

2025-2026  
STATE OF NEBRASKA  
CITY/VILLAGE BUDGET FORM

Grand Island  
TO THE COUNTY BOARD AND COUNTY CLERK OF  
Hall County

This budget is for the Period October 1, 2025 through September 30, 2026

Upon Filing, The Entity Certifies the Information Submitted on this Form to be Correct:

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the ensuing year:

|               |                                                      |
|---------------|------------------------------------------------------|
| 13,015,619.52 | Property Taxes for Non-Bond Purposes                 |
|               | Principal and Interest on Bonds                      |
| 13,015,619.52 | <b>Total Personal and Real Property Tax Required</b> |

|                  |                                                 |
|------------------|-------------------------------------------------|
| 5,055,192,401.00 | <b>Total Certified Valuation (All Counties)</b> |
|------------------|-------------------------------------------------|

(Certification of Valuation(s) from County Assessor **MUST** be attached)

**County Clerk's Use ONLY**

**Projected Outstanding Bonded Indebtedness as of October 1, 2025**  
(As of the Beginning of the Budget Year)

|                           |   |
|---------------------------|---|
| Principal                 | - |
| Interest                  | - |
| Total Bonded Indebtedness | - |

**Report of Joint Public Agency & Interlocal Agreements**

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2024 through June 30, 2025?

☒ YES

☐ NO

If YES, Please submit Interlocal Agreement Report by September 30th.

**Report of Trade Names, Corporate Names & Business Names**

Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2024 through June 30, 2025?

☒ YES

☐ NO

If YES, Please submit Trade Name Report by September 30th.

**APA Contact Information**

Auditor of Public Accounts  
PO Box 98917  
Lincoln, NE 68509

Telephone: (402) 471-2111      FAX: (402) 471-3301

Website: [auditors.nebraska.gov](http://auditors.nebraska.gov)

Questions - E-Mail: [Jeff.Schreier@nebraska.gov](mailto:Jeff.Schreier@nebraska.gov)

**Submission Information**

**Budget Due by 9-30-2025**

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk

# Grand Island in Hall County

| Line No.                  | Beginning Balances, Receipts, & Transfers                                       | Actual<br>2023 - 2024<br>(Column 1)   | Actual/Estimated<br>2024 - 2025<br>(Column 2) | Adopted Budget<br>2025 - 2026<br>(Column 3) |
|---------------------------|---------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------|
| 1                         | Net Cash Balance                                                                | 101,774,675.00                        | 117,871,055.66                                | 141,827,246.74                              |
| 2                         | Investments                                                                     | 44,737,353.00                         | 42,335,437.00                                 | 42,335,437.00                               |
| 3                         | County Treasurer's Balance                                                      | 609,872.00                            | 556,877.20                                    | 556,877.20                                  |
| 4                         | Beginning Balance Proprietary Function Funds (Only If Page 6 is Used)           |                                       |                                               | -                                           |
| 5                         | <b>Subtotal of Beginning Balances</b> (Lines 1 thru 4)                          | <b>147,121,900.00</b>                 | <b>160,763,369.86</b>                         | <b>184,719,560.94</b>                       |
| 6                         | Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines) | 13,124,079.00                         | 12,886,752.00                                 | 12,886,752.00                               |
| 7                         | Federal Receipts                                                                |                                       |                                               |                                             |
| 8                         | State Receipts: Motor Vehicle Pro-Rate                                          | 1,383,757.00                          | 1,302,803.00                                  | 1,352,730.00                                |
| 9                         |                                                                                 |                                       |                                               |                                             |
| 10                        | State Receipts: Highway Allocation and Incentives                               | 7,178,062.00                          | 7,528,043.00                                  | 7,528,043.00                                |
| 11                        | State Receipts: Motor Vehicle Fee                                               | 513,216.00                            | 490,073.00                                    | 490,073.00                                  |
| 12                        | State Receipts: State Aid                                                       |                                       |                                               |                                             |
| 13                        | State Receipts: Municipal Equalization Aid                                      | 2,048,376.00                          | 1,644,446.00                                  | 1,644,446.00                                |
| 14                        | State Receipts: Other                                                           |                                       |                                               |                                             |
| 15                        | State Receipts: Property Tax Credit                                             |                                       |                                               |                                             |
| 16                        | Local Receipts: Nameplate Capacity Tax                                          |                                       |                                               |                                             |
| 17                        | Local Receipts: Motor Vehicle Tax                                               | 3,114,101.00                          | 3,000,000.00                                  | 3,100,000.00                                |
| 18                        | Local Receipts: Local Option Sales Tax                                          | 27,963,657.00                         | 29,137,545.00                                 | 29,720,296.00                               |
| 19                        | Local Receipts: In Lieu of Tax                                                  |                                       |                                               |                                             |
| 20                        | Local Receipts: Other                                                           | 184,930,109.00                        | 202,467,744.00                                | 229,960,483.00                              |
| 21                        | Transfers In of Surplus Fees                                                    |                                       |                                               |                                             |
| 22                        | Transfers In Other Than Surplus Fees                                            | 15,503,829.00                         | 25,945,501.00                                 | 26,026,565.00                               |
| 23                        | Proprietary Function Funds (Only if Page 6 is Used)                             |                                       |                                               | -                                           |
| 24                        | <b>Total Resources Available</b> (Lines 5 thru 23)                              | <b>402,881,086.00</b>                 | <b>445,166,276.86</b>                         | <b>497,428,948.94</b>                       |
| 25                        | <b>Total Disbursements &amp; Transfers</b> (Line 22, Pg 3, 4 & 5)               | <b>242,117,716.14</b>                 | <b>260,446,715.92</b>                         | <b>334,124,596.16</b>                       |
| 26                        | <b>Balance Forward/Cash Reserve</b> (Line 24 MINUS Line 25)                     | <b>160,763,369.86</b>                 | <b>184,719,560.94</b>                         | <b>163,304,352.78</b>                       |
| 27                        | Cash Reserve Percentage                                                         |                                       |                                               | 71%                                         |
| <b>PROPERTY TAX RECAP</b> |                                                                                 | Tax from Line 6                       |                                               | 12,886,752.00                               |
|                           |                                                                                 | County Treasurer Commission at 1%     |                                               | 128,867.52                                  |
|                           |                                                                                 | <b>Total Property Tax Requirement</b> |                                               | 13,015,619.52                               |

# Grand Island in Hall County

| Line No.                  | Beginning Balances, Receipts, & Transfers                                       | Actual<br>2023 - 2024<br>(Column 1)   | Actual/Estimated<br>2024 - 2025<br>(Column 2) | Adopted Budget<br>2025 - 2026<br>(Column 3) |
|---------------------------|---------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|---------------------------------------------|
| 1                         | Net Cash Balance                                                                | 104,386,618.00                        | 112,977,346.66                                | 136,933,537.74                              |
| 2                         | Investments                                                                     | 37,335,437.00                         | 42,335,437.00                                 | 42,335,437.00                               |
| 3                         | County Treasurer's Balance                                                      | 506,136.00                            | 556,877.20                                    | 556,877.20                                  |
| 4                         | Beginning Balance Proprietary Function Funds (Only If Page 6 is Used)           |                                       |                                               | -                                           |
| 5                         | <b>Subtotal of Beginning Balances</b> (Lines 1 thru 4)                          | <b>142,228,191.00</b>                 | <b>155,869,660.86</b>                         | <b>179,825,851.94</b>                       |
| 6                         | Personal and Real Property Taxes (Columns 1 and 2 - See Preparation Guidelines) | 13,124,079.00                         | 12,886,752.00                                 | 12,886,752.00                               |
| 7                         | Federal Receipts                                                                |                                       |                                               |                                             |
| 8                         | State Receipts: Motor Vehicle Pro-Rate                                          | 1,383,757.00                          | 1,302,803.00                                  | 1,352,730.00                                |
| 9                         |                                                                                 |                                       |                                               |                                             |
| 10                        | State Receipts: Highway Allocation and Incentives                               | 7,178,062.00                          | 7,528,043.00                                  | 7,528,043.00                                |
| 11                        | State Receipts: Motor Vehicle Fee                                               | 513,216.00                            | 490,073.00                                    | 490,073.00                                  |
| 12                        | State Receipts: State Aid                                                       |                                       |                                               |                                             |
| 13                        | State Receipts: Municipal Equalization Aid                                      | 2,048,376.00                          | 1,644,446.00                                  | 1,644,446.00                                |
| 14                        | State Receipts: Other                                                           |                                       |                                               |                                             |
| 15                        | State Receipts: Property Tax Credit                                             |                                       |                                               |                                             |
| 16                        | Local Receipts: Nameplate Capacity Tax                                          |                                       |                                               |                                             |
| 17                        | Local Receipts: Motor Vehicle Tax                                               | 3,114,101.00                          | 3,000,000.00                                  | 3,100,000.00                                |
| 18                        | Local Receipts: Local Option Sales Tax                                          | 27,963,657.00                         | 29,137,545.00                                 | 29,720,296.00                               |
| 19                        | Local Receipts: In Lieu of Tax                                                  |                                       |                                               |                                             |
| 20                        | Local Receipts: Other                                                           | 184,930,109.00                        | 202,467,744.00                                | 229,960,483.00                              |
| 21                        | Transfers In of Surplus Fees                                                    |                                       |                                               |                                             |
| 22                        | Transfers In Other Than Surplus Fees                                            | 15,503,829.00                         | 25,945,501.00                                 | 26,026,565.00                               |
| 23                        | Proprietary Function Funds (Only if Page 6 is Used)                             |                                       |                                               | -                                           |
| 24                        | <b>Total Resources Available</b> (Lines 5 thru 23)                              | <b>397,987,377.00</b>                 | <b>440,272,567.86</b>                         | <b>492,535,239.94</b>                       |
| 25                        | <b>Total Disbursements &amp; Transfers</b> (Line 22, Pg 3, 4 & 5)               | <b>242,117,716.14</b>                 | <b>260,446,715.92</b>                         | <b>334,124,596.16</b>                       |
| 26                        | <b>Balance Forward/Cash Reserve</b> (Line 24 MINUS Line 25)                     | <b>155,869,660.86</b>                 | <b>179,825,851.94</b>                         | <b>158,410,643.78</b>                       |
| 27                        | Cash Reserve Percentage                                                         |                                       |                                               | 69%                                         |
| <b>PROPERTY TAX RECAP</b> |                                                                                 | Tax from Line 6                       |                                               | 12,886,752.00                               |
|                           |                                                                                 | County Treasurer Commission at 1%     |                                               | 128,867.52                                  |
|                           |                                                                                 | <b>Total Property Tax Requirement</b> |                                               | <b>13,015,619.52</b>                        |

## Grand Island in Hall County

### To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs more of a breakdown for levy setting purposes, complete the section below.

Property Tax Request by Fund:

|                          | Property Tax<br>Request    |
|--------------------------|----------------------------|
| General Fund             | \$ 12,207,539.52           |
| Bond Fund                | \$ -                       |
| CRA Fund                 | \$ 798,990.00              |
| Parking Fund             | \$ 9,090.00                |
| <b>Total Tax Request</b> | <b>** \$ 13,015,619.52</b> |

\*\* This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page 1.

### Cash Reserve Funds

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

| Special Reserve Fund Name   | Amount            |
|-----------------------------|-------------------|
| Electric                    | \$ 47,122,990.00  |
|                             |                   |
|                             |                   |
| Total Special Reserve Funds | \$ 47,122,990.00  |
| Total Cash Reserve          | \$ 158,410,643.78 |
| Remaining Cash Reserve      | \$ 111,287,653.78 |
| Remaining Cash Reserve %    | 48%               |

### Documentation of Transfers of Surplus Fees:

*(Only complete if Transfers of Surplus Fees Were Budgeted)*

Please explain where the monies will be transferred from, where the monies will be transferred to, and the reason for the transfer.

Transfer From:

Transfer To:

Amount:

Reason:

Transfer From:

Transfer To:

Amount:

Reason:

Transfer From:

Transfer To:

Amount:

Reason:

Grand Island in Hall County

| Line No. | 2025-2026 ADOPTED BUDGET Disbursements & Transfers         | Operating Expenses (A) | Capital Improvements (B) | Other Capital Outlay (C) | Debt Service (D) | Other (E) | Transfers Out (F) | TOTAL          |
|----------|------------------------------------------------------------|------------------------|--------------------------|--------------------------|------------------|-----------|-------------------|----------------|
| 1        | Governmental:                                              |                        |                          |                          |                  |           |                   |                |
| 2        | General Government                                         | 6,850,931.92           |                          |                          |                  |           |                   | 6,850,931.92   |
| 3        | Public Safety - Police                                     | 18,677,273.00          |                          |                          |                  |           |                   | 18,677,273.00  |
| 3a       | Public Safety - Fire                                       | 11,292,198.88          |                          |                          |                  |           |                   | 11,292,198.88  |
| 4        | Public Safety - Other                                      | 2,427,611.00           |                          |                          |                  |           |                   | 2,427,611.00   |
| 5        | Public Works - Streets                                     | 8,049,154.95           | 14,548,000.00            |                          | 2,063,600.00     |           | 600,000.00        | 25,260,754.95  |
| 6        | Public Works - Other                                       | 1,685,661.00           |                          |                          |                  |           |                   | 1,685,661.00   |
| 7        | Public Health and Social Services                          | -                      |                          |                          |                  |           |                   | -              |
| 8        | Culture and Recreation                                     | 8,467,345.69           |                          |                          |                  |           |                   | 8,467,345.69   |
| 9        | Community Development                                      | 12,323,183.00          |                          |                          |                  |           |                   | 12,323,183.00  |
| 10       | Miscellaneous                                              | 32,923,693.08          | 25,673,456.79            | 8,698,537.85             | 5,121,337.00     |           | 25,426,565.00     | 97,843,589.72  |
| 11       | Business-Type Activities:                                  |                        |                          |                          |                  |           |                   |                |
| 12       | Airport                                                    | -                      |                          |                          |                  |           |                   | -              |
| 13       | Nursing Home                                               | -                      |                          |                          |                  |           |                   | -              |
| 14       | Hospital                                                   | -                      |                          |                          |                  |           |                   | -              |
| 15       | Electric Utility                                           | 84,441,507.00          | 15,735,545.00            |                          |                  |           |                   | 100,177,052.00 |
| 16       | Solid Waste                                                | 3,507,775.00           | 9,798,000.00             |                          | 1,000,000.00     |           |                   | 14,305,775.00  |
| 17       | Transportation                                             | -                      |                          |                          |                  |           |                   | -              |
| 18       | Wastewater                                                 | 19,219,236.00          | 447,500.00               |                          | 4,187,866.00     |           |                   | 23,854,602.00  |
| 19       | Water                                                      | 8,828,618.00           | 2,130,000.00             |                          |                  |           |                   | 10,958,618.00  |
| 20       | Other                                                      |                        |                          |                          |                  |           |                   | -              |
| 21       | Proprietary Function Funds (Page 6)                        |                        |                          |                          |                  | -         |                   | -              |
| 22       | <b>Total Disbursements &amp; Transfers (Lns 2 thru 21)</b> | 218,694,188.52         | 68,332,501.79            | 8,698,537.85             | 12,372,803.00    | -         | 26,026,565.00     | 334,124,596.16 |

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

Grand Island in Hall County

| Line No. | 2024-2025 ACTUAL/ESTIMATED Disbursements & Transfers      | Operating Expenses (A) | Capital Improvements (B) | Other Capital Outlay (C) | Debt Service (D) | Other (E) | Transfers Out (F) | TOTAL          |
|----------|-----------------------------------------------------------|------------------------|--------------------------|--------------------------|------------------|-----------|-------------------|----------------|
| 1        | Governmental:                                             |                        |                          |                          |                  |           |                   |                |
| 2        | General Government                                        | 6,366,883.76           |                          |                          |                  |           | -                 | 6,366,883.76   |
| 3        | Public Safety - Police                                    | 17,640,993.40          |                          |                          |                  |           |                   | 17,640,993.40  |
| 3a       | Public Safety - Fire                                      | 11,282,884.24          |                          |                          |                  |           |                   | 11,282,884.24  |
| 4        | Public Safety - Other                                     | 2,363,858.92           |                          |                          |                  |           |                   | 2,363,858.92   |
| 5        | Public Works - Streets                                    | 7,542,354.25           | 13,029,201.04            |                          | 1,758,850.00     |           | 600,000.00        | 22,930,405.29  |
| 6        | Public Works - Other                                      | 1,603,529.75           |                          |                          |                  |           |                   | 1,603,529.75   |
| 7        | Public Health and Social Services                         | -                      |                          |                          |                  |           |                   | -              |
| 8        | Culture and Recreation                                    | 6,408,009.03           |                          |                          |                  |           |                   | 6,408,009.03   |
| 9        | Community Development                                     | 1,111,727.76           |                          |                          |                  |           |                   | 1,111,727.76   |
| 10       | Miscellaneous                                             | 19,007,673.04          | 19,854,014.51            | 11,074,790.18            | 5,278,919.00     |           | 25,345,500.55     | 80,560,897.28  |
| 11       | Business-Type Activities:                                 |                        |                          |                          |                  |           |                   |                |
| 12       | Airport                                                   |                        |                          |                          |                  |           |                   | -              |
| 13       | Nursing Home                                              |                        |                          |                          |                  |           |                   | -              |
| 14       | Hospital                                                  |                        |                          |                          |                  |           |                   | -              |
| 15       | Electric Utility                                          | 80,485,343.00          |                          |                          |                  |           |                   | 80,485,343.00  |
| 16       | Solid Waste                                               | 3,302,588.91           | 1,435,018.00             |                          |                  |           |                   | 4,737,606.91   |
| 17       | Transportation                                            |                        |                          |                          |                  |           |                   | -              |
| 18       | Wastewater                                                | 9,856,618.57           | 101,939.00               |                          | 4,181,340.00     |           |                   | 14,139,897.57  |
| 19       | Water                                                     | 8,814,459.00           | 2,000,220.01             |                          |                  |           |                   | 10,814,679.01  |
| 20       | Other                                                     |                        |                          |                          |                  |           |                   | -              |
| 21       | Proprietary Function Funds                                |                        |                          |                          |                  |           |                   | -              |
| 22       | <b>Total Disbursements &amp; Transfers (Ln 2 thru 21)</b> | 175,786,923.63         | 36,420,392.56            | 11,074,790.18            | 11,219,109.00    | -         | 25,945,500.55     | 260,446,715.92 |

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

Grand Island in Hall County

| Line No. | 2023-2024 ACTUAL Disbursements & Transfers                | Operating Expenses (A) | Capital Improvements (B) | Other Capital Outlay (C) | Debt Service (D)     | Other (E) | Transfers Out (F)    | TOTAL                 |
|----------|-----------------------------------------------------------|------------------------|--------------------------|--------------------------|----------------------|-----------|----------------------|-----------------------|
| 1        | Governmental:                                             |                        |                          |                          |                      |           |                      |                       |
| 2        | General Government                                        | 5,558,719.07           |                          |                          |                      |           |                      | 5,558,719.07          |
| 3        | Public Safety - Police                                    | 15,495,277.21          |                          |                          |                      |           |                      | 15,495,277.21         |
| 3a       | Public Safety - Fire                                      | 9,721,158.10           |                          |                          |                      |           |                      | 9,721,158.10          |
| 4        | Public Safety - Other                                     | 1,983,053.12           |                          |                          |                      |           |                      | 1,983,053.12          |
| 5        | Public Works - Streets                                    | 6,910,984.88           | 9,107,260.92             |                          | 1,759,748.50         |           | 600,000.00           | 18,377,994.30         |
| 6        | Public Works - Other                                      | 1,011,131.59           |                          |                          |                      |           |                      | 1,011,131.59          |
| 7        | Public Health and Social Services                         | -                      |                          |                          |                      |           |                      | -                     |
| 8        | Culture and Recreation                                    | 8,365,722.59           |                          |                          |                      |           |                      | 8,365,722.59          |
| 9        | Community Development                                     | 1,933,999.30           |                          |                          |                      |           |                      | 1,933,999.30          |
| 10       | Miscellaneous                                             | 19,064,123.82          | 13,945,102.03            | 3,247,721.62             | 7,778,412.09         |           | 14,327,897.28        | 58,363,256.84         |
| 11       | Business-Type Activities:                                 |                        |                          |                          |                      |           |                      |                       |
| 12       | Airport                                                   |                        |                          |                          |                      |           |                      | -                     |
| 13       | Nursing Home                                              |                        |                          |                          |                      |           |                      | -                     |
| 14       | Hospital                                                  |                        |                          |                          |                      |           |                      | -                     |
| 15       | Electric Utility                                          | 93,531,168.54          |                          |                          | 35,957.14            |           |                      | 93,567,125.68         |
| 16       | Solid Waste                                               | 3,318,301.39           | 701,669.56               |                          |                      |           |                      | 4,019,970.95          |
| 17       | Transportation                                            |                        |                          |                          |                      |           |                      | -                     |
| 18       | Wastewater                                                | 7,664,883.17           | 5,888,190.49             |                          | 1,291,014.47         |           | 575,932.04           | 15,420,020.17         |
| 19       | Water                                                     | 8,300,287.22           | -                        |                          |                      |           |                      | 8,300,287.22          |
| 20       | Other                                                     |                        |                          |                          |                      |           |                      | -                     |
| 21       | Proprietary Function Funds                                |                        |                          |                          |                      |           |                      | -                     |
| 22       | <b>Total Disbursements &amp; Transfers (Ln 2 thru 21)</b> | <b>182,858,810.00</b>  | <b>29,642,223.00</b>     | <b>3,247,721.62</b>      | <b>10,865,132.20</b> | <b>-</b>  | <b>15,503,829.32</b> | <b>242,117,716.14</b> |

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

## CORRESPONDENCE INFORMATION

### ENTITY OFFICIAL ADDRESS

*If no official address, please provide address where correspondence should be sent*

|                 |                             |
|-----------------|-----------------------------|
| NAME            | <b>City of Grand Island</b> |
| ADDRESS         | <b>100 East 1st Street</b>  |
| CITY & ZIP CODE | <b>Grand Island, 68801</b>  |
| TELEPHONE       | <b>308-385-5444</b>         |
| WEBSITE         | <b>www.grand-island.com</b> |

|                  | BOARD CHAIRPERSON            | CLERK/TREASURER/SUPERINTENDENT/OTHER | PREPARER                  |
|------------------|------------------------------|--------------------------------------|---------------------------|
| NAME             | Roger Steele                 | Patrick Brown                        | Patrick Brown             |
| TITLE /FIRM NAME | Mayor                        | City Administrator                   | City Administrator        |
| TELEPHONE        | 308-385-5444                 | 308-385-5444                         | 308-385-5444              |
| EMAIL ADDRESS    | MayorSteele@grand-island.com | patrickb@grand-island.com            | patrickb@grand-island.com |

For Questions on this form, who should we contact (please ☒ one): Contact will be via email if supplied.

- ☐ Board Chairperson
- ☒ Clerk / Treasurer / Superintendent / Other
- ☐ Preparer

## Grand Island

## 2025-2026 PROPERTY TAX REQUEST AUTHORITY COMPUTATION FORM

**Calculation of Preliminary Property Tax Request Authority**

**2024-2025 Total Property Tax Request** (1) \$ 13,015,619.52  
 (from prior year budget - Cover Page submitted to the State Auditor)

Less: Prior Year Exceptions Utilized  
 (Will all be zero for 2025-2026 budget because first year of new cap)

|                                                              |      |          |
|--------------------------------------------------------------|------|----------|
| Approved Bonds (prior year line 16)                          | (2)  | <u>-</u> |
| Emergency Response (prior year line 17)                      | (3)  | <u>-</u> |
| Public Safety Services (prior year line 18)                  | (4)  | <u>-</u> |
| County Attorneys (prior year line 19)                        | (5)  | <u>-</u> |
| County Public Defenders (prior year line 20)                 | (6)  | <u>-</u> |
| Response to Public Safety Threat (prior year line 21)        | (7)  | <u>-</u> |
| Public Safety Interlocal Agreements (prior year line 22)     | (8)  | <u>-</u> |
| Voter Approved Increase (prior year line 23)                 | (9)  | <u>-</u> |
| Unused authority used in the prior year (prior year line 24) | (10) | <u>-</u> |

**TOTAL Prior Year Exceptions Utilized (total line 2 thru 10)** (11) -

**Preliminary Property Tax Request Authority (line 1 - line 11)** (12) 13,015,619.52

**Allowed Increases to Preliminary Property Tax Request Authority**

**2024 Property Taxes Levied** (per Taxes Levied Reports from Department of Revenue) 12,212,799.76  
*See instructions below for where to find this amount* (13)

**Growth Percentage per County Assessor**

|                                                                   |                             |
|-------------------------------------------------------------------|-----------------------------|
| <u>114,070,165.00</u> / <u>4,676,342,592.00</u> = <u>2.44%</u>    |                             |
| 2025 Growth Value      2024 Total Valuation                       | (14a) <u>297,907.19</u>     |
| (Line 14 equals Line 13 minus line 2 & 3, multiplied by line 14a) | Increase due to Growth (14) |

|                                                                   |                         |                                |
|-------------------------------------------------------------------|-------------------------|--------------------------------|
| <b>Inflation Percentage</b>                                       | <u>5.17%</u>            |                                |
| (Line 15 equals Line 13 minus line 2 & 3, multiplied by line 15a) | (15a) <u>631,401.75</u> | Increase due to Inflation (15) |

**Allowable Exceptions Utilized (§ 13-3404)****2025-2026 Property Taxes Budgeted For:**

|                                                                                                                                                                                                                                                   |      |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|
| Approved Bonds                                                                                                                                                                                                                                    | (16) | <u>-</u>            |
| (Cannot exceed property tax request for principal & interest on bonds on cover page (page 1))                                                                                                                                                     |      |                     |
| Response to a declared emergency in the prior year & certified to the Auditor (Must agree to total on Schedule 2)                                                                                                                                 | (17) | <u>-</u>            |
| Public Safety Services, as defined in §13-320 (Must agree to total on Schedule 3)                                                                                                                                                                 | (18) | <u>2,975,000.00</u> |
| County Attorneys                                                                                                                                                                                                                                  | (19) | <u>-</u>            |
| County Public Defenders                                                                                                                                                                                                                           | (20) | <u>-</u>            |
| Support of service relating to an imminent & significant threat to public safety that was not previously provided by the political subdivision & is the subject of an agreement or modification of an existing agreement executed after 8/21/2024 | (21) | <u>-</u>            |
| Support of an interlocal agreement relating to public safety                                                                                                                                                                                      | (22) | <u>-</u>            |
| <b>Voter approved increase pursuant to § 13-3405</b> (MUST attach sample ballot language and certified election results)                                                                                                                          | (23) | <u>-</u>            |
| <b>Prior Year's Unused Property Tax Request Authority used this year</b> (Cannot exceed amount on Supporting Schedule 1, line 1)                                                                                                                  | (24) | <u>-</u>            |

**Total Exceptions Utilized (Total lines 16 thru 24)** (25) 2,975,000.00

**2025-2026 Total Property Tax Request Authority (Total lines 12, 14, 15, 25)** (26) 16,919,928.46

**2025-2026 ACTUAL Property Tax Request (from Cover Page - Page 1)** (27) 13,015,619.52

**Unused Property Tax Request Authority Created for Future Years (To Schedule 1, line 3)** (28) 3,904,308.94  
 (Line 26 - Line 27, MUST be greater than or equal to \$0.00)

## Grand Island

## 2025-2026 PROPERTY TAX REQUEST AUTHORITY COMPUTATION FORM

**Calculation of Preliminary Property Tax Request Authority****2024 2025 Total Property Tax Request**(1) \$ 13,015,619.52

(from prior year budget - Cover Page submitted to the State Auditor)

Less: Prior Year Exceptions Utilized

(Will all be zero for 2025-2026 budget because first year of new cap)

Approved Bonds (prior year line 16)

(2) -

Emergency Response (prior year line 17)

(3) -

Public Safety Services (prior year line 18)

(4) -

County Attorneys (prior year line 19)

(5) -

County Public Defenders (prior year line 20)

(6) -

Response to Public Safety Threat (prior year line 21)

(7) -

Public Safety Interlocal Agreements (prior year line 22)

(8) -

Voter Approved Increase (prior year line 23)

(9) -

Unused authority used in the prior year (prior year line 24)

(10) -**TOTAL Prior Year Exceptions Utilized (total line 2 thru 10)**(11) -**Preliminary Property Tax Request Authority (line 1 - line 11)**(12) 13,015,619.52**Allowed Increases to Preliminary Property Tax Request Authority****2024 Property Taxes Levied (per Taxes Levied Reports from Department of Revenue)**-**See instructions below for where to find this amount**

(13)

**Growth Percentage per County Assessor**114,070,165.00 / 4,676,342,592.00 = 2.44%

2025 Growth Value 2024 Total Valuation

(14a)

(Line 14 equals Line 13 minus line 2 &amp; 3, multiplied by line 14a)

-

Increase due to Growth

(14)

**Inflation Percentage**5.17%

(Line 15 equals Line 13 minus line 2 &amp; 3, multiplied by line 15a)

(15a)

-

Increase due to Inflation

(15)

**Allowable Exceptions Utilized (§ 13-3404)****2025-2026 Property Taxes Budgeted For:**

Approved Bonds

(16) -

(Cannot exceed property tax request for principal &amp; interest on bonds on cover page (page 1))

Response to a declared emergency in the prior year &amp; certified to the Auditor (Must agree to total on Schedule 2)

(17) -

Public Safety Services, as defined in §13-320

(18) 32,397,083.00

(Must agree to total on Schedule 3)

County Attorneys

(19) -

County Public Defenders

(20) -

Support of service relating to an imminent &amp; significant threat to public safety that was not previously provided by the political subdivision &amp; is the subject of an agreement or modification of an existing agreement executed after 8/21/2024

(21) -

Support of an interlocal agreement relating to public safety

(22) -**Voter approved increase pursuant to § 13-3405**(23) -

(MUST attach sample ballot language and certified election results)

**Prior Year's Unused Property Tax Request Authority used this year**(24) -

(Cannot exceed amount on Supporting Schedule 1, line 1)

**Total Exceptions Utilized (Total lines 16 thru 24)**(25) 32,397,083.00**2025-2026 Total Property Tax Request Authority (Total lines 12, 14, 15, 25)**(26) 45,412,702.52**2025-2026 ACTUAL Property Tax Request (from Cover Page - Page 1)**(27) 13,015,619.52**Unused Property Tax Request Authority Created for Future Years (To Schedule 1, line 3)**(28) 32,397,083.00

(Line 26 - Line 27, MUST be greater than or equal to \$0.00)

Grand Island  
2025-2026 PROPERTY TAX REQUEST AUTHORITY SUPPORTING SCHEDULES

Schedule 1 - Calculation of Unused Property Tax Request Authority Carryforward

|                                                                                                                    | Line<br>No.      |
|--------------------------------------------------------------------------------------------------------------------|------------------|
| Converted 2024-2025 Unused Restricted Funds Authority<br>(See instructions below for how to determine this amount) | (1) \$ -         |
| Less: Amount used this year (from Computation Form, line 24) (cannot exceed line 1)                                | (2) -            |
| Add: Unused Authority created this year (from Computation Form, line 28)                                           | (3) 3,904,308.94 |
| Total Unused Property Tax Request Authority available for future years<br>(cannot be less than \$0.00)             | (4) 3,904,308.94 |

Schedule 2 - DECLARED EMERGENCY EXCEPTION CERTIFICATION

If using a declared emergency response exception on the Property Tax Request Authority Computation Form, line 17, the following must be completed. Additionally, supporting documentation for the emergency declaration must be attached to the budget submission if the emergency was declared by the principal executive of the local government.

| Description of Emergency<br>(Column A)                                       | Date of<br>Emergency<br>Declaration<br>(Column B) | Emergency<br>Declared by Who?<br>(Column C) | Amount Used as<br>Exception<br>(Column D) |
|------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------------|
|                                                                              |                                                   |                                             | \$ -                                      |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
| Total Emergency Response Exception (must agree to Computation Form, line 17) |                                                   |                                             | -                                         |

Schedule 3 - DESCRIPTION OF PUBLIC SAFETY SERVICES EXCEPTION

If using a public safety services exception on the Property Tax Request Authority Computation Form, line 18, the following must be completed:

| Description of Public Safety Services Exception<br>(Column A)           | Amount Used as<br>Exception<br>(Column B) |
|-------------------------------------------------------------------------|-------------------------------------------|
| Police                                                                  | \$ 1,115,000.00                           |
| Fire & Ambulance                                                        | 1,410,000.00                              |
| Emergency Management (911)                                              | 450,000.00                                |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
| Total Public Safety Exception (must agree to Computation Form, line 18) | 2,975,000.00                              |

Grand Island  
2025-2026 PROPERTY TAX REQUEST AUTHORITY SUPPORTING SCHEDULES

Schedule 1 - Calculation of Unused Property Tax Request Authority Carryforward

|                                                                                                                    | Line<br>No. |               |
|--------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Converted 2024-2025 Unused Restricted Funds Authority<br>(See instructions below for how to determine this amount) | (1)         | \$ -          |
| Less: Amount used this year (from Computation Form, line 24) (cannot exceed line 1)                                | (2)         | -             |
| Add: Unused Authority created this year (from Computation Form, line 28)                                           | (3)         | 32,397,083.00 |
| Total Unused Property Tax Request Authority available for future years<br>(cannot be less than \$0.00)             | (4)         | 32,397,083.00 |

Schedule 2 - DECLARED EMERGENCY EXCEPTION CERTIFICATION

If using a declared emergency response exception on the Property Tax Request Authority Computation Form, line 17, the following must be completed. Additionally, supporting documentation for the emergency declaration must be attached to the budget submission if the emergency was declared by the principal executive of the local government.

| Description of Emergency<br>(Column A)                                       | Date of<br>Emergency<br>Declaration<br>(Column B) | Emergency<br>Declared by Who?<br>(Column C) | Amount Used as<br>Exception<br>(Column D) |
|------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------------------------------------|
|                                                                              |                                                   |                                             | \$ -                                      |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
|                                                                              |                                                   |                                             | -                                         |
| Total Emergency Response Exception (must agree to Computation Form, line 17) |                                                   |                                             | -                                         |

Schedule 3 - DESCRIPTION OF PUBLIC SAFETY SERVICES EXCEPTION

If using a public safety services exception on the Property Tax Request Authority Computation Form, line 18, the following must be completed:

| Description of Public Safety Services Exception<br>(Column A)           | Amount Used as<br>Exception<br>(Column B) |
|-------------------------------------------------------------------------|-------------------------------------------|
| Police                                                                  | \$ 18,677,273.00                          |
| Fire & Ambulance                                                        | 11,292,199.00                             |
| Emergency Management (911)                                              | 2,427,611.00                              |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
|                                                                         | -                                         |
| Total Public Safety Exception (must agree to Computation Form, line 18) | 32,397,083.00                             |

# Municipality Levy Limit Form

## Grand Island in Hall County

### Municipality Levy

|                                                       |      |               |               |
|-------------------------------------------------------|------|---------------|---------------|
| Personal and Real Property Tax Request                | (1)  |               | 13,015,619.52 |
| Judgments (Not Paid by Liability Insurance)           | (2)  | 0.00          |               |
| Pre-Existing Lease - Purchase Contracts-7/98          | (3)  | 0.00          |               |
| Bonded Indebtedness                                   | (4)  | 0.00          |               |
| Interest Free Financing (Public Airports)             | (5)  | 0.00          |               |
| Benefits Paid Under Firefighter Cancer Benefits Act   | (6)  | 0.00          |               |
| Total Levy Exemptions                                 | (7)  |               | 0.00          |
| Tax Request Subject to Levy Limit                     | (8)  |               | 13,015,619.52 |
| Valuation                                             | (9)  |               | 5,055,192,401 |
| Municipality Levy Subject to Levy Authority           | (10) |               | 0.257470      |
| Levy Authority Allocated to Others-                   |      |               |               |
| Airport Authority                                     | (11) |               | 0.000000      |
| Community Redevelopment Authority                     | (12) |               | 0.000000      |
| Transit Authority                                     | (13) |               | 0.000000      |
| Off Street Parking District Valuation                 | (14) | 93,602,083.00 |               |
| Off Street Parking District Levy (Statute 77-3443(2)) | (15) | 0.009711      | 0.000180      |
| Other                                                 | (16) |               | 0.000000      |
| Total Levy for Compliance Purposes                    | (17) |               | 0.257650 (A)  |

### Levy Authority

|                                                                  |      |              |              |
|------------------------------------------------------------------|------|--------------|--------------|
| Municipality Levy Limit                                          | (18) |              | 0.450000     |
| Municipality property taxes designated for interlocal agreements | (19) | 1,358,811.00 | 0.026880     |
| Total Municipality Levy Authority                                | (20) |              | 0.476880 (B) |
| Voter Approved Levy Override                                     | (21) |              | 0.000000 (C) |

**Note: (A) must be less than the greater of (B) or (C) to be in compliance with the Statutes**

This Form is to be completed to ensure compliance with the levy limits established in State Statute Section 77-3442. The levy limit applicable to municipalities is 45 cents plus 5 cents for interlocal agreements.

State Statute Section 86-416 allows for a special tax to fund Public Safety Communication projects, the tax has the same status as bonded indebtedness. State Statute 72-2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included as Bonded Indebtedness on Line 7 above.

A municipality may exceed the limits in State Statute Section 77-3442 by completing the requirements of State Statute Section 77-3444 (Election or Townhall Meeting). **If an amount is entered on Line 21, a sample ballot and election results MUST be submitted with budget. If voter approved override was completed at a Townhall Meeting, minutes of that meeting, and a list of registered voters in the municipality must be submitted.** Please refer to the statutes to ensure all requirements are met.

## 2025-2026 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

**This budget is for a VILLAGE; therefore the allowable growth provisions of the Property Tax Request Act DO NOT apply.**

|                                                                                                   |     |                      |
|---------------------------------------------------------------------------------------------------|-----|----------------------|
| <b>Prior Year Total Property Tax Request</b>                                                      | (1) | <b>13,015,619.52</b> |
| <i>(Total Personal and Real Property Tax Required from <b>prior year</b> budget - Cover Page)</i> |     |                      |

### Real Growth Percentage Increase

|                                   |   |                                                     |   |            |
|-----------------------------------|---|-----------------------------------------------------|---|------------|
| 2025 Growth Value<br>per Assessor | / | Prior Year Total Property<br>Valuation per Assessor | = | 0.00 % (3) |
|-----------------------------------|---|-----------------------------------------------------|---|------------|

|                                                                     |     |        |
|---------------------------------------------------------------------|-----|--------|
| <b>Total Allowable Growth Percentage Increase (Line 2 + Line 3)</b> | (4) | 2.00 % |
|---------------------------------------------------------------------|-----|--------|

|                                                                                      |            |                   |
|--------------------------------------------------------------------------------------|------------|-------------------|
| <b>Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4)</b> | <b>(5)</b> | <b>260,312.39</b> |
|--------------------------------------------------------------------------------------|------------|-------------------|

|                                                                                                  |     |                      |
|--------------------------------------------------------------------------------------------------|-----|----------------------|
| <b>TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5)</b>                                              | (6) | <b>13,275,931.91</b> |
| <b>(Without needing to attend Joint Public Hearing, or be included on postcard notification)</b> |     |                      |

|                                                                        |     |                      |
|------------------------------------------------------------------------|-----|----------------------|
| <b>2025-2026 ACTUAL Total Property Tax Request</b>                     | (7) | <u>13,015,619.52</u> |
| <i>(Total Personal and Real Property Tax Required from Cover Page)</i> |     |                      |

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

Grand Island  
IN  
Hall County, Nebraska

**CORRECTED NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 8th day of September 2025, at 6:00 o'clock P.M., at City Hall-100 E 1st St for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| 2023-2024 Actual Disbursements & Transfers               | \$ 242,117,716.14 |
| 2024-2025 Actual/Estimated Disbursements & Transfers     | \$ 260,446,715.92 |
| 2025-2026 Proposed Budget of Disbursements & Transfers   | \$ 334,124,596.16 |
| 2025-2026 Necessary Cash Reserve                         | \$ 158,410,643.78 |
| 2025-2026 Total Resources Available                      | \$ 492,535,239.94 |
| Total 2025-2026 Personal & Real Property Tax Requirement | \$ 13,015,619.52  |
| Unused Budget Authority Created For Next Year            | \$ 32,397,083.00  |

**Breakdown of Property Tax:**

|                                                               |                  |
|---------------------------------------------------------------|------------------|
| Personal and Real Property Tax Required for Non-Bond Purposes | \$ 13,015,619.52 |
| Personal and Real Property Tax Required for Bonds             | \$ -             |

**NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2025, at 7:00 o'clock P.M., at City Hall-100 E 1st St for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

|                                                        | 2024             | 2025             | Change |
|--------------------------------------------------------|------------------|------------------|--------|
| Operating Budget                                       | 321,909,972.00   | 334,124,596.16   | 4%     |
| Property Tax Request                                   | \$ 13,015,619.52 | \$ 13,015,619.52 | 0%     |
| Valuation                                              | 4,676,342,592    | 5,055,192,401    | 8%     |
| Tax Rate                                               | 0.278135         | 0.257470         | -7%    |
| Tax Rate if Prior Tax Request was at Current Valuation | 0.257470         |                  |        |

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

## Hall County

[illegible]

**REPORT OF TRADE NAMES, CORPORATE NAMES, BUSINESS NAMES**  
**REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025**

**Grand Island**

**Hall County**

SUBDIVISION NAME

COUNTY

List all Trade Names, Corporate Names and Business Names under which the political subdivision conducted business.

Jackrabbit Run Golf Course

Island Oasis Water Park

Community Fieldhouse

Heartland Public Shooting Park

## 2025 Public Safety Tax Statement Reporting Form

|       |         |
|-------|---------|
| Date: | 9/24/25 |
|-------|---------|

|         |      |
|---------|------|
| County: | Hall |
|---------|------|

|               |              |
|---------------|--------------|
| Municipality: | Grand Island |
|---------------|--------------|

Step 1: Enter all Expenses related to Public Safety defined under section 13-320, County Attorney and Public Defender Expenses from Budget

\$ 32,397,082.88

Step 2: Enter all General Fund Expenses from Budget plus public safety expenses outside the general fund that are funded by property tax

\$ 55,024,644.07

|                                                       |       |
|-------------------------------------------------------|-------|
| Public Safety Total for Tax Statement Calc Per Parcel | 58.9% |
|-------------------------------------------------------|-------|

### Recommended process:

- Forward the form to county budget preparers and municipalities.
- The form should be completed and returned to the County Clerk at the same time property tax requests are certified to the County Clerk.
- The County Clerk then forwards the completed form to the County Treasurer for use in preparing tax statements.

**NRS 77-1701:** *Such statement shall clearly indicate, for each political subdivision, the amount of property taxes due to fund any and all public safety services as defined in section 13-320, county attorneys, and public defenders, regardless of whether such amount is taken as an exception to the political subdivision's property tax request authority under section 13-3404.*

**NRS 13-320:** *Public safety services, defined.*

*For purposes of sections 13-318 to 13-326, public safety services means crime prevention, offender detention, and firefighter, police, medical, ambulance, or other emergency services.*

Municipalities in Douglas, Lancaster and Sarpy County, please check with the County Treasurer on data needed for tax statement printing.

Grand Island  
IN  
Hall County, Nebraska

**NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 8th day of September 2025, at 6:00 o'clock P.M., at City Hall-100 E 1st St for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| 2023-2024 Actual Disbursements & Transfers               | \$ 257,621,546.00 |
| 2024-2025 Actual/Estimated Disbursements & Transfers     | \$ 290,948,403.00 |
| 2025-2026 Proposed Budget of Disbursements & Transfers   | \$ 356,150,361.00 |
| 2025-2026 Necessary Cash Reserve                         | \$ 85,921,182.00  |
| 2025-2026 Total Resources Available                      | \$ 442,071,543.00 |
| Total 2025-2026 Personal & Real Property Tax Requirement | \$ 13,015,619.52  |
| Unused Budget Authority Created For Next Year            | \$ 32,397,083.00  |

**Breakdown of Property Tax:**

|                                                               |                  |
|---------------------------------------------------------------|------------------|
| Personal and Real Property Tax Required for Non-Bond Purposes | \$ 13,015,619.52 |
| Personal and Real Property Tax Required for Bonds             | \$ -             |

**NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2025, at 7:00 o'clock P.M., at City Hall-100 E 1st St for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

|                                                        | 2024             | 2025             | Change |
|--------------------------------------------------------|------------------|------------------|--------|
| Operating Budget                                       | 321,909,972.00   | 356,150,361.00   | 11%    |
| Property Tax Request                                   | \$ 13,015,619.52 | \$ 13,015,619.52 | 0%     |
| Valuation                                              | 4,676,342,592    | 5,055,209,483    | 8%     |
| Tax Rate                                               | 0.278135         | 0.257469         | -7%    |
| Tax Rate if Prior Tax Request was at Current Valuation | 0.257469         |                  |        |

September 2, 2025 ZNEZ

\*\*\* Proof of Publication \*\*\*

State of Indiana )  
County of Lake ) SS.

CITY OF GRAND ISLAND  
CITY CLERK  
PO BOX 1968  
GRAND ISLAND, NE 68802

ORDER NUMBER 1262310

Joe Ublak, being first duly sworn on oath, says that he/she is a Clerk of The GRAND ISLAND INDEPENDENT, a newspaper printed and published in Grand Island, in Hall County, Nebraska, and of general circulation in Hall County, Nebraska, and as such has charge of the records and files of the GRAND ISLAND INDEPENDENT, and affiant knows of his/her own personal knowledge that said newspaper has a bonafide circulation of more than 500 copies of each issue, has been published at Grand Island, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska; that the annexed printed notice was published on the dates listed below.

Signature [Signature] Date 9-4-2025

Section: Class Legals  
Category: 0099 LEGALS  
PUBLISHED ON: 09/02/2025

TOTAL AD COST: 101.34  
FILED ON: 9/4/2025

Subscribed in my presence and sworn to before me this 4th day  
of Sept, 2025

Michelle L. Greeley  
Notary Public



Grand Island  
IN  
Hall County, Nebraska

**CORRECTED NOTICE OF BUDGET HEARING AND BUDGET SUMMARY**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 8th day of September 2025, at 6:00 o'clock P.M., at City Hall-100 E 1st St for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The budget detail is available at the office of the Clerk during regular business hours.

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| 2023-2024 Actual Disbursements & Transfers               | \$ 242,117,716.14 |
| 2024-2025 Actual/Estimated Disbursements & Transfers     | \$ 260,446,715.92 |
| 2025-2026 Proposed Budget of Disbursements & Transfers   | \$ 334,124,596.16 |
| 2025-2026 Necessary Cash Reserve                         | \$ 178,515,492.78 |
| 2025-2026 Total Resources Available                      | \$ 512,640,088.94 |
| Total 2025-2026 Personal & Real Property Tax Requirement | \$ 13,015,619.52  |
| Unused Budget Authority Created For Next Year            | \$ 32,397,083.00  |

**Breakdown of Property Tax:**

|                                                               |                  |
|---------------------------------------------------------------|------------------|
| Personal and Real Property Tax Required for Non-Bond Purposes | \$ 13,015,619.52 |
| Personal and Real Property Tax Required for Bonds             | \$ -             |

**NOTICE OF SPECIAL HEARING TO SET FINAL TAX REQUEST**

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 9th day of September 2025, at 7:00 o'clock P.M., at City Hall-100 E 1st St for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

|                                                        | 2024             | 2025             | Change |
|--------------------------------------------------------|------------------|------------------|--------|
| Operating Budget                                       | 321,909,972.00   | 334,124,596.16   | 4%     |
| Property Tax Request                                   | \$ 13,015,619.52 | \$ 13,015,619.52 | 0%     |
| Valuation                                              | 4,676,342,592    | 5,055,209,483    | 8%     |
| Tax Rate                                               | 0.278135         | 0.257469         | -7%    |
| Tax Rate if Prior Tax Request was at Current Valuation | 0.257469         |                  |        |

September 25, 2025 ZNEZ

\*\*\* Proof of Publication \*\*\*

State of Nebraska )  
County of Hall ) SS.

CITY OF GRAND ISLAND  
CITY CLERK  
PO BOX 1968  
GRAND ISLAND, NE 68802

ORDER NUMBER 1264146

Tracy Underwood, being first duly sworn on oath, says that he/she is employed by The GRAND ISLAND INDEPENDENT, a newspaper printed and published in Grand Island, in Hall County, Nebraska, and of general circulation in Hall County, Nebraska, and as such has charge of the records and files of the GRAND ISLAND INDEPENDENT, and affiant knows of his/her own personal knowledge that said newspaper has a bonafide circulation of more than 500 copies of each issue, has been published at Grand Island, Nebraska, for more than 52 weeks successively prior to the first publication of the annexed printed notice, and is a legal newspaper under the statutes of the State of Nebraska; that the annexed printed notice was published on the dates listed below.

Tracy Underwood

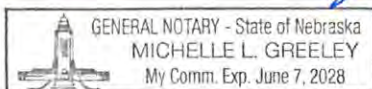
Section: Class Legals  
Category: 0099 LEGALS  
PUBLISHED ON: 09/25/2025

TOTAL AD COST: 101.34  
FILED ON: 9/26/2025

Subscribed in my presence and sworn to before me this 26<sup>th</sup> day  
of Sept, 2025

Michelle L. Greeley

Notary Public



# CERTIFICATION OF TAXABLE VALUE AND ALLOWABLE GROWTH VALUE

{format for all political subdivisions other than (a) sanitary improvement districts in existence five years or less, (b) counties, (c) cities, (d) school districts and (e) community colleges.}

**TAX YEAR 2025**

{certification required on or before August 20<sup>th</sup>, of each year}

HALL COUNTY CLERK  
200 S SYCAMORE ST STE 3

TO:

GRAND ISLAND, NE 68801

TAXABLE VALUE LOCATED IN THE COUNTY OF: HALL

| Name of Political Subdivision | Subdivision Type<br>(e.g. fire, NRD, ESU) | Allowable Growth Value | Total Taxable Value |
|-------------------------------|-------------------------------------------|------------------------|---------------------|
| DOWNTOWN IMP - PARKING        | Misc-District                             | 35,392                 | 93,602,083          |

\* Allowable Growth Value is determined pursuant to Neb. Rev. Stat. § 13-518 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.

I KRISTI WOLD, HALL County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §§ 13-509 and 13-518.

Kristi Wold  
(signature of county assessor)

8/18/25  
(date)

CC: County Clerk, HALL County

CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

Assessor's Use Only

35,530,346 Pers Prior  
42,924,379 Pers Value

51,287,421 Real Prior  
50,677,704 Real Value

# CERTIFICATION OF TAXABLE VALUE AND GROWTH VALUE

*{format for all counties and cities.}*

**TAX YEAR 2025**

*{certification required on or before August 20<sup>th</sup> of each year}*

**HALL COUNTY CLERK**  
**200 S SYCAMORE ST STE 3**  
**TO:**

**GRAND ISLAND NE 68801**  
**TAXABLE VALUE LOCATED IN THE COUNTY OF: HALL**

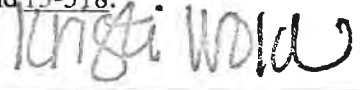
| Name of Political Subdivision | Subdivision Type<br>(County or City) | Growth Value * | Total Taxable Value | Prior Year Total Property Valuation | Growth Percentage <sup>b</sup> |
|-------------------------------|--------------------------------------|----------------|---------------------|-------------------------------------|--------------------------------|
| GRAND ISLAND CITY             | City/Village                         | 113,923,138    | 5,055,192,401       | 4,676,342,592                       | 2.44                           |

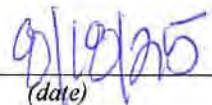
\* Growth Value is determined pursuant to Neb. Rev. Stat. § 13-3402 and § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.

Note: Growth Value and Real Growth Value mean the same when referring to the Property Tax Growth Limitation Act and the Property Tax Request Act.

<sup>b</sup> Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the political subdivision's Growth Value divided by the political subdivision's total property valuation from the prior year.

**I KRISTI WOLD**, **HALL** County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §§ 13-509 and 13-518.

  
 \_\_\_\_\_  
 (signature of county assessor)

  
 \_\_\_\_\_  
 (date)

CC: County Clerk, **HALL** County  
 CC: County Clerk where district is headquartered, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

## CERTIFICATION OF TAXABLE VALUE AND ALLOWABLE GROWTH VALUE

*{format for all political subdivisions other than (a) sanitary improvement districts in existence five years or less, (b) counties, (c) cities, (d) school districts and (e) community colleges.}*

**TAX YEAR 2025**

*{certification required on or before August 20<sup>th</sup>, of each year}*

COMMUNITY REDEVELOPMENT AUTHORITY

CHAD NABITY

TO: PO BOX 1968

GRAND ISLAND, NE 68802

TAXABLE VALUE LOCATED IN THE COUNTY OF: HALL

| Name of Political Subdivision | Subdivision Type<br>(e.g. fire, NRD, ESU) | Allowable Growth Value | Total Taxable Value |
|-------------------------------|-------------------------------------------|------------------------|---------------------|
| COMM REDVLP AUTHORITY         | Misc-District                             | 114,070,165            | 5,055,209,483       |

*\* Allowable Growth Value is determined pursuant to Neb. Rev. Stat. § 13-518 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*

I KRISTI WOLD, HALL County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §§ 13-509 and 13-518.

Kristi Wold  
(signature of County assessor)

8/19/25  
(date)

CC: County Clerk, HALL County

CC: County Clerk where district is headquarter, if different county, \_\_\_\_\_ County

*Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.*

Guideline form provided by Nebraska Dept. of Revenue Property Assessment Division (July 2025)

Assessor's Use Only

262,341,849 Pers Prior

4,413,870,788 Real Prior

283,024,625 Pers Value

4,772,184,858 Real Value

| Name of Agreement                                                                         | Parties to Agreement                                                                                                                                                                                                                                                                                 | Date Effective                                                                                                                                        | Term                                                                                                                                                                                   | Synopsis                                                                                                                                                                                                                                                              | City Resolution                                                                                      | Status |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------|
| C.A.N.D.O. Project<br>(Grant from the Commission on Law Enforcement and Criminal Justice) | Adams County Sheriff, Buffalo County Sheriff, Franklin County Sheriff, Hall County Sheriff, Kearney County Sheriff, Phelps County Sheriff, Kearney County Sheriff, Franklin P.D., Hastings P.D., Kearney P.D., Grand Island P.D., Holdrege P.D. Minden P.D. & State of Nebraska, Clay County Sheriff | <a href="#">December 23, 2008</a><br><br><a href="#">January 1, 2010</a><br><br><a href="#">January 10, 2023</a>                                      | Remains in effect until the C.A.N.D.O. project is terminated by mutual consent of the majority of participating members.<br><br>Compact Apprehension of Narcotics Dealers & Offenders. | The Interlocal Agreement is for the administration of the C.A.N.D.O. funds allocated by the Nebraska Crime Commission.<br><br>Phelps County Sheriff's Office will provide a deputy to serve as contract drug investigator.<br><br>Added Clay County Sheriff           | Resolution 2008-342<br><br>Resolution 2010-95<br><br>Resolution 2023-15                              |        |
| Development of Hike/Bike Trails                                                           | Central Community College                                                                                                                                                                                                                                                                            | <a href="#">September 23, 2003</a>                                                                                                                    | Perpetual; in event that GI notifies CCC that hike/bike trail will not be constructed or used, will terminate 30 days from notice.                                                     | Allows GI to extend hike/bike trail across property of CCC.                                                                                                                                                                                                           | Resolution 2003-276                                                                                  |        |
| District Health Department                                                                | Central District Health Department                                                                                                                                                                                                                                                                   | <a href="#">December 17, 2002</a><br><br><a href="#">October 28, 2003</a><br><br><a href="#">July 24, 2007</a><br><br><a href="#">October 9, 2018</a> | October 1, 2002 and shall automatically renew for successive terms of three years.<br><br>Amendment 1<br><br>Amendment 2<br><br>Amended and Restated Interlocal Agreement              | Interlocal with City of Grand Island, Hall, Hamilton and Merrick Counties.<br><br>Proposed budget provided prior to July 1 of each year.<br><br>City Treasurer no longer provides financial services & joint employees pension funds were closed.<br><br>Added Aurora | Resolution 2002-119<br><br>Resolution 2003-315<br><br>Resolution 2007-171<br><br>Resolution 2018-299 |        |
| Drug Court Office Space                                                                   | Central Nebraska Drug Court                                                                                                                                                                                                                                                                          | <a href="#">October 1, 2010</a>                                                                                                                       | Perpetual Agreement                                                                                                                                                                    | Provides terms for the Drug Court use of administration and office space at the Law Enforcement Center.                                                                                                                                                               | 2010-223                                                                                             |        |
| Riverway Hike/Bike Trail                                                                  | Central Platte Natural Resources District                                                                                                                                                                                                                                                            | <a href="#">September 23, 2003</a>                                                                                                                    | Perpetual, unless COGI notifies CPNRD that hike/bike trail will not be constructed or not used as a hike/bike trail, agreement will terminate 30 days from said notice.                | Development of Riverway Hike/Bike Trail to connect CC & pass thru Stuhr Museum to Wood River Diversion.                                                                                                                                                               | #2003-276                                                                                            |        |
| Platte Valley Industrial Park Drainage                                                    | Central Platte Natural Resources District, Hall County, & Grand Island Area Economic Development                                                                                                                                                                                                     | <a href="#">May 24, 2022</a><br><br><a href="#">November</a>                                                                                          | Amendment<br><br>Perpetual through the construction of                                                                                                                                 | Amendment to negotiate be handled by CPRND on behalf of Hall County                                                                                                                                                                                                   | 2022-92<br><br>#2020-266                                                                             |        |

| Name of Agreement                                     | Parties to Agreement                                                                                       | Date Effective                                                                                            | Term                                                                                                                                                                                                                                                          | Synopsis                                                                                                                                                                                        | City Resolution                                                       | Status |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------|
|                                                       | Corporation                                                                                                | <a href="#">19, 2020</a><br><br>April 12, 2022                                                            | the drainage project.<br><br>Amendment #1                                                                                                                                                                                                                     | Drainage improvements.<br><br>CPNRD is responsible for negotiation and acquisition of all ROW and the County will use ARP funds.                                                                | #2022-92                                                              |        |
| Flood Control Project for Prairie/Silver/Moores Creek | Central Platte Natural Resources District, Hall County & Merrick County                                    | <a href="#">January 11, 2005</a><br><br>October 28, 2014                                                  | Remains in effect until 11:59 p.m. on December 31, 2055. Automatically renewed for term of 25 years commencing at 12:00 a.m. January 1, 2056.<br><br>Amendment #1 (no document was issued)                                                                    | Agreement outlines areas of responsibility and cooperation in developing and carrying out a flood control plan for the Prairie/Silver/Moores drainage areas.<br><br>Regarding funding.          | Resolution 2005-15<br><br>Resolution 2014-330                         |        |
| Wood River/Warm Slough Flood Control Project          | Central Platte Natural Resources District, Hall County, Merrick County                                     | <a href="#">February 17, 1997</a>                                                                         | Continues until 11:59 p.m. on December 31, 2050, or until terminated (as provided) and automatically renews for an additional 25 years commencing at 12:00 a.m. on January 1, 2051.                                                                           | Interlocal Agreement authorizes CPNRD to executive Project/Cooperation Agreement with the Department of the Army to commence and proceed with the Wood River/Warm Slough Flood Control Project. | Resolution 97-53                                                      |        |
| Nebraska Storm Water Communities Cooperative          | Cities of Beatrice, Columbus, Fremont, Hastings, Kearney, Lexington, Norfolk, North Platte and Scottsbluff | <a href="#">August 3, 2007</a>                                                                            | Continues indefinitely, any party may withdraw by giving 30 days written notice to each party.                                                                                                                                                                | Cooperative to facilitate obligations under the laws regarding the management of storm water.                                                                                                   | Resolution 2007-64                                                    |        |
| Pioneer Consortium for Library Services               | Cities of Holdrege, Lincoln, and St. Paul                                                                  | <a href="#">May 13, 2009</a><br><br><a href="#">June 8, 2010</a><br><br><a href="#">December 21, 2010</a> | Expires January 1, 2016, subject to renewal every year thereafter.<br><br>Renewal<br><br>Joint Agreement                                                                                                                                                      | To support an open source unified catalog of library resources, materials request, and activities.                                                                                              | Resolution 2009-114<br><br>Resolution 2010-153<br>Resolution 2010-368 |        |
| Riverway Hike/Bike Development                        | College Park                                                                                               | <a href="#">October 26, 2004</a>                                                                          | Perpetual, however, in the event that GI notifies CP that the hike/bike trail will not be constructed or in the event that the trail will not be used as a hike/bike trail, then this agreement will terminate thirty (30) days from the date of said notice. | Provides for encroachment on property owned by College Park for a Hike/Bike train that is being extended over their property by City of Grand Island.                                           | Resolution 2004-270                                                   |        |

| Name of Agreement                   | Parties to Agreement              | Date Effective                                                                                                                                                                                | Term                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City Resolution                                                                                             | Status |
|-------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------|
| Community Redevelopment Authority   | Community Redevelopment Authority | <a href="#">October 10, 1995</a><br><br><a href="#">September 8, 1997</a><br><br><a href="#">December 14, 1999</a><br><br><a href="#">March 14, 2000</a>                                      | <p>May be automatically renewed for successive one year terms beginning each October 1. May be terminated by either party upon 30 days prior written notice to the other party.</p> <p>Renewal</p> <p>Strategic Plan hired RDG Crose Gardner Shukert</p> <p>Agreement between City and CRA</p>                                                                                                                                                                                                                                                                                      | <p>Agreement provides for reimbursement by the Authority to the City for certain services provided by the Downtown Development Director, as Director of the Authority.</p> <p>New Interlocal Agreement beginning October 1, 1997 and ending September 30, 1998 but automatically renews for successive one year terms beginning each October 1</p> <p>In effect until the Project is completed and payment has been made to RDG.</p> <p>City Administrator to designate a city employee to perform services as Director of CRA.</p> | <p>Resolution 95-286</p> <p>Resolution 97-260</p> <p>Resolution 99-384</p> <p>Resolution 2000-85</p>        |        |
| Administration Services for the CRA | Community Redevelopment Authority | <a href="#">November 21, 2005</a><br><br><a href="#">Amendment #1 September 26, 2007</a><br><br><a href="#">Amendment #2 June 30, 2011</a><br><br><a href="#">Amendment #3 August 8, 2023</a> | <p>For the period beginning July 1, 2005 and ending September 30, 2006; thereafter, the Agreement shall automatically renew for successive one year terms beginning each October 1 until terminated by either party upon 30 days written notice to the other party.</p> <p>Director will spend 20% of their time as Director of Authority. Shall reimburse a sum of 20% of Directors and secretary's total annual salary.</p> <p>Director will spend 30% of their time as Director of Authority. Shall reimburse a sum of 30% of Directors and secretary's total annual salary.</p> | <p>City agrees to provide administrative services to the CRA. The CRA will reimburse the City for 10% of the Director's annual salary in return.</p>                                                                                                                                                                                                                                                                                                                                                                                | <p>Resolution 2005-191</p> <p>Resolution 2007-234</p> <p>Resolution 2010-170</p> <p>Resolution 2023-191</p> |        |
| Community Redevelopment Authority   | Local Option Sales Tax            | <a href="#">August 14, 2018</a>                                                                                                                                                               | Dependent upon City imposing a Local Option Sales Tax at General Election of 11/6/18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | General Redevelopment Plan for public infrastructure & public works needs.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Resolution #2018-197                                                                                        |        |

| Name of Agreement                                       | Parties to Agreement                                                                                                       | Date Effective                                                                                                                                                                                                                                                                                                                                                                    | Term                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Synopsis                                                                                                                                                                                                                                                 | City Resolution                                                                                                                                                                                                                                          | Status |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Husker Harvest Days Redevelopment Project               | Community Redevelopment Authority (CRA)                                                                                    | <a href="#">November 14, 2017</a>                                                                                                                                                                                                                                                                                                                                                 | 20 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Redevelopment Agreement with Farm Progress, Inc. to redevelopment Husker Harvest Days show site. City (CRA) will finance \$2,000,000 pro-rate over 20 years.                                                                                             | Resolution 2017-331                                                                                                                                                                                                                                      |        |
| Quiet Zone Improvements                                 | Community Redevelopment Authority (CRA)                                                                                    | <a href="#">March 11, 2008</a>                                                                                                                                                                                                                                                                                                                                                    | Perpetual unless terminated by either party with 90 days written notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Agreement with CRA to focus & deal with noise issues associated with the UPRR – study & installation of wayside horns.                                                                                                                                   | Resolution 2008-83                                                                                                                                                                                                                                       |        |
| South Central Area Law Enforcement Services (SCALES)    | Counties of Adams, Buffalo, Dawson, Hall, Phelps and Cities of Aurora, Grand Island, Hastings, Holdrege, Kearney and Cozad | <a href="#">August 1, 2001</a><br><br><a href="#">Addendum October 2002</a><br><a href="#">Renewed September 12, 2006</a><br><a href="#">Addendum #1 August 1, 2006</a><br><a href="#">Addendum #2 August 1, 2006</a><br><a href="#">Renewed August 14, 2016</a><br><a href="#">Addendum August 14, 2016</a><br>Addendum October 13, 2020<br><a href="#">Interlocal Agreement</a> | 5-year term beginning August 1, 2001, may be terminated at any time upon mutual consent of majority of the member parties, or any party can withdraw with 60-day written notice. Added Dawson County<br>Renewed 8/1/2006 for 5 years.<br><br>Expires 8/1/2016.<br><br>Expires 8/1/2021<br><br>Add City of Holdrege and City of Aurora<br>Add City of Lexington and City of Cozad<br><br>Renewed for 5 years<br><br>Added Clay County<br><br>Added Minden Police Department<br><br>New Interlocal Agreement starting 1/1/2022 for 5 years. | Creates South Central Area Law Enforcement Services (SCALES); alliance among the parties to promote cooperation, provide for joint acquisition of equipment and materials, and allow for cooperative sharing and utilization of investigative resources. | Resolution 2001-260<br><br>Resolution 2003-5<br><br>Resolution 2006-251<br><br>Resolution 2008-343<br><br>Resolution 2010-346<br><br>Resolution 2013-153<br>Resolution 2015-311<br>Resolution 2016-310<br>Resolution 2020-248<br><br>Resolution 2021-343 |        |
| Cooperative Public Safety Service – Interoperable Radio | Counties of Adams, Buffalo, Chase, Clay, Dawson, Dundy, Franklin, Frontier, Furnas,                                        | <a href="#">April 11, 2006</a>                                                                                                                                                                                                                                                                                                                                                    | The agreement has a term of 5 years commencing on July 1, 2004. May be terminated at any time, with or                                                                                                                                                                                                                                                                                                                                                                                                                                    | Agreement establishes the CNRI – Central Nebraska Radio Interoperability Group and sets for                                                                                                                                                              | Resolution 2006-121                                                                                                                                                                                                                                      |        |

| Name of Agreement                                              | Parties to Agreement                                                                                                                                                             | Date Effective                                                                                                                                         | Term                                                                                                                                     | Synopsis                                                                                                                                                                                                                                                                                                       | City Resolution                                                                                  | Status |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------|
| System                                                         | Gosper, Hall, Hamilton, Harlan, Hays, Hitchcock, Kearney, Lincoln, Nuckolls, Phelps, Perkins, Red Willow, Sherman and Webster, and the cities and villages within said counties. | <a href="#">Renewed 7/27/2010</a>                                                                                                                      | without cause upon the mutual consent of a majority of the member parties.<br><br>Renewal is for 5 years commencing July 1, 2010.        | the maintenance and operation of such.                                                                                                                                                                                                                                                                         | Resolution 2010-199                                                                              |        |
| Shared 911 Call System                                         | East Central 911 Region                                                                                                                                                          | <a href="#">November 6, 2018</a><br><br><a href="#">February 26, 2019</a><br><br><a href="#">January 11, 2022</a><br><br><a href="#">Feb. 28, 2023</a> | Grand Island Emergency Center joined the East Central 911 Region.<br><br>Addendum<br><br>Inter-Local Agreement<br><br>Addendum           | Agreement allows members to share a 911 Customer Premise Equipment system.<br>GIEC is added as a party to the Agreement and granted membership to EC911. GIEC will host the 911 equipment.<br>911 Emergency Communications Equipment Sharing<br><br>Additional one-time fee for operational readiness testing. | Resolution 2018-331<br><br>Resolution 2019-71<br><br>Resolution 2022-1<br><br>Resolution 2023-58 |        |
| Improvements to Adams Street                                   | Grand Island Public Schools                                                                                                                                                      | <a href="#">June 14, 2016</a>                                                                                                                          | Commences on June 14, 2016 and project will be completed by September 1, 2017 unless work is delayed by conditions or circumstances.     | Interlocal Agreement for Improvements to Adams Street                                                                                                                                                                                                                                                          | Resolution 2016-137                                                                              |        |
| Joint Utility Purchasing                                       | Grand Island Public School System                                                                                                                                                | <a href="#">July 14, 2003</a>                                                                                                                          | Five year term. Extends automatically for successive consecutive terms of 1 year. Either party may terminate by providing written notice | Joint agreement for the purchasing of utilities from GI Utilities.                                                                                                                                                                                                                                             | Resolution 2003-136                                                                              |        |
| Walnut Middle School Entry Road Relocation Project Maintenance | Grand Island Public Schools                                                                                                                                                      | <a href="#">April 22, 2014</a>                                                                                                                         | Ten year term beginning April 1, 2014 with a renewal option for an additional 10 years.                                                  | Interlocal Agreement for maintenance of property south of the Walnut entry drive off Custer Avenue.                                                                                                                                                                                                            | Resolution 2014-98                                                                               |        |
| William Street Improvements                                    | Grand Island Public Schools                                                                                                                                                      | <a href="#">March 27, 2018</a>                                                                                                                         | To be completed by October 1, 2018.                                                                                                      | Share equally in the cost of improvements to William Street at or near its intersection with Stolley Park Road.                                                                                                                                                                                                | Resolution 2018-78                                                                               |        |
| Resurfacing Project Various Locations                          | Hall County                                                                                                                                                                      | <a href="#">April 8, 2014</a>                                                                                                                          | To be completed by late fall of 2014.                                                                                                    | Agreement establishes a detour on designated County Roads.                                                                                                                                                                                                                                                     | Resolutuion 2014-77                                                                              |        |

| Name of Agreement            | Parties to Agreement | Date Effective                                                                                                                                                                                                                                                                                      | Term                                                                                                                                                                                                                                                                                                                  | Synopsis                                                                                                                                                         | City Resolution                                                                                                                                                                                                            | Status |
|------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                              |                      | <a href="#">June 13, 2023</a>                                                                                                                                                                                                                                                                       | FY23 Budget                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                  | Resolution 2023-141                                                                                                                                                                                                        |        |
| Aerial Photography           | Hall County          | <a href="#">March 2, 2011</a><br><a href="#">March 26, 2013</a><br><a href="#">October 23, 2018</a>                                                                                                                                                                                                 | Expires on June 30, 2013, may be extended for an additional 3 years<br><br>Addendum - Expires on June 30, 2019<br><br>Expires on June 30, 2025                                                                                                                                                                        | Agreement to provide aerial digital orthophotos and other digital photographic products to the County and City.<br><br><br>Renewed Agreement                     | Resolution 2011-45<br><br>Resolution 2013-78<br><br>Resolution 2018-311                                                                                                                                                    |        |
| Ambulance Service            | Hall County          | <a href="#">June 24, 2003</a><br><a href="#">July 1, 2008</a><br><a href="#">June 26, 2013</a><br><a href="#">July 14, 2015</a><br><a href="#">May 23, 2017</a><br><a href="#">April 23, 2019</a><br><a href="#">March 9, 2021</a><br><a href="#">July 1, 2022</a><br><a href="#">June 25, 2024</a> | Continues until June 30, 2008<br><br>Continues until June 30, 2013<br><br>Continues until June 30, 2015<br><br>Continues until June 30, 2017<br>Continues until June 30, 2019<br><br>Continues until June 30, 2021<br>Continues until June 30, 2022<br>Continues until June 30, 2024<br>Continues until June 30, 2026 | Contract for City of Grand Island to provide ambulance service for Hall County.                                                                                  | Resolution 2003-189<br>Resolution 2008-187<br><br>Resolution 2013-211<br><br>Resolution 2015-171<br><br>Resolution 2017-146<br><br>Resolution 2019-137<br>Resolution 2021-53<br>Resolution 2022-166<br>Resolution 2024-151 |        |
| Building Inspection Services | Hall County          | <a href="#">November 24, 1980</a>                                                                                                                                                                                                                                                                   | Perpetual unless terminated by either party with 30 days notice.                                                                                                                                                                                                                                                      | Joint agreement provides building inspection services by Hall County in the extra-territorial jurisdiction exercised by the City and located within Hall County. | None included, but states "City Council has reviewed this agreement and has                                                                                                                                                |        |

| Name of Agreement                                                                     | Parties to Agreement | Date Effective                        | Term                                                                                                                                                                      | Synopsis                                                                                       | City Resolution                | Status |
|---------------------------------------------------------------------------------------|----------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|--------|
|                                                                                       |                      |                                       |                                                                                                                                                                           |                                                                                                | authorized the Mayor to sign.” |        |
| Central District Health Department                                                    | Hall County          | <a href="#">July 11, 2000</a>         | Takes effect October 1, 2000, and shall automatically renew for successive terms of three years unless terminated by either party with 90 days’ notice.                   | Outlines new terms for joint operation of Health Department.                                   | Resolution 2000-190            |        |
|                                                                                       |                      | <a href="#">October 1, 2002</a>       | Automatically renews for successive terms of 3 years until terminated by giving the other parties notice 90 days prior of intended termination.                           | Joint effort to provide cooperative health department services.                                | 2002-119                       |        |
|                                                                                       |                      | <a href="#">October 9, 2018</a>       | Amended Agreement to add City of Aurora                                                                                                                                   |                                                                                                | Resolution 2018-299            |        |
| Improvements to Roads and Streets – Schimmer Drive, Blaine Street and Shady Bend Road | Hall County          | <a href="#">March 24, 2020</a>        | Will continue in force and remain binding through completion of the project or until either party terminates the agreement upon 90 day written notice to the other party. | Asphaltic concrete resurfacing on Schimmer Drive, Blaine Street, and Shady Bend Road.          | Resolution 2020-77             |        |
| Improvements to Old Potash Hwy                                                        | Hall County          | <a href="#">May 24, 2022</a>          | Remain effective through completion of the project.                                                                                                                       | Joint asphaltic concrete resurfacing project and on roads and streets in and near the city.    | Resolution 2022-138            |        |
| Improvements to Roads & Streets in & Around Grand Island                              | Hall County          | <a href="#">February 28, 2017</a>     | Will remain in force & remain binding through completion of the project or until either party terminates the agreement upon a 90 day written notice to the other party.   | Joint asphaltic concrete resurfacing project Shady Bend Road and Wildwood Drive.               | Resolution 2017-54             |        |
|                                                                                       |                      | <a href="#">May 9, 2017 Amendment</a> | Amendment to add resurfacing project.                                                                                                                                     | Amendment added resurfacing project on Stolley Park Road between Engleman Road and North Road. | Resolution 2017-143            |        |
|                                                                                       |                      | <a href="#">May 8, 2018 Amendment</a> | Amendment to add resurfacing project.                                                                                                                                     | Amendment to add resurfacing project to Shady Bend Road between Capital Avenue & Airport Road  | Resolution 2018-129            |        |
|                                                                                       |                      | <a href="#">March 23,</a>             | Interlocal Agreement                                                                                                                                                      | Bismark Rd & Wildwood Rd                                                                       | Resolution                     |        |

| Name of Agreement                                     | Parties to Agreement | Date Effective                                                                                                                                                                                                    | Term                                                                                                                                                                                                                                                                                                                                                            | Synopsis                                                                                                | City Resolution                                                                                                                             | Status   |
|-------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                                                       |                      | <a href="#">2021</a>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         | 2021-66                                                                                                                                     |          |
| Truck Traffic Route to Airport Road                   | Hall County          | <a href="#">July 14, 2015</a>                                                                                                                                                                                     | Perpetual unless terminated by either party with 30 days notice.                                                                                                                                                                                                                                                                                                | Reroutes commercial truck traffic from Capital Avenue between Hwy 281 and Sky Park Road to Airport Road | Resolution 2015-176                                                                                                                         |          |
| Emergency Management/ Communications Center           | Hall County          | April 28, 2008<br><br><a href="#">Updated November 8, 2011</a><br><br><a href="#">May 16, 2006</a><br><br><a href="#">October 24, 2006</a><br><br><a href="#">May 4, 2009</a><br><br><a href="#">June 3, 1980</a> | Perpetual. Can be terminated effective on the 30 <sup>th</sup> day of June in any year, provided, written notice of such termination is delivered to the other party prior to the first day of March of that year.<br><br>Renewed Agreement; same terms as above.<br><br>Revised Agreement; same terms as above.<br><br>Renewed Agreement; same terms as above. | Creates a joint Civil Defense/Communications Center.                                                    | Resolution dated June 23, 1980 Renewal Resolution 2011-335<br><br>Resolution 2006-145<br><br>Resolution 2006-325<br><br>Resolution 2009-101 |          |
| Geographic Information System (GIS)                   | Hall County          | <a href="#">December 10, 1996</a><br><a href="#">December 18, 2001</a><br><a href="#">June 23, 2015</a><br><a href="#">June 29, 2021</a>                                                                          | 10 years – Expires December 10, 2006<br>Addendum – Cost sharing between City and County<br>10 years – Expires June 30, 2025<br><br>3 years – Expires June 29, 2024                                                                                                                                                                                              | GIS to be used by County & City for a relational database.                                              | Resolution 96-349<br>Resolution 2001-353<br>Resolution 2015-161<br>Resolution 2021-111                                                      | (4/2013) |
| Juvenile Attention Services                           | Hall County          | <a href="#">December 2, 2008</a><br><br><a href="#">April 26, 2011</a>                                                                                                                                            | May be terminated by written notice not less than 30 days prior to the date of termination.<br>City to use juvenile attention center for temporary safe keeping of juveniles taken into custody by the City.                                                                                                                                                    | For temporary safekeeping of juvenile offenders taken into custody by the City.                         | Resolution 2008-332<br><br>Resolution 2011-101                                                                                              |          |
| Law Enforcement Records Management and Computer Aided | Hall County          | <a href="#">August 6, 2001</a><br><a href="#">Renewed</a>                                                                                                                                                         | Shall renew automatically annually for a period of one year unless written notice of the non-renewal is                                                                                                                                                                                                                                                         | City contracts with the County to provide City internet and e-mail services, law enforcement records    | Resolution 2001-197                                                                                                                         |          |

| Name of Agreement          | Parties to Agreement | Date Effective                                                                                                                                                                                                          | Term                                                                                                                                                                                                                                                                                                                                                                                                                        | Synopsis                                                                                                                                                                                                                                                                                                                                                                               | City Resolution                                                                                                                                           | Status |
|----------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Dispatch (Spillman)        |                      | <a href="#">February 7, 2006</a><br><a href="#">Renewed September 24, 2013</a>                                                                                                                                          | provided by the non-renewing party to the other party not less than 90 days prior to the expiration of the then current term.                                                                                                                                                                                                                                                                                               | management and computer aided dispatch data services, and software sublicenses.                                                                                                                                                                                                                                                                                                        | Resolution 2006-96<br><br>Resolution 2013-314                                                                                                             |        |
| Library Services           | Hall County          | <a href="#">October 25, 2016</a><br><br><a href="#">January 22, 2019</a><br><br><a href="#">October 22, 2019</a><br><br>October 13, 2020<br><br><a href="#">September 28, 2021</a><br><br><a href="#">June 27, 2023</a> | Agreement shall become effective on October 1, 2016 and shall continue in force and remain binding through October 1, 2018.<br><br>Agreement effective through October 1, 2019.<br><br>October 1, 2019 thru September 30, 2020 thereafter automatically renews on an annual basis.<br><br>October 1, 2020 thru September 30, 2021<br><br>October 1, 2021 to September 30, 2023<br><br>October 1, 2023 to September 30, 2028 | Interlocal Agreement for the provision of the use and privileges of the Grand Island Public Library to Hall County residents living outside the city limits of Grand Island.<br><br>Allows residents in the county to have use and privileges at the Grand Island Public Library.<br><br>Allows residents in the county to have use and privileges at the Grand Island Public Library. | Resolution 2016-263<br><br>Resolution 2019-40<br><br>Resolution 2019-322<br><br>Resolution 2020-258<br><br>Resolution 2021-258<br><br>Resolution 2023-159 |        |
| Lottery (Keno)             | Hall County          | <a href="#">March 23, 1993</a><br><br><a href="#">January 22, 2008</a><br><br><a href="#">November 7, 2023</a>                                                                                                          | Agreement will expire December 31, 2003, shall automatically renew for an additional 5 years.<br>Agreement extended to December 31, 2008 with an additional 5 years.<br>Agreement extended to December 31, 2013 with an additional 5 years<br>Agreement extended 5 years to December 31, 2028                                                                                                                               | For the implementation and conduct of lottery games.                                                                                                                                                                                                                                                                                                                                   | Resolution 93-070<br><br>Resolution 2002-264<br>Resolution 2008-29<br>Resolution 2023-283                                                                 |        |
| New Law Enforcement Center | Hall County          | <a href="#">March 28, 2006</a>                                                                                                                                                                                          | Perpetual - either party may terminate agreement effective on the first day of October in any year after 2011, provided written notice of such termination delivered to the other party not less than 360 days before                                                                                                                                                                                                       | Agreement provides the terms for the shared use of the public safety center building.                                                                                                                                                                                                                                                                                                  | Resolution 2006-102                                                                                                                                       |        |

| Name of Agreement                                                                                                          | Parties to Agreement | Date Effective                                                           | Term                                                                                                                                                                                                                                                                                                                                                                        | Synopsis                                                                                                                                                                                                                                                                                                                                                                                                                               | City Resolution                                 | Status |
|----------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------|
|                                                                                                                            |                      |                                                                          | said termination is to become effective.                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |        |
| Public Transportation Services                                                                                             | Hall County          | <a href="#">April 9, 2019</a>                                            | Interlocal Agreement for County and City to provide public transportation services within the jurisdictional boundaries of County and City. Term of 1 year commencing March 1, 2019 and shall automatically renew thereafter for successive terms of 1 year unless either party provides written notice not less than 90 days prior to the termination of the current term. | Interlocal Agreement for Public Transportation Services                                                                                                                                                                                                                                                                                                                                                                                | Resolution 2019-131                             |        |
| Rehabilitation of Portion of Stuhr Road                                                                                    | Hall County          | <a href="#">October 27, 2020</a>                                         | Agreement will expire on completion of the project                                                                                                                                                                                                                                                                                                                          | Agreement on joint asphaltic concrete resurfacing on roads and streets in and near the City                                                                                                                                                                                                                                                                                                                                            | Resolution 2020-264                             |        |
| Roadway Snow Removal Services                                                                                              | Hall County          | <a href="#">October 10, 2017</a><br><br><a href="#">October 13, 2020</a> | Agreement shall continue in force and remain binding through completion of the project or until either party terminates the agreement upon a 90 day written notice to the other party.<br><br>Amendment No. 1 with terms as above.                                                                                                                                          | Agreement allows the City to utilize certain County snow removal services on roadways within the City's jurisdiction and the County wishes to utilize certain City snow removal services on roadways within the County's jurisdiction.<br><br>Amendment accounts for updated routes and redistribution of work areas. City agrees to pay the County annually \$665.00 per mile for snow removal, ice control, and ROW mowing services. | Resolution 2017-274<br><br>Resolution #2020-251 |        |
| Transfer Jurisdiction of Roadway formerly Highway 281 at the Junction of Broadwell Avenue and Extending North to U.S. 281. | Hall County          | <a href="#">October 6, 1986</a>                                          | Continues until terminated by either party with 30 days notice.                                                                                                                                                                                                                                                                                                             | The County and City agree to divide snow removal and mowing responsibilities for former U.S. Highway 281, commencing at the junction of Broadwell and extending north to the new alignment of U.S. 281.                                                                                                                                                                                                                                | Approved October 6, 1986.                       |        |
| Public Transportation Services                                                                                             | Hall County          | <a href="#">April 12, 2016</a>                                           | Agreement is effective April 22, 2016 for 3 years. May be terminated by either party with 90 days prior written notice.                                                                                                                                                                                                                                                     | The County and City to provide public transportation services within the County of Hall and the City of Grand Island.                                                                                                                                                                                                                                                                                                                  | Resolution 2016-87                              |        |

| Name of Agreement                                    | Parties to Agreement          | Date Effective                                                                                                                                                               | Term                                                                                                                                                                                                                                                                                                                       | Synopsis                                                                                                                                                                                                               | City Resolution                                                                                      | Status |
|------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------|
|                                                      |                               | <a href="#">July 12, 2016</a>                                                                                                                                                | Amendment to Interlocal                                                                                                                                                                                                                                                                                                    | Formalizes the Provision 5311 Funds Federal and County Match Funds; Tru-Up                                                                                                                                             | Resolution 2016-163                                                                                  |        |
| Transit Services                                     | Hall County                   | <a href="#">August 27, 2013</a><br><a href="#">August 26, 2014</a><br><a href="#">November 22, 2016</a>                                                                      | Agreement will end September 30, 2014.<br><br>Renewed for 12 months beginning October 1, 2014 and expires on September 30, 2015<br>Amendment                                                                                                                                                                               | County will provide transit service for residents of the County and the City will provide the necessary matching funds to the County to provide that service.                                                          | Resolution 2013-290<br><br>Resolution 2014-259<br><br>Resolution 2016-291                            |        |
| Golf Course Lease Agreement with Hall County Airport | Hall County Airport Authority | <a href="#">May 1, 2006</a>                                                                                                                                                  | Terminates on April 30, 2026                                                                                                                                                                                                                                                                                               | Leases 174.46 acres of land for use by the Airport.                                                                                                                                                                    | Resolution 2006-97                                                                                   |        |
| Sanitary Sewer Project                               | Hall County Airport Authority | <a href="#">August 24, 2021</a>                                                                                                                                              | This agreement may be immediately terminated by either party upon a material default by the other which remains uncured within 90 days of notice.                                                                                                                                                                          | Infrastructure Rehabilitation and Transfer of Ownership by Hall County Airport Authority, the County of Hall, and the City of Grand Island.                                                                            | Resolution 2021-211                                                                                  |        |
| On-Site Law Enforcement Security (TSA)               | Hall County Airport Authority | <a href="#">March 22, 2016</a><br><a href="#">December 18, 2018</a><br><a href="#">December 8, 2020</a><br><a href="#">September 27, 2022</a>                                | Agreement shall be effective April 1, 2016 thru December 31, 2018.<br><br>Agreement shall be effective January 1, 2019 thru December 31, 2020.<br><br>Agreement shall be effective January 1, 2021 thru December 31, 2022.<br><br>Amendment shall increase the rate of pay and extend agreement through December 31, 2024. | Grand Island Police Department will provide uniformed, sworn and certified police officers to carry out the operation terms and conditions of the Law Enforcement Personnel Reimbursement Program as set forth by TSA. | Resolution 2016-66<br><br>Resolution 2018-383<br><br>Resolution 2020-332<br><br>Resolution 2022-276  |        |
| Police Services at Hall County Housing Authority     | Hall County Housing Authority | <a href="#">December 19, 2000</a><br><a href="#">December 13, 2003</a><br><a href="#">December 13, 2005</a><br><a href="#">December 13, 2006</a><br><a href="#">December</a> | Will expires on December 12, 2202<br><br>Will expire on December 12, 2005<br><br>Will expire on December 12, 2005<br><br>Will expire on December 13, 2007<br><br>Will expire on December 13, 2007                                                                                                                          | Police Service at the Hall County Housing Authority.                                                                                                                                                                   | Resolution 2000-397<br>Resolution 2004-48<br>Resolution 2006-28<br>Resolution 2006-344<br>Resolution |        |

| Name of Agreement                                  | Parties to Agreement                                                          | Date Effective                                                                                                                                                      | Term                                                                                                                                                                                                                                           | Synopsis                                                                                                                                                                       | City Resolution                                                                                                                      | Status |
|----------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                    |                                                                               | <a href="#">18, 2007</a><br><a href="#">December 16, 2008</a><br><a href="#">October 1, 2011</a><br><a href="#">October 1, 2016</a><br><a href="#">July 9, 2020</a> | Will expire on December 12, 2010<br>Two year contract and can be cancelled in 30 days upon receipt of written notice by either party.<br>Will expire on September 30, 2018.<br><br>Will expire on July 8, 2022                                 |                                                                                                                                                                                | 2007-320 Resolution<br>2008-357 Resolution<br>2011-229 Resolution<br>2016-197 Resolution<br>2020-196                                 |        |
| South Locust/I-80 Interchange Environmental Impact | Hall County, Nebraska Game and Parks Commission, Nebraska Department of Roads | <a href="#">March 13, 1996</a>                                                                                                                                      | 25 years, unless terminated as provided.                                                                                                                                                                                                       | Requires limitations on the development of the I-80 Interchange at South Locust to mitigate any adverse environmental impacts.                                                 | Resolution 95-25<br>Resolution 99-201 amends original agreement with regard to payment of costs associated with acquiring easements. |        |
| Juvenile Accountability Intake Probation Officer   | Hall County and State of Nebraska Department of Probation Administration      | <a href="#">September 1, 2002</a><br><br><a href="#">October 16, 2003</a><br><br><a href="#">October 12, 2004</a>                                                   | The County or City may terminate the agreement or reduce the consideration upon 30 day written notice.<br>Renewed; 10% City match funds.<br><br>Renewed agreement.                                                                             | Provides for a juvenile intake probation officer and Assistant to Hall County Juvenile Services for pre- and post-adjudicated juveniles.                                       | Resolution 2002-356<br><br>Resolution 2003-300                                                                                       |        |
| Regional Planning Commission                       | Hall County (Villages of Alda, Cairo, Doniphan, Parkview, and Wood River)     | <a href="#">October 25, 1967</a>                                                                                                                                    | Perpetual                                                                                                                                                                                                                                      | Creates Regional Planning Commission.                                                                                                                                          | Approved September 11, 1967                                                                                                          |        |
| School Resource Officers (SRO)                     | Hall County School District No. 40-0002                                       | <a href="#">November 13, 2000</a><br><a href="#">Extended, October 1, 2005 thru September 2006.</a><br><a href="#">Renewed</a>                                      | Five-year term. May be terminated earlier by either party in writing by July 1 <sup>st</sup> of each year preceding commencement of the next fiscal year for the City on October 1.<br><br>Extended October 1, 2005 through September 30, 2006 | Agreement for the City to provide 5 School Resources Officers (Police Officers) to the School District. Extension to September 30, 2011 adds the inclusion of crossing guards. | Resolution 2000-272<br><br>Resolution 2005-249<br><br>Resolution                                                                     |        |

| Name of Agreement                                                       | Parties to Agreement                                           | Date Effective                                                                                                                                                                     | Term                                                                                                                                                                                                     | Synopsis                                                                                                                                                                                                                                                                        | City Resolution                                                                           | Status |
|-------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------|
|                                                                         |                                                                | <a href="#">7/25/06</a><br><a href="#">Renewed 9/13/11 through 9/13/2016</a><br><a href="#">Renewed 8/23/16 through 8/23/20</a><br><a href="#">Renewed 10/1/20 through 9/30/24</a> | Extension to September 30, 2011 adds the inclusion of crossing guards<br>Renewed 8/23/16 through 8/23/20 with an additional term of 4 years<br>Extension from October 1, 2016 through September 30, 2020 |                                                                                                                                                                                                                                                                                 | 2006-211<br><br>Resolution 2011-228<br><br>Resolution 2016-198<br><br>Resolution 2020-154 |        |
| Development of Hike/Bike Trails                                         | Museum Board of the Hall County Nebraska Museum                | <a href="#">September 25, 2003</a>                                                                                                                                                 | Perpetual; in event that GI notifies MBHC that hike/bike trail will not be constructed or used, will terminate 30 days from notice.                                                                      | Allows GI to extend hike/bike trail across property of Stuhr Museum.                                                                                                                                                                                                            | Resolution 2003-276                                                                       |        |
| Advancement of Compressed Natural Gas & Electric Vehicle Infrastructure | Nebraska Community Energy Alliance (NCEA)                      | <a href="#">March 14, 2017</a>                                                                                                                                                     | The Agreement shall terminate on or before the date which is 60 years after execution unless extended in writing and approved by the Board.                                                              | NCEA is to promote transportation & housing choices that include lifecycle cost of ownership, retained energy value, & economic competitiveness by coordinating & leveraging federal and state policies and investments to community projects demonstrating direct high impact. | Resolution 2017-80                                                                        |        |
| Platte River Recovery Implementation Program                            | Platte River Coalition Various Cities and NRD's                | <a href="#">May 20, 2003</a>                                                                                                                                                       | Indefinite term, two-thirds of the Board can terminate when completion of its purposes and objects have been completed.                                                                                  | Nebraska agencies to provide direction and funding for analysis for Platte River Recovery Implementation Program.                                                                                                                                                               | Resolution 2003-145                                                                       |        |
| Sanitary and Improvement District (SID) No. 2                           | Sanitary Sewer Improvement District (SID) No. 2 of Hall County | <a href="#">September 10, 2013</a><br><br><a href="#">September 27, 2016</a>                                                                                                       | SID will end when all properties have been annexed into the City.<br><br>Promissory Note for \$2,369,723.00 for 20 years (ending 6/1/2036)                                                               | Design and construct a sanitary sewer line extending from the sanitary sewer system of the City generally parallel to Highway 281 south.                                                                                                                                        | Resolution 2013-309<br><br>Resolution 2016-230                                            |        |
| Nebraska Wireless Communications Network                                | State of Nebraska                                              | <a href="#">October 8<sup>th</sup>, 2002</a>                                                                                                                                       | Initial term of 30 years and thereafter until all of its contractual obligations are satisfied or otherwise discharged, and until any pending audits are complete.                                       | Agreement for City to utilize Nebraska's wireless communications network.                                                                                                                                                                                                       | Resolution 2002-327                                                                       |        |
| Federal Highway                                                         | Various First Class Cities                                     | <a href="#">October 26,</a>                                                                                                                                                        | Effective until January 31, 2059.                                                                                                                                                                        | Federal Highway Transportation                                                                                                                                                                                                                                                  | Resolution                                                                                |        |

| <b>Name of Agreement</b>                                      | <b>Parties to Agreement</b>                                                                                                                              | <b>Date Effective</b>             | <b>Term</b>                                                                                               | <b>Synopsis</b>                                                                                          | <b>City Resolution</b>    | <b>Status</b> |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| Transportation Funding                                        |                                                                                                                                                          | <a href="#">2010</a>              |                                                                                                           | Funding L200.                                                                                            | 2010-307                  |               |
| Provide Water to Village of Alda                              | Village of Alda                                                                                                                                          | <a href="#">February 10, 2009</a> | 25 years from date of initial delivery of water and shall automatically renew for an additional 15 years. | Agreement for City to supply water to Village of Alda.                                                   | Resolution 2009-35        |               |
| Public Power Generation Agency Unit #2 (Whelan Energy Center) | City of Grand Island/Grand Island Utilities; City of Hastings/Hastings Utilities; Municipal Energy Agency of Nebraska; Heartland Consumer Power District | <a href="#">September 1, 2005</a> | Remains in effect for life of the project until decommissioning of the power generating facility.         | Cooperative agreement between public power entities for the construction of a power generation facility. | #2005-224. Adopted 8/9/05 |               |



## City Council Meeting Minutes

Council Chambers

City Hall

100 East First Street

**September 9, 2025**

**7:00 PM**

1. [CALL TO ORDER](#)

Mayor Roger Steele called the meeting to order at 7:00 p.m.

2. [PLEDGE OF ALLEGIANCE](#)

3. [ROLL CALL](#)

The following City Officials were present, City Clerk Jill Granere, Assistant City Administrator/CFO Patrick Brown, City Attorney Kari Fisk and Public Works Director Keith Kurz.

The following City Council Members were present: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear.

4. [SUBMITTAL OF REQUESTS FOR FUTURE AGENDA ITEMS](#)

5. [RESERVE TIME TO SPEAK ON AGENDA ITEMS](#)

6. **BOARD OF EQUALIZATION**

ADJOURN TO BOARD OF EQUALIZATION: Motion by Chuck Haase, second by Jack Sheard to adjourn to Board of Equalization. Motion adopted.

6.a) [#2025-BE-1 - Consideration of Determining Benefits for Railside Business Improvement District Reductions](#)  
[Cover Page](#)  
[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported that the City Council, in its capacity as the Board of Equalization, was required to determine the benefits of the District and take action on the assessments as provided for in the associated Ordinance. 11 property owners filed proper documentation with the Finance Department for the 30% eligible reduction. The approved reductions equal \$1,037.39, reducing the request to \$150,440.79.

Motion by Jack Sheard, second by Chuck Haase to approve #2025-BE-1 - Consideration of Determining Benefits for Railside Business Improvement District Reductions. Roll Call: Ayes:

Jack Sheard, Jason Conley, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Abstain: Mark Stelk and Mitchell Nickerson. Motion adopted.

**6.b) [#2025-BE-2 - Consideration of Determining Benefits for Railside Business Improvement District](#)**  
[Cover Page](#)  
[Resolution](#)

This item was related to the aforementioned 6.a.

Motion by Ryan O'Neill, second by Doug Brown to approve #2025-BE-2 - Consideration of Determining Benefits for Railside Business Improvement District Roll Call: Ayes: Jack Sheard, Jason Conley, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Abstain: Mark Stelk and Mitchell Nickerson. Motion adopted.

**6.c) [#2025-BE-3 - Consideration of Determining Benefits for 4th Street Business Improvement District Reductions](#)**  
[Cover Page](#)  
[2025-2026 4th St Reduction List](#)  
[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported that the City Council, in its capacity was the Board of Equalization, was required to determine the benefits of the District and take action on the assessments as provided for in the associated Ordinance. The assessment for owner-occupied properties was originally based on 100% of the assessed value. 5 property owners filed proper documentation with the Finance Department for the 30% eligible reduction. The approved reductions equal \$575.90, reducing the request to \$39,424.10. The BID pays the City a fee of \$2,200 for accounting services.

Motion by Jack Sheard, second by Chuck Haase to approve #2025-BE-3 - Consideration of Determining Benefits for 4th Street Business Improvement District Reductions. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**6.d) [#2025-BE-4 - Consideration of Determining Benefits for 4th Street Business Improvement District](#)**  
[Cover Page](#)  
[Resolution](#)

This item was related to the aforementioned 6.c.

Motion by Ryan O'Neill, second by Doug Brown to approve #2025-BE-4 - Consideration of Determining Benefits for 4th Street Business Improvement District. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**6.e) [#2025-BE-5 - Consideration of Determining Benefits for Fonner Park Business Improvement District](#)**

[Cover Page](#)

[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported that the Fonner Park BID Board met on August 11, 2025 and approved the 2025-2026 budget which provided special assessments in the amount of \$53,202.

Motion by Doug Brown, second by Mark Stelk to approve #2025-BE-5 - Consideration of Determining Benefits for Fonner Park Business Improvement District. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**RETURN TO REGULAR SESSION:** Motion by Doug Lanfear, second by Ryan O'Neill to return to Regular Session. Motion adopted.

**7. [CONSENT AGENDA](#)**

Motion by Jack Sheard, second by Ryan O'Neill to approve CONSENT AGENDA excluding item 7.h, 7.r. and 7.u. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**7.a) Approving Minutes of the August 19, 2025 City Council Study Session.**

[Cover Page](#)

[Minutes](#)

**7.b) Approving Minutes of the August 19, 2025 City Council Regular Meeting.**

[Cover Page](#)

[Minutes](#)

**7.c) Approving Minutes of the August 21, 2025 City Council Study Session (Budget).**

[Cover Page](#)

[Minutes](#)

**7.d) Approving Payment of Claims for the Period of August 20, 2025 through September 9, 2025 in the total amount of \$ 7,020,593.37.**

[Cover Page](#)

[Claims](#)

**7.e) Approving Re-Appointment to the Tree Board**

[Cover Page](#)

**7.f) Approving Re-Appointments and Appointment to the Building Code Advisory Board.**

[Cover Page](#)  
[Memorandum](#)

**7.g) #2025-288 - Approving Stryker Cot Maintenance Agreement.**

[Cover Page](#)  
[1 Year Maintenance Contract](#)  
[3 Year Maintenance Contract](#)  
[Resolution](#)

In an amount of \$61,776.00.

**7.h) #2025-289 - Approving Update to the City's Waiver Fine Schedule.**

[Cover Page](#)  
[Resolution](#)  
[Waiver Fine Schedule](#)

Assistant City Attorney Stacy Nonhof presented the Nebraska Legislature adopted LB530 and made changes to the fine amounts for speeding. To be waiverable offenses, City Code fines must match State fines. It had been decades since the Legislature had updated these fines. City staff concur that these changes needed to take place and ask that the new Waiver Fine Schedule be adopted to increase the fine amounts for speeding to match State Statute.

Gerald Poels spoke in regards to fees and making changes. Ms. Nonhof explained the fees would have to be changed at the Legislature level.

Motion by Chuck Haase, second by Ryan O'Neill to approve 7.h) #2025-289 - Approving Update to the City's Waiver Fine Schedule. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick, Doug Lanfear. Motion adopted.

**7.i) #2025-290 - Approving the Re-establishment of Connection Fees for Subdivided Lots in Platte Valley Industrial Park East; Sanitary Sewer District No. 527T.**

[Cover Page](#)  
[Assessment Exhibits](#)  
[Resolution](#)

**7.j) #2025-291 - Approving Certificate of Final Completion and Scheduling the Board of Equalization for Sidewalk Repair at 928 E Oklahoma Avenue**

[Cover Page](#)  
[Exhibit](#)  
[Engineer Certificate of Final Completion](#)  
[Resolution](#)

**7.k) #2025-292 - Approving Temporary Construction Easement for South Locust Street Improvements- Fonner Park Road to 2nd Street; Project No. 2021-P-6 (Garcia and STSM, LLC).**

[Cover Page](#)  
[Garcia TE Exhibit](#)

[STSM, LLC TE Exhibit](#)  
[Resolution](#)

**7.l) #2025-293 - Approving Agreement with NDOT-Intermodal Planning Division for the Grand Island Area Metropolitan Planning Organization (GIAMPO) for the 2026 Fiscal Year TRANSIT, Section 5305, Transportation Planning Program.**

[Cover Page](#)  
[FY2026 Agreement](#)  
[Resolution](#)

**7.m) #2025-294 - Approving Bid Award for Non-Hazardous Glycerin-Based Carbon Source- FY2026.**

[Cover Page](#)  
[Agreement](#)  
[Resolution](#)

With Momar, Inc. of Atlanta, Georgia in an amount of \$3.34 per gallon.

**7.n) #2025-295- Approving Change Order No. 2 for Claude Road- 13th Street to State Street; Project No. 2022-P-4.**

[Cover Page](#)  
[Change Order No. 2](#)  
[Resolution](#)

With Diamond Engineering for an increased amount of \$119,986.82 for a revised total amount of \$4,488,420.97.

**7.o) #2025-296- Approving Change Order No. 1 for Independence Avenue- Capital Avenue to Manchester Road; Project No. 2023-P-10.**

[Cover Page](#)  
[Change Order No. 1](#)  
[Resolution](#)

With Diamond Engineering Company in an increased amount of \$78,506.35 in a revised total amount of \$3,458,540.50.

**7.p) #2025-297 - Approving Temporary Lease for Dedicated Parking Stalls in the Public Parking Lot at Wheeler Avenue and 1st Street- RW Sorensen Construction.**

[Cover Page](#)  
[Lease Agreement](#)  
[Resolution](#)  
[Exhibit](#)

**7.q) #2025-298 - Awarding Contract for Network Integration Transmission Service Study.**

[Cover Page](#)  
[RFP](#)

[Proposal](#)  
[Contract](#)  
[Resolution](#)

With GDS Associates, Inc. in an amount not to exceed \$110,000.00.

**7.r) #2025-299 - Awarding Land Lease for Digital Infrastructure.**

[Cover Page](#)  
[Pictures](#)  
[Contract](#)  
[Resolution](#)

Utilities Director Ryan Schmitz reported the Utility property North of JBS would be most optimal location. Additionally, Utility staff visited area data center facilities to analyze aesthetics, sound frequency, and sound dampening options. Additionally, with the help of the Legal Department, the Utility looked into sound thresholds that were set as suitable in other jurisdictions in the United States. A Request for Proposals was advertised on June 20th, 2025, asking for lease offerings, land area required, and sound dampening measures/thresholds being offered. Fortitude Mining will build a data center enclosed in a building and conform to the decibel thresholds established. The annual fixed rent would be \$18,000.00 with an escalator of three percent annually.

Motion by Mitchell Nickerson, second by Jack Sheard to approve 7.r. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**7.s) #2025-300 - Approving Bid Award - Boiler Inspection and Repair - Fall 2025.**

[Cover Page](#)  
[Contract](#)  
[Resolution](#)

With Locke AMI, LLC of Olathe, Kansas in an amount of \$129,092.00.

**7.t) #2025-301 - Approving Bid Award - Substation Transformer Maintenance - Fall 2025.**

[Cover Page](#)  
[Contract](#)  
[Resolution](#)

With Transfluid Services Inc., of Houston, Texas in an amount of \$349,950.00.

**7.u) #2025-302 - Approving Engineering Services for Burdick Station Generation Project.**

[Cover Page](#)  
[Contract](#)  
[Resolution](#)

Utilities Director Ryan Schmitz reported the City of Grand Island operated a diverse portfolio of

generation resources within the Southwest Power Pool (SPP) to meet customer capacity requirements. As these generation assets age and environmental regulations evolve, Utility Engineers had evaluated options to ensure the most reliable and cost-effective generation mix for the community. The first phase of this project would focus on: Developing a project budget and timeline. Evaluating and recommending the most suitable generation technology. The selected engineering firm may also be considered for subsequent project phases, including: Specification development. Site and facility design. Construction management. Document control and project closeout. Burns & McDonnell of Kansas City, Missouri had been chosen in an amount of \$120,000.00.

Gerald Poels spoke in regards to funding the project in the future.

Motion by Chuck Haase, second by Ryan O'Neill to approve 7.u) #2025-302 - Approving Engineering Services for Burdick Station Generation Project. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick, Doug Lanfear. Motion adopted.

**7.v) #2025-303 - Approving Revisions to Personnel Rules and Regulations.**

[Cover Page](#)  
[Personnel Rules and Regulations 2025](#)  
[Resolution](#)

**7.w) #2025-304 - Approving Purchase of Equipment and Storage Solutions through Midwest Storage Solutions.**

[Cover Page](#)  
[MSS - GIPD Swat](#)  
[MSS - GIPD SWAT Final Proposal](#)  
[Spacesaver Contract](#)  
[Spacesaver - Sourcewell Contract](#)  
[Sourcewell Solicitation Process](#)  
[RFP and Addendum-Physical Storage](#)  
[Proof of Publication-Physical Storage](#)  
[Proposal Opening Record-Physical Storage](#)  
[Property Evaluation-Physical Storage](#)  
[Board Resolutions](#)  
[Midwest Stor Sol \(Auth AC-City of Grand Island NE-Sourcewell\)](#)  
[Resolution](#)

From Midwest Storage Solutions in an amount of \$115,992.45.

**8. PUBLIC HEARINGS**

**8.a) [Public Hearing on Acquisition of Public Right-of-Way and Permanent Easement for South Locust Street Improvements- Fonner Park Road to 2nd Street; Project No. 2021-P-6 \(Garcia and STSM, LLC\)](#)**

**#2025-305 - Approving Acquisition of Public Right-of-Way and Permanent Easement for South Locust Street Improvements- Fonner Park Road to 2nd Street; Project No. 2021-P-6 (Garcia and STSM, LLC)**

[Cover Page](#)  
[Garcia ROW Exhibit](#)  
[Garcia PE Exhibit](#)  
[STSM, LLC ROW Exhibit](#)  
[Resolution](#)

Public Works Director Keith Kurz reported Public right-of-way and permanent easement was needed to accommodate the reconstruction of South Locust Street from Fonner Park Road to 2nd Street. Payment to the affected property owners totals \$9,310.00. No public testimony was heard.

Motion by Ryan O'Neill, second by Doug Brown to approve #2025-305 - Approving Acquisition of Public Right-of-Way and Permanent Easement for South Locust Street Improvements- Fonner Park Road to 2nd Street; Project No. 2021-P-6 (Garcia and STSM, LLC). Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**8.b) Public Hearing on Acquisition of Utility Easement - 1810 Union Rd (A O M Machining, LLC)**

**#2025-306 - Approving Acquisition of Utility Easement - 1810 Union Rd (A O M Machining, LLC)**

[Cover Page](#)  
[Resolution](#)  
[Map](#)

Utilities Director Ryan Schmitz reported A O M Machining, LLC had requested a new electric service for their new shop located at 1810 Union Road. The proposed easement tract would allow the Department to install, access, operate, and maintain electrical infrastructure at this location. No public testimony was heard.

Motion by Doug Brown, second by Jack Sheard to approve #2025-306 - Approving Acquisition of Utility Easement - 1810 Union Rd (A O M Machining, LLC). Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**9.) RESOLUTIONS**

**9.a) #2025-307 - Approving RFP Contract for Public Baseball Entertainment at Ryder Park Legion Field**

[Cover Page](#)  
[Diamond League Baseball Proposal](#)  
[Agreement](#)  
[Resolution](#)

Parks and Recreation Director Todd McCoy reported on February 22, 2025 the City advertised a Request for Proposals (RFP) from amateur, semi-professional, and professional baseball organizations to provide public baseball entertainment at the Ryder Park Legion Field. The proposal from National Sports Service (NSS) of Lawrence, Kansas (Diamond League Baseball) was recommended. NSS proposed operating a Diamond League Baseball team in Grand Island. The Grand Island Diamond League team would play approximately 60 games (30 home, 30 away) between the end of May and the end of July, with League playoffs anticipated for completion during the first week of August. The NSS proposal recommended an initial term lease of five years to host games at the Ryder Park Baseball Field. NSS proposal would schedule games around the existing American Legion Baseball program.

Matt Perry with Diamond League Baseball spoke in favor.

Motion by Jack Sheard, second by Doug Brown to approve #2025-307 - Approving RFP Contract for Public Baseball Entertainment at Ryder Park Legion Field. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**9.b) [#2025-308 - Approval of LB840 Grant for Business Blueprint Workshop](#)**

[Cover Page](#)

[Application](#)

[2025 Skill Trade Cohort Plan 1](#)

[Resume](#)

[Presentation](#)

[Resolution](#)

Economic Development Corporation President Mary Berlie reported in 2024, Grand Island was awarded a National League of Cities (NLC) Advancing Economic Mobility Rapid Grant in the amount of \$20,000. This funding laid the foundation for an innovative pilot program designed to empower aspiring entrepreneurs living at or below 200% of the federal poverty level. In partnership with the Grand Island Area Economic Development Corporation (GIAEDC) and Central Community College Entrepreneurial Center (CCC-EC), they launched the Grand Island Community Kitchen Pilot Program and targeted entrepreneurs in the cottage food industry, providing them with business knowledge and financial resources needed to grow their small businesses. Based on the tremendous success of the Community Kitchen Pilot Program, the City, GIAEDC and CCC-EC wish to continue their partnership and expand the business development workshop model to High-Wage, High-Skill, High-Demand (H3) industries. Many of the same business foundations would be taught with a flare to the trades industries. After successful completion of a 6-week workshop, participants would be eligible for a \$3,000 LB840 grant to be used towards equipment, software, marketing, business rent, professional services, etc. The Business Blueprint - Trades Program seeks LB840 funding of up to \$105,000 for programs offered to grant recipients during 2025 and 2026 calendar years. The program intends to provide up to 30 grants of \$3000 each to LB840 Eligible Business participants who successfully complete the 6 week workshop education program.

Motion by Chuck Haase, second by Doug Brown to approve #2025-308 - Approval of LB840 Grant for Business Blueprint Workshop. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley,

Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**9.c) [#2025-309- Approving Contract Amendment 2 with Hwy 281 Woodsonia LLC for Conestoga Marketplace](#)**

[Cover Page](#)

[Second Amendment to Redevelopment Contract](#)

[Resolution](#)

Community Development Director Chad Nabity reported Woodsonia, the Grand Island Community Redevelopment Authority and the City of Grand Island entered into a redevelopment contract on February 28, 2023 that required the CRA to issue bonds for tax increment financing and the enhanced employment area occupation tax generated by this project. An amendment to that contract was approved by the Grand Island City Council on March 12, 2024. The approved contract as amended specifies the total bonded indebtedness for both Tax Increment Financing (TIF) and for the Enhance Employment Area (EEA) Occupation tax. This proposed amendment does not change the bond amounts for either the TIF or EEA. It clarified that if one of the series of bonds to be issued was paid off prior to the end of the approved TIF or EEA that any remaining payments can waterfall over into payments on the remaining bonds in that series. for the full payout of the anticipated TIF needed to service all of the TIF bonds. No changes were being made to the value of the bonds to be issued. This contract amendment insured that payment can be made if one of TIF bonds was paid out before the expiration or full payout of the remaining bonds. The original contract was approved by the City, the CRA and Woodsonia so this amendment to provide clarification required approval by all three entities.

Motion by Ryan O'Neill, second by Chuck Haase to approve #2025-309- Approving Contract Amendment 2 with Hwy 281 Woodsonia LLC for Conestoga Marketplace. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick. Noes: Doug Lanfear. Motion adopted.

**9.d) [#2025-310 - Approving FY 2025-2026 Annual Budget for South Locust Business Improvement District and setting Date for Board of Equalization](#)**

[Cover Page](#)

[South Locust BID 2025-2026 Approved Budget](#)

[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported South Locust BID approved their budget on August 28, 2025 and voted to spend down part of their reserves in the amount of \$78,868 for a total appropriation of \$180,010. The budgeted assessments of \$104,617 would be charged to property owners in the district based on their front footage.

Motion by Ryan O'Neill, second by Mike Paulick to approve #2025-310 - Approving FY 2025-2026 Annual Budget for South Locust Business Improvement District and setting Date for Board of Equalization. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**9.e) [#2025-311 - Approving Setting the Date for Board of Equalization for Parking District #3 \(Off-street Parking\)](#)**

[Cover Page](#)

[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported that the total square footage for Parking District #3 is 1,639,997. The special assessment charge for the 2024-2025 year to be collected in 2025-2026 fiscal year is \$80,032 or \$0.0488/square foot. Property owners who have parking within their property that was open to the public, customers or users of the building can apply for a \$/space credit. This credit could reduce the amount owed for that property or other properties owned by the same owner within 300 feet down to a minimum of \$0. Any excess that cannot be used would not be paid out to the property owner or credited to other properties more than 300 feet away. Using the same \$15 credit Council provided the prior year, Parking District #3 would have an estimated credit amount of \$10,012, leaving \$70,020 of the special assessment amount collectible.

Motion by Chuck Haase, second by Jason Conley to approve #2025-311 - Approving Setting the Date for Board of Equalization for Parking District #3 (Off-street Parking). Roll Call: Ayes: Jack Sheard, Jason Conley, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Abstain: Mitchell Nickerson and Mark Stelk. Motion adopted.

**9.f) [#2025-312 - Approving FY2025-2026 General Property and Community Redevelopment Authority \(CRA\) Tax Request](#)**

[Cover Page](#)

[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported that 2025 Valuations for the City of Grand Island increased over the 2024 valuation by \$378,866,891 or 8.1%. If the City applied the FY2024-2025 mill levy of 0.275631 to the new valuation of \$5,055,209,483, the City's Property Tax revenue would be \$14,060,290, a tax increase of \$1,053,760 over the prior year. The City and Community Redevelopment Authority tax ask for FY2026 was \$13,006,530. If the City applied the FY2024-2025 Property Tax Ask of \$12,207,540 to the new valuation there would be no tax increase, and the mill levy would decrease to 0.015805. CRA property tax ask was \$798,990 which there would be no tax increase. The CRA mill levy would decrease from 0.017086 to 0.015805.

Jay Vavricek spoke in favor.

Motion by Jack Sheard, second by Ryan O'Neill to approve #2025-312 - Approving FY2025-2026 General Property and Community Redevelopment Authority (CRA) Tax Request. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**9.g) [#2025-313 - Approving Downtown Improvement District #2 \(Ramp\) Property Tax Request](#)**

[Cover Page](#)

[Resolution](#)

Assistant City Administrator/CFO Patrick Brown reported that 2025 Valuations for the Downtown Improvement District #2 (Ramp) increased over the 2024 valuation by \$6,784,316 or 7.8%. The Downtown Improvement District #2 (Ramp) was not requesting an increase in Property Tax thereby decreasing the mill levy from 0.010470 to 0.009711. The Downtown Improvement District #2 (Ramp) Property Tax revenue request was \$9,090.

Motion by Ryan O'Neill, second by Mike Paulick to approve #2025-313 - Approving Downtown Improvement District #2 (Ramp) Property Tax Request. Roll Call: Ayes: Jack Sheard, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Abstain: Mark Stelk. Motion adopted.

## **10.) ORDINANCES**

### **10.a) [#10,032 - Consideration of Approving Salary Ordinance](#)**

[Cover Page](#)  
[Ordinance](#)

Human Resource Manager Aaron Schmid reported the proposed updates to the salary ordinance which included the wage adjustments for Fiscal Year 2026. These adjustments included increases for bargaining unit employees under their respective agreements, as well as non-union classifications. These wage adjustments had been incorporated into the proposed FY 2026 budget. In addition to wage adjustments, the ordinance created the following non-union positions and salary ranges: Budget and Purchasing Manager, Controller, Lead EIC Technician, Operations Training and Planning Coordinator, and Planner II and removed the following non-union positions and salary ranges: Administrative Assistant Building – PT, Assistant Finance Director, Civil Engineer I – Utilities, Civil Engineer II – Utilities, Senior Civil Engineer – Utilities.

Gearld Poels spoke in regards to doing comp plans with local independent companies. Mr. Schmid explained it was set by State Statute how the comp plans had to be done.

Motion by Ryan O'Neill, second by Doug Lanfear to suspend the rules 10.a) #10,032 - Consideration of Approving Salary Ordinance. Roll Call: Ayes: : Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

Motion by Ryan O'Neill, second by Jack Sheard to approve 10.a) #10,032 - Consideration of Approving Salary Ordinance. Roll Call: Ayes: : Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

### **10.b) [#10,033 - Consideration on FY2025-2026 Annual Single City Budget and Annual Appropriations Bill](#)**

[Cover Page](#)  
[FY2025-26 City Budget](#)  
[Ordinance](#)

Assistant City Administrator/CFO Patrick Brown reported that the following was a comparison of the fiscal year 2026 proposed budget to the FY2025 adopted budget:

- The FY2026 proposed budget disbursements and transfers was 8.3% or \$25,977,290 higher than the FY2025 adopted budget. The difference was mainly due to using General Fund excess cash reserves and bond proceeds for several parks' projects, Good Life District disbursements, and a Grants placeholder (in order to have appropriation authority).
- All Funds Revenue projections for FY2026 increased 1.2% or \$3,474,824 over FY2025 budget.
- 2025 Valuations for the City of Grand Island increased over the 2024 valuation by \$378,866,891 or 8.1%. If the City applied the FY2025 mill levy of 0.2781 to the new valuation of \$5,055,209,483, the City's Property Tax revenue would be \$14,060,290, a tax increase of \$1,053,760 over the prior year. The City and Community Redevelopment Authority tax ask for FY2026 is \$13,006,530.
- The City was requesting the same property tax ask that was in FY2024-2025. Property Tax Ask of \$12,207,540 to the new valuation decreased the mill levy to 0.241484. CRA property tax ask was \$798,990 which was the same tax ask in the prior year. The CRA mill levy would decrease from 0.017086 to 0.015805.
- Total Sales Tax revenue was forecasted at \$29,720,296 for FY2026. It was a 2.0% or \$582,751 increase over FY2025 budget. The increase was in line with the recent trend in sales tax for Grand Island but slightly lower than forecasted inflationary data.
- All other revenue sources in the General Fund account for \$35,419,984. A decrease over FY2025 budget of \$55,281 or -0.2%. The decrease was in line with the recent trend for Grand Island.
- A decrease in Transfers FY2026 by \$10,468,936 to \$15,476,565 over FY2025 was due to the \$9million increase in FY2025 budget. It was now in line with normal transfer amounts that had been made in the past.

Reviewed were the additional FTE's and reclassifications along with Capital Improvement Projects.

Reviewed were the Capital Improvement Projects and Equipment Purchases for FY2026:

- Building: \$35,000.00
- Electric Utility: \$15,735,545.00
- Emergency Management: \$607,400.00
- Fire: \$2,870,650.00
- Heartland Public Shooting Park: \$695,924.00
- Jackrabbit Run Golf Course: \$100,000.00
- Library: \$140,000.00
- Parks & Recreation: \$24,013,000.00
- Parks Capital Equipment: \$183,700.00
- Police: \$3,329,500.00
- Public Works: \$21,256,450.00

- Solid Waste: \$9,798,000.00
- Streets: \$1,186,363.85
- Water Utility: \$2,130,000.00

Total: \$82,081,532.85

Jay Vavricek spoke in favor and complemented Council and City Staff on the budget.

Gerald Poels spoke in opposition to the water park renovation.

Discussion was held on the budget process and complimented Patrick Brown on his hard work and dedication.

Councilmember Nickerson spoke on his request of having a voting meeting on the budget and council had the opportunity to put in more input.

Motion by Ryan O'Neill, second by Doug Brown to suspend the rules 10.b) #10,033 - Consideration on FY2025-2026 Annual Single City Budget and Annual Appropriations Bill. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

Motion by Mitchell Nickerson, second by Jack Sheard to approve 10.b) #10,033 - Consideration on FY2025-2026 Annual Single City Budget and Annual Appropriations Bill. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick. Noes: Doug Lanfear. Motion adopted.

**10.c) #10,034 - Consideration of Approving Assessments for Railside Business Improvement District**  
[Cover Page](#)  
[2025-2026 Railside Reduction List](#)  
[Ordinance](#)

Assistant City Administrator/CFO reported on June 11, 2025, the Railside BID Board met and approved the 2025-2026 budget that provided for a total special assessment of \$151,478.18. 11 property owners filed proper documentation with the Finance Department for the 30% eligible reduction. The approved reductions equal \$1,037.39, reducing the request to \$150,440.79.

Motion by Ryan O'Neill, second by Doug Brown to suspend the rules 10.c) #10,034 - Consideration of Approving Assessments for Railside Business Improvement District. Roll Call: Ayes: Jack Sheard, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Abstain: Mark Stelk. Motion adopted.

Motion by Ryan O'Neill, second by Chuck Haase to approve 10.c #10,034 - Consideration of Approving Assessments for Railside Business Improvement District. Roll Call: Ayes: Jack Sheard, Jason Conley, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Abstain: Mark Stelk and Mitchell Nickerson. Motion adopted.

**10.d) [#10,035 - Consideration of Approving Assessments for 4th Street Business Improvement District](#)**

[Cover Page](#)

[2025-2026 4th St Reduction List](#)

[Ordinance](#)

Assistant City Administrator/CFO Patrick Brown reported the 2025–2026 budget provided for a total special assessment of \$40,000. 5 property owners filed proper documentation with the Finance Department for the 30% eligible reduction. The approved reductions equal \$569.69, reducing the request to \$39,430.31. The BID pays the City a fee of \$2,200 for accounting services.

Motion by Doug Lanfear, second by Jack Sheard to suspend the rules 10.d) #10,035 - Consideration of Approving Assessments for 4th Street Business Improvement District. Roll Call: Ayes Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

Motion by Doug Brown, second by Doug Lanfear to approve 10.d #10,035 - Consideration of Approving Assessments for 4th Street Business Improvement District. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**10.e) [#10,036 - Consideration of Approving Assessments for Fonner Park Business Improvement District](#)**

[Cover Page](#)

[Ordinance](#)

Assistant City Administrator/CFO Patrick Brown reported that the Fonner Park BID Board met and approved the 2025-2026 budget which provided special assessments in the amount of \$53,202.

Motion by Jack Sheard, second by Ryan O'Neill to suspend the rules 10.e) #10,036 - Consideration of Approving Assessments for Fonner Park Business Improvement District. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

Motion by Jack Sheard, second Mark Stelk by to approve 10.e #10,036 - Consideration of Approving Assessments for Fonner Park Business Improvement District. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick and Doug Lanfear. Motion adopted.

**11). OTHER ITEMS**

**11.a) [Executive Session to Update Council on Threat of Litigation and Possible Authorization of Settlement Authority](#)**

[Cover Page](#)

— Motion by Ryan O'Neill, second by Doug Brown to adjourn to executive session 11.a) Executive Session to Update Council on Threat of Litigation and Possible Authorization of Settlement Authority. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick, Doug Lanfear. Motion adopted.

Adjourn to executive session at 9:36 p.m.

Motion by Mike Paulick, second by Ryan O'Neill to return to regular session 11.a) Executive Session to Update Council on Threat of Litigation and Possible Authorization of Settlement Authority. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick, Doug Lanfear. Motion adopted.

Returned to regular session at 10:04 p.m.

Councilmember Sheard made a motion to move to authorize settlement of claims by Mayor and City Attorney pursuant to the authority requested.

— Motion by Jack Sheard, second by Chuck Haase to approve the motion to move to authorize settlement of claims by Mayor and City Attorney pursuant to the authority requested. Roll Call: Ayes: Jack Sheard, Mark Stelk, Jason Conley, Mitchell Nickerson, Doug Brown, Chuck Haase, Maggie Mendoza, Ryan O'Neill, Mike Paulick, Doug Lanfear. Motion adopted.

## **12). ADJOURMENT**

The meeting was adjourned at 10:05 p.m.



City Clerk  
Jill Granere

—

## RESOLUTION 2025-312

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the Governing Body of the City of Grand Island, Nebraska passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that:

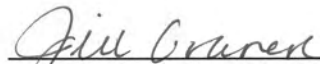
1. The 2025-2026 City General property tax request be set at \$13,006,530 of which \$12,207,540 is designated for City General property tax and \$798,990 is designated for Community Redevelopment Authority (CRA).
2. The total assessed value of property differs from last year's total assessed value by 8.1%.
3. The City General property tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$0.241484 per \$100 of assessed value.
4. The City General property tax rate designated for CRA which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$0.015805 per \$100 of assessed value.
5. The City of Grand Island, Nebraska proposes to adopt a City General property tax request that will cause its tax rate to be \$0.241484 per \$100 of assessed value.
6. The City of Grand Island, Nebraska proposes to adopt a City General property tax request designated for CRA that will cause its tax rate to be \$0.015805 per \$100 of assessed value.
7. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Grand Island, Nebraska will increase from last year's total operating budget by 6.1%.
8. A copy of this resolution be certified and forwarded to the County Clerk on or before October 10, 2025.

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Adopted by the City Council of the City of Grand Island, Nebraska, September 9, 2025.

  
Roger G. Steele, Mayor

Attest:

  
\_\_\_\_\_  
Jill Granere, City Clerk

RESOLUTION 2025-313

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the Governing Body of the City of Grand Island, Nebraska passes by a majority vote a resolution or ordinance setting the tax request; and

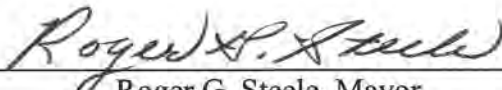
WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF GRAND ISLAND, NEBRASKA, that:

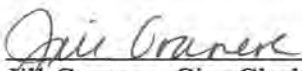
1. The 2025-2026 Downtown Improvement District #2 (Ramp) property tax request be set at \$9,090.00.
2. The total assessed value of property differs from last year's total assessed value by 7.8%.
3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be \$0.009711 per \$100 of assessed value.
4. The Downtown Improvement District #2 (Ramp) proposes to adopt a property tax request that will cause its tax rate to be \$0.009711 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the total operating budget of the Downtown Improvement District #2 (Ramp) will be the same as FY2025 (no increase).
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 10, 2025

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Adopted by the City Council of the City of Grand Island, Nebraska, September 9, 2025.

  
Roger G. Steele, Mayor

Attest:

  
Jill Granere, City Clerk