have Marcia for board goal-setting and leadership training.**

Next Regular Board Meeting: October 13th at 6pm.

10. Adjournment

Motion to adjourn meeting at 6:39 p.m. Passed with a motion by Mark Johnson and a second by Brooke Fries.
Sandra Davis: Yea, Brooke Fries: Yea, Teresa Grabowski: Yea, Mark Johnson: Yea, Todd Nitsch: Yea, Brooke Schmitt: Yea
Yea: 6, Nay: 0

District Number: 47-0100-000
District Name: CENTURA PUBLIC SCHOOLS
District Phone: (308)485-4258

Instructions (https://www.education.ne.gov/fos/budgeting-school-district/)

Checklist

LC-2 has been submitted, but is not complete until the district budget documentation has been uploaded below. Upload a single PDF document.

Please load your budget documents here

Choose File No file chosen

Load Budget Document

PDF ONLY - 20MB limit
Please combine into a single PDF document. Mailed or emailed budgets will not be accepted by NDE.

The following documents have been loaded:

No Budget Documents loaded

2025/26 Section A: Calculation of Total Allowable Budget Authority

Certified Budget Authority	A-101	8,705,426
Access to Prior Year's Unused Budget Authority [Maximum Amount: $0]	A-355	0
Total Adjusted Budget Authority	A-361	8,705,426
Total Allowable Budget Authority	A-780	8,705,426

2025/26 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority

2025/26 General Fund Budget of Disbursements & Transfers	B-100	10,681,789
2025/26 Special Grant Funds List	B-110	388,057
2025/26 Special Education Budget of Disbursements & Transfers	B-120	1,440,000
2025/26 General Fund Lid Exclusions	B-130	148,306
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	8,705,426
2025/26 Unused Budget Authority	B-150	0

Total Unused Budget Authority

2024/25 Total Unused Budget Authority	B-160	0

2025/26 General Fund Expenditure Growth	B-162	0
Adjusted Unused Budget Authority	B-165	0
2025/26 Unused Budget Authority	B-170	0
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	0

Additional Budget Authority Approved by Patron

Did you hold a successful special election for additional **BUDGET** Authority? (Not a levy override)	B-180	○Yes ◉No

2025/26 Section C: Allowable Reserves and Total Reserves

2025/26 Applicable Allowable Reserve Percentage	C-170	45.00
2025/26 Total Allowable Reserves	C-180	4,806,805
2025/26 General Fund Necessary Cash Reserve	C-300	518,211
2025/26 Depreciation Fund Total Requirements	C-310	557,196
2025/26 Employee Benefit Fund Necessary Cash Reserve	C-320	0
Total Reserves	C-340	1,075,407

Levy Override Approved by Patron

Did you hold a successful election of your patrons for a levy override that applies to the current year?	B-400	○Yes ◉No

Certified Assessed Valuation	B-490	759,143,911

2025/26 Section D: Property Tax Request Authority

2025/26 Property Tax Request Authority	D-110	7,160,321
Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority?	D-120	◉Yes ○No
Maximum Amount Allowed:	D-130	612,901
Enter the amount approved by the School Board.	D-140	612,901
Was a successful election of the patrons held to exceed the Property Tax Request Authority?	D-150	○Yes ◉No
Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above)	D-170	0
Total Property Tax Authority Allowed	D-180	7,773,222
2025/26 Property Tax Request General Fund	D-210	6,373,132
2025/26 Property Tax Request Special Building Fund	D-220	256,080
2025/26 Total Property Tax Request	D-230	6,629,212
2025/26 Unused Property Tax Request Authority	D-240	1,144,010

Total Property Tax reduced as a result of increased SPED & Foundation Aid.	D-310	1,640,000

Recalculates LC-2 after making changes	Recalculate LC-2
Logout of LC-2 system *(If you logout without saving and/or submitting your data, changes will be lost.)*	Logout

District Number: 47-0100-000
District Name: CENTURA PUBLIC SCHOOLS
District Phone: (308)485-4258

Special Grant Fund List

Return to LC2

Total Special Grant Funds	3.00	388,057

Print Grants

*** Items denoted with a * must be approved by the State Board of Education. Email your request for approval of these items to:**
Kelsey Larsen at kelsey.larsen@nebraska.gov (mailto:kelsey.larsen@nebraska.gov)

Grant Description	Line	Amount
ACE/Cultural Connections	1.11	0
Adult Education - English Literacy/Civics Grants (WIOA Title II)	1.115	0
Adult Education & Family Literacy Act Grants (WIOA Title II)	1.12	0
Adult Education Volunteer Coordination Program (AEFLA)	1.125	0
Annenberg Foundation Grants (Rural Challenge)	1.13	0
ARP-HCY I & II	1.135	0
Artist-in-Schools/Communities Grants	1.14	0
Beyond School Bells Grant	1.145	0
Building Safe and Responsive Schools Grants	1.15	0
Career and Technical Education Grants (Carl Perkins)	1.155	0
Career and Technical Eduation Grants (State)	1.157	0
Career Pathway Advancement Project (CPAP)	1.16	0
Century Link/NETA Grants	1.165	0
Child Care & Development Fund	1.17	0
Clean School Bus FY22-26	1.175	0
Community 4 Kids Grant	1.18	0
Community Incentive Grants	1.185	0
Comprehensive Literacy State Development Grant (CLSD)	1.187	0
Department of Justice STOP Violence Grant	1.19	0
Distance Learning Grants (Federal)	1.195	0
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.2	0
Early Childhood Education Program Ages 3-5 Grants	1.205	0
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.21	0

Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.215	0
EducationQuest Foundation Community Grants	1.22	0
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.225	63,000
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.23	15,000
ESEA Title III Grants - Immigrant Education Grants	1.235	0
ESEA Title III Grants – Language Instruction for English Learners	1.24	99
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.245	10,000
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.25	0
ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.255	0
ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.26	41,000
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.265	0
ESSERS III - Elementary and Secondary School Emergency Relief Fund (CARES, CRRSA, ARP)	1.27	0
Forest Service Grants (Conservation Education)	1.275	0
Great Plains Communications Grants (Commitment to the Schools)	1.285	0
Head Start Grants	1.29	0
High Ability Learner Incentive Grants (Gifted)	1.295	4,000
High School Equivalency Assistance Act Grants (AEFLA)	1.3	0
IDEA Part B 611 & Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, CCEIS, and Proportionate)	1.305	152,000
Idea Part C - Planning Region Team	1.307	0

IDEA Special Education Discretionary Grants/Cooperative Agreements (including State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants/Cooperative Agreements, other Office of Special Education Program (OSEP) Grants/Cooperative Agreements, and Teacher Retention)	1.31	0
Immigrant Impact Education Grants	1.315	0
Improving Health & Education Outcomes for Young People	1.32	0
Indian Education Grants	1.325	0
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP)	1.33	0
Innovation in Education Program Grants (includes funds from USDE)	1.335	0
Johnson-O'Malley Grants	1.34	0
JROTC	1.345	0
Kiewit Foundation Grants	1.35	0
Magnet School Grants	1.355	0
Medicaid Administrative Activities in Public Schools (MAAPS)	1.36	0
Medicaid in Public Schools (MIPS)	1.365	0
Mentoring for Success Grants	1.37	0
National Assessment of Educational Progress (NAEP)	1.38	0
National Science Foundation Grants	1.385	0
NDEQ	1.39	0
NE Emerging Technologies Initiative-Pathways to STEM grant	1.395	0
NE Improving Student Health	1.4	0
NE Improving Student Health (CARES Act)	1.405	0
NE Youth Suicide Prevention 21	1.41	0
Nebraska Arts Council Grants	1.415	0
Nebraska Community Foundation/TeamMates Grants	1.42	0

Nebraska Environmental Trust Grants	1.425	0
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.43	0
Nebraska Grant for School Emergency Management	1.435	0
Nebraska Humanities Grants	1.44	0
Nebraska Natural Resources Commission Grants	1.445	0
Nebraska STOP School Violence Prevention Training Program	1.45	0
Nebraska STOP School Violence Threat Assessment Program	1.455	0
Preschool Development Grant (PDG)	1.46	0
Project AWARE (Advancing Wellness & Resiliency in Education)	1.465	0
Refugee School Impact Grant	1.47	0
reVISION Action Grant	1.475	0
Safe Routes to Schools Grant	1.485	0
Save the Children Grant	1.49	0
School Climate Transformation Grant	1.495	0
School Health Program Grants	1.497	0
School Safety & Security Act	1.5	0
Smaller Learning Communities Program Grants	1.505	0
Statewide Longitudinal Data System	1.52	0
Stronger Connections Bipartisan Safer Community Grant	1.523	0
Summer Food Service Program	1.525	0
Supplemental Nutrition (CRRSA & ARP?)	1.53	0
Teaching American History (TAH) Grants	1.535	0
Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.54	0
Textbook Loan Grants (Rule 4)	1.545	0

USDA Nutrition Service Grants	1.55	0
Vocational Rehabilitation Grants	1.555	0
Waste Reduction and Recycling Grant	1.557	0
Young Adult Tobacco Prevention	1.56	0

Exclusions listed below require State Board approval

Grant Description	Line	Amount
*Insurance Settlements	1.565	0
*Interfund Loans	1.57	0
*Reimbursements for Wards of the Court	1.575	0
*Short-Term Borrowings	1.58	0
*Special Supplementary Grants from City or County Governments	1.585	102,958
*Special Supplementary Grants from City or County Governments	1.59	0
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.595	0
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.6	0

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

Centura Public Schools | **Howard**

SUBDIVISION NAME | COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Educational Service Unit 10 (ESU 10)	2025-2026 School Year	Teacher, Staff Development, Technology, Special Education Director, Special Services Auditory
Central Nebraska Reabilitation, Grand Island	2025-2026 School Year	Occupational and Physical Therapy, Speech Therapy, Speech Language Pathology
Central Nebraska Community Action Partnership (CNCAP)	2025-2026 School Year	Head Start and Preschool Services