2024-2026
STATE OF NEBRASKA
CITY/VILLAGE BUDGET FORM

City or Village of Lincoln

TO THE COUNTY BOARD AND COUNTY CLERK OF
Lancaster County

This budget is for the Biennial Period September 1, 2024 through August 31, 2026

Upon Filing, The Entity Certifies the Information Submitted on this Form is Correct:

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the **2024** year:

$	101,365,960.33	Property Taxes for Non-Bond Purposes
	3,368,733.00	Principal and Interest on Bonds
$	104,734,693.33	**2024 Personal and Real Property Tax Required**

Projected Outstanding Bonded Indebtedness as of September 1, 2024

Principal	$	21,975,000.00
Interest	$	4,575,187.58
Total Bonded Indebtedness	$	26,550,187.58

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the **2025** year:

$	111,742,691.11	Property Taxes for Non-Bond Purposes
	2,672,107.78	Principal and Interest on Bonds
$	114,414,798.89	**2025 Personal and Real Property Tax Required**

Projected Outstanding Bonded Indebtedness as of September 1, 2025

Principal	$	19,350,000.00
Interest	$	3,745,096.95
Total Bonded Indebtedness	$	23,095,096.95

~~35,463,814,000~~ **Total Certified Valuation (All Counties)**

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

$38,482,346,192

County Clerk's Use ONLY

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024?

[X] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

Report of Trade Names, Corporate Names & Business Names

Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2023 through June 30, 2024?

[ ] YES [X] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

APA Contact Information

Auditor of Public Accounts
PO Box 98917
Lincoln, NE 68509

Telephone: (402) 471-2111 **FAX:** (402) 471-3301

Website: auditors.nebraska.gov

Questions - E-Mail: Jeff.Schreier@nebraska.gov

Submission Information

Budget Due by 9-30-2024

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk

2024-2026
STATE OF NEBRASKA
CITY/VILLAGE BUDGET FORM

City or Village of Lincoln

TO THE COUNTY BOARD AND COUNTY CLERK OF
Lancaster County

This budget is for the Biennial Period September 1, 2024 through August 31, 2026

Upon Filing, The Entity Certifies the Information Submitted on this Form is Correct:

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the **2024** year:

$ 101,365,960.33	Property Taxes for Non-Bond Purposes
3,368,733.00	Principal and Interest on Bonds
$ 104,734,693.33	**2024 Personal and Real Property Tax Required**

Projected Outstanding Bonded Indebtedness as of September 1, 2024

Principal	$ 21,975,000.00
Interest	$ 4,575,187.58
Total Bonded Indebtedness	$ 26,550,187.58

The following **PERSONAL AND REAL PROPERTY TAX** is requested for the **2025** year:

$ 110,441,361.11	Property Taxes for Non-Bond Purposes
2,672,107.78	Principal and Interest on Bonds
$ 113,113,468.89	**2025 Personal and Real Property Tax Required**

Projected Outstanding Bonded Indebtedness as of September 1, 2025

Principal	$ 19,350,000.00
Interest	$ 3,745,096.95
Total Bonded Indebtedness	$ 23,095,096.95

35,463,614,606 **Total Certified Valuation (All Counties)**

*(Certification of Valuation(s) from County Assessor **MUST** be attached)*

Report of Joint Public Agency & Interlocal Agreements

Was this Subdivision involved in any Interlocal Agreements or Joint Public Agencies for the reporting period of July 1, 2023 through June 30, 2024?

[X] YES [ ] NO

*If **YES**, Please submit Interlocal Agreement Report by September 30th.*

County Clerk's Use ONLY

Report of Trade Names, Corporate Names & Business Names

Did the Subdivision operate under a separate Trade Name, Corporate Name, or other Business Name during the period of July 1, 2023 through June 30, 2024?

[ ] YES [X] NO

*If **YES**, Please submit Trade Name Report by September 30th.*

APA Contact Information

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Submission Information

Budget Due by 9-30-2024

Submit budget to:

1. Auditor of Public Accounts -Electronically on Website or Mail
2. County Board (SEC. 13-508), C/O County Clerk

City or Village of _____Lincoln_____ in Lancaster County

Line No.	Beginning Balances, Receipts, & Transfers	Actual 2022 - 2023 (Column 1)	Actual/Estimated 2023 - 2024 (Column 2)	**Adopted Budget 2024 - 2025** (Column 3)	**Adopted Budget 2025 - 2026** (Column 4)
1	Net Cash Balance	$ 41,484,323.00	$ 79,919,368.62	$ 79,919,368.62	$ 79,919,368.62
2	Investments	$ 875,397,529.00	$ 910,815,813.00	$ 910,815,813.00	$ 910,815,813.00
3	County Treasurer's Balance	$ 6,505,938.00	$ 5,774,762.38	$ 5,774,762.38	$ 5,774,762.38
4	Beginning Balance Proprietary Function Funds **(If Page 6 & 6a are Used)**			$ -	$ -
5	**Subtotal of Beginning Balances (Lines 1 thru 4)**	**$ 923,387,790.00**	**$ 996,509,944.00**	**$ 996,509,944.00**	**$ 996,509,944.00**
6	Personal and Real Property Taxes **(Columns 1 & 2 -See Guidelines)**	$ 82,664,135.00	$ 98,893,464.00	$ 103,697,716.17	$ 113,281,979.10
7	Federal Receipts	$ 76,464,587.00	$ 79,282,377.00	$ 43,574,021.00	$ 43,574,021.00
8	State Receipts: Motor Vehicle Pro-Rate	$ 207,004.00	$ 214,299.00	$ 200,000.00	$ 200,000.00
9					
10	State Receipts: Highway Allocation and Incentives	$ 31,849,617.00	$ 33,609,757.00	$ 30,805,000.00	$ 31,113,050.00
11	State Receipts: Motor Vehicle Fee	$ 2,182,785.00	$ 2,400,820.59	$ 2,296,768.00	$ 2,343,998.00
12	State Receipts: State Aid				
13	State Receipts: Municipal Equalization Aid				
14	State Receipts: Other	$ 972,056.00	$ 1,356,256.00	$ 1,500,000.00	$ 1,850,000.00
15	State Receipts: Property Tax Credit				
16	Local Receipts: Nameplate Capacity Tax				
17	Local Receipts: Motor Vehicle Tax	$ 4,677,461.00	$ 4,866,709.41	$ 4,265,425.00	$ 4,353,139.00
18	Local Receipts: Local Option Sales Tax	$ 104,821,993.00	$ 101,915,837.00	$ 101,000,000.00	$ 103,020,000.00
19	Local Receipts: In Lieu of Tax	$ 2,237,419.00	$ 2,489,356.00	$ 2,140,210.00	$ 2,139,710.00
20	Local Receipts: Other	$ 381,280,869.00	$ 268,928,646.00	$ 724,561,864.83	$ 428,354,893.90
21	Transfers In of Surplus Fees				
22	Transfers In Other Than Surplus Fees				
23	Proprietary Function Funds **(Only if Page 6 & 6a are Used)**			$ -	$ -
24	**Total Resources Available (Lines 5 thru 23)**	**$ 1,610,745,716.00**	**$ 1,590,467,466.00**	**$ 2,010,550,949.00**	**$ 1,726,740,735.00**
25	**Total Disbursements & Transfers (Line 22, Pg 3, 3a, 4 & 5)**	**$ 614,235,772.00**	**$ 593,957,522.00**	**$ 1,014,041,005.00**	**$ 730,230,791.00**
26	**Balance Forward/Cash Reserve (Line 24 MINUS Line 25)**	**$ 996,509,944.00**	**$ 996,509,944.00**	**$ 996,509,944.00**	**$ 996,509,944.00**
27	Cash Reserve Percentage			206%	199%

PROPERTY TAX RECAP				
	Tax from Line 6		$ 103,697,716.17	$ 113,281,979.10
	County Treasurer's Commission at 1% of Line 6		$ 1,036,977.16	$ 1,132,819.79
	Total Property Tax Requirement		$ 104,734,693.33	$ 114,414,798.89

City or Village of _____Lincoln_____ in Lancaster County

Line No.	Beginning Balances, Receipts, & Transfers	Actual 2022 - 2023 (Column 1)	Actual/Estimated 2023 - 2024 (Column 2)	**Adopted Budget 2024 - 2025** (Column 3)	**Adopted Budget 2025 - 2026** (Column 4)
1	Net Cash Balance	$ 41,484,323.00	$ 79,919,368.62	$ 79,919,369.51	$ 79,919,369.68
2	Investments	$ 875,397,529.00	$ 910,815,813.00	$ 910,815,813.00	$ 910,815,813.00
3	County Treasurer's Balance	$ 6,505,938.00	$ 5,774,762.38	$ 5,774,762.38	$ 5,774,762.38
4	Beginning Balance Proprietary Function Funds **(If Page 6 & 6a are Used)**			$ -	$ -
5	**Subtotal of Beginning Balances (Lines 1 thru 4)**	**$ 923,387,790.00**	**$ 996,509,944.00**	**$ 996,509,944.89**	**$ 996,509,945.06**
6	Personal and Real Property Taxes **(Columns 1 & 2 -See Guidelines)**	$ 82,664,135.00	$ 99,803,888.89	$ 103,697,716.17	$ 111,993,533.55
7	Federal Receipts	$ 76,464,587.00	$ 43,574,021.00	$ 43,574,021.00	$ 43,574,021.00
8	State Receipts: Motor Vehicle Pro-Rate	$ 207,004.00	$ 214,299.00	$ 200,000.00	$ 200,000.00
9					
10	State Receipts: Highway Allocation and Incentives	$ 31,849,617.00	$ 28,052,750.00	$ 30,805,000.00	$ 31,113,050.00
11	State Receipts: Motor Vehicle Fee	$ 2,182,785.00	$ 2,226,931.00	$ 2,296,768.00	$ 2,343,998.00
12	State Receipts: State Aid				
13	State Receipts: Municipal Equalization Aid				
14	State Receipts: Other	$ 972,056.00	$ 700,000.00	$ 1,500,000.00	$ 1,850,000.00
15	State Receipts: Property Tax Credit				
16	Local Receipts: Nameplate Capacity Tax				
17	Local Receipts: Motor Vehicle Tax	$ 4,677,461.00	$ 4,211,933.00	$ 4,265,425.00	$ 4,353,139.00
18	Local Receipts: Local Option Sales Tax	$ 104,821,993.00	$ 101,000,000.00	$ 101,000,000.00	$ 103,020,000.00
19	Local Receipts: In Lieu of Tax	$ 2,237,419.00	$ 2,140,110.00	$ 2,140,210.00	$ 2,139,710.00
20	Local Receipts: Other	$ 381,280,869.00	$ 310,456,272.00	$ 723,139,605.00	$ 457,554,651.00
21	Transfers In of Surplus Fees				
22	Transfers In Other Than Surplus Fees				
23	Proprietary Function Funds **(Only if Page 6 & 6a are Used)**			$ -	$ -
24	**Total Resources Available (Lines 5 thru 23)**	**$ 1,610,745,716.00**	**$ 1,588,890,148.89**	**$ 2,009,128,690.06**	**$ 1,754,652,047.61**
25	**Total Disbursements & Transfers (Line 22, Pg 3, 3a, 4 & 5)**	**$ 614,235,772.00**	**$ 592,380,204.00**	**$ 1,012,618,745.00**	**$ 758,142,103.00**
26	**Balance Forward/Cash Reserve (Line 24 MINUS Line 25)**	**$ 996,509,944.00**	**$ 996,509,944.89**	**$ 996,509,945.06**	**$ 996,509,944.61**
27	Cash Reserve Percentage			206%	200%

PROPERTY TAX RECAP			
	Tax from Line 6	$ 103,697,716.17	$ 111,993,533.55
	County Treasurer's Commission at 1% of Line 6	$ 1,036,977.16	$ 1,119,935.34
	Total Property Tax Requirement	$ 104,734,693.33	$ 113,113,468.89

City or Village of _____Lincoln_____ in Lancaster County

To Assist the County For Levy Setting Purposes

The Cover Page identifies the Property Tax Request between Principal & Interest on Bonds and All Other Purposes. If your municipality needs more of a breakdown for levy setting purposes, complete the section below.

2024 Property Tax Request by Fund:

		Property Tax Request
General Fund	$	101,365,960.33
Bond Fund	$	3,368,733.00
_____ Fund		
_____ Fund		
2024 Total Tax Request	** $	104,734,693.33

2025 Property Tax Request by Fund:

General Fund	$	110,441,361.11
Bond Fund	$	2,672,107.78
_____ Fund		
_____ Fund		
2025 Total Tax Request	** $	113,113,468.89

** This Amount should agree to the Total Personal and Real Property Tax Required on the Cover Page 1.

Documentation of Transfers of Surplus Fees:

(Only complete if Transfers of Surplus Fees Were Budgeted)

Please explain where the monies will be transferred from, where the monies will be transferred to, and the reason for the transfer.

Transfer From: _____ Transfer To: _____ _____

Amount: $

Reason:

Transfer From: _____ Transfer To: _____ _____

Amount: $

Reason:

Cash Reserve Funds

Statute 13-503 says cash reserve means funds required for the period before revenue would become available for expenditure but shall not include funds held in any special reserve fund. If the cash reserve on Page 2 exceeds 50%, you can list below funds being held in a special reserve fund.

Special Reserve Fund Name	Amount 2024-2025	Amount 2025-2026
See Attached	$ 845,672,571.61	$ 845,672,571.61
Total Special Reserve Funds	$ 845,672,571.61	$ 845,672,571.61
Total Cash Reserve	$ 996,509,945.06	$ 996,509,944.61
Remaining Cash Reserve	$ 150,837,373.45	$ 150,837,373.00
Remaining Cash Reserve %	31%	30%

FY 24-25 Special Reserve Funds Form 2-A

Total Cash Reserves	996,509,945.06	Line 26 Page 2 Column 3
Less Fund 10 General Fund Cash Balance @ 8/31/24 Est	(146,137,566.45)	
Less Fund 10 General Fund Investments Balance @ 8/31/24 Est	(2,396,954.73)	
Less Fund 40 Cash Reserve Balance @ 8/31/24 Est	(2,302,852.27)	
TOTAL SPECIAL RESERVE FUNDS	845,672,571.61	

FY 25-26 Special Reserve Funds Form 2-A

Total Cash Reserves	996,509,944.61	Line 26 Page 2 Column 3
Less Fund 10 General Fund Cash Balance @ 8/31/24 Est	(146,137,566.45)	
Less Fund 10 General Fund Investments Balance @ 8/31/24 Est	(2,396,954.73)	
Less Fund 40 Cash Reserve Balance @ 8/31/24	(2,302,852.27)	
TOTAL SPECIAL RESERVE FUNDS	845,672,571.16	

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2024-2025 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 60,163,588.00	$ 10,665,525.00	$ 112,000.00	$ 3,622,787.00	$ -		$ 74,563,900.00
3	Public Safety - Police	$ 56,030,180.00	$ -	$ 10,000.00				$ 56,040,180.00
3a	Public Safety - Fire	$ 60,311,414.00	$ 46,200,000.00	$ 661,050.00	$ 1,198,444.00			$ 108,370,908.00
4	Public Safety - Other	$ 18,090,151.00	$ -	$ 50,000.00				$ 18,140,151.00
5	Public Works - Streets	$ 49,857,883.00	$ 46,008,490.00	$ 222,275.00	$ 9,563,203.00			$ 105,651,851.00
6	Public Works - Other	$ 2,429,935.00	$ 700,000.00	$ 87,500.00				$ 3,217,435.00
7	Public Health and Social Services	$ 27,554,374.00	$ -	$ 16,500.00	$ 341,455.00			$ 27,912,329.00
8	Culture and Recreation	$ 45,963,097.00	$ 27,435,200.00	$ 2,011,875.00	$ 1,362,754.00			$ 76,772,926.00
9	Community Development	$ 5,986,653.00	$ 5,197,519.00	$ 125,000.00	$ 418,389.00			$ 11,727,561.00
10	Miscellaneous	$ 24,390,009.00			$ 1,820,768.00			$ 26,210,777.00
11	Business-Type Activities:							
12	Airport	$ -						$ -
13	Nursing Home	$ -						$ -
14	Hospital	$ -						$ -
15	Electric Utility	$ -						$ -
16	Solid Waste	$ 11,031,010.00	$ 11,960,000.00	$ 341,500.00	$ 834,884.00			$ 24,167,394.00
17	Transportation	$ 19,249,667.00	$ 17,796,459.00					$ 37,046,126.00
18	Wastewater	$ 21,917,863.00	$ 71,893,000.00	$ 1,325,700.00	$ 10,987,840.00			$ 106,124,403.00
19	Water	$ 33,222,550.00	$ 284,627,250.00	$ 1,057,550.00	$ 4,206,219.00			$ 323,113,569.00
20	Other	$ 9,108,097.00	$ 250,000.00	$ 147,500.00	$ 4,053,638.00			$ 13,559,235.00
21	Proprietary Function Funds (Page 6)					$ -		$ -
22	**Total Disbursements & Transfers** (Lns 2 thru 21)	$ 445,306,471.00	$ 522,733,443.00	$ 6,168,450.00	$ 38,410,381.00	$ -	$ -	##############

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.
(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2024-2025 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 60,163,558.00	$ 10,665,525.00	$ 112,000.00	$ 3,622,787.00	$ -		$ 74,563,870.00
3	Public Safety - Police	$ 58,230,180.00	$ -					$ 58,230,180.00
3a	Public Safety - Fire	$ 60,311,414.00	$ 46,200,000.00	$ 671,050.00	$ 1,198,444.00			$ 108,380,908.00
4	Public Safety - Other	$ 18,090,151.00	$ -	$ 50,000.00				$ 18,140,151.00
5	Public Works - Streets	$ 44,932,393.00	$ 46,008,490.00	$ 222,275.00	$ 9,563,203.00			$ 100,726,361.00
6	Public Works - Other	$ 1,729,935.00	$ 700,000.00	$ 87,500.00				$ 2,517,435.00
7	Public Health and Social Services	$ 29,270,374.00	$ 2,500,000.00	$ 16,500.00	$ 341,455.00			$ 32,128,329.00
8	Culture and Recreation	$ 45,475,697.00	$ 27,435,200.00	$ 2,011,875.00	$ 1,362,754.00			$ 76,285,526.00
9	Community Development	$ 5,986,653.00	$ 5,197,519.00	$ 125,000.00	$ 418,389.00			$ 11,727,561.00
10	Miscellaneous	$ 24,393,009.00			$ 1,820,768.00			$ 26,213,777.00
11	Business-Type Activities:							
12	Airport	$ -						$ -
13	Nursing Home	$ -						$ -
14	Hospital	$ -						$ -
15	Electric Utility	$ -						$ -
16	Solid Waste	$ 11,031,010.00	$ 11,960,000.00	$ 341,500.00	$ 834,884.00			$ 24,167,394.00
17	Transportation	$ 20,249,667.00	$ 17,796,459.00					$ 38,046,126.00
18	Wastewater	$ 21,917,863.00	$ 71,893,000.00	$ 1,325,700.00	$ 10,987,840.00			$ 106,124,403.00
19	Water	$ 33,338,700.00	$ 284,627,250.00	$ 1,057,550.00	$ 4,206,219.00			$ 323,229,719.00
20	Other	$ 9,108,097.00	$ 250,000.00	$ 147,500.00	$ 4,053,638.00			$ 13,559,235.00
21	Proprietary Function Funds **(Page 6)**					$ -		$ -
22	**Total Disbursements & Transfers (Lns 2 thru 21)**	$ 444,228,701.00	$ 525,233,443.00	$ 6,168,450.00	$ 38,410,381.00	$ -	$ -	##############

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2025-2026 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 62,639,864.00	$ 3,456,502.00	$ 117,500.00	$ 2,963,909.00			$ 69,177,775.00
3	Public Safety - Police	$ 59,767,452.00	$ 2,800,000.00	$ 20,000.00				$ 62,587,452.00
3a	Public Safety - Fire	$ 61,667,982.00	$ 750,000.00	$ 661,050.00	$ 2,190,753.00			$ 65,269,785.00
4	Public Safety - Other	$ 18,743,919.00	$ -	$ 85,950.00				$ 18,829,869.00
5	Public Works - Streets	$ 53,857,235.00	$ 38,967,147.00	$ 222,825.00	$ 10,135,635.00			$ 103,182,842.00
6	Public Works - Other	$ 2,494,859.00	$ 700,000.00	$ 87,500.00				$ 3,282,359.00
7	Public Health and Social Services	$ 28,704,363.00		$ 16,500.00	$ 335,705.00			$ 29,056,568.00
8	Culture and Recreation	$ 47,340,154.00	$ 92,850,700.00	$ 1,905,000.00	$ 1,525,933.00			$ 143,621,787.00
9	Community Development	$ 6,033,927.00	$ 13,202,219.00	$ 125,000.00	$ 321,143.00			$ 19,682,289.00
10	Miscellaneous	$ 18,303,886.00	$ -	$ -	$ 1,818,078.00			$ 20,121,964.00
11	Business-Type Activities:							
12	Airport	$ -						$ -
13	Nursing Home	$ -						$ -
14	Hospital	$ -						$ -
15	Electric Utility	$ -						$ -
16	Solid Waste	$ 11,231,723.00	$ 8,780,000.00	$ 211,500.00	$ 831,384.00			$ 21,054,607.00
17	Transportation	$ 19,854,472.00	$ 27,500,866.00					$ 47,355,338.00
18	Wastewater	$ 22,949,428.00	$ 14,837,000.00	$ 1,325,700.00	$ 13,514,588.00			$ 52,626,716.00
19	Water	$ 35,230,838.00	$ 49,787,900.00		$ 1,830,069.00			$ 86,848,807.00
20	Other	$ 9,837,972.00	$ 1,506,900.00	$ 53,000.00	$ 4,046,073.00			$ 15,443,945.00
21	Proprietary Function Funds **(Page 6)**					$ -		$ -
22	**Total Disbursements & Transfers (Lns 2 thru 21)**	$ 458,658,074.00	$ 255,139,234.00	$ 4,831,525.00	$ 39,513,270.00	$ -	$ -	$ 758,142,103.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.
(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.
(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).
(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.
(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.
(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2025-2026 ADOPTED BUDGET Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 63,404,804.00	$ 8,656,502.00	$ 117,500.00	$ 2,963,909.00			$ 75,142,715.00
3	Public Safety - Police	$ 59,767,452.00	$ 2,800,000.00	$ 20,000.00				$ 62,587,452.00
3a	Public Safety - Fire	$ 61,667,982.00	$ 750,000.00	$ 661,050.00	$ 2,190,753.00			$ 65,269,785.00
4	Public Safety - Other	$ 18,893,919.00	$ -	$ 85,950.00				$ 18,979,869.00
5	Public Works - Streets	$ 54,579,452.00	$ 38,967,147.00	$ 222,825.00	$ 10,135,635.00			$ 103,905,059.00
6	Public Works - Other	$ 1,794,859.00	$ 700,000.00	$ 87,500.00				$ 2,582,359.00
7	Public Health and Social Services	$ 29,580,363.00		$ 16,500.00	$ 335,705.00			$ 29,932,568.00
8	Culture and Recreation	$ 47,252,235.00	$ 65,350,700.00	$ 1,905,000.00	$ 1,525,933.00			$ 116,033,868.00
9	Community Development	$ 6,033,927.00	$ 13,202,219.00	$ 125,000.00	$ 321,143.00			$ 19,682,289.00
10	Miscellaneous	$ 19,242,620.00	$ -	$ -	$ 1,818,078.00			$ 21,060,698.00
11	Business-Type Activities:							
12	Airport	$ -						$ -
13	Nursing Home	$ -						$ -
14	Hospital	$ -						$ -
15	Electric Utility	$ -						$ -
16	Solid Waste	$ 11,558,723.00	$ 8,780,000.00	$ 211,500.00	$ 831,384.00			$ 21,381,607.00
17	Transportation	$ 19,854,472.00	$ 27,500,866.00					$ 47,355,338.00
18	Wastewater	$ 22,949,428.00	$ 14,837,000.00	$ 1,325,700.00	$ 13,514,588.00			$ 52,626,716.00
19	Water	$ 35,351,754.00	$ 41,064,700.00		$ 1,830,069.00			$ 78,246,523.00
20	Other	$ 9,837,972.00	$ 1,506,900.00	$ 53,000.00	$ 4,046,073.00			$ 15,443,945.00
21	Proprietary Function Funds **(Page 6)**					$ -		$ -
22	**Total Disbursements & Transfers (Lns 2 thru 21)**	$ 461,769,962.00	$ 224,116,034.00	$ 4,831,525.00	$ 39,513,270.00	$ -	$ -	$ 730,230,791.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2023-2024 ACTUAL/ESTIMATED Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 56,674,925.00	$ 4,352,219.00	$ 226,800.00	$ 3,461,316.00	$ -		$ 64,715,260.00
3	Public Safety - Police	$ 54,417,170.00	$ -	$ 140,400.00	$ -	$ -		$ 54,557,570.00
3a	Public Safety - Fire	$ 54,422,887.00	$ 36,750,000.00	$ 668,776.00	$ 1,139,850.00	$ -		$ 92,981,513.00
4	Public Safety - Other	$ 17,237,983.00	$ -	$ 85,950.00	$ -	$ -		$ 17,323,933.00
5	Public Works - Streets	$ 28,080,186.00	$ 47,220,084.00	$ 239,658.00	$ 17,347,707.00	$ -		$ 92,887,635.00
6	Public Works - Other	$ 1,831,191.00	$ 700,000.00	$ 74,464.00	$ -	$ -		$ 2,605,655.00
7	Public Health and Social Services	$ 25,897,405.00	$ -	$ 24,500.00	$ 335,005.00	$ -		$ 26,256,910.00
8	Culture and Recreation	$ 40,794,925.00	$ 6,332,300.00	$ 2,122,930.00	$ 1,021,912.00	$ -		$ 50,272,067.00
9	Community Development	$ 6,300,380.00	$ 832,000.00	$ -	$ 476,917.00	$ -		$ 7,609,297.00
10	Miscellaneous	$ 25,211,670.00	$ -	$ -	$ 1,822,168.00	$ -	$ -	$ 27,033,838.00
11	Business-Type Activities:							
12	Airport							$ -
13	Nursing Home							$ -
14	Hospital							$ -
15	Electric Utility							$ -
16	Solid Waste	$ 11,206,433.00	$ 3,050,000.00	$ 219,500.00	$ 1,638,534.00	$ -		$ 16,114,467.00
17	Transportation	$ 17,027,121.00	$ 4,379,054.00	$ -	$ -	$ -		$ 21,406,175.00
18	Wastewater	$ 11,681,757.00	$ 23,403,000.00	$ 1,325,700.00	$ 10,498,818.00	$ -		$ 46,909,275.00
19	Water	$ 4,535,473.00	$ 42,751,700.00	$ 1,057,550.00	$ 9,047,759.00	$ -		$ 57,392,482.00
20	Other	$ 10,158,591.00	$ -	$ 107,000.00	$ 4,048,536.00	$ -		$ 14,314,127.00
21	Proprietary Function Funds							$ -
22	**Total Disbursements & Transfers** (Ln 2 thru 21)	$ 365,478,097.00	$ 169,770,357.00	$ 6,293,228.00	$ 50,838,522.00	$ -	$ -	$ 592,380,204.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

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(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2023-2024 ACTUAL/ESTIMATED Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 55,933,835.00	$ 1,554,606.00	$ 243,306.00	$ 3,509,413.00	$ -		$ 61,241,160.00
3	Public Safety - Police	$ 54,795,157.00	$ 875,423.00	$ 2,109,545.00	$ -	$ -		$ 57,780,125.00
3a	Public Safety - Fire	$ 53,807,850.00	$ 4,292,698.00	$ 1,766,112.00	$ 1,322,223.00	$ -		$ 61,188,883.00
4	Public Safety - Other	$ 15,335,668.00	$ -	$ 985,052.00	$ -	$ -		$ 16,320,720.00
5	Public Works - Streets	$ 17,032,844.00	$ 56,837,333.00	$ 245,386.00	$ 10,717,175.00	$ -		$ 84,832,738.00
6	Public Works - Other	$ 854,725.00		$ 3,000.00	$ -	$ -		$ 857,725.00
7	Public Health and Social Services	$ 32,220,645.00	$ 1,659,487.00	$ 172,846.00	$ 335,005.00	$ -		$ 34,387,983.00
8	Culture and Recreation	$ 39,431,271.00	$ 12,929,381.00	$ 2,317,607.00	$ 821,719.00	$ -		$ 55,499,978.00
9	Community Development	$ 36,867,581.00	$ 5,332,058.00	$ 866,137.00	$ 470,685.00	$ -		$ 43,536,461.00
10	Miscellaneous	$ 17,848,891.00	$ -	$ 22,192.00	$ 1,823,371.00	$ -	$ -	$ 19,694,454.00
11	Business-Type Activities:							
12	Airport							$ -
13	Nursing Home							$ -
14	Hospital							$ -
15	Electric Utility							$ -
16	Solid Waste	$ 12,294,254.00	$ 3,242,734.00	$ 219,500.00	$ 1,638,534.00	$ -		$ 17,395,022.00
17	Transportation	$ 23,432,661.00		$ 88,293.00	$ -	$ -		$ 23,520,954.00
18	Wastewater	$ 11,202,910.00	$ 23,103,000.00	$ 1,325,700.00	$ 10,498,818.00	$ -		$ 46,130,428.00
19	Water	$ 7,024,556.00	$ 40,401,000.00	$ 1,057,550.00	$ 9,047,759.00	$ -		$ 57,530,865.00
20	Other	$ 9,988,791.00	$ -	$ 10,792.00	$ 4,040,443.00	$ -		$ 14,040,026.00
21	Proprietary Function Funds							$ -
22	**Total Disbursements & Transfers** (Ln 2 thru 21)	$ 388,071,639.00	$ 150,227,720.00	$ 11,433,018.00	$ 44,225,145.00	$ -	$ -	$ 593,957,522.00

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(C) **Other Capital Outlay** should include other items to be inventoried (i.e. equipment, vehicles, etc.).

(D) **Debt Service** should include Bond Principal and Interest Payments, Payments to Retirement Interest-Free Loans from NDA (Airports) and other debt payments.

(E) **Other** should include Judgments, and Proprietary Function Funds if a separate budget is filed.

(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

Line No.	2022-2023 ACTUAL Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 52,110,478.00	$ 516,936.00	$ 142,680.00	$ 4,221,589.00	$ -		$ 56,991,683.00
3	Public Safety - Police	$ 52,396,882.00	$ 4,346,800.00	$ 1,522,241.00	$ -	$ -		$ 58,265,923.00
3a	Public Safety - Fire	$ 48,522,951.00	$ 1,795,067.00	$ 2,540,094.00	$ 637,028.00			$ 53,495,140.00
4	Public Safety - Other	$ 15,904,882.00	$ -	$ 274,540.00	$ -	$ -		$ 16,179,422.00
5	Public Works - Streets	$ 67,678,373.00	$ 56,701,795.00	$ 105,451.00	$ 10,205,370.00	$ -		$ 134,690,989.00
6	Public Works - Other	$ 2,622,079.00	$ -	$ 160,743.00	$ -	$ -		$ 2,782,822.00
7	Public Health and Social Services	$ 32,094,683.00	$ 3,626,588.00	$ 139,610.00	$ 337,805.00	$ -		$ 36,198,686.00
8	Culture and Recreation	$ 39,329,455.00	$ 14,799,125.00	$ 1,570,621.00	$ 821,620.00	$ -		$ 56,520,821.00
9	Community Development	$ 43,202,462.00	$ 2,973,786.00	$ 5,098.00	$ 459,798.00	$ -		$ 46,641,144.00
10	Miscellaneous	$ 16,154,255.00	$ -	$ 19,677.00	$ 1,834,148.00	$ -		$ 18,008,080.00
11	Business-Type Activities:							
12	Airport	$ -	$ -	$ -	$ -	$ -		$ -
13	Nursing Home	$ -	$ -	$ -	$ -	$ -		$ -
14	Hospital	$ -	$ -	$ -	$ -	$ -		$ -
15	Electric Utility	$ -	$ -	$ -	$ -	$ -		$ -
16	Solid Waste	$ 10,370,043.00	$ 672,851.00	$ 3,547,362.00	$ 845,031.00	$ -		$ 15,435,287.00
17	Transportation	$ 27,236,635.00	$ -	$ 11,393.00	$ -	$ -		$ 27,248,028.00
18	Wastewater	$ 16,519,301.00	$ 14,622,253.00	$ 120,006.00	$ 8,612,301.00	$ -		$ 39,873,861.00
19	Water	$ 22,898,027.00	$ 9,120,327.00	$ 153,874.00	$ 4,820,836.00	$ -		$ 36,993,064.00
20	Other	$ 8,102,979.00	$ 2,729,556.00	$ 25,328.00	$ 4,052,959.00	$ -		$ 14,910,822.00
21	Proprietary Function Funds							$ -
22	**Total Disbursements & Transfers** (Ln 2 thru 21)	$ 455,143,485.00	$ 111,905,084.00	$ 10,338,718.00	$ 36,848,485.00	$ -	$ -	$ 614,235,772.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

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City or Village of _____Lincoln_____ in Lancaster County

Line No.	2022-2023 ACTUAL Disbursements & Transfers	Operating Expenses (A)	Capital Improvements (B)	Other Capital Outlay (C)	Debt Service (D)	Other (E)	Transfers Out (F)	TOTAL
1	Governmental:							
2	General Government	$ 52,110,478.00	$ 516,936.00	$ 142,680.00	$ 4,221,589.00	$ -		$ 56,991,683.00
3	Public Safety - Police	$ 52,396,882.00	$ 4,346,800.00	$ 1,522,241.00	$ -	$ -		$ 58,265,923.00
3a	Public Safety - Fire	$ 48,522,951.00	$ 1,795,067.00	$ 2,540,094.00	$ 637,028.00			$ 53,495,140.00
4	Public Safety - Other	$ 15,904,882.00	$ -	$ 274,540.00	$ -	$ -		$ 16,179,422.00
5	Public Works - Streets	$ 67,678,373.00	$ 56,701,795.00	$ 105,451.00	$ 10,205,370.00	$ -		$ 134,690,989.00
6	Public Works - Other	$ 2,622,079.00	$ -	$ 160,743.00	$ -	$ -		$ 2,782,822.00
7	Public Health and Social Services	$ 32,094,683.00	$ 3,626,588.00	$ 139,610.00	$ 337,805.00	$ -		$ 36,198,686.00
8	Culture and Recreation	$ 39,329,455.00	$ 14,799,125.00	$ 1,570,621.00	$ 821,620.00	$ -		$ 56,520,821.00
9	Community Development	$ 43,202,462.00	$ 2,973,786.00	$ 5,098.00	$ 459,798.00	$ -		$ 46,641,144.00
10	Miscellaneous	$ 16,154,255.00	$ -	$ 19,677.00	$ 1,834,148.00	$ -		$ 18,008,080.00
11	Business-Type Activities:							
12	Airport	$ -	$ -	$ -	$ -	$ -		$ -
13	Nursing Home	$ -	$ -	$ -	$ -	$ -		$ -
14	Hospital	$ -	$ -	$ -	$ -	$ -		$ -
15	Electric Utility	$ -	$ -	$ -	$ -	$ -		$ -
16	Solid Waste	$ 10,370,043.00	$ 672,851.00	$ 3,547,362.00	$ 845,031.00	$ -		$ 15,435,287.00
17	Transportation	$ 27,236,635.00	$ -	$ 11,393.00	$ -	$ -		$ 27,248,028.00
18	Wastewater	$ 16,519,301.00	$ 14,622,253.00	$ 120,006.00	$ 8,612,301.00	$ -		$ 39,873,861.00
19	Water	$ 22,898,027.00	$ 9,120,327.00	$ 153,874.00	$ 4,820,836.00	$ -		$ 36,993,064.00
20	Other	$ 8,102,979.00	$ 2,729,556.00	$ 25,328.00	$ 4,052,959.00	$ -		$ 14,910,822.00
21	Proprietary Function Funds							$ -
22	**Total Disbursements & Transfers** (Ln 2 thru 21)	$ 455,143,485.00	$ 111,905,084.00	$ 10,338,718.00	$ 36,848,485.00	$ -	$ -	$ 614,235,772.00

(A) **Operating Expenses** should include Personal Services, Operating Expenses, Supplies and Materials, and Equipment Rental.

(B) **Capital Improvements** should include acquisition of real property or acquisition, construction, or extension of any improvements on real property.

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(F) **Transfers** should include Transfers and Transfers of Surplus Fees

City or Village of _____Lincoln_____ in Lancaster County

2024-2025 SUMMARY OF PROPRIETARY FUNCTION FUNDS

NOTE: COMPLETE THIS PAGE ONLY IF A SEPARATE PROPRIETARY FUNCTION FUND BUDGET IS FILED WITH THE CLERK OF THE MUNICIPALITY.

THIS SPACE FOR USE OF PROPRIETARY FUNCTION FUNDS ONLY

Funds (List)	Beginning Balance	Total Budget of Receipts	Total Budget of Disbursements	Cash Reserve
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
TOTAL	$ -	$ -	$ -	$ -
	(Forward to Page 2, Line 4)	(Forward to Page 2, Line 23)	(Forward to Page 3, Line 21)	

NOTE: State Statute Section 13-504 requires a uniform summary of the proposed budget statement including each proprietary function fund included in a separate proprietary budget statement prepared pursuant to the Municipal Proprietary Function Act. Proprietary function shall mean a water supply or distribution utility, a waste-water collection or treatment utility, an electric generation, transmission, or distribution utility, a gas supply, transmission, or distribution utility, an integrated solid waste management collection, disposal, or handling utility, or a hospital or a nursing home owned by a municipality.

City or Village of _____Lincoln_____ in Lancaster County

2025-2026 SUMMARY OF PROPRIETARY FUNCTION FUNDS

NOTE: COMPLETE THIS PAGE ONLY IF A SEPARATE PROPRIETARY FUNCTION FUND BUDGET IS FILED WITH THE CLERK OF THE MUNICIPALITY.

THIS SPACE FOR USE OF PROPRIETARY FUNCTION FUNDS ONLY

Funds (List)	Beginning Balance	Total Budget of Receipts	Total Budget of Disbursements	Cash Reserve
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
				$ -
TOTAL	$ -	$ -	$ -	$ -
	(Forward to Page 2, Line 4)	(Forward to Page 2, Line 23)	(Forward to Page 3a, Line 21)	

NOTE: State Statute Section 13-504 requires a uniform summary of the proposed budget statement including each proprietary function fund included in a separate proprietary budget statement prepared pursuant to the Municipal Proprietary Function Act. Proprietary function shall mean a water supply or distribution utility, a waste-water collection or treatment utility, an electric generation, transmission, or distribution utility, a gas supply, transmission, or distribution utility, an integrated solid waste management collection, disposal, or handling utility, or a hospital or a nursing home owned by a municipality.

CORRESPONDENCE INFORMATION

ENTITY OFFICIAL ADDRESS

If no official address, please provide address where correspondence should be sent

NAME	**Sherry Wolf Drbal**
ADDRESS	**555 South 10th Street**
CITY & ZIP CODE	**Lincoln NE 68508**
TELEPHONE	**402-441-8305**
WEBSITE	**www.lincoln.ne.gov**

	BOARD CHAIRPERSON	CLERK/TREASURER/SUPERINTENDENT/OTHER	PREPARER
NAME	Sandra Washington	Soulinee Phan	Claire Oglesby
TITLE /FIRM NAME	Chairperson	City Clerk	Budget Analyst
TELEPHONE	402-441-7515	402-441-7437	402-441-8301
EMAIL ADDRESS	swashington@lincoln.gov	sphan@lincoln.ne.gov	coglesby@lincoln.ne.gov

For Questions on this form, who should we contact (please √ one): Contact will be via email if supplied.

- [ ] Board Chairperson
- [ ] Clerk / Treasurer / Superintendent / Other
- [X] Preparer

City or Village of __Lincoln_____
2025-2026 PROPERTY TAX REQUEST AUTHORITY COMPUTATION FORM

Calculation of Preliminary Property Tax Request Authority

2024-2025 Total Property Tax Request *(from prior year budget - Cover Page submitted to the State Auditor)*	(1)	**$ 104,734,693.33**	
Less: Prior Year Exceptions Utilized *(Will all be zero for 2025-2026 budget because first year of new cap)*			
Approved Bonds *(prior year line 16)*	(2)	-	
Emergency Response *(prior year line 17)*	(3)	-	
Public Safety Services *(prior year line 18)*	(4)	-	
County Attorneys *(prior year line 19)*	(5)	-	
County Public Defenders *(prior year line 20)*	(6)	-	
Response to Public Safety Threat *(prior year line 21)*	(7)	-	
Public Safety Interlocal Agreements *(prior year line 22)*	(8)	-	
Voter Approved Increase *(prior year line 23)*	(9)	-	
Unused authority used in the prior year *(prior year line 24)*	(10)	-	
TOTAL Prior Year Exceptions Utilized (total line 2 thru 10)	**(11)**	**-**	
Preliminary Property Tax Request Authority (line 1 - line 11)			(12) **104,734,693.33**

Allowed Increases to Preliminary Property Tax Request Authority

2024 Property Taxes Levied (per Taxes Levied Reports from Department of Revenue) 104,764,473.99 (13)

See instructions below for where to find this amount

Growth Percentage per County Assessor

672,122,670.00 (2025 Growth Value) / 35,463,614,606.00 (2024 Total Valuation) = 1.90% (14a)

1,985,544.30 Increase due to Growth (14)

(Line 14 equals Line 13 minus line 2 & 3, multiplied by line 14a)

Inflation Percentage 5.17% (15a)

(Line 15 equals Line 13 minus line 2 & 3, multiplied by line 15a)

5,416,323.31 Increase due to Inflation (15)

Allowable Exceptions Utilized (§ 13-3404)

2025-2026 Property Taxes Budgeted For:

Approved Bonds *(Cannot exceed property tax request for principal & interest on bonds on cover page (page 1))*	(16)	
Response to a declared emergency in the prior year & certified to the Auditor *(Must agree to total on Schedule 2)*	(17)	-
Public Safety Services, as defined in §13-320 *(Must agree to total on Schedule 3)*	(18)	
County Attorneys	(19)	
County Public Defenders	(20)	-
Support of service relating to an imminent & significant threat to public safety that was not previously provided by the political subdivision & is the subject of an agreement or modification of an existing agreement executed after 8/21/2024	(21)	-
Support of an interlocal agreement relating to public safety	(22)	-
Voter approved increase pursuant to § 13-3405 *(MUST attach sample ballot language and certified election results)*	(23)	
Prior Year's Unused Property Tax Request Authority used this year *(Cannot exceed amount on Supporting Schedule 1, line 1)*	(24)	2,704,977.60

Total Exceptions Utilized *(Total lines 16 thru 24)*	(25)	**2,704,977.60**
2025-2026 Total Property Tax Request Authority *(Total lines 12, 14, 15, 25)*	(26)	**114,841,538.54**
2025-2026 ACTUAL Property Tax Request *(from Cover Page - Page 1)*	(27)	114,414,798.89
Unused Property Tax Request Authority Created for Future Years *(To Schedule 1, line 3)* *(Line 26 - Line 27, MUST be greater than or equal to $0.00)*	(28)	**426,739.65**

City or Village of _____Lincoln_____ in Lancaster County

LID SUPPORTING SCHEDULE

Calculation of Restricted Funds

			2024-2025	2025-2026
Total Personal and Real Property Tax Requirements		(1)	$ 104,734,693.33	$ 113,113,468.89
Motor Vehicle Pro-Rate		(3)	$ 200,000.00	$ 200,000.00
In-Lieu of Tax Payments		(2)	$ 2,140,210.00	$ 2,139,710.00
Prior Year Budgeted Capital Improvements that were excluded from Restricted Funds.				
Prior Year 2022-2024 Capital Improvements Excluded from Restricted Funds (From Prior Budget Lid Exceptions, Line (17))	$ 12,987,318.00	(4)		
LESS: Amount Spent During 2022-2024	$ 12,987,318.00	(5)		
LESS: Amount Expected to be Spent in Future Budget Years	$ -	(6)		
Amount to be included as Restricted Funds ***(Cannot Be A Negative Number)***		(7)	$ -	
Motor Vehicle Tax		(8)	$ 4,265,425.00	$ 4,353,139.00
Local Option Sales Tax		(9)	$ 101,000,000.00	$ 103,020,000.00
Transfers of Surplus Fees		(10)	$ -	$ -
Highway Allocation and Incentives		(11)	$ 30,805,000.00	$ 31,113,050.00
		(12)		
Motor Vehicle Fee		(13)	$ 2,296,768.00	$ 2,343,998.00
Municipal Equalization Fund		(14)	$ -	$ -
Insurance Premium Tax		(15)	$ -	$ -
Nameplate Capacity Tax		(15a)	$ -	$ -
TOTAL RESTRICTED FUNDS (A)		(16)	**$ 245,442,096.33**	**$ 256,283,365.89**

Lid Exceptions

Capital Improvements (Real Property and Improvements on Real Property)	$ 13,654,898.00	(17)		
LESS: Amount of prior year capital improvements that were excluded from previous lid calculations but were not spent and now budgeted this fiscal year *(cannot exclude same capital improvements from more than one lid calculation.)* Agrees to Line (6).	$ -	(18)		
Allowable Capital Improvements		(19)	$ 13,654,898.00	$ 16,327,785.00
Bonded Indebtedness		(20)	$ 16,706,170.00	$ 16,954,296.00
Public Facilities Construction Projects (Statutes 72-2301 to 72-2308)		(21)	$ -	$ -
Interlocal Agreements/Joint Public Agency Agreements		(22)	$ 51,299,698.00	$ 53,319,280.28
Public Safety Communication Project (Statute 86-416)		(23)	$ -	$ -
Benefits Paid Under the Firefighter Cancer Benefits Act		(23a)	$ -	$ -
Local Option Sales and Use Tax within Good Life District		(23b)	$ -	$ -
Payments to Retire Interest-Free Loans from the Department of Aeronautics **(Public Airports Only)**		(24)	$ -	$ -
Judgments		(25)	$ -	$ -
Refund of Property Taxes to Taxpayers		(26)		
Repairs to Infrastructure Damaged by a Natural Disaster		(27)	$ -	$ -
TOTAL LID EXCEPTIONS (B)		(28)	**$ 81,660,766.00**	**$ 86,601,361.28**

TOTAL RESTRICTED FUNDS For Lid Computation (To Line 9 of the Lid Computation Form) *To Calculate: Total Restricted Funds (A)-Line 16 MINUS Total Lid Exceptions (B)-Line 28*	**$ 163,781,330.33**	**$ 169,682,004.61**

*Total Restricted Funds for Lid Computation **cannot** be less than zero. See Instruction Manual on completing the Lid Supporting Schedule.*

City or Village of __Lincoln_____
2025-2026 PROPERTY TAX REQUEST AUTHORITY SUPPORTING SCHEDULES

Schedule 1 - Calculation of Unused Property Tax Request Authority Carryforward

	Line No.	
Converted 2024-2025 Unused Restricted Funds Authority *(See instructions below for how to determine this amount)*	(1)	$ 2,704,977.60
Less: Amount used this year *(from Computation Form, line 24) (cannot exceed line 1)*	(2)	2,704,977.60
Add: Unused Authority created this year *(from Computation Form, line 28)*	(3)	426,739.65
Total Unused Property Tax Request Authority available for future years ***(cannot be less than $0.00)***	(4)	426,739.65

Schedule 2 - DECLARED EMERGENCY EXCEPTION CERTIFICATION

If using a declared emergency response exception on the Property Tax Request Authority Computation Form, line 17, the following must be completed. Additionally, supporting documentation for the emergency declaration must be attached to the budget submission if the emergency was declared by the principal executive of the local government.

Description of Emergency (Column A)	Date of Emergency Declaration (Column B)	Emergency Declared by Who? (Column C)	Amount Used as Exception (Column D)
			$ -
			-
			-
			-
			-
			-
Total Emergency Response Exception *(must agree to Computation Form, line 17)*			**-**

Schedule 3 - DESCRIPTION OF PUBLIC SAFETY SERVICES EXCEPTION

If using a public safety services exception on the Property Tax Request Authority Computation Form, line 18, the following must be completed:

Description of Public Safety Services Exception (Column A)	Amount Used as Exception (Column B)
	$ -
	-
	-
	-
	-
	-
	-
	-
	-
	-
Total Public Safety Exception *(must agree to Computation Form, line 18)*	**-**

City or Village of _____Lincoln_____

IN

Lancaster County

LID COMPUTATION FORM FOR FISCAL YEAR 2024-2026

PRIOR YEAR RESTRICTED FUNDS AUTHORITY OPTION 1 OR OPTION 2

OPTION 1

2022-2024 Restricted Funds Authority = Line (8b) from last year's Lid Computation Form — 160,856,336.14 (Option 1 - (1))

OPTION 2

Only use if a vote was taken at a townhall meeting to exceed Lid for one year

Line (1) of Prior Year Lid Computation Form — (Option 2 - (A))

Allowable Percent Increase **Less** Vote Taken From Prior Budget Lid Computation Form Line (6) - Line (5) — % (Option 2 - (B))

Dollar Amount of Allowable Increase Excluding the vote taken Line (A) X Line (B) — - (Option 2 - (C))

Calculated 2022-2024 Restricted Funds Authority (Base Amount) = Line (A) Plus Line (C) — - (Option 2 - (1))

CURRENT YEAR ALLOWABLE INCREASES

		2024-2025	2025-2026
1	**BASE LIMITATION PERCENT INCREASE (2.5%)**	2.50 % (2a)	2.50 % (2b)
2	**ALLOWABLE GROWTH PER THE ASSESSOR MINUS 2.5%**	- % (3a)	

830,987,285.00 (2024 Value Attributable to Growth per Assessor) / 34,131,455,666.00 (2023 Valuation) = 2.43 % (Multiply times 100 To get %)

_____ (2023 Value Attributable to Growth per Assessor) / _____ (2022 Valuation) = 0.00 % (Multiply times 100 To get %)

3	**ADDITIONAL ONE PERCENT COUNCIL/BOARD APPROVED INCREASE**	1.00 % (4a)	1.00 % (4b)

7 (# of Board Members voting "Yes" for Increase) / 7 (Total # of Members in Governing Body at Meeting) = 100.00 % (Must be at least 75% (.75) of the Governing Body)

ATTACH A COPY OF THE BOARD MINUTES APPROVING THE INCREASE.

4	**SPECIAL ELECTION/TOWNHALL MEETING - VOTER APPROVED % INCREASE**	% (5a)	% (5b)

Attach Ballot Sample and Election Results OR Record of Action From Townhall Meeting

TOTAL ALLOWABLE PERCENT INCREASE = Lines (2) + (3) + (4) + (5)		3.50 % (6a)	3.50 % (6b)
Allowable Dollar Amount of Increase to Restricted Funds =	2024-2025: Line (1) x Line (6a) / 2025-2026: Line (8a) x Line (6b)	5,629,971.76 (7a)	5,827,020.78 (7b)
Total Restricted Funds Authority =	Line (1) + Line (7a) / Line (8a) + Line (7b)	166,486,307.90 (8a)	172,313,328.68 (8b)
Less: Restricted Funds from Lid Supporting Schedule		163,781,330.33 (9a)	169,682,004.61 (9b)
Total Unused Restricted Funds Authority = Line (8c) - Line (9)		2,704,977.57 (10a)	2,631,324.07 (10b)

LINE (10) MUST BE GREATER THAN OR EQUAL TO ZERO OR YOU ARE IN VIOLATION OF THE LID LAW.

The amount of Unused Restricted Funds Authority on Line (10) must be published in the Notice of Budget Hearing.

City or Village of _____Lincoln_____ in Lancaster County

2024-2026 CAPITAL IMPROVEMENT LID EXEMPTIONS

Description of Capital Improvement		Amount Budgeted 2024-2025		Amount Budgeted 2025-2026
See Page 2 Capital Improvements Total	$	9,090,698.00	$	12,156,665.00
ADA Compliance Improvements	$	320,000.00	$	75,000.00
Area/Ballfield/Play Court Lighting	$	125,000.00		325,000.00
Asset Management System	$	17,000.00		17,000.00
Backflow Prevention Compliance Program	$	30,000.00		45,000.00
Ballfields/Playfields	$	20,000.00		20,000.00
Building/Structure Flooring & Wall Treatments	$	43,000.00		23,000.00
Building/Structure Roofing	$	75,000.00		75,000.00
Community Forestry Management Planning	$	300,000.00		-
Commuter/Recreation Trail	$	659,400.00		50,000.00
Drainage Channel Stabilization/Erosion Control/Dams	$	-		10,000.00
Emerald Ash Borer (EAB) Treatment and Recovery	$	366,000.00		377,000.00
Hard Surfacing	$	360,000.00		690,000.00
HVAC Systems	$	166,000.00		183,000.00
Irrigation Systems	$	15,000.00		15,000.00
Livable Neighborhoods (Parks & Recreation)	$	35,000.00		35,000.00
Mech/Elec Systems and Pool Pumps	$	195,000.00		155,000.00
Outdoor Inclusive Play Improvements	$	100,000.00		100,000.00
Park Acquisition/Demolition/Development Projects	$	275,000.00		310,000.00
Park Landscape	$	46,400.00		56,300.00
Playground Renovations & Safety Components	$	290,000.00		500,000.00
Pool Slides/Play Features	$	35,000.00		35,000.00
Prairie in the Parks Seeding Program	$	13,600.00		11,100.00
Public Art Preservation	$	47,000.00		47,000.00
South Haymarket Park	$	250,000.00		250,000.00
Street Tree Pruning, Removal, Stump Grinding and Storm Respor	$	350,000.00		350,000.00
Street Tree Replacement	$	216,400.00		222,900.00
Wetlands/Open Space Acquisition, Easements, Restoration	$	110,000.00		110,000.00
Wilderness Park Master Plan Improvements	$	75,000.00		75,000.00
Building and Grounds Improvements/ StarTran	$	21,000.00		
Bus Stop Amenities (Required by FTA)/StarTran	$	8,400.00		8,820.00
Total - Must agree to Line 17 on Lid Support Page 8	$	13,654,898.00		16,327,785.00

City or Village of _____Lincoln_____ in Lancaster County

2024-2026 CAPITAL IMPROVEMENT LID EXEMPTIONS

Description of Capital Improvement		Amount Budgeted 2024-2025		Amount Budgeted 2025-2026
New Maintenance Facility	$	60,000.00		-
Security Enhancements (Required by FTA)	$	8,400.00	$	8,820.00
Shop Tools/Equipment	$	4,200.00		4,410.00
Transportation Sidewalk Program	$	889,083.00		893,000.00
Transportation System Preservation	$	1,785,000.00		1,785,000.00
Commercial Districts and Entryway Corridor Public Improvements	$	110,775.00		116,314.00
Downtown Public Improvements	$	1,057,750.00		1,098,138.00
Near-Term Library Improvements	$	250,000.00		250,000.00
Transportation System Optimization Highway Allocation	$	4,925,490.00		8,000,983.00
Total - Must agree to Line 17 on Lid Support Page 8	$	9,090,698.00		12,156,665.00

Municipality Levy Limit Form

City or Village of __Lincoln_____ in Lancaster County

Municipality Levy

Personal and Real Property Tax Request	(1)		114,414,798.89	
Judgments (Not Paid by Liability Insurance)	(2)	0.00		
Pre-Existing Lease - Purchase Contracts-7/98	(3)	0.00		
Bonded Indebtedness	(4)	3,450,953.00		
Interest Free Financing (Public Airports)	(5)	0.00		
Benefits Paid Under Firefighter Cancer Benefits Act	(6)	0.00		
Total Levy Exemptions	(7)		3,450,953.00	
Tax Request Subject to Levy Limit	(8)		110,963,845.89	
Valuation	(9)		38,482,346,192	
Municipality Levy Subject to Levy Authority	(10)		0.288350	
Levy Authority Allocated to Others-				
Airport Authority	(11)		0.010918	
Community Redevelopment Authority	(12)		0.000000	
Transit Authority	(13)		0.000000	
Off Street Parking District Valuation	(14)			
Off Street Parking District Levy (Statute 77-3443(2))	(15)	0.000000	0.000000	
Other	(16)		0.000000	
Total Levy for Compliance Purposes	(17)		0.299268	(A)

Levy Authority

Municipality Levy Limit	(18		0.450000	
Municipality property taxes designated for interlocal agreement	(19)		0.000000	
Total Municipality Levy Authority	(20)		0.450000	(B)
Voter Approved Levy Override	(21)		0.000000	(C)

Note: (A) must be less than the greater of (B) or (C) to be in compliance with the Statutes

This Form is to be completed to ensure compliance with the levy limits established in State Statute Section 77-3442. The levy limit applicable to municipalities is 45 cents plus 5 cents for interlocal agreements.

State Statute Section 86-416 allows for a special tax to fund Public Safety Communication projects, the tax has the same status as bonded indebtedness. State Statute 72-2301 through 72-2308 allows bonds to be issued for Public Facilities Construction Projects. Amounts should be included as Bonded Indebtedness on Line 7 above.

A municipality may exceed the limits in State Statute Section 77-3442 by completing the requirements of State Statute Section 77-3444 (Election or Townhall Meeting). **If an amount is entered on Line 21, a sample ballot and election results MUST be submitted with budget. If voter approved override was completed at a Townhall Meeting, minutes of that meeting, and a list of registered voters in the municipality must be submitted.** Please refer to the statutes to ensure all requirements are met.

City or Village of __Lincoln_____ in Lancaster County

2025-2026 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM

YES ☐ **This budget is for a VILLAGE; therefore the allowable growth provisions of the Property Tax Request Act DO NOT apply.**

CALCULATION OF ALLOWABLE GROWTH PERCENTAGE

Prior Year Total Property Tax Request (1) 104,734,693.00
*(Total Personal and Real Property Tax Required from **prior year** budget - Cover Page)*

Base Limitation Percentage Increase (2%) 2.00 % (2)

Real Growth Percentage Increase

672,122,670.00 (2025 Real Growth Value per Assessor) / 35,463,614,606.00 (Prior Year Total Real Property Valuation per Assessor) = 1.90 % (3)

Total Allowable Growth Percentage Increase (Line 2 + Line 3) (4) 3.90 %

Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4) (5) 4,084,653.03

TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5) (6) **108,819,346.03**
(Without needing to attend Joint Public Hearing, or be included on postcard notification)

ACTUAL PROPERTY TAX REQUEST

2025-2026 ACTUAL Total Property Tax Request (7) 114,414,798.89
(Total Personal and Real Property Tax Required from Cover Page)

Property Tax Request exceeds allowable growth percentage. Political subdivision MUST complete the postcard notification requirements, and participate in the joint public hearing.

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide your information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

City or Village of __Lincoln_____ Lancaster County

SUBDIVISION NAME COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Lower Platte South NRD	12/21/17 to 12/21/32	Cooperative planning, development, admin, implementation, mgt, operation & evaluation for the Prairie Corridor on Haines Branch Project
NE Game & Parks Commission, Lower Platte South NRD	07/01/24 to 06/30/29	Saline Wetlands Conservation Partnership
Lancaster County	2/25/1985 to indefinite	Wilderness Park
Public Building Commission, Lancaster County	7/26/06 to indefinite	Building Rent for City Offices
Lancaster County	10/6/11 to indefinite	Weed Control Program for City of Lincoln
Lincoln Public Schools	09/01/24- 08/31/25	Provide Lincoln School Resource Officers from the Police Department to serve in Lincoln Public High Schools
Lancaster County	4/6/1998 to indefinite	Health Department City Share
Lancaster County	1963 to indefinite	Human Resources City Share
Lancaster County	8/31/01 to indefinite	Aging Partners City Share
Lancaster County	1963 to indefinite	Purchasing Services
Lancaster County	7/1/08 to indefinite	Provide funding for Corrections
Lancaster County	12/13/12 to indefinite	9-1-1 Communications
Lancaster County	8/19/09 to indefinite	Shared services for Public Defender
Lincoln Public Schools	12/31/18 to indefinite	Safe and Successful Kids for community learning centers and middle schools
Child Advocacy Center	FY2024-25	Police
Lancaster County	1959 to indefinite	Planning Department Services

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

City or Village of __Lincoln_____ Lancaster County

SUBDIVISION NAME COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Lancaster County	8/20/92 to indefinite	Information Services
Lancaster County	8/13/92 to indefinite	Civil Defense
Lincoln Public School	2011 to indefinite	Belmont Recreation Center
Lincoln Public School	2011 to indefinite	Calvert Recreation Center
Lincoln Public Schools	through 9/1/2030	Irving school joint facilities
Greater Lincoln Workforce Development Board	4/10/18 to indefinite	Workforce Investment Act City Share
Lancaster County	6/9/08 to indefinite	Library services
State of NE on behalf of Nebraka State Patrol and Lancaster County Sheriff's Office	6/14/17 to Indefinite and 2/3/17 to indefinite	To conduct joint narcotics investigations within City of Lincoln, Lancaster County and other locations in the State of NE
United States Marshals District of Nebraska	Fed FY 2024	Joint fugitive task force
Lancaster County Sheriff's Office	2/3/17 to indefinite	Criminal Interdiction
Lancaster County Sheriff's Office	2/3/17 to indefinite	Electronic Evidence
Lancaster County Sheriff's Office and University of Nebraska	2/3/17 to indefinite and 8/2019 to indefinite	Process all property and evidence to be placed in temporary storage
Lancaster County Sheriff's Office	2/3/17 to indefinite	Forensic Lab
Nebraska State Patrol and Federal Bureau of Investigation	2/3/17 to indefinite	Facilitate the exchange of fingerprint identification information
Nebraska Information Analysis Center Governance Board	2/23/12 to indefinite	Govern the formation, participation & related cooperation of members of the NE Information Analysis Center (NIAC) Governance Board
Lancaster County	1963 to Indefinite	Zoning Enforcement from Building & Safety
Lancaster County	FY2024-25	Civil Protective Custody

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

City or Village of __Lincoln_____ Lancaster County

SUBDIVISION NAME COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Raymond	09/01/24-08/31/25	Rural Fire Districts
Palmyra	09/01/24-08/31/25	Rural Fire Districts
Malcolm	09/01/24-08/31/25	Rural Fire Districts
Hickman	09/01/24-08/31/25	Rural Fire Districts
Hallam	09/01/24-08/31/25	Rural Fire Districts
Greenwood	09/01/24-08/31/25	Rural Fire Districts
Firth	09/01/24-08/31/25	Rural Fire Districts
Elmwood	09/01/24-08/31/25	Rural Fire Districts
Village of Douglas	09/01/24-08/31/25	Rural Fire Districts
Cortland	09/01/24-08/31/25	Rural Fire Districts
Village of Clatonia	09/01/24-08/31/25	Rural Fire Districts
Ceresco	09/01/24-08/31/25	Rural Fire Districts
Bennet	09/01/24-08/31/25	Rural Fire Districts
Village of Adams	09/01/24-08/31/25	Rural Fire Districts
Lancaster County and LES	FY2024-25	Econ Develop Aide (Mayor's Office)

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

City or Village of __Lincoln_____ Lancaster County

SUBDIVISION NAME COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
Lincoln Public Schools	6/1/25-5/31/26	For potential community emergency mass clinic operations to be run the City at LPS facilities
Lancaster County	10/26/24-08/31/33	Election Drop Boxes at Library Locations between Lancaster County, Nebraska and City of Lincoln
Lincoln Public Schools	9/9/24-07/31/25	To facilitate recognition of opioid overdose and emergency administration ofintranasal naloxone (NARCAN)
Railroad Transportation Safety District	10/10/24-06/30/29	The construction, repair, maintenance, removal and/or replacement of railroad crossings and adjacent pedestrian sidewalks.
NDNR, LPSNRD, LNPNRD,PMNRD, MUD	12/2/24-12/4/29	Continued drought planning activities among the consortium partners
Lancaster County	09/01/24-0831/25	Provide emergency dental treatment services for juveniles at Lancaster County Youth Services Center
Nebraska DHHS	10/1/24-09/30/25	Manage, maintain, and continue services in Healthy Families America evidence-based home visiting
Village of Denton	01/06/25 (Term is No longer than 10 years after the date of execution)	Health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Denton
Village of Davey	1/13/2025 (Term is No longer than 10 years after the date of execution)	health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Davey
Lancaster County	01/2725- until acceptance of the project	Ffor the grading and paving of S. 98th Street between A Street and O Street
Railroad Transportation Safety District	04/08/25 (for a period of not less than 8 years)	Related to engineering and construction services for the 33rd and Cornhusker Safety Improvement Project.
Nebraska DHHS	01/01/25 - 06/30/25	Interlocal agreement for Tuberculosis services
Railroad Transportation Safety District	6/3/25-7/8/26	Beal Slough Trail Project
Lower Platte South NRD	FY2024-25 & FY2025-26	Stormwater Management
Nebraska DHHS	8/1/24-07/31/29	The State of Nebraska - Department of Health and Human Services (DHHS), Medicaid and Long-Term Care, and the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department to provide Medicaid Eligibility outreach and enrollment to the incarcerated individuals of the Lancaster County Department of Corrections

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

City or Village of __Lincoln_____ Lancaster County

SUBDIVISION NAME COUNTY

Parties to Agreement (Column 1)	Agreement Period (Column 2)	Description (Column 3)
York County	7/1/24-6/30/25	The City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to York County to support older Nebraskans with supportive services.
Seward County	7/1/24-6/30/25	The City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Seward County to support older Nebraskans with supportive services.
Saline County	7/1/24-6/30/25	The City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Saline County to support older Nebraskans with supportive services.
Polk County	7/1/24-6/30/25	The City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Polk County to support older Nebraskans with supportive services.
Fillmore County	7/1/24-6/30/25	The City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Fillmore County to support older Nebraskans with supportive services.
Butler County	7/1/24-6/30/25	The City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Butler County to support older Nebraskans with supportive services.
Lancaster County and Regional Behavorial Health Authority	7/15/2024 to indefinite	Create a Youth and Family Crisis Response Center
State of Nebraska State Patrol	7/17/24-7/16/29	Provide tactical flight officer support.
Village of Sprague	7/17/24 - 7/16/34	Health regulation inspection and enforcement.
Village of Hallam	7/17/24 - 7/16/34	Health regulation inspection and enforcement.
Village of Roca	7/17/24 - 7/16/34	Health regulation inspection and enforcement.
Village of Raymond	7/17/24 - 7/16/34	Health regulation inspection and enforcement.
Lancaster County	7/17/24 to indefinite	Create a joint training academy.
Lincoln Housing Authority	7/1/24 - 6/30/25	Core services at the Arnold Elementary School Community Learning Center.
Lancaster County	7/10/24 to indefinite	Services provided by Aging Partners.
City of Hickman	4/1/24 - 3/31/24	Health regulation inspection and enforcement.
City of Waverly	4/1/24 - 3/31/24	Health regulation inspection and enforcement.
Village of Firth	4/1/24 - 3/31/24	Health regulation inspection and enforcement.
Village of Malcolm	4/1/24 - 3/31/24	Health regulation inspection and enforcement.
Nebraska Game & Parks Commission	4/3/06 - 3/1/31	Archery range within portion of Helen Boosalis Park.

The City of Lincoln in Lancaster County, Nebraska

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 13-501 TO 13-513, that the governing body will meet on the 5th day of August 2024, at 3:00 o'clock P.M. at 555 South 10th St. City Council Chambers for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget. The City Council proposed the following changes to the FY2024-2026 Mayor's Proposed Budget per Resolution A-93138: 1) add $50,000 from General Fund reserves in FY2024-2025 to help fund the Community Forestry Master Plan; 2) add $250,000 from General Fund reserves in FY2024-2025 to help fund an updated tree inventory; and 3) designate $50,000 from FY2024-2025 CIP Projects "Park Acquisition/Demolition Projects" to support the development and implementation of a ballfield improvement plan.
The budget detail is available online at https://www.lincoln.ne.gov/City/Departments/Finance/Budget and https://www.lincoln.ne.gov/City/Departments/Planning-Department/Long-Range-Planning/Capital-Improvement-Program for the capital improvement program.

	2024-25	2025-26	Total
2022-2023 Actual Disbursements & Transfers			$ 614,235,771.00
2023-2024 Actual/Estimated Disbursements & Transfers			$ 592,380,204.00
Proposed Budget of Disbursements & Transfers	$ 1,009,882,829.00	$ 756,035,104.00	$ 1,765,917,933.00
Necessary Cash Reserve	$ 986,634,206.46	$ 986,634,207.56	$ 1,973,268,414.02
Total Resources Available	$ 1,996,517,035.46	$ 1,742,669,311.56	$ 3,739,186,347.02
Personal & Real Property Tax Requirement	$ 105,838,638.89	$ 114,305,730.00	$ 220,144,368.89
Unused Budget Authority Created For Next Year	$ 1,301,032.00	$ 1,439,063.00	
Breakdown of Property Tax:			
Personal and Real Property Tax Required for Non-Bond Purposes	$ 102,469,905.56	$ 111,633,622.22	
Personal and Real Property Tax Required for Bonds	$ 3,368,733.33	$ 2,672,107.78	

Proposed Budget of Disbursements & Transfers are all funds, including Federal and State funds, obligated within the budget year to City operations and capital investments including utilities and enterprise funds. They are used to build and repair roads, pay city police and firefighters, purchase fire trucks and ambulances, build and maintain parks and community centers, install and repair water mains, and thousands of other important community needs over the course of the budget year. A significant part of the increased funds in FY2024-2025 are due to the timing of several large capital infrastructure projects – including the Water 2.0 project that includes nearly $200M in state-granted funding.

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NOTE: City of Lincoln’s reserves are best represented within the City budget by the 8/31/23 General Fund unobligated and unreserved fund balance of $58,000,000.

LINCOLN

September 30, 2025

Mr. Jeff Schreier
Auditor of Public Accounts Suite 2303
State Capitol
Lincoln, NE 68509-8917

Dear Mr. Schreier,

This letter should be considered a part of the City of Lincoln's 2024-26 revised biennial budget submission to the Auditor of Public Accounts.

All required information is submitted at this time, including the Notice of Budget Hearing with the Publisher's Affidavit of Publication, the Certification of Valuation for 2024 and 2025, the City Council minutes approving amendments to the FY 24-26 biennial budget (items 6a and 6b of the "Action from the regular City Council meeting held on Monday August 25th 2025 at 5:30 p.m."), the final tax rate resolution (item 8d introduced at the regular City Council meeting held Monday, September 29, 2025 at 5:30 p.m. to be voted on Monday, October 6, 2025), and a listing of the City's website information for interlocal agreements.

In addition to the "Report of Joint Public Agency and Interlocal Agreements" form, we are submitting a report of Lincoln's many interlocal agreements. This report will encompass all the City of Lincoln's interlocal agreements from 1987 to June 30, 2025. Any interlocal agreements prior to 1987, are listed on the "Report of Joint Public Agency and Interlocal Agreements" form provided by the State.
Access to Interlocal Agreement documents is available on the City's website. To reach the City of Lincoln City Clerk's website go to www.lincoln.ne.gov. Under the Top Services section select "Find a Document". From this page check "resolution", "ordinance", and "executive order". In the subject matter box enter "Interlocal." The system will be able to query approximately two years at a time. From the selected documents there are links to the interlocal agreement documents themselves. As you know, Lincoln has many interlocal agreements and your willingness to let us submit the information in this manner is greatly appreciated and saves substantial time.

Thank you for the chance to provide additional information that may benefit the public understanding of how their dollars are being invested within the community.

If you have questions, please call at 441-8305.

Sincerely,

Sherry Wolf-Drbal

Sherry Wolf-Drbal
Budget Officer

CITY OF LINCOLN | FINANCE DEPARTMENT | 555 S 10TH ST, STE 103 | LINCOLN, NE 68508

NOTICE OF HEARING TO AMEND THE BUDGET FOR

The City of Lincoln in Lancaster County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 13-501 TO 13-513, that the governing body will meet on the 18th day of August 2025, at 3:00 o'clock P.M. at 555 South 10th St., City Council Chambers for the purpose of receiving public input relating to amending the budget which was originally adopted on the 25th day of August 2024. Since the Biennial Budget for 2024-26 was adopted, circumstances which could not reasonably have been anticipated at the time the budget was adopted dictate the need for the following adjustments reflected in the tables below. The original adopted budget of expenditures cannot be reduced during the remainder of the biennium to meet the need for additional funding because resources for the biennium are fully committed to provide community services or fund capital projects. Budget detail is available online at: https://www.lincoln.ne.gov/City/Departments/Finance/Budget and https://www.lincoln.ne.gov/City/Departments/Planning-Department/Long-Range-Planning/Capital-Improvement-Program for the capital improvement program.

	FY2024-2025	FY2025-2026	Total
2022-2023 Actual Disbursements & Transfers			$ 614,235,722.00
2023-2024 Actual Disbursements & Transfers			$ 593,957,554.00
Adopted Budget of Disbursements & Transfers	$ 1,006,625,006.00	$ 749,077,636.00	$ 1,755,702,642.00
Necessary Cash Reserve	$ 996,509,945.06	$ 996,509,945.06	$ 1,993,019,890.12
Total Resources Available	$ 2,003,134,951.06	$ 1,745,587,581.06	$ 3,748,722,532.12
Personal & Real Property Tax Requirement	$ 104,734,693.33	$ 113,113,468.89	$ 217,848,162.22
Unused Budget Authority Created For Next Year	$ 2,704,977.60		
Breakdown of Property Tax:			
Personal and Real Property Tax Required for Non-Bond Purposes	$ 101,365,960.00	$ 110,441,361.11	
Personal and Real Property Tax Required for Bonds	$ 3,368,733.33	$ 2,672,107.78	

FY2024-2025 Proposed Budget Adjustments		
Tax Fund Adjustments		
Department	Purpose	Amount
LTU	StarTran 2024-25 Operating Budget gap	$1,000,000
Non-Tax Fund Adjustments		
Health	Appropriate existing Health Fund balances to complete the Health Department facility improvements	$2,500,000
Health/Animal Control	Appropriate existing Health Fund balances to fund increase in Animal Control Kennel Contract	$858,000

FY2025-2026 Proposed Budget Adjustments		
Tax Fund Adjustments		
Department	Purpose	Amount
Parks & Recreation	Pool maintenance and repairs contingency fund	$1,500,000
Police	Emergency Services/911 Dispatchers pay raise incentives	$150,000
Police and Fire Pension	Increase in required contribution for FY2025-26	$935,734
Stormwater Bond	Voter approved Stormwater Bond	$764,940
Non-Tax Fund Adjustments		
Pinnacle Bank Arena	Adopt Operating Budget	$399,481
Health/Animal Control	Appropriate existing Health Fund balances and any surcharge to fund increase in Animal Control Kennel Contract	$678,000

Proposed Budget of Disbursements & Transfers are all funds, including Federal and State funds, obligated within the budget year to City operations and capital investments including utilities and enterprise funds. They are used to build and repair roads, pay city police and firefighters, purchase fire trucks and ambulances, build and maintain parks and community centers, install and repair water mains, and thousands of other important community needs over the course of the budget year. A significant part of the increased funds in FY2024-2025 are due to the timing of several large capital infrastructure projects – including the Water 2.0 project that includes nearly $200M in state-granted funding.

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NOTE: City of Lincoln’s reserves are best represented within the City budget by the 8/31/24 General Fund unobligated and unreserved fund balance of $60,995,215.

Comparison of the 2024-2025 Adopted to Proposed Budget	Adopted 2024-2025	Proposed 2024-2025
Proposed Budget of Disbursements & Transfers	$ 1,006,625,006.00	$ 1,014,041,006.00
Necessary Cash Reserve	$ 996,509,945.06	$ 1,010,853,426.38
Total Resources Available	$ 2,003,134,951.06	$ 2,024,894,432.38
Personal & Real Property Tax Requirement	$ 104,734,693.33	$ 104,734,693.33
Unused Budget Authority Created For Next Year	$ 2,704,977.60	$ 2,704,977.60
Breakdown of Property Tax:		
Personal and Real Property Tax Required for Non-Bond Purposes	$ 101,365,960.00	$ 101,365,960.00
Personal and Real Property Tax Required for Bonds	$ 3,368,733.33	$ 3,368,733.33

Comparison of the 2025-2026 Adopted to Proposed Budget	Adopted 2025-2026	Proposed 2025-2026
Proposed Budget of Disbursements & Transfers	$ 749,077,636.00	$ 729,903,791.00
Necessary Cash Reserve	$ 996,509,945.06	$ 1,010,853,426.34
Total Resources Available	$ 1,745,587,581.06	$ 1,740,757,217.34
Personal & Real Property Tax Requirement	$ 113,113,468.89	$ 115,309,261.11
Breakdown of Property Tax:		
Personal and Real Property Tax Required for Non-Bond Purposes	$ 110,441,361.11	$ 111,858,307.78
Personal and Real Property Tax Required for Bonds	$ 2,672,107.78	$ 3,450,953.33

NFL NOTES

Rams' Stafford misses practice

Lions' Norris enters concussion protocol

GREG BEACHAM
Associated Press

LOS ANGELES — Quarterback Matthew Stafford did not practice with the Los Angeles Rams on Monday as originally scheduled.

The 37-year-old Stafford has yet to practice in training camp or the preseason this summer while dealing with an aggravated disk causing back soreness.

Coach Sean McVay said last weekend that Stafford would participate in individual work Monday morning, but Stafford instead attended the practice in street clothes at the Rams' training complex in Woodland Hills.

"He didn't feel good enough, and we didn't think (practicing) was the right thing to do based on how he woke up feeling today," McVay said.

Stafford went through a lengthy workout last Saturday before the Rams' preseason game against the Dallas Cowboys, making roughly 70 throws of all lengths.

But Stafford's back "didn't respond the way that you wanted it to," McVay said.

"When he was out here working out, it was great, and then it's like anything else, let's communicate. We all know there's nobody that's tougher than this guy, and so we are going to still be safe. But I think more than anything, he wants to be out there more than anybody."

McVay said he didn't know whether Stafford would attempt to practice Tuesday. He also said the Rams and Stafford have never discussed the possibility of surgery to fix the problem: "I haven't gone down that road yet, in terms of those types of conversations. There have been a lot of conversations about what's the best method of how we want approach it, and that hasn't been something that comes up yet."

McVay has repeatedly downplayed the severity of Stafford's latest injury, claiming the quarterback could play in games if the Rams were in the regular season. McVay stepped back slightly from that stance Monday, saying: "I don't know that. I think he still probably would be able to play it, just based on how he feels."

The coach said the Rams will structure Stafford's work over the next four weeks "so that he can feel as good as possible when we open up against Houston (on Sept. 7). I do think it's important to be able to get some work in, but not at the expense of following the plan that we've talked about."

The Super Bowl-winning quarterback is entering his 17th NFL season. The No. 1 overall pick in 2009 by Detroit, Stafford led the Rams to the playoffs in three of his first four seasons on the West Coast.

Jimmy Garoppolo is the Rams' backup quarterback. Neither Garoppolo nor Stafford will play in the preseason, leaving the Rams' three exhibition games to Stetson Bennett, who played well in the Rams' 31-21 win over Dallas.

Norris enters concussion protocol

ALLEN PARK, Mich. — Detroit Lions safety Morice Norris, who was taken off the field in an ambulance late in a preseason game last week, is in concussion protocol and doing well, coach Dan Campbell said Monday.

"We're going to take it nice and easy here to make sure he's good over the next 10 to 14 days and reassess," Campbell said. "That's good news."

After spending Friday night in an Atlanta hospital following the exhibition game against the Falcons that ended early, Norris flew back to Detroit on Saturday and returned to the Lions' facility on Sunday.

"It was great, everybody was fired up to see him. It's a breath of fresh air," Campbell said. "It's hard when something like that happens and you don't know. I can't tell you the number of times I've seen guys with concussions knocked out — I've had them myself — but when you have these and then you don't know. You know they're breathing, but you don't know anything else. And they're gone. It's just different, it's a little different because you're trying to block that out, but it's still there."

Norris said in a social post Saturday that he was OK and thanked people for their support. He was hospitalized in stable condition late Friday after being attended to for about 20 minutes by medical personnel at Mercedes-Benz Stadium.

BRIEFLY

CHIEFS: Kansas City cornerback Jaylen Watson was placed in the concussion protocol and backup safety Deon Bush was lost for the season to a ruptured Achilles tendon sustained during the team's first preseason game Saturday night. Defensive end Janarius Robinson broke his foot during the preseason opener. Wide receiver Marquise Brown remained out of practice with a foot and ankle issue Monday, while backup offensive lineman Ethan Driskell was absent following an appendectomy.

STEELERS: Cam Heyward wants a raise and is open to sitting out regular-season games to make his point. The Pittsburgh defensive tackle told reporters he approached the team about a new deal in February after being selected an All-Pro for the fourth time. Heyward, a seven-time Pro Bowler, has been participating in some workouts but skipping others.

PUBLIC NOTICES

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FY2024-2025 Proposed Budget Adjustments

Tax Fund Adjustments

Department	Purpose	Amount
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Health/Animal Control	Appropriate existing Health Fund balances to fund increase in Animal Control Kennel Contract	$ 858,000

FY2025-2026 Proposed Budget Adjustments

Tax Fund Adjustments

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State of Indiana)
Lake County) SS.

CITY CLERK LEGALS
COUNTY CITY BLDG
555 S 10TH ST STE 103
LINCOLN NE 68508

ORDER NUMBER 1260702

The undersigned, being first duly sworn, deposes and says that she/he is a Clerk of the Lincoln Journal Star, legal newspaper printed, published and having a general circulation in the County of Lancaster and State of Nebraska, and that the attached printed notice was published in said newspaper and that said newspaper is the legal newspaper under the statues of the State of Nebraska.

The above facts are within my personal knowledge and are further verified by my personal inspection of each notice in each of said issues.

Clerk of the Lincoln Journal Star

Signature _____ Date Aug 18, 2025

Section: Class Legals
Category: 0099 LEGALS
PUBLISHED ON: 08/12/2025

TOTAL AD COST:	233.28
FILED ON:	8/15/2025

Subscribed in my presence and sworn to before me on

August 18, 2025

Sallie Gucwa Notary Public

SALLIE GUCWA
Notary Public, State of Indiana
Lake County
Commission Number NP0757174
My Commission Expires
June 23, 2032

CERTIFICATION OF TAXABLE VALUE
And VALUE ATTRIBUTABLE TO GROWTH

{format for all counties and cities}

Tax Year 2024

{certification required on or before August 20th of each year}

TO: CITY OF LINCOLN

TAXABLE VALUE LOCATED IN THE COUNTY OF Lancaster

Name of Political Subdivision	Subdivision Type	Value Attributable to Growth*	Total Taxable Value	Real Growth Value**	Prior Year Total Real Property Valuation	Real Growth Percentage***
LINCOLN	City / Municipality - 07	830,987,285	35,463,614,606	693,203,104	32,766,662,034	2.12%

** Value attributable to growth is determined pursuant to Neb. Rev. Stat. §13-518 which includes real and personal property and annexation, if applicable.*

*** Real Growth Value is determined pursuant to Neb. Rev. Stat. §77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

**** Real Growth Percentage is determined pursuant to Neb. Rev. Stat. §77-1631 and is equal to the political subdivision's Real Growth Value divided by the political subdivision's total real property valuation from the prior year.*

I Dan Nolte, Lancaster Assessor/Register of Deeds hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Dan Nolte

(signature of county assessor)

08/16/2024

(date)

CC: County Clerk, Lancaster

CC: County Clerk where district is headquartered, if different county, _____

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

CERTIFICATION OF TAXABLE VALUE
And GROWTH VALUE

{format for all counties and cities}

Tax Year 2025

{certification required on or before August 20th of each year}

TO: CITY OF LINCOLN

CORRECTED NOTICE 8/25/25

TAXABLE VALUE LOCATED IN THE COUNTY OF Lancaster

Name of Political Subdivision	Subdivision Type (county or city)	Growth Value*	Total Taxable Value	Prior Year Total Property Valuation	Growth Percentage***
LINCOLN	City / Municipality - 07	672,122,670	38,482,346,192	35,463,614,606	1.90%

**Growth Value is determined pursuant to Neb. Rev. Stat. § 13-3402 and § 77-1631 which includes (a) improvements to real property as a result of new construction and additions to existing buildings, (b) any other improvements to real property which increase the value of such property, (c) annexation of real property by the political subdivision, (d) a change in the use of real property, (e) any increase in personal property valuation over the prior year, and (f) the accumulated excess valuation over the redevelopment project valuation described in section 18-2147 of the Community Redevelopment Law for redevelopment projects within the political subdivision in the year immediately after the division of taxes for such redevelopment project has ended.*
Note: Growth Value and Real Growth Value mean the same when referring to the Property Tax Growth Limitation Act and the Property Tax Request Act.
****Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the political subdivision's Growth Value divided by the political subdivision's total property valuation from the prior year.*

I Dan Nolte, Lancaster Assessor/Register of Deeds hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. §13-509 and §13-518.

Dan Nolte

(signature of county assessor)

08/20/2025

(date)

CC: County Clerk, Lancaster

CC: County Clerk where district is headquartered, if different county, _____

Note to political subdivision: A copy of the Certification of Value must be attached to the budget document.

THE MINUTES OF THE CITY COUNCIL MEETING HELD
MONDAY, AUGUST 25, 2025 AT 5:30 P.M.

The Meeting was called to order at 5:30 p.m. Present: Council Chair Carlson; Council Members: Duden, Shobe, Washington, Weber; Absent: Beckius and Bowers; City Clerk: Soulinnee Phan.

Council Chair Carlson announced that a copy of the Open Meetings Law is posted at the back of the Chamber by the northwest door. He asked all present to stand and recite the Pledge of Allegiance and observe a moment of silent meditation.

READING OF THE MINUTES

DUDEN Having been appointed to read the minutes of the City Council Proceedings of August 25, 2025 reported having done so, found same correct.

Seconded by Shobe & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius and Bowers.

PUBLIC HEARING

APPLICATION OF SANDY'S INC. DBA SANDY'S FOR A CLASS C LIQUOR LICENSE LOCATED AT 110 SOUTH 14TH STREET;
MANAGER APPLICATION OF MICHAEL TUCKER FOR SANDY'S INC. DBA SANDY'S LOCATED AT 110 SOUTH 14TH STREET:

Michael Tucker, Owner/Manager, 110 S 14th St., came forward, been working for Sandy's a managing for over 30 years and I had the opportunity to purchase it.

This matter was taken under advisement.

APPROVING A CONTRACT BETWEEN THE CITY OF LINCOLN AND U-SELECT-IT HOLDINGS, INC. DBA INTELLIGENT DISPENSING SOLUTIONS FOR HARM REDUCTION DISPENSING MACHINES FOR LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT BID NO. 25-058, FOR A FIVE (5) YEAR TERM:

Kerry Kernen, Health Director, 3131 O St., came forward, this contract is to purchase the Harm Reduction Dispensing Machines. we'll be able to get a total of 5 the products that will be in there. We're going to pilot these products soon. Will include condoms and HIV take home test kits, pregnancy test kits, Narcan, feminine hygiene products, and first aid kits. The locations that we're looking at are health department, Union Plaza, Bus transfer station, and around 27th and Holdrege. All of these locations tied directly with the data that we've looked at as far as STI rates, overdose rates, poverty, demographics, all that. those are really high need areas. We will ask 3 questions as you come up to the vending machine will ask you the zip code. We'll ask gender. and if you're housed are unhoused. Discussion followed.

This matter was taken under advisement.

APPROVING THE FIRST AMENDMENT TO CONTRACT FOR OPERATION OF A KENO TYPE LOTTERY BETWEEN THE CITY AND EHPV LOTTERY SERVICES, LLC., TO ALLOW DIGITAL-ON-PREMISES KENO LOTTERY TICKETS:

Joe Dondlinger, Finance Director, 555S10th St., came forward, here to talk about amendment to our contract for the keno operations in the city of Lincoln. this amendment changes the contract to allow digital on premise wages in addition to the crayon and paper wagers that are currently allowed. This change is authorized by the Nebraska legislature in 2023. And that is subject to the approval of the governing board of the community, which is you. And as part of this process, you'll notice in the contract. There are some new requirements for cybersecurity insurance. They were part of the due diligence of the city looking at this contract.

Bill Harvey, General Counsel Big Red Keno, 11248 John Galt Blvd., came forward, number one, let me just say how much we appreciate work at the Finance Department, the legal department, the city's IT department, it's really been a great collaborative process as we've worked over the last several months to develop. This is really an entirely new concept. we're very excited about this. When the legislature passes 2 years ago, we really began working with the Nebraska company to develop the software for this product. And we've done a lot of internal testing. We've got all our locations now with just the city of Lincoln and the city of La Vista left. We want to get this going. We hope in September if we can do so.

This matter was taken under advisement.

APPEAL BY STACY ASHER OF CAPITAL ENVIRONS COMMISSION CERTIFICATE OF APPROPRIATENESS FOR UDR RECORD #25071, REMOVAL AND REPLACEMENT OF STREET TREES ALONG GOODHUE BOULEVARD AND THE ADJACENT SIDE STREETS WITHIN THE NEBRASKA CAPITOL ENVIRONS DISTRICT:

Rick Hoppe, Mayor’s Chief of Staff, 555 S 10th St., came forward, we're here today to hear an appeal to the Capital Environs Commission Certificate decision to grant a certificate of appropriateness for changes for Goodhue Boulevard area. For more practical standpoint, we're here because we've had an appeal for some concerned citizens that love their community and really are concerned about the future of some trees. But I ask you all, take a step back and take a look at the big picture is why we're here is the importance of Goodhue Boulevard to the Capital Environs generally and to the vision expressed by the architect of the

State Capitol, Bertram Goodhue and what he saw as the vision. So today in addition to hearing about the 29 trees slated to be removed. We're also going to talk about the 131 trees that we planted as part of this plan. this is really a discussion about how to best protect the grander in beauty of Goodhue Boulevard for future generations so that they, too, can safely enjoy Goodhue.

Maggie Stuckey-Ross, Director of Parks and Recreation, 3131 O St., came forward, I just wanted to walk through how we got here in 2024 August our team and conducted an assessment of the Goodhue trees and identified 29 trees along Goodhue were in need of removal. We went before the Capital Environs Commission on October 25th for a certificate of appropriateness. The vote was 3 to 2 in favor of this ticket, but it failed passage because it did require four votes on November 14th. There was a neighborhood meeting at McPhee that several of you were in attendance at and on December 12th, we withdrew the application to the environs Commission after a number of meetings. We felt like we needed to go back to the drawing board and communicate more with the neighborhood. We did not present a replanting plan last fall at environs at that time. There was still some outstanding issues regarding the realignment of the sidewalks in the area. And so that is just another point to reference that now we will be moving forward with both the removal and the replanting plan today. What has changed? let's start with the sidewalk issue. There's the 1980's master plan on Goodhue Boulevard kind of flown out there in the world that suggested the sidewalks be move closer to the curb. So the street trees could be located outside of the sidewalk. The thinking was that went into that would improve the views of the Capitol. However, we would tell you it's prohibitively expensive and result in even greater tree loss than what we're talking about today. So ultimately the city determined the cost impact of relocating the sidewalks was not worth the benefit. So that decision allows us to move forward with replanting plan. It's important to understand that if you are waiting for the day that the money falls out of the sky and the city decides to redo the sidewalks and change that this time we can engage and replanting plan if that's on the rise. And I think we've heard pretty clearly from the community that they want that replanting plan as part of what we're considering today. Getting that piece out of the way in deciding that we're not doing that Nineteen's master plan was really important step forward in getting the replanting planned move forward. let's talk a little bit about the replanting plan. As Rick noted, we are recognizing the grand juror of this boulevard and we agree that we really do need to reestablish those tree canopy, vistas framing the capital. And that's why I asked our team to identify as many tree-planting locations as possible on Goodhue and on the streets that feed into Goodhue again. 55 new trees will go on Goodhue. 76 will go on the adjacent street. in one years time we will have reestablished canopy starting along Goodhue and along those streets in the environs areas. Discussions followed.

Stacy Asher, 835 Goodhue Boulevard, came forward, I'm here today to express my deep concern regarding the recent decision to approve the removal of 29 trees on Goodhue. This includes a majestic and healthy pin oak at the corner of Goodhue and F. As a longtime resident of the historic Noryanna Building. I know firsthand the importance of the street. The 12 years I've lived there. It is shaded the building absorb stormwater, provide habitat for birds and pollinators and brought seasonal beauty and ecological richness the street and not only enhances the beauty of the boulevard but also plays a crucial role in making the neighborhood livable and comfortable for its residents. The tree I am here to defend is very much alive and valuable. Its shape as directly reduce utility cost my home, hoping to keep indoor temperatures manageable. This summer's got hotter and energy bills rise cutting down all 29 averaging 5 per block is extreme and violent. The city proposes the removal of all. 29 will remove the canopy making it more difficult for new plantings to thrive. 12 years ago, 3 tiny chunks of Pin Oaks were planted and today they are thriving. Thanks to the support and shade of the grandfather oak that is proposed to be cut down.

Rosina Paolini, 1850 Dakota, came forward, How do we improve the consistent outreach to the public so that we collectively our community can advocate for those who can't be here, right? We're talking about the Goodhue neighborhood. it's still kind of the place where people can afford to live sort of they might not might have a room air conditioner, We don't have central air generally in those areas. we need to reinstate maintenance and pulling on all of the trees in Lincoln. I know it's a tight year. I get it but I am thinking not short-sighted but long term.

Micah Lemur, 1745 S 11th St., came forward, we have this 40 year old plan that's that was in place for the capital Environs Committee and it was not really well thought. or at least didn't a lot of some of the issues like where the sidewalks would move eventually in the last meetings they realize like the planned wasn't even really legal as far as moving sidewalks up. My feeling going on for a long time where on for the past 20 years, they should have been potentially removing some of these trees and planting new trees.

Graham Herbst, 122 Camden Ave., came forward, I am Tree Risk Assessment, qualified Board-certified Master Arborist. really straddling the fence in support of both sides of this measure.

This matter was taken under advisement.

COUNCIL ACTION

REPORTS OF CITY OFFICERS

LINCOLN ELECTRIC FINANCIAL AND OPERATING STATEMENT FOR JULY 2025 – CLERK presented said report which was placed on file in the Office of the City Clerk. **(40)**

CLERK'S LETTER & MAYOR'S APPROVAL OF RESOLUTIONS AND ORDINANCES PASSED BY CITY COUNCIL ON AUGUST 11, 2025 – CLERK presented said report which was placed on file in the Office of the City Clerk. **(27-1)**

PETITIONS & COMMUNICATIONS

PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:

ADMINISTRATIVE AMENDMENT 25023, TO WHITE HORSE PRELIMINARY PLAT 17001, WAS APPROVED BY THE PLANNING DIRECTOR AUGUST 11, 2025, TO AMEND THE SITE PLAN TO CHANGE THE LOCATION OF THE PEDESTRIAN WAY, GENERALLY LOCATED AT SANDALWOOD DRIVE AND SMOKY HILL ROAD.

ADMINISTRATIVE AMENDMENT 25021, TO NORTH CREEK COMMERCIAL CENTER, PRELIMINARY PLAT 01003, WAS APPROVED BY THE PLANNING DIRECTOR ON AUGUST 13, 2025, TO ADD NOTE 28, REQUIRING LOTS 5-9 TO MEET CURRENT WATER QUALITY STANDARDS AT THE TIME OF BUILDING PERMIT, GENERALLY LOCATED AT 2140 WILDCAT CIRCLE.

PUBLIC HEARING – LIQUOR RESOLUTIONS

APPLICATION OF SANDY'S INC. DBA SANDY'S FOR A CLASS C LIQUOR LICENSE LOCATED AT 110 SOUTH 14TH STREET – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95324 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Sandy's, Inc., dba Sandy's for a Class "C" liquor license at 110 S. 14th St., Lincoln, Nebraska, for the license period ending October 31, 2025, be approved with the condition that:

1. All Applicant (aka owners) must successfully complete the responsible beverage manager training course required by Section 5.04.035 of the Lincoln Municipal Code within 30 days of approval of this resolution.
2. All employees must possess a valid Responsible Beverage Server/Seller Permit as required by Section 5.04.124 of the Lincoln Municipal Code.
4. The premises must comply in every respect with all city and state regulations.

The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

MANAGER APPLICATION OF MICHAEL TUCKER FOR SANDY'S INC. DBA SANDY'S LOCATED AT 110 SOUTH 14TH STREET – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95325 WHEREAS, Sandy's, Inc., dba Sandy's located at 110 S. 14th St., Lincoln, Nebraska has been approved for a Class "C" liquor license and now requests that Michael Tucker be named manager;

WHEREAS, Michael Tucker appears to be a fit and proper person to manage said business.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That, after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that Michael Tucker be approved as manager of this business for said licensee.

The City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPLICATION OF YARD INVESTMENTS, LLC DBA GATE 25 FOR SPECIAL DESIGNATED LICENSES TO COVER AN OUTDOOR AREA MEASURING APPROXIMATELY 308 FEET BY 74 FEET AT CANOPY STREET FROM R TO Q STREET ON SEPTEMBER 6, 13 & 20 AND OCTOBER 4, 2025 FROM 8:00 A.M. TO 12:30 A.M. – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95326 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Yard Investments, LLC., dba Gate 25 for a special designated license to cover an outdoor area measuring approximately 308 feet by 74 feet at Canopy Street from R to Q Streets, Lincoln, Nebraska on September 6, 13 & 20, 2025, and October 4, 2025 from 8:00 a.m. to 12:30 a.m., be approved with the condition that the premises complies in every respect with all City and State regulations and with the following requirements:

1. Identification to be checked, wristbands required on all parties wishing to consume alcohol.
2. Adequate security shall be provided for the event.
3. The area requested for the permit shall be separated from the public by a fence or other means.
4. Responsible alcohol service practices shall be followed.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPLICATION OF YIN FAMILY, LLC DBA HIRO 88 FOR SPECIAL DESIGNATED LICENSES TO COVER AN OUTDOOR AREA MEASURING APPROXIMATELY 308 FEET BY 74 FEET AT CANOPY STREET FROM R TO Q STREET ON SEPTEMBER 6, 13 & 20 AND OCTOBER 4, 2025 FROM 8:00 A.M. TO 12:30 A.M. – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95327 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Yin Family, LLC dba Hiro 88 for a special designated license to cover an outdoor area measuring approximately 308 feet by 74 feet at Canopy Street from R to Q Streets, Lincoln, Nebraska on September 6, 13 & 20, 2025, and October 4, 2025 from 8:00 a.m. to 12:30 a.m., be approved with the condition that the premises complies in every respect with all City and State regulations and with the following requirements:

1. Identification to be checked, wristbands required on all parties wishing to consume alcohol.
2. Adequate security shall be provided for the event.
3. The area requested for the permit shall be separated from the public by a fence or other means.
4. Responsible alcohol service practices shall be followed.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPLICATION OF HOME-GROWN INDUSTRIES LINCOLN DBA MELLOW MUSHROOM FOR SPECIAL DESIGNATED LICENSES TO COVER AN OUTDOOR AREA MEASURING APPROXIMATELY 308 FEET BY 74 FEET AT CANOPY STREET FROM R TO Q STREET ON SEPTEMBER 6, 13 & 20 AND OCTOBER 4, 2025 FROM 8:00 A.M. TO 12:00 A.M. – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95328 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Home-Grown Industries Lincoln, dba Mellow Mushroom for a special designated license to cover an outdoor area measuring approximately 308 feet by 74 feet at Canopy Street from R to Q Streets, Lincoln, Nebraska on September 6, 13 & 20, 2025, and October 4, 2025, from 8:00 a.m. to 12:00 a.m., be approved with the condition that the premises complies in every respect with all City and State regulations and with the following requirements:

1. Identification to be checked, wristbands required on all parties wishing to consume alcohol.
2. Adequate security shall be provided for the event.
3. The area requested for the permit shall be separated from the public by a fence or other means.
4. Responsible alcohol service practices shall be followed.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPLICATION OF LANDSHARK REALTY GROUP, LLC DBA TANK'S COUNTRY FOR SPECIAL DESIGNATED LICENSES TO COVER AN OUTDOOR AREA MEASURING APPROXIMATELY 308 FEET BY 74 FEET AT CANOPY STREET FROM R TO Q STREET ON SEPTEMBER 6, 13 & 20 AND OCTOBER 4, 2025 FROM 8:00 A.M. TO 12:30 A.M. – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95329 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Landshark Realty Group, LLC., dba Tank’s for a special designated license to cover an outdoor area measuring approximately 308 feet by 74 feet at Canopy Street from R to Q Streets, Lincoln, Nebraska on September 6, 13 & 20, 2025, and October 4, 2025, from 8:00 a.m. to 12:30 a.m., be approved with the condition that the premises complies in every respect with all City and State regulations and with the following requirements:

1. Identification to be checked, wristbands required on all parties wishing to consume alcohol.
2. Adequate security shall be provided for the event.
3. The area requested for the permit shall be separated from the public by a fence or other means.
4. Responsible alcohol service practices shall be followed.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPLICATION OF LANDSHARK REALTY GROUP, LLC DBA THE CORNER BAR FOR SPECIAL DESIGNATED LICENSES TO COVER AN OUTDOOR AREA MEASURING APPROXIMATELY 308 FEET BY 74 FEET AT CANOPY STREET FROM R TO Q STREET ON SEPTEMBER 6, 13 & 20 AND OCTOBER 4, 2025 FROM 8:00 A.M. TO 12:30 A.M. – CLERK read the following resolution, introduced by Bennie Shobe, who moved its adoption for approval:

A-95330 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That after hearing duly had as required by law, consideration of the facts of this application, the Nebraska Liquor Control Act, and the pertinent City ordinances, the City Council recommends that the application of Landshark Realty Group, LLC., dba The CORNer Bar for a special designated license to cover an outdoor area measuring approximately 308 feet by 74 feet at Canopy Street from R to Q Streets, Lincoln, Nebraska on September 6, 13 & 20, 2025, and October 4, 2025, from 8:00 a.m. to 12:30 a.m., be approved with the condition that the premises complies in every respect with all City and State regulations and with the following requirements:

1. Identification to be checked, wristbands required on all parties wishing to consume alcohol.
2. Adequate security shall be provided for the event.
3. The area requested for the permit shall be separated from the public by a fence or other means.
4. Responsible alcohol service practices shall be followed.

BE IT FURTHER RESOLVED the City Clerk is directed to transmit a copy of this resolution to the Nebraska Liquor Control Commission.

Introduced by Bennie Shobe

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

PUBLIC HEARING – RESOLUTIONS

ACCEPTING AND APPROVING THE REPORT OF NEW AND PENDING CLAIMS AGAINST THE CITY FOR AUGUST 1 THROUGH AUGUST 14, 2025 – CLERK read the following resolution, introduced by Brodey Weber, who moved its adoption:

A-95331 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That claims against City of Lincoln listed in attached report marked as Exhibit "A" dated August 14, 2025, of new and pending tort claims filed with the Office of City Attorney or the Office of City Clerk, as well as claims which have been disposed of, are hereby received as required by Neb. Rev. Stat. § 13-905 (Reissue 1997). The dispositions of claims by the Office of City Attorney as shown in attached report are hereby approved:

DENIED CLAIMS		ALLOWED CLAIMS	
Elizabeth Smith-Reeves & Judd Reeves Jr.	$500.00	Hector Cisneros	$2,251.60
		Mitchel & Reise Sallinger	1,074.70
		Jeff Homolka	1,662.81
		Joshua Honeywell	391.69
		Cory Richmond	143.00
		Mindy DeBuhr	985.60

The City Attorney is hereby directed to mail to claimants listed herein a copy of this resolution which shows final disposition of their claim.

Introduced by Brodey Weber

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPROVING A CONTRACT BETWEEN THE CITY OF LINCOLN AND U-SELECT-IT HOLDINGS, INC. DBA INTELLIGENT DISPENSING SOLUTIONS FOR HARM REDUCTION DISPENSING MACHINES FOR LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT BID NO. 25-058, FOR A FIVE (5) YEAR TERM – CLERK read the following resolution, introduced by Brodey Weber, who moved its adoption:

A-95332 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the attached Contract between the City of Lincoln and U-Select-It Holdings, Inc., d/b/a Intelligent Dispensing Solutions, to provide Harm Reduction Dispensing Machines to the Lincoln-Lancaster County Health Department for a five (5) year term, is hereby approved and Mayor is hereby authorized to execute the Service Agreement on behalf of the City.

The City Clerk is directed to return an executed copy of the Agreement to Brianne Pallard, Purchasing Department, for transmittal to U-Select-It Holdings, Inc., d/b/a Intelligent Dispensing Solutions.

Introduced by Brodey Weber

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPROVING THE FIRST AMENDMENT TO CONTRACT FOR OPERATION OF A KENO TYPE LOTTERY BETWEEN THE CITY AND EHPV LOTTERY SERVICES, LLC., TO ALLOW DIGITAL-ON-PREMISES KENO LOTTERY TICKETS – CLERK read the following resolution, introduced by Brodey Weber, who moved its adoption:

A-95333 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That the attached First Amendment to Contract for the Operation of a Keno-Type Lottery between the City of Lincoln and EHPV Lottery Services, LLC., to allow for the issuance of digital-on-premises keno lottery tickets at licensed keno locations, upon the terms and conditions set forth in said First Amendment to the Contract for the Operation of a Keno-Type Lottery, which is attached hereto and marked as Attachment "A", is hereby approved and the Mayor is authorized to execute said Agreement and any necessary subsequent amendments thereto necessary to carry out the project described therein on behalf of the City of Lincoln.

BE IT RESOLVED that the City Clerk is directed to return one fully-executed copy of this First Amendment to Contract for the Operation of a Keno-Type Lottery to Abigail Littrell, Assistant City Attorney, City Law Department, for distribution to the parties.

Introduced by Brodey Weber

Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

APPEAL BY STACY ASHER OF CAPITAL ENVIRONS COMMISSION CERTIFICATE OF APPROPRIATENESS FOR UDR RECORD #25071, REMOVAL AND REPLACEMENT OF STREET TREES ALONG GOODHUE BOULEVARD AND THE ADJACENT SIDE STREETS WITHIN THE NEBRASKA CAPITOL ENVIRONS DISTRICT – CLERK read the following resolution, introduced by Brodey Weber, who moved its adoption:

A-95334 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

WHEREAS, the City of Lincoln, through its Parks and Recreation Department, applied to the Nebraska Capitol Environs Commission for a Certificate of Appropriateness for UDR25072, removal and replacement of street trees along Goodhue Boulevard. The letter application and replanting plan are attached hereto as Attachment A.

WHEREAS, the Nebraska Capitol Environs Commission held a public hearing on July 25, 2025, on said application and approved the issuance of a Certificate of Appropriateness for UDR25072. A letter memorializing that certification is attached hereto as Attachment B.

WHEREAS, Stacy Asher timely filed a Notice of Appeal appealing the action of the Nebraska Capitol Environs Commission in issuing the Certificate of Appropriateness. The appeal is attached hereto as Attachment C.

WHEREAS, the action appealed from is deemed advisory and the City Council is authorized to make such a decision as ought to be made with respect to the application.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of Lincoln, Nebraska:
The application of the City of Lincoln Parks and Recreation Department for a Certificate of Appropriateness, under Lincoln Municipal Code 27.56, for UDR25072, removal and replacement of street trees along Goodhue Boulevard, as described and shown on Attachment A, is granted.

Introduced by Brodey Weber

Seconded by Washington & carried by the following vote: AYES: Duden, Shobe, Washington, Weber; NAYS: Carlson; ABSENT: Beckius, Bowers.

ORDINANCES 3rd READING & RELATED RESOLUTIONS

AMENDING 2024-2026 CITY OF LINCOLN BIENNIUM BUDGET FOR THE CITY OF LINCOLN OPERATING BUDGET & CAPITAL IMPROVEMENT PROGRAM (CIP); AND AUTHORIZING THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE FORM FOR THE ONE AND SIX YEAR STREET AND HIGHWAY PROGRAM, AS REQUIRED BY STATE LAW.

APPROVING THE TRANSFER OF UNSPENT AND UNENCUMBERED APPROPRIATIONS BETWEEN CERTAIN CAPITAL IMPROVEMENT PROJECTS – CLERK read an ordinance, introduced by Sändra Washington, eliminating certain appropriations and/or approving the transfer of unspent and unencumbered appropriations and cash (if any) between certain capital improvement projects as follows, the third time.

APPROVING AMENDMENT NO. 2 TO AGREEMENT FOR PCS TOWER AND APPURTENANCES BETWEEN THE CITY OF LINCOLN, NEBRASKA, AND CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS, TO EXTEND THE TERM OF THE AGREEMENT – CLERK read an ordinance, introduced by Sändra Washington, accepting and approving Amendment No. 2 to the Agreement for PCS Tower and Appurtenances between the City of Lincoln, Nebraska and Cellco Partnership d/b/a Verizon Wireless, to extend the terms of the Agreement, the third time.

RESOLUTIONS - 1ST READING

APPOINTING PHIL GODDARD TO THE TELECOMMUNICATION/CABLE TELEVISION ADVISORY BOARD FOR A TERM TO EXPIRE JULY 1, 2026.

APPROVING A CONTRACT BETWEEN THE CITY OF LINCOLN AND SPARE LABS INC. FOR ADA COMPLIANT PARATRANSIT AND ON-DEMAND SCHEDULING SOFTWARE FOR A FOUR (4) YEAR TERM WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL FOUR (4) YEAR TERM.

ORDINANCES 1ST READING & RELATED RESOLUTIONS

AMENDING LINCOLN MUNICIPAL CODE SECTION 2.62.020 DEFINITIONS TO CLARIFY AND UPDATE THE DEFINITION FOR "TOTAL DISABILITY"; BY AMENDING SECTION 2.62.140 COST OF LIVING ADJUSTMENT; INITIAL AMOUNTS; ANNUAL INCREASE, HOW FUNDED TO REVISE THE LANGUAGE REGARDING DIRECT TRANSFERS FROM A TRADITIONAL IRA TO THE POLICE AND FIRE PENSION; BY AMENDING SECTION 2.62.165 PURCHASE OF FORFEITED SERVICE CREDIT UNDER THIS PLAN; PURCHASE OF PRIOR SERVICE CREDIT FOR SERVICE FOR ANOTHER GOVERNMENTAL EMPLOYER TO ADD LANGUAGE TO SPECIFY PRIOR SERVICE OF LESS THAN FULL TIME WILL BE ADDED TO ALLOW ELIGIBLE NEW EMPLOYEES TO PURCHASE A PRO RATA AMOUNT OF SERVICE; AND BY REPEALING CHAPTER 2.62, APPENDIX "A" – CLERK read an ordinance, introduced by Tom Duden, amending Lincoln Municipal Code Section 2.62.020 Definitions to clarify and update the definition for "Total Disability"; by amending Section 2.62.140 Cost of Living Adjustment; Initial Amounts; Annual Increase, How Funded to revise the language regarding direct transfers from a traditional IRA to the Police and Fire Pension; by amending Section 2.62.165 Purchase of Forfeited Service Credit Under this Plan; Purchase of Prior Service Credit for Service for Another Governmental Employer to add language to specify prior service of less than full time will be added to allow eligible new employees to purchase a pro rata amount of service; by repealing Chapter 2.62, Appendix "A"; and repealing Sections 2.62.020, 2.62.140, and 2.62.165 as hitherto existing, the first time.

AMENDING LINCOLN MUNICIPAL CODE SECTION 2.65.020 DEFINITIONS TO CLARIFY AND UPDATE THE DEFINITION FOR "TOTAL DISABILITY"; BY AMENDING SECTION 2.65.140 COST OF LIVING ADJUSTMENT; INITIAL AMOUNTS; ANNUAL INCREASE, HOW FUNDED TO REVISE THE LANGUAGE REGARDING DIRECT TRANSFERS FROM A TRADITIONAL IRA TO THE POLICE AND FIRE PENSION; AND BY REPEALING CHAPTER 2.65, APPENDIX "A" – CLERK read an ordinance, introduced by Tom Duden, amending Lincoln Municipal Code Section 2.65.020 Definitions to clarify and update the definition for "Total Disability"; by amending Section 2.65.140 Cost of Living Adjustment; Initial Amounts; Annual Increase, How Funded to revise the language regarding direct transfers from a traditional IRA to the Police and Fire Pension; by repealing Chapter 2.65, Appendix "A"; and repealing Sections 2.65.020 and 2.65.140 as hitherto existing, the first time.

AMENDING LINCOLN MUNICIPAL CODE SECTION 2.76.010 PURPOSE OF RULES TO CLARIFY THE LANGUAGE; BY AMENDING SECTION 2.76.385 FUNERAL LEAVE TO REVISE AND CLARIFY THE LANGUAGE; AND REPEALING SECTION 2.76.387 BEREAVEMENT LEAVE AS THIS LANGUAGE WAS COMBINED WITH FUNERAL LEAVE UNDER SECTION 2.76.385 – CLERK read an ordinance, introduced by Tom Duden, amending Lincoln Municipal Code Section 2.76.010 Purpose of Rules to clarify the language; by amending Section 2.76.385 Funeral Leave to revise and clarify the language; by repealing Section 2.76.387 Bereavement Leave as this language was combined with funeral leave under Section 2.76.385; and repealing Sections 2.76.010 and 2.76.385 as hitherto existing. the first time.

AMENDING LINCOLN MUNICIPAL CODE SECTION 4.64.010 DISABILITY PENSION REVIEW COMMITTEE; ESTABLISHED; QUORUM; LEGAL COUNSEL TO BE GENDER NEUTRAL; BY AMENDING SECTION 4.64.020 DISABILITY PENSION APPLICATIONS; PROCEDURE; APPEAL TO UPDATE THE LANGUAGE REGARDING APPLICATIONS PRIOR TO TERMINATION OF EMPLOYMENT WITH EXCEPTIONS, TO STREAMLINE THE PROCESS OF A MEMBER WHO PASSES AWAY WHILE EMPLOYED, AND TO ALLOW PAYMENTS TO BEGIN RETRO-ACTIVELY – CLERK read an ordinance, introduced by Tom Duden, amending Lincoln Municipal Code Section 4.64.010 Disability Pension Review Committee; Established; Quorum; Legal Counsel to be gender neutral; by amending Section 4.64.020 Disability Pension Applications; Procedure; Appeal to update the language regarding applications prior to termination of employment with exceptions, to streamline the process of a member who passes away while employed, and to allow payments to begin retro-actively; and repealing Sections 4.64.010 and 4.64.020 as hitherto existing, the first time.

CHANGE OF ZONE 25016 - APPLICATION OF AMERCO REAL ESTATE COMPANY TO CHANGE THE ZONING DESIGNATION FROM R-3 RESIDENTIAL DISTRICT TO H-3 HEAVY COMMERCIAL DISTRICT OVER APPROXIMATELY 1.2 ACRES ON PROPERTY GENERALLY LOCATED AT 5959 TOMBSTONE RIDGE DRIVE – CLERK read an ordinance, introduced by Tom Duden, amending the Lincoln Zoning District Maps adopted by reference and made a part of Title 27 of the Lincoln Municipal Code, pursuant to Section 27.05.020 of the Lincoln Municipal Code, by changing the boundaries of the districts established and shown thereon, the first time.

AMENDING LINCOLN MUNICIPAL CODE SECTION 10.02.190 MINIBIKE TO CLARIFY THE DEFINITION; BY AMENDING SECTION 10.14.250 SPEED REGULATED TO INCREASE THE FINES FOR SPEEDING; BY AMENDING SECTION 10.14.290 OPERATION OF VEHICLE IN CARELESS, RECKLESS, OR NEGLIGENT MANNER TO INCLUDE DRIVING A MOTOR VEHICLE IN EXCESS OF DOUBLE THE MAXIMUM LAWFUL SPEED LIMIT AS A RECKLESS OFFENSE – CLERK read an ordinance, introduced by Tom Duden, amending Lincoln Municipal Code Section 10.02.190 Minibike to clarify the definition; by amending Section 10.14.250 Speed Regulated to increase the fines for speeding; by amending Section 10.14.290 Operation of Vehicle in Careless, Reckless, or Negligent Manner to include driving a motor vehicle in excess of double the maximum lawful speed limit as a reckless offense; and repealing Sections 10.02.190, 10.14.250, and 10.14.290 as hitherto existing, the first time.

ADJOURNMENT

8:38 P.M.

BECKIUS Moved to adjourn the City Council Meeting of August 25, 2025.
Seconded by Washington & carried by the following vote: AYES: Carlson, Duden, Shobe, Washington, Weber; NAYS: None; ABSENT: Beckius, Bowers.

_____
Soulinnee Phan, City Clerk

_____
Christianne Sison, Office Specialist

25R-xxxx Introduce: 9-29-25

RESOLUTION NO. A- _____

A RESOLUTION establishing a final property tax levy for the City's 2025-26 fiscal year and adjusting the City tax rate as required in the City Budget Resolution #A-95335 passed by City Council on August 25 ,2025.

RECITALS

I.

WHEREAS, the City Council of the City of Lincoln held a public hearing on August 18, 2025, for the purposes of receiving public input on the proposed adjustments to the 2025-26 City of Lincoln biennial budget; AND

II.

WHEREAS, the City Council, after considering public input and with thoughtful deliberation, adopted the 2025-26 City of Lincoln biennial budget adjustments by a majority vote on August 25, 2025, to provide funding to protect the health, safety, and welfare of the community and to grow an increasingly vibrant community; AND

III.

WHEREAS, the City Council, by the powers set forth in the Charter of the City of Lincoln and established law, is required to set a tax rate sufficient to fund the approved 2025-26 City of Lincoln biennial budget; AND

IV.

WHEREAS, pursuant to Neb. Rev. Stat. Section 77-1632 and 77-1633 the City Council of the City of Lincoln is authorized to pass, by a majority vote, a resolution setting the final tax rate; AND

V.

WHEREAS, pursuant to Neb. Rev. Stat Section 77-1633, notice was sent via postcard to all affected property tax payers on September 4, 2025, posted on the homepage of the Lancaster County website on September 4, 2025 , and published in a newspaper of general

circulation on September 8, 2025, which date was at least four days prior to September 18, 2025, when the Joint Public Tax Rate Hearing was held.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska: The total assessed value of property differs from last year's total assessed value by 8.5%. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be $0.27216 per $100 of assessed value. The City of Lincoln, Nebraska proposes to adopt a property tax request that will cause its tax rate to be $0.29732 per $100 of assessed value. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Lincoln, Nebraska will exceed last year's by 6.25%.

After notice and public hearing as required by law, the City Council does hereby set the following final levy for the City of Lincoln, Nebraska 2025-26 fiscal year for a property tax request of $114,414,798.

The tax rate of $0.29732 per $100 of assessed valuation is comprised of the following:

Fund	2025-26 Tax Levied	Per $100 Market Value
Bond Interest & Redemption	$ 3,450,953	.00897
General	84,765,330	.22028
Library	11,423,341	.02968
Police & Fire Pension	14,775,174	.03839
Total	$114,414,798	.29732

Introduced by:

_____

Approved as to Form & Legality:

_____
City Attorney

Approved:

_____
Finance Director

Approved this ____ day of _____, 2025.

_____
Mayor

Voting Yes were: _____

_____

Voting No were: _____

_____

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-95254	6/30/2025	Resolution	Approving the 2025-2026 Work Plan for the Interlocal Agreement on Stormwater Management between the City of Lincoln and the Lower Platte South Natural Resources District to address storm water quality and quantity issues. 6/30/25
DO35013	6/23/2025	Directorial Order	Interlocal agreement with Lincoln Public Schools for potential community emergency mass clinic operations to be run the City at LPS facilities; from 6/1/2025 to 5/31/2026, for Health Department.
100087	6/23/2025	Executive Order	Amendment to Interlocal Agreement for Beal Slough Trail Project with Lincoln-Lancaster County Railroad Transportation Safety District (RTSD) to extend the term through July 8, 2026 and increase RTSD's contribution to the project, for Parks & Recreation.
DO34236	3/25/2025	Directorial Order	Agreement with U.S. Immigration and Customs Enforcement Homeland Security Investigations, for the Criminal Interdiction Task Force (no immigration enforcement included), for one year, for Police Department.
DO34212	3/24/2025	Directorial Order	Agreement with United States Marshals Service, the USMS has appropriated $7,754 for overtime for theJoint Fugitive Task Force on DO31913 this modification lowers the appropriation to $5,450.54 for Federal fiscal year 2024, for Polce Department.
A-95080	3/24/2025	Resolution	Approving an interlocal agreement between the City of Lincoln on behalf of Lincoln-Lancaster County Health Department and Department of Health and Human Services, Public Health, Tuberculosis for tuberculosis services from January 1, 2025 through June 30, 2025. 3/24/25 - ADOPTED, 7-0. (A-95080)
A-95023	2/3/2025	Resolution	Approving the Interlocal Agreement between the City of Lincoln and the County of Lancaster, Nebraska for the grading and paving of S. 98th Street between A Street and O Street that is partially within the territorial limits of both parties. 2/3/25 - ADOPTED, 7-0. (A-95023)
A-95026	2/3/2025	Resolution	Approving an Interlocal Agreement between the City and Railroad Transportation Safety District (RTSD) for use of not less than 1.5% of the continued one quarter (1/4) cent sales tax, if approved by the voters of Lincoln, related to engineering and construction services for the 33rd and Cornhusker Safety Improvement Project. (Related Items: 25R-24, 25R-25, 25R-26) 1/27/25 - VERBAL MOTION TO DELAY ACTION ONE WEEK TO 2/3/25, 7-0. 2/3/25 - ADOPTED, 7-0. (A-95026)
A-95002	1/13/2025	Resolution	Approving the Interlocal Agreement between the City of Lincoln, on behalf of the Lincoln-Lancaster County Health Department, and Nebraska Department of Health and Human Services, Children and Family Services, Child Welfare to manage, maintain, and continue services in Healthy Families America evidence-based home visiting from October 1, 2024, through September 30, 2025. 1/13/25 - ADOPTED, 7-0. (A-95002)
A-95003	1/13/2025	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Denton for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Denton. 1/13/25 - ADOPTED, 7-0. (A-95003)
A-95004	1/13/2025	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Davey for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Davey. 1/13/25 - ADOPTED, 7-0. (A-95004)
A-94926	12/2/2024	Resolution	Approving the Second Amendment to the Lower Platte River Consortium Interlocal Cooperation Agreement between Nebraska Department of Natural Resources, Lower Platte South Natural Resources District, Lower Platte North Natural Resources District, Papio-Missouri River Natural Resources District, Lincoln Water System, and Metropolitan Utilities District, to extend the term of the Agreement to December 4, 2029. 12/2/24 - ADOPTED, 7-0. (A-94926)
A-94942	12/2/2024	Resolution	Approving the Interlocal Agreement between the County of Lancaster, Nebraska, on behalf of the Lancaster County Youth Services Center, and the Lincoln-Lancaster County Health Department to provide emergency dental treatment services for juveniles referred from the Youth Services Center, from September 1, 2024, through August 31, 2025.12/2/24 - ADOPTED, 7-0. (A-94942)
99317	10/31/2024	Executive Order	Interlocal Agreement with Lancaster County School District 001 (a/k/a Lincoln Public Schools) for the purpose of providing School Resource Officers from the Lincoln Police Department to serve the public high schools of Lincoln Public Schools, one threat assessment officer, and six middle school resources officers to cover the middle schools of Lincoln Public Schools, from 9/1/2024 to 8/31/2025, for Lincoln Police Department.
A-94823	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln and the City of Lincoln Lancaster County Railroad Transportation Safety District for the construction, repair, maintenance, removal and/or replacement of railroad crossings and adjacent pedestrian sidewalks. 10/07/24 - ADOPTED, 7-0. (A-94823)
A-94842	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the City of Waverly for Advanced Life Support Emergency Service to the City of Waverly, for a term from September 1, 2024 through August 31, 2025. 10/7/27 - ADOPTED, 7-0. (A-94842)
A-94841	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Valparaiso Rural Fire District for Advanced Life Support Emergency Service to the Valparaiso Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/27 - ADOPTED, 7-0. (A-94841)
A-94840	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Southwest Rural Fire District for Advanced Life Support Emergency Service to the Southwest Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/27 - ADOPTED, 7-0. (A-94840)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-94839	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Southeast Rural Fire District for Advanced Life Support Emergency Service to the Southeast Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94839)
A-94838	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Raymond Rural Fire District for Advanced Life Support Emergency Service to the Raymond Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94838)
A-94837	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Village of Palmyra for Advanced Life Support Emergency Service to the Village of Palmyra, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94837)
A-94836	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Malcolm Rural Fire District for Advanced Life Support Emergency Service to the Malcolm Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94836)
A-94835	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Hickman Rural Fire District for Advanced Life Support Emergency Service to the Hickman Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94835)
A-94834	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Hallam Rural Fire District for Advanced Life Support Emergency Service to the Hallam Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94834)
A-94833	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Village of Greenwood for Advanced Life Support Emergency Service to the Village of Greenwood, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94833)
A-94832	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Firth Rural Fire District for Advanced Life Support Emergency Service to the Firth Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/27 - ADOPTED, 7-0. (A-94832)
A-94831	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Elmwood Rural Fire District for Advanced Life Support Emergency Service to the Elmwood Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94831)
A-94830	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Village of Douglas for Advanced Life Support Emergency Service to the Village of Douglas for a term from September 1, 2024 through August 31, 2025. 10/07/24 - ADOPTED, 7-0. (A-94830)
A-94829	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Cortland Rural Fire District for Advanced Life Support Emergency Service to the Cortland Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/07/24 - ADOPTED, 7-0. (A-94829)
A-94828	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Village of Clatonia for Advanced Life Support Emergency Service to the Village of Clatonia for a term from September 1, 2024 through August 31, 2025. 10/07/24 - ADOPTED, 7-0. (A-94828)
A-94827	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Ceresco Rural Fire District for Advanced Life Support Emergency Service to the Ceresco Rural Fire Department, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94827)
A-94826	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Bennet Rural Fire District for Advanced Life Support Emergency Service to the Bennet Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/7/24 - ADOPTED, 7-0. (A-94826)
A-94825	10/7/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Lincoln Fire and Rescue and the Village of Adams Rural Fire District for Advanced Life Support Emergency Service to the Village of Adams Rural Fire District, for a term from September 1, 2024 through August 31, 2025. 10/07/24 - ADOPTED, 7-0. (A-94825)
A-94812	9/30/2024	Resolution	Approving the interlocal agreement between the State of Nebraska - Department of Health and Human Services (DHHS), Medicaid and Long-Term Care, and the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department to provide Medicaid Eligibility outreach and enrollment to the incarcerated individuals of the Lancaster County Department of Corrections for a term from August 1, 2024, through July 31, 2029. 9/30/24 - ADOPTED, 6-1. (A-94812)
99171	9/12/2024	Executive Order	Interlocal Agreement for Election Drop Boxes at Library Locations between Lancaster County, Nebraska and City of Lincoln, Nebraska for the installation of cameras for election drop boxes at library locations at the County's sole cost.
A-94776	9/9/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln, on behalf of the Lincoln-Lancaster County Health Department, and Lancaster County School District 001, commonly known as Lincoln Public Schools to facilitate recognition of opioid overdose and emergency administration of intranasal naloxone (NARCAN). 9/9/24 - ADOPTED, 7-0. (A-94776)
DO32754	7/25/2024	Directorial Order	Agreement with Lincoln Public Schools, for Use of City-owned ballfields for high school baseball and softball games and practices, from 9/1/2024 to 8/31/2025, for the sum amount of $31,044.00, for Parks & Recreation.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
98990	7/25/2024	Executive Order	Agreement with York County, for the City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to York County to support older Nebraskans with supportive services, from 7/1/2024 to 6/30/2025, for te sum amount of $78,191.00, for Aging Partners.
98989	7/25/2024	Executive Order	Agreement with Seward County, for the City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Seward County to support older Nebraskans with supportive services, from 7/1/2024 to 6/30/2025, for Aging Partners.
98988	7/25/2024	Executive Order	Agreement with Saline County, for the City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Saline County to support older Nebraskans with supportive services, from 7/1/2024 to 6/30/2025, for the sum amount of $71,797.00, for Aging Partners.
98987	7/25/2024	Executive Order	Agreement with Polk County, for the City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Polk County to support older Nebraskans with supportive services, from 7/1/2024 to 6/30/2025, for the sum amount of $58,147.00, for Aging Partners.
98986	7/25/2024	Executive Order	Agreement with Fillmore County, for the City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Fillmore County to support older Nebraskans with supportive services, from 7/1/2024 to 6/30/2025, for the sum amount of $59,992.00, for Aging Partners.
98985	7/25/2024	Executive Order	Agreement with Butler County, for the City of Lincoln to provide funding according to the Areawide Plan and Interlocal Agreement to Butler County to support older Nebraskans with supportive services, from 7/1/2024 to 6/30/2025, for the sum amount of $63,577.00, for Aging Partners.
A-94687	7/15/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln, Nebraska and the County of Lancaster County, Nebraska, and the Regional Behavioral Health Authority on behalf of Region V Systems to create a Youth and Family Crisis Response Center. 7/15/24 - ADOPTED, 7-0. (A-94687)
98977	7/15/2024	Executive Order	Grant Contract for OVW Victim Witness advocate, for the sum amount of $76,116, for LPD.
A-94660	7/8/2024	Resolution	Approving the 2024-25 Work Plan for the Interlocal Agreement on Stormwater Management between the City of Lincoln and Lower Platte South Natural Resources District to address storm water quality and quantity issues. 7/8/24 - ADOPTED, 5-0. (A-94660)
A-94667	7/8/2024	Resolution	Approving the Interlocal Cooperation Agreement between the City of Lincoln on behalf of the Lincoln Police Department and the State of Nebraska on behalf of the Nebraska State Patrol to provide tactical flight officer support. 7/8/24 - ADOPTED, 5-0. (A-94667)
A-94661	7/8/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Sprague for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Sprague. 7/8/24 - ADOPTED, 5-0. (A-94661)
A-94662	7/8/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Hallam for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Hallam. 7/8/24 - ADOPTED, 5-0. (A-94662)
A-94663	7/8/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Roca for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Roca. 7/8/24 - ADOPTED, 5-0. (A-94663)
A-94664	7/8/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Raymond for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Raymond. 7/8/24 - ADOPTED, 5-0. (A-94664)
A-94666	7/8/2024	Resolution	Approving the Interlocal Cooperation Agreement between the City of Lincoln on behalf of the Lincoln Police Department and Lancaster County on behalf of the Lancaster County Sherriff's Office to create a joint training academy. 7/8/24 - ADOPTED, 5-0. (A-94666)
A-94669	7/8/2024	Resolution	Approving the Interlocal Agreement between the City of Lincoln-Lancaster County Railroad Transportation Safety District and City of Lincoln for the construction of the undercrossing of the OPPD Bridge No. 54-29 along the Beal Slough Trail. 7/8/24 - ADOPTED, 5-0. (A-94669)
DO32601	6/26/2024	Directorial Order	Interlocal Cooperation Agreement with the Lincoln Housing Authority for core services at the Arnold Elementary School Community Learning Center, from July 1, 2024 through June 30, 2025, providing a total compensation of $2,500.00, for Parks & Recreation.
EO98870	6/18/2024	Executive Order	Health Interlocal for STI
DO32573	6/18/2024	Directorial Order	Agreement with Raymond Rural Fire Protection District, not to exceed $9,769.28, for Fire Department.
DO32576	6/18/2024	Directorial Order	Agreement with Elmwood Rural Fire Protection District, for Fire Department.
DO32577	6/18/2024	Directorial Order	Agreement with Hickman Rural Fire Protection District, not to exceed $6,716.38, for Fire Department.
A-94645	6/10/2024	Resolution	Approving the Interlocal Agreement between City of Lincoln and Lancaster County for services provided by Aging Partners.6/10/24 - ADOPTED, 6-0. (A-94645)
98766	5/9/2024	Directorial Order	Agreement with Lancaster County Human Services, for Partial salary of the Domestic Violence Investigator, for the sum amount of $45,816.00, fot Police Department.
DO32277	5/8/2024	Directorial Order	Agreement with Ponca Tribe of Nebraska, for Fire Protection Services, for the sum amount of $700 for Lincoln Fire Department.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-94546	4/15/2024	Resolution	Approving an Interlocal Cooperation Agreement between the City of Lincoln on behalf of the Parks and Recreation Department, the Nebraska Game and Parks Commission and the Lower Platte South Natural Resources District for saline wetlands conservation. 4/15/24 - ADOPTED, 6-0; (A-94546)
EO98646	4/4/2024	Executive Order	Agreement with the Child Advocacy Center to provide the services outlined in the agreement, in the amount of $52,500.
A-94504	4/1/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the City of Hickman, Nebraska to provide health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the City of Hickman. 4/1/24 - ADOPTED, 7-0; (A-94504)
A-94505	4/1/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the City of Waverly, Nebraska for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the City of Waverly. 4/21/24 - ADOPTED, 7-0; (A-94505)
A-94506	4/1/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Firth for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Firth. 4/1/24 - ADOPTED, 7-0; (A-94506)
A-94507	4/1/2024	Resolution	Approving an Interlocal Agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the Village of Malcolm for health regulation inspection and enforcement within the corporate limits and one-mile jurisdiction of the Village of Malcolm. 4/1/24 - ADOPTED, 7-0; (A-94507)
A-94424	1/29/2024	Resolution	Approving Agreement to Terminate Interlocal Cooperation Agreement between the City of Lincoln on behalf of Lincoln Electric System (LES) and the Board of Regents to terminate the Nebraska Utility Corporation ("NUCorp") 1/29/24 - ADOPTED, 7-0. (A-94424)
98196	11/28/2023	Executive Order	Grant Award with the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the DOJ COPS FY 23 COPS Hiring Program for funding assistance towards the four new police officers, in the amount of $500,000.
98164	11/14/2023	Executive Order	Interlocal agreement with Nebraska Games and Parks Commission, Amendment No. 3 to the agreement approved by Resolution A-86852 on 6/11/2021 and amended by Resolution A-91905 on 11/25/2019 and EO #96142 on 12/15/2021, to allow for construction of an outdoor classroom at Boosalis Park for outdoor sports education, for Parks & Recreation.
98099	10/26/2023	Executive Order	Amendment to Agreement with Lower Platte River Consortium Interlocal Cooperation Parties to extend the Cooperative Agreement approved by City Council Resolution A-96361 for an additional one year period from 12/4/23 to 12/4/24.
A-94262	10/23/2023	Resolution	Approving the Interlocal Agreement between the City of Lincoln and Lancaster County for Election Drop Boxes at Library Branches. 10/23/23 - ADOPTED, 6-1. (A-94262)
DO30950	10/4/2023	Directorial Order	Agreement withbetween the City of Lincoln, Lincoln Fire & Rescue, and the Village of Adams.
DO30951	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Bennet Rural Fire District.
DO30952	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Ceresco Rural Fire District.
DO30953	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and the Village of Clatonia.
DO30954	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Cortland Rural Fire District.
DO30955	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and the Village of Douglas.
DO30956	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Firth Rural Fire District.
DO30957	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and the Village of Greenwood.
DO30958	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Hallam Rural Fire District.
DO30959	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Malcolm Rural Fire District.
DO30960	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and the Village of Palmyra.
DO30961	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Southeast Rural Fire District.
DO30962	10/4/2023	Directorial Order	Agreement betvveen the City of Lincoln, Lincoln Fire & Rescue, and Southwest Rural Fire District.
DO30963	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and Valparaiso Rural Fire District.
DO30964	10/4/2023	Directorial Order	Agreement between the City of Lincoln, Lincoln Fire & Rescue, and the City of Waverly.
DO30861	9/26/2023	Directorial Order	Interlocal Agreement with Housing Authority of City of Lincoln to provide additional funding for the Expanded Learning Program Supervisor position at Arnold Elementary CLC, from 8/16/2023 to 5/25/2024, for a sum of $2,900.00, for Parks & Recreation.
A-94205	9/25/2023	Resolution	Approving an Interlocal Agreement between the City and the City of Lincoln Lancaster County Railroad Transportation Safety District for the construction, repair, maintenance, removal and/or replacement of railroad crossings, including adjacent pedestrian sidewalks - ADOPTED, 7-0; (A-94205)
A-94206	9/25/2023	Resolution	Approving an Interlocal Agreement between the Railroad Transportation Safety District and the City to accept the transfer of funding for the sidewalk construction across BNSF tracks near 6th & Old Cheney - ADOPTED, 7-0; (A-94206)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-94188	9/18/2023	Resolution	Approving the Interlocal Cooperation Agreement for Salt Creek Levee Trail between the City of Lincoln and the Lower Platte South Natural Resources District for the operation and maintenance of the Salt Creek Levee Trail - ADOPTED, 6-0. (A-94188)
A-94189	9/18/2023	Resolution	Approving the Interlocal Agreement between City of Lincoln, Nebraska and Seward County, Nebraska to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Seward County Aging Services Program - ADOPTED, 6-0. (A-94189)
A-94190	9/18/2023	Resolution	Approving the Interlocal Agreement between City of Lincoln, Nebraska and County of Saline, Nebraska to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Saline County Senior Services Program - ADOPTED, 6-0. (A-94190)
A-94192	9/18/2023	Resolution	Approving the Interlocal Agreement between City of Lincoln, Nebraska and Polk County, Nebraska to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Polk County Senior Services Program - ADOPTED, 6-0. (A-94192)
A-94193	9/18/2023	Resolution	Approving the Interlocal Agreement between City of Lincoln, Nebraska and York County, Nebraska to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the York County Senior Services Program - ADOPTED, 6-0. (A-94193)
A-94194	9/18/2023	Resolution	Approving the Interlocal Agreement between the City of Lincoln and the County of Butler, Nebraska to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Butler County Senior Services Program - ADOPTED, 6-0. (A-94194)
DO30780	9/18/2023	Directorial Order	Interlocal Agreement with Lancaster County School District 001/Lincoln Public Schools for Use of City owned ballfields for competition high school games, from 9/1/2023 to 8/31/2024, for a sum of $29,994.00, for Parks & Recreation.
97942	8/29/2023	Executive Order	Agreement with Butler County, to provide funding according to the Areawide Plan and interlocal Agreement to Butler County to support older Nebraskans with supportive services, from 7/1/23 to 6/30/24, for the sum amount of $63,577.00.
97943	8/29/2023	Executive Order	Agreement with Filmore County, to provide funding according to the Areawide Plan and interlocal agreement to Filmore County to support older Nebraskans with supportive services, from 7/1/23 to 6/30/24, for the sum amount of $59,992.00.
97945	8/29/2023	Executive Order	Agreement with Polk County, toprovide funding according to the Areawide Plan and interlocal agreement to Polk County to support older Nebraskans with supportive Services, from 7/1/23 to 6/30/24, for the sum amount of $58,145.00.
97947	8/29/2023	Executive Order	Agreement with Saline County, to provide funding according to the Areawide Plan and interlocal agreement to Saline County to support older Nebraskans with supportive services, from 7/1/23 to 6/30/24, for the sum amount of $72,069.00.
A-94071	7/31/2023	Resolution	Joint Budget Committee
A-94075	7/31/2023	Resolution	Approving the Interlocal Agreements between the City of Lincoln and the Cities of Bennet, Davey, Denton, Firth, Hallam, Hickman, Malcolm, Raymond, Sprague, and Waverly for GIS Addressing Authority. 7/24/23 - Verbal Motion to Delay 1 week with continued public hearing to 7/31/23. 7/31/23 - MTA #1 ADOPTED, 6-0; ADOPTED AS AMENDED, 6-0; ABSENT: BOWERS. (A-94075)
A-94053	7/17/2023	Resolution	Approving the Interlocal Agreement between the City of Lincoln and Lancaster County for the South 98th Street Improvements from Old Cheney to A Street. 7/17/23 - ADOPTED, 6-0; ABSENT: SHOBE. (A-94053)
A-94025	7/10/2023	Resolution	Appointing Brodey Weber and James Michael Bowers to the Lincoln Safe and Successful Kids Interlocal Board for a term to expire July 10, 2025. 7/10/23 - ADOPTED, 7-0. (A-94025)
A-94014	6/26/2023	Resolution	Approving the 2023-2024 Interlocal Agreement on Stormwater Management between with City and Lower Platte South Natural Resources District to address stormwater quality and quantity issues. 6/26/23 - ADOPTED, 7-0. (A-94014)
A-93942	5/8/2023	Resolution	Approving the Interlocal Agreement between Lancaster County and the City of Lincoln to design and construct an Emergency Response/HazMat Storage Building using American Rescue Plan Act Funds. 5/8/23 - ADOPTED, 7-0. (A-93942)
A-93877	4/3/2023	Resolution	Approving Amendment No. 1 to the Interlocal Agreement between the City, Lancaster County and Lincoln Airport Authority to include an indirect air carrier and to increase the minimum target revenue. 4/3/23 - ADOPTED, 6-0; ABSENT: Beckius. (A-93877)
A-93819	2/13/2023	Resolution	Approving an Interlocal Agreement between the City of Lincoln and Lancaster County, Nebraska to contribute funds for the Lincoln Youth Complex Ballfields on property generally located at 2100 N. 1st Street. (Related Items: 23-14, 23R-39)(Action date on: 2/13/23) 2/13/23 - PASSED, 4-0; Absent: Meginnis, Suarez; Conflict of Interest: Washington. (A-93819)
DO29177	12/21/2022	Directorial Order	Interlocal Agreement with Lancaster County School District 001/Lincoln Public Schools for a cooperative Mutual use of City and Lincoln Public Schools facilities throughout the school year; from 8/1/2022 to 5/26/2023, for Parks & Recreation.
DO29161	12/16/2022	Directorial Order	Interlocal Agreement with Lancaster County School District/Lincoln Public Schools for Use of City owned ballfields for school and athletic purposes; from 9/1/2022 to 8/31/2023; for a sum of $27,980.00, for Parks & Recreations.
97166	12/12/2022	Executive Order	Real Estate Purchase and Sale Agreement with The Solidago Conservancy for the City to purchase certain real property pursuant to the Interlocal Cooperation Agreement for Prairie Corridor on Haines Branch authorized by Resolution No. A-90823 on December 18, 2017.
A-93719	12/12/2022	Resolution	Approving the Declaration of Trust and Interlocal Agreement authorizing the City of Lincoln to join the Nebraska Cooperative Liquid Assets Securities Systems "Nebraska CLASS" or "NECLASS" for the purpose of short-term investments of idle cash. 12/12/22 - ADOPTED, 7-0. (A-93719)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
97163	12/9/2022	Executive Order	Quitclaim Deed conveying certain property described in the attached Exhibit A to Lower Platte South Natural Resources District, pursuant to the interlocal Cooperation Agreement for Prairie Corridor on Haines Branch authorized by Resolution No. A-90823 on December 18, 2017.
A-93707	12/5/2022	Resolution	Approving the Interlocal Agreement between the City of Lincoln and the County of Lancaster to expend Coronavirus Local Fiscal Recovery Funds to certain nonprofit tourism organizations. 12/5/22 - ADOPTED, 7-0. (A-93707)
A-93631	10/24/2022	Resolution	Approving the Lower Platter River Consortium Interlocal Cooperation Agreement between the City on behalf of the Lincoln Water System, Nebraska Department of Natural Resources, Lower Platte South Natural Resources District, Lower Platte North Natural Resources District, Papio-Missouri River Natural Resources District and Metropolitan Utilities District for continued drought planning activities. 10/24/22 - ADOPTED, 6-0. (A-93631)
97025	10/5/2022	Executive Order	Interlocal Agreement with Lancaster County School District 001 (a/k/a Lincoln Public Schools) for the purpose of providing School Resource Officer from the Lincoln Police Department to serve the public high schools of Lincoln Public Schools, one threat assessment officer, and six middle school resources officers to cover the middle schools of the Lincoln Public Schools, for the period of September 1, 2022 and August 31, 2023.
A-93603	9/26/2022	Resolution	Approving the Third Amendment to the Interlocal Agreement between the City of Lincoln and County of Lancaster to use Keno Endowment Funds to establish a temporary facility for a civil protective custody unit. 9/26/22 - ADOPTED, 6-0. (A-93603)
96978	9/22/2022	Executive Order	Interlocal agreement with Lincoln Parks & Recreation to provide office space at the Municipal Service Center at a total cost not to exceed $520,449.40 for September 1, 2022 through August 31, 2023.
96984	9/22/2022	Executive Order	Interlocal Agreement with Lancaster County Adult Probation to provide office space at the Municipal Service Center at a total cost not to exceed $80,150 for September 1, 2022 through August 31, 2023.
DO28618	9/1/2022	Directorial Order	Interlocal Agreement with Housing Authority of the City of Lincoln (LHA) where Lincoln Parks & Recreation Department will act as Lead Provider for the Arnold CLC Core Program at Arnold Elementary School; from 7/1/2022 to 6/30/2023; for a sum of $2,500.00, for Parks & Recreation.
DO28620	9/1/2022	Directorial Order	Interlocal Agreement with Housing Authority of City of Lincoln for expanded duties originally included in Agreement for Core Program at Arnold Elementary CLC resulting in additional financial support to Lincoln Parks & Recreation for the sole purpose of increasing Expanded Learning Program Supervisor pay; from 8/16/2022 to 5/25/2023; for a sum of $2,900.00, for Parks & Recreation.
A-93476	8/8/2022	Resolution	Approving the Interlocal Cooperation Agreement between the City on behalf of the Lincoln Police Department and the Nebraska State Patrol for Lincoln Police Department's utilization of space within the Patrol's Headquarters, located at 4600 Innovation Dr. 8/8/22 - ADOPTED, 7-0. (A-93476)
A-93456	7/25/2022	Resolution	Approving an Interlocal Agreement between the City of Lincoln and the County of Lancaster to provide a facility equipped to operate a civil protective custody unit in the City of Lincoln. 7/25/2022 - ADOPTED, 5-0. (A-93456)
A-93454	7/25/2022	Resolution	Approving the Interlocal Agreement between the City of Lincoln and City of Lincoln Lancaster County Railroad Transportation Safety District to reimburse City for the construction of a concrete pedestrian sidewalk and relate sidewalk crossing on the north side of Old Cheney Road and west of 6th Street. 7/25/2022 - ADOPTED, 5-0. (A-93454)
A-93457	7/25/2022	Resolution	Approving the Interlocal Agreement between the City of Lincoln on behalf of Bureau of Fire Prevention and Douglas County, Nebraska on behalf of Douglas County Sheriff's Office for Forensic Services. 7/25/2022 - ADOPTED, 5-0. (A-93457)
A-93458	7/25/2022	Resolution	Approving the Interlocal Agreement between the City of Lincoln, Lancaster County, Nebraska and Nebraska Department of Administrative Services to and procure copying/printing and mailing services. 7/25/2022 - ADOPTED, 5-0. (A-93458)
A-93442	7/18/2022	Resolution	Approving an Interlocal Agreement between the City and the City of Lincoln Lancaster County Railroad Transportation Safety District for the construction, repair, maintenance, removal and/or replacement of railroad crossings, including adjacent pedestrian sidewalks. 07-18-22 - ADOPTED, 5-0. (A-93442)
A-93430	7/11/2022	Resolution	Approving the Interlocal Agreement between the City, Lancaster County and Lincoln Airport Authority to provide $1,500,000.00 in Minimum Revenue Guarantees for additional fights into Lincoln. 7/11/2022 - ADOPTED, 5-0. (A-93430)
A-93374	6/6/2022	Resolution	Approving the 2022-2023 Interlocal Agreement on Stormwater Management between the City and the Lower Platte South Natural Resources District to address stormwater quality and quantity issues. 06/06/2022 - ADOPTED, 5-0. (A-93374)
DO27942	5/13/2022	Directorial Order	Interlocal Agreement w/ Lancaster County School District 001-Lincoln Public Schools for Use of Lincoln City Golf courses by girls and boys high school golf teams for the FY 2022-2023 academic year, from 9/1/2022 to 8/31/2023, for a sum of $24,000.00.
96548	5/3/2022	Executive Order	Amendment No. 2 to Interlocal Cooperation Agreement w/ Lower Platte South Natural Resources District for an extension of the term to May 11, 2023, approved by EO #94380 and amended by EO #95496, for Parks & Recreation.
96496	4/11/2022	Executive Order	Quitclaim Deed conveying certain property in Exhibit A to Lower Platte South Natural Resources District, pursuant to the Interlocal Cooperation Agreement for Prairie Corridor on Haines Branch authorized by Resolution No. 90823 on December 18, 2017, for Parks & Recreation.
DO27519	3/3/2022	Directorial Order	Interlocal Agreement with Lincoln Public Schools for use of City ballfields for softball/baseball games and practices, from September 1, 2021 to August 31, 2022, for sum of $28,000.00, for Parks and Recreation.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-93223	2/28/2022	Resolution	Approving the Interlocal Agreement between the City and Lancaster County for CJIS update. 2/28/22 - MTA #1 ADOPTED, 7-0; ADOPTED AS AMENDED, 7-0. (A-93223)
A-93217	2/14/2022	Resolution	Approving the Interlocal Agreement between the City and Lancaster County to cooperate on the construction and funding of a county broadband conduit system. 2/14/22 - MTA #1 ADOPTED, 5-0; ADOPTED AS AMENDED, 5-0; ABSENT: BECKIUS, MEGINNIS. (A-93217)
96142	12/15/2021	Executive Order	Amendment No. 2 to the Interlocal Agreement with Nebraska Game and Parks Commission to include the addition of an archery tower for the outdoor archery range at the Shooting Sports Complex located at Boosalis Park, for Parks and Recreation.
96085	12/1/2021	Executive Order	Amendment to Interlocal Agreement between the City of Lincoln Transportation and Utilities Department and Lancaster County Adult Probation to provide office space at the Municipal Service Center at a total cost not to exceed $75,250 for September 1, 2021 through August 31, 2022.
95875	9/13/2021	Executive Order	Interlocal Agreement with Lincoln Public Schools for the purpose of providing School Resource Offices for threat assessments from 9/1/2021 to 8/31/2022.
DO26536	9/13/2021	Directorial Order	Addendum to the Interlocal Cooperation Agreement with Lincoln Housing Authority, for allocation of $2,900.00 in additional funding for an Expanded Learning Program Supervisor at the Arnold CLC Core Program.
A-92873	8/9/2021	Resolution	Reappointing Richard Meginnis to the Safe and Successful Kids Interlocal Board for a term to expire July 22, 2023. 08/09/21 - ADOPTED, 7-0. (A-92873)
21089	7/19/2021	Ordinance	Approving Amendment No. 1 to the Amended and Restate Interlocal Cooperation Agreement Establishing the District Energy Cooperation. 7/19/21 - PASSED, 7-0. (#21089)
DO26140	6/30/2021	Directorial Order	Interlocal contract with the Lincoln Housing Authority from 7/1/2021 to 6/30/2022 in the amount of $2,500.00 to act as Lead Provider for the Arnold CLC Core Program at Arnold Elementary School.
95658	6/24/2021	Executive Order	Interlocal agreement with Nebraska Department of Health & Human Services from 4/5/2021 to 7/31/2021 in the amount of $5,000,000.00 for COVID-19 vaccines.
A-92787	6/21/2021	Resolution	Approving an Interlocal Agreement between the City and Lincoln Public Schools related to the joint use of Cooper Park and Park Middle School properties and the associated easement. 6/21/21 - MTA #1 ADOPTED, 6-0; ADOPTED AS AMENDED, 6-0; (A-92787)
A-92764	6/14/2021	Resolution	Approving the updated interlocal agreement between the City and Lincoln Public Schools for Lincoln Safe and Successful Kids. 6/14/21 - ADOPTED. 7-0. (A-92764)
A-92720	5/24/2021	Resolution	Approving an Interlocal Agreement between the Railroad Transportation Safety District and the City to accept the transfer of funding for the sidewalk construction across BNSF tracks near 6th & Old Cheney. 5/24/21 - ADOPTED, 7-0. (A-92720)
A-92717	5/17/2021	Resolution	Approving the 2021-22 Work Plan for Interlocal Agreement for Stormwater Management between the city and Lower Platte South Natural Resources District (LPSNRD) to address stormwater quality and quantity issues. 5/17/21 - ADOPTED, 7-0. (A-92717)
95496	5/3/2021	Executive Order	Amendment to Agreement w/ Lower Platte South Natural Resources District to extend Interlocal Cooperation Agreement, for Parks and Recreation.
95309	2/25/2021	Executive Order	Quitclaim Deed conveying Lot 4, including the adjacent West half of vacated SW 91st Street, and Lots 128, 129 and 154, Irregular Tracts all located in the Northwest Quarter, and Lot 120, Irregular Tract located in the Southwest Quarter, all in Section 22, township 9 North, Range 5 East of the 6th P.M., to Lower Platte South Natural Resources District, pursuant to the Interlocal Cooperation Agreement for Prairie Corridor on Haines Branch authorized by Resolution No. 90823 on December 18, 2017.
21021	12/21/2020	Ordinance	Ordinance approving an interlocal agreement with Lancaster County to reorganize the governance structure for, and approve articles of dissolution of, District Energy Corporation. 12/21/20 - Passed, 6-0; Conflict of Interest: Ward. (#21021)
94996	11/18/2020	Executive Order	Accepting and Approving payment to Lancaster County School District #1 (Lincoln Public Schools) for construction of the Seacrest Recycle Collection Site in accordance with Interlocal Agreement approved by Lincoln City Council through Resolution Number A-92418. Sum for this contract shall not exceed $230,000.00.
A-92466	11/16/2020	Resolution	Approving an Interlocal Agreement between City of Lincoln and Lancaster County to update a pretrial diversion plan for minor traffic violations ("Safety Training Option Program", or "STOP") for the City and Lancaster County. 11/16/20 - Adopted, 7-0. (A-92466)
94959	11/6/2020	Executive Order	Interlocal Agreement between the City of Lincoln Transportation and Utilities Department and Lancaster County Adult Probation to provide office space at the Municipal Service Center at a total cost not to exceed $75,250 for September 1, 2020 through August 31, 2021.
94946	11/4/2020	Executive Order	Interlocal Agreement with Lincoln Parks and Recreation to provide office space at the Municipal Service Center at a total cost not to exceed $490,990.00 for September 1, 2020 through August 31, 2021.
A-92418	10/26/2020	Resolution	Approving an Interlocal Agreement between the City of Lincoln and Lincoln Public Schools for Residential Recyclables Collection Site. 10/26/20 - Adopted, 7-0. (A-92418)
A-92348	9/28/2020	Resolution	Approving an Interlocal Agreement between the City and York County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the York County Senior Services Program. 9/28/2020 - Adopted, 7-0. (A-92348)
A-92307	9/14/2020	Resolution	Approving an Interlocal Agreement between the City and Fillmore County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Fillmore County Senior Services Program. 9/14/2020 - Adopted, 5-0; Absent: Meginnis, Shobe. (A-92307)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-92308	9/14/2020	Resolution	Approving an Interlocal Agreement between the City and Seward County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Seward County Senior Services Program. 9/14/2020 - Adopted, 5-0; Absent: Meginnis, Shobe. (A-92308)
94782	9/9/2020	Executive Order	Interlocal Agreement Renewal with Nebraska DHHS Division of Children & Family Services relating to the Refugee Health Screening from October 1, 2020 to September 30, 2021 and shall not exceed $100,000.00, for Health Department.
94759	8/31/2020	Executive Order	Interlocal Agreement w/ Lancaster County School District 001 (a/k/a Lincoln Public Schools) for the purpose of providing School Resource Officers to serve the public high schools, one threat assessment officer, and six middle school resource officers, for the period between September 1, 2020 and August, 31, 2021, for Police.
DO24149	8/26/2020	Directorial Order	Interlocal Agreement with Lincoln Public Schools regarding COVID-19 and indemnification requirements applicable to the parties' reciprocal use of designated facilities. The term of the agreement is from August 10, 2020 through the end of the 2020-21 school year.
A-92265	8/24/2020	Resolution	Approving an Interlocal Agreement between the City and Butler County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Butler County Senior Services Program. 8/24/2020 - Adopted, 7-0. (A-92265)
A-92259	8/17/2020	Resolution	Approving an Interlocal Agreement between the City and Saline County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Saline County Senior Services Program. 8/17/2020 - Adopted, 7-0. (A-92259)
A-92260	8/17/2020	Resolution	Approving an Interlocal Agreement between the City and Polk County to define the mutual and separate responsibilities of each in the operation, management, support, monitoring, and evaluation of the Polk County Senior Services Program. 8/17/2020 - Adopted, 7-0. (A-92260)
DO24008	8/3/2020	Directorial Order	Addendum to the Interlocal Cooperation Agreement with Lincoln Housing Authority, approved by Directorial Order 23888, to provide additional funding in the amount of $2,900.00 in support of the Expanded Learning Program Supervisor at the Arnold Elementary School Community Learning Center Core Program, for August 12, 2020 through May 21, 2021, providing a total compensation of $5,400.00 during the 2020-21 school year.
DO23888	7/15/2020	Directorial Order	Interlocal Cooperation Agreement w/ Lincoln Housing Authority for core services at the Arnold Elementary School Community Learning Center for July 1, 2020 through June 30, 2021, providing a total compensation of $2,500.00.
A-92162	6/22/2020	Resolution	Approving the 2020-21 Work Plan for the Interlocal Agreement on Stormwater Management between the City and Lower Platte South Natural Resources District (LPSNRD) to address stormwater quality and quantity issues. 6/22/2020 - Adopted, 7-0. (A-92162)
94380	5/11/2020	Executive Order	INTERLOCAL COOPERATION AGREEMENT W/ LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT (NRD), TO DEFINE THE MAINTENANCE RESPONSIBILITIES FOR THE SALT CREEK LEVEE TRAIL. THIS AGREEMENT SHALL EXPIRE ONE YEAR FROM THE DATE OF ACCEPTANCE OR AT SUCH TIME THE OWNERSHIP OF THE TRAIL IS TRANSFERRED TO THE CITY.
93905	12/20/2019	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY SCHOOL DISTRICT 001 (A/K/A LINCOLN PUBLIC SCHOOLS) FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER TO SERVE THE PUBLIC HIGH SCHOOLS, ONE THREAT ASSESSMENT OFFICER, AND SIX MIDDLE SCHOOL RESOURCES OFFICERS, FROM JANUARY 1, 2020 THROUGH AUGUST 31, 2020, FOR POLICE.
DO22667	12/11/2019	Directorial Order	AMENDMENT NO. 1 TO INTERLOCAL AGREEMENT W/ NEBRASKA DHHS DIVISION OF PUBLIC HEALTH FOR THE TUBERCULOSIS PROGRAM FROM JANUARY 1, 2019 TO DECEMBER 31, 2019 FOR $23,900.00 (RE: DO21394), FOR LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT.
A-91905	11/25/2019	Resolution	APPROVING AMENDMENT NO. 1 TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE NEBRASKA GAME AND PARKS COMMISSION TO ALLOW FOR CONSTRUCTION OF AN ADDITIONAL STORAGE BUILDING AT THE SHOOT SPORTS COMPLEX LOCATED AT BOOSALIS PARK. 11/25/2019 - ADOPTED, 7-0. (A-91905)
A-91849	10/21/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO TRANSFER FUNDING TO THE CITY FOR THE 48TH STREET UNDERPASS STUDY. 10/21/2019 - ADOPTED, 7-0. (A-91849)
A-91850	10/21/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT WITH THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO TRANSFER FUNDING TO THE CITY FOR THE PINE LAKE ROAD FROM 61ST STREET TO HIGHWAY 2 PROJECT. 10/21/2019 - ADOPTED, 7-0. (A-91850)
A-91772	8/26/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA TO CREATE THE ILNK CORPORATION TO PROVIDE FOR THE ORGANIZATION AND OPERATION OF RESEARCH TO ADDRESS THE WIRELESS CHALLENGES OF THE FUTURE. 08/26/2019 - ADOPTED, 7-0. (A-91772)
A-91680	7/22/2019	Resolution	APPOINTING RICHARD MEGINNIS TO THE SAFE AND SUCCESSFUL KIDS INTERLOCAL BOARD FOR A TERM TO EXPIRE JULY 22, 2021. 07/22/2019 - ADOPTED, 5-0; MEGINNIS, WASHINGTON ABSENT. (A-91680)
A-91660	7/1/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT (RTSD) AND THE CITY TO ACCEPT THE TRANSFER OF FUNDING FOR THE ROCK ISLAND TO JAMAICA NORTH TRAIL CONNECTION PROJECT. 07/01/2019 - ADOPTED, 7-0. (A-91660)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-91657	6/24/2019	Resolution	APPROVING THE 2019-20 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT (LPSNRD) TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 06/24/19 - ADOPTED, 7-0. (A-91657)
93237	6/3/2019	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND THE LOCAL WORKFORCE INVESTMENT AREA. THE BYLAWS AS AMENDED ARE HEREBY ESTABLISHED AND APPROVED BY THE CHIEF ELECTED OFFICIAL AND THE BOARD.
DO21546	5/21/2019	Directorial Order	INTERLOCAL COOPERATION AGREEMENT W/ LINCOLN HOUSING AUTHORITY FOR CORE SERVICES AT ARNOLD ELEMENTARY SCHOOL COMMUNITY LEARNING CENTER, FROM JULY 1, 2019 THRU JUNE 30, 2020, PROVIDING A TOTAL COMPENSATION OF $5,400.00, FOR PARKS & REC.
93172	5/13/2019	Executive Order	PURCHASE FROM ORACLE AMERICA FOR FURNISHING ORACLE CLOUD SERVICES – HR/PAYROLL SOLUTION (PO NO. 20937 OP) IN THE AMOUNT OF $235,733.60. THIS IS AN INTERLOCAL AGREEMENT THROUGH INFORMATION SERVICES. THE CITY WILL PAY 70% OF THIS CHARGE ($165,200.00) WITH THE REMAINING PORTION PAID BY LANCASTER COUNTY AND THE PUBLIC BUILDING COMMISSION.
A-91595	5/6/2019	Resolution	APPROVING AN INTERLOCAL SERVICE AGREEMENT BETWEEN THE CITY AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA-LINCOLN FOR HOSTING AND MAINTAINING A PORTAL FOR ONLINE FOOD HANDLER AND CITY ALCOHOL TRAINING PROGRAMS AND PROVIDING TECHNICAL SUPPORT SERVICES. 05/06/19 - ADOPTED, 7-0. (A-91595)
A-91576	4/29/2019	Resolution	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY ON BEHALF OF THE PARKS AND RECREATION DEPARTMENT, THE NEBRASKA GAME AND PARKS COMMISSION, AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR SALINE WETLANDS CONSERVATION. (RELATED ITEMS: 19R-82, 19R-83) 4/29/19 - ADOPTED, 7-0. (A-91576)
A-91555	4/22/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS FOR HIGH SCHOOL GOLF TEAMS' USE OF LINCOLN CITY GOLF COURSES. 04/22/19 - ADOPTED, 6-0, RAYBOULD ABSENT. (A-91555)
93037	4/11/2019	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND THE COUNTY OF SAUNDERS DATED JUNE 14, 2017 APPOINT THE FOLLOWING INDIVIDUAL TO THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD, EFFECTIVE MARCH 18, 2019 TO FILL AN UNEXPIRED TERM EXPIRING ON DECEMBER 31, 2019.
A-91494	3/4/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY ON BEHALF OF THE LINCOLN POLICE DEPARTMENT AND NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES TO COOPERATE IN THE REPORTING OF VIOLENT DEATHS TO THE NEBRASKA VIOLENT DEATH REPORTING SYSTEM FOR A PERIOD OF JANUARY 7, 2019 THROUGH OCTOBER 31, 2021 NOT TO EXCEED $32,172. 3/04/19 - ADOPTED, 6-0; CAMP ABSENT. (A-91494)
92776	2/11/2019	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ LANCASTER COUNTY, AND THE COUNTY OF SAUNDERS, NEBRASKA (SAUNDERS COUNTY) DATED JUNE 14, 2017: I HEREBY APPOINT THE FOLLOWING INDIVIDUAL TO THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD, EFFECTIVE FEBRUARY 15, 2019 FOR A TERM TO EXPIRE ON DECEMBER 31, 2021. TRAVIS BECK, FOR THE MAYOR.
A-91459	2/4/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND RAILROAD TRANSPORTATION SAFETY DISTRICT (RTSD) FOR MONITORING USE OF NOT LESS THAN 1.5% OF THE ONE QUARTER (1/4) CENT SALES TAX INCREASE, IF APPROVED BY THE VOTERS OF LINCOLN, RELATED TO ENGINEERING SERVICES FOR THE 33RD AND CORNHUSKER SAFETY IMPROVEMENT PROJECT. (RELATED ITEMS: 19R-24, 19R-23, 19R-22) 2/4/19 - MTA #1 ADOPTED, 7-0; ADOPTED AS AMENDED, 7-0. (A-91459)
A-91441	1/14/2019	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND RAILROAD TRANSPORTATION SAFETY DISTRICT (RTSD) FOR PARTICIPATION IN THE NORTH 48TH STREET UNDERPASS STUDY. 1/14/19 - ADOPTED, 7-0. (A-91441)
92583	12/19/2018	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND SAUNDERS COUNTY DATED JUNE 14, 2017 RE-APPOINTING THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD, FROM DEC 31, 2018 FOR A THREE YEAR TERM EXPIRING DEC 31, 2021: CHERYL BRANDENBURGH, CHRIS CALLIHAN, JULIE PANKO-HABERMAN, VI SEE, ERIC BROULETTE, PAT HAVERTY, JOANNE PICKREL AND SUE WHITE.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
92588	12/19/2018	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY IN WHICH THE COUNTY DESIRES TO USE MICROSTATION AND GEOPAK SOFTWARE IN CONJUNCTION WITH WORKSPACE (A SET OF CADD STANDARDS DEVELOPED BY THE CITY), TO RECEIVE CITY SUPPORT, AND TO UTILIZE THOSE LICENSES THROUGH THE CITY. THIS AGREEMENT SHALL BE ONE YEAR FROM THE DATE OF EXECUTION. UPON THE CONCLUSION OF THE INITIAL TERM, THE AGREEMENT SHALL AUTOMATICALLY ANNUALLY RENEW UNTIL TERMINATED BY EITHER PARTY. THE CITY WILL INVOICE THE COUNTY FOR THE FIRST YEAR OF LICENSE COSTS FOR A TOTAL OF $4,840.40 FOR TWO (2) MICROSTATION LICENSES AND FOR A TOTAL OF $17,508.36 FOR FOUR (4) GEOPAK LICENSES. AT THE END OF THE INITIAL TERM THE CITY WILL REVIEW COUNTY USAGE AND DETERMINE THE FINAL ANNUAL COST BASED ON ACTUAL USAGE. FOR EACH RENEWAL TERM, THE RATE PER LICENSE MAY INCREASE UP TO 10% FROM THE RATE CHARGED DURING THE PREVIOUS TERM.
A-91397	12/17/2018	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS FOR CONTINUED USE AND MAINTENANCE OF THE TWO WAY RADIO COMMUNICATIONS SYSTEM. (CONSENT) 12/17/18 - ADOPTED, 6-0; CAMP ABSENT. (A-91397)
92567	12/12/2018	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY SCHOOL DISTRICT 001 (A/K/A LINCOLN PUBLIC SCHOOLS) FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER TO SERVE THE PUBLIC HIGH SCHOOLS OF LINCOLN PUBLIC SCHOOLS, ONE THREAT ASSESSMENT OFFICER, AND SIX MIDDLE SCHOOL RESOURCE OFFICERS TO COVER THE MIDDLE SCHOOLS OF LINCOLN PUBLIC SCHOOLS, FROM JAN1, 2019 THROUGH DEC 31, 2019, FOR POLICE DEPARTMENT.
A-91333	11/5/2018	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND RAILROAD TRANSPORTATION SAFETY DISTRICT (RTSD) TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE PINE LAKE ROAD PROJECT. 11/05/208 - ADOPTED, 7-0. (A-91333)
A-91351	11/5/2018	Resolution	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE DEADMANS RUN FLOOD REDUCTION PROJECT. 11/05/18 - ADOPTED, 7-0. (A-91351)
92332	9/27/2018	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD THE BYLAWS ARE HEREBY ESTABLISHED AND APPROVED BY THE CHIEF ELECTED OFFICIAL AND THE BOARD.
A-91195	8/13/2018	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT (RTSD) AND THE CITY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE ROCK ISLAND TO JAMAICA NORTH TRAIL CONNECTION PROJECT. 8/13/18 - ADOPTED, 6-0; CAMP ABSENT. (A-91195)
A-91197	8/13/2018	Resolution	APPROVING AN AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS (LPS) TO EXTEND AN INTERLOCAL AGREEMENT WHEREBY PROPERTY ANNEXED BY THE CITY WHICH IS CURRENTLY SUBJECT TO BONDED INDEBTEDNESS BY ITS CURRENT SCHOOL DISTRICT WILL BE EXEMPT FROM LEVY FOR BONDED INDEBTEDNESS OF LPS WHICH EXISTS AT THE TIME OF ANNEXATION. 8/13/18 - ADOPTED, 6-0; CAMP ABSENT. (A-91197)
DO19708	7/20/2018	Directorial Order	CONTRACT RENEWAL W/ LANCASTER COUNTY AND NEBRASKA DEPARTMENT OF ADMINISTRATIVE SERVICES, INTERLOCAL AGREEMENT FOR PRINTING AND MAILING SERVICES AND QUICK COPY SERVICES, FROM JULY 16, 2018 THROUGH JULY 15, 2022, FOR SUM OF $22,000.00, FOR FINANCE - PURCHASING.
A-91121	7/9/2018	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE OMAHA-COUNCIL BLUFFS METROPOLITAN AREA PLANNING AGENCY TO OBTAIN DIGITAL MAPS, INCLUDING AERIAL PHOTOGRAPHY AND BUILDING FOOTPRINTS. 7/09/18 - ADOPTED, 7-0. (A-91121)
A-91088	6/25/2018	Resolution	APPOINTING CYNDI LAMM AND BENNIE SHOBE TO THE SAFE AND SUCCESSFUL KIDS INTERLOCAL BOARD FOR A TWO-YEAR TERM TO EXPIRE JUNE 18, 2020. 06/25/18 - ADOPTED, 7-0. (A-91088)
A-91105	6/25/2018	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT, AND LANCASTER COUNTY FOR A JOINT IMPROVEMENT PROJECT AT THE OLD CHENEY BRIDGE ACROSS SALT CREEK IN WILDERNESS PARK. 6/25/18 - ADOPTED, 7-0. (A-91105)
A-91085	6/18/2018	Resolution	APPROVING THE 2018-19 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT (LPSNRD) TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 6/18/18 - ADOPTED, 7-0, (A-91085)
91887	5/24/2018	Executive Order	INTERLOCAL AGREEMENT W/ LINCOLN PUBLIC SCHOOLS TO PROVIDE MEALS FOR SUMMER FOOD PROGRAM FOR MAY 1, 2018 TO OCTOBER 31, 2018, FOR HEALTH DEPT.
38-4696	5/21/2018	Resolution	RESOLUTION CALLING FOR NEGOTIATIONS FOR AN INTERLOCAL AGREEMENT WITH LINCOLN PUBLIC SCHOOLS TO INCLUDE THE CITY'S COMMITMENT TO SHARE FUNDING OF EXPANDING BEHAVIORAL HEALTH SERVICES IN SCHOOLS AND EXPANDING CITY PARTICIPATION AND FUNDING FOR COMMUNITY LEARNING CENTERS TO INCLUDE ALL TITLE 1 SCHOOLS. 5/07/18 - ACTION ONLY DELAYED ONE WEEK TO 5/14/18, 7-0. 5/14/18 -ACTION DELAYED 1 WEEK TO 5/21/18, 7-0) 5/21/18 - WITHDRAWN, 7-0. (#38-4696)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
38-4697	5/21/2018	Resolution	RESOLUTION CALLING FOR AN AMENDMENT TO THE INTERLOCAL AGREEMENT WITH THE LINCOLN PUBLIC SCHOOLS TO PROVIDE SIX SCHOOL RESOURCE OFFICERS TO SERVE IN THE MIDDLE SCHOOLS. 5/07/18 - ACTION ONLY DELAYED ONE WEEK TO 5/14/18, 7-0. 5/14/18 - ACTION DELAYED 1 WEEK TO 5/21/18, 7-0) 5/21/18 - WITHDRAWN, 7-0. (#38-4697)
A-91045	5/21/2018	Resolution	AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH LINCOLN PUBLIC SCHOOLS FOR FUNDING OF COMMUNITY LEARNING CENTERS, BEHAVIORAL AND MENTAL HEALTH SERVICES, AND ADDITIONAL SCHOOL RESOURCE OFFICERS (CREATION OF THE SAFE AND SUCCESSFUL KIDS INTERLOCAL BOARD). 5/14/18 - MTA #1 ADOPTED, 7-0; ACTION DELAYED W/ CONT'D PUBLIC HEARING 1 WEEK TO 5/21/18) 5/21/18 - MTA #2 ADOPTED, 7-0; ADOPTED AS AMENDED, 7-0. (A-91045)
91761	4/19/2018	Executive Order	INTERLOCAL AGREEMENT W/ AMY WENNINGHOFF DDS TO PROVIDE DENTAL SERVICES FROM JULY 1, 2018 TO JUNE 30, 2019, FOR SUM OF $62.00/HOURLY, FOR HEALTH DEPT.
91712	4/10/2018	Executive Order	INVESTMENT AREA INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND SAUNDERS COUNTY DATED JUNE 14, 2017 TO APPOINT CHRIS CALLIHAN TO THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD, EFFECTIVE MARCH 21, 2018 TO FILL AN UNEXPECTED TERM EXPIRING ON DECEMBER 31, 2018, FOR MAYORS OFFICE.
91713	4/10/2018	Executive Order	WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) AND LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD AND ARBOR E&T LLC DBA RESCARE WORKFORCE SERVICES AS THE ONE STOP OPERATOR AND WIOA TITLE IB SERVICE PROVIDER TO DEFINE THE MULTIPLE FUNCTIONS BEING PERFORMED AND INTERNAL CONTROLS PREVENTING CONFLICTS OF INTEREST, FOR MAYORS OFFICE.
91703	4/5/2018	Executive Order	WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) AND THE LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ WIOA GRANTS FOR THE GREATER LINCOLN COST ALLOCATION PLAN IS TO ESTABLISH COST ALLOCATION PRINCIPLES AND METHODS FOR COSTS CHARGEABLE TO WIOA GRANTS, FOR MAYOR'S OFFICE.
91688	3/29/2018	Executive Order	INTERLOCAL AGREEMENT W/ COMMUNITY ACTION PARTNERSHIP OF LANCASTER & SAUNDERS COUNTIES FOR MEDICAL HOME ENROLLMENT SERVICES PROGRAM FROM MAY 1, 2018 TO AUGUST 31, 2018, FOR SUM OF $29,869.00, FOR HEALTH DEPT.
91650	3/19/2018	Executive Order	WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) AND THE LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT FOR CONSULTANT AGREEMENT W/ SHIRLEY CARLSON FOR EVALUATING ELIGIBILITY, ENROLLMENT, AND EXIT RECORDS FOR COMPLIANCE WITH WIOA ADULT, DISLOCATED WORKER AND YOUTH PROGRAM FROM MARCH 1, 2018 THRU DECEMBER 31, 2018, FOR MAYOR.
91651	3/19/2018	Executive Order	WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) AND THE LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT FOR GREATER LINCOLN PRIORITY OF SERVICE - POLICY 17 AS REVISED ON MARCH 7, 2018 FOR THE PURPOSE OF DEFINING CERTAIN POPULATION GROUPS ENTITLED TO PRECEDENCE FOR RECEIPT OF WIOA SERVICES OVER NON-PRIORITY POPULATION GROUPS, FOR MAYOR.
91597	3/6/2018	Executive Order	INTERLOCAL AGREEMENT W/ CEDARS YOUTH SERVICES FOR HOME VISITATION PROJECT FROM JANUARY 1, 2018 TO DECEMBER 31, 2018, FOR SUM OF $126,300.00, FOR HEALTH DEPT.
A-90915	2/26/2018	Resolution	APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN LANCASTER COUNTY AND THE CITY FOR THE PURPOSE OF REPLACING THE 1988 JUSTICE COUNCIL INTERLOCAL AGREEMENT AND CREATING A NEW LANCASTER COUNTY-CITY OF LINCOLN JUSTICE COUNCIL. 2/26/18 - ADOPTED, 7-0. (A-90915)
91525	2/12/2018	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY SCHOOL DISTRICT 001 (AKA LINCOLN PUBLIC SCHOOLS) FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER TO SERVE THE PUBLIC HIGH SCHOOL FROM JANUARY 1, 2018 THRU DECEMBER 31, 2018, FOR POLICE DEPT.
A-90866	2/5/2018	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE ROCK ISLAND TO JAMAICA NORTH TRAIL CONNECTION PROJECT AND TO ACCEPT THE OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS IN THE AREA. 2/5/18 - ADOPTED, 7-0. (A-90866)
91493	2/2/2018	Executive Order	INTERLOCAL AGREEMENT W/ NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR IMMUNIZATION PROGRAM FROM JANUARY 1, 2018 TO JUNE 30, 2018, FOR SUM OF $42,500.00, FOR HEALTH DEPT.
91426	1/17/2018	Executive Order	INTERLOCAL AGREEMENT W/ NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR WIC (WOMEN, INFANTS, AND CHILDREN) PROGRAM FROM OCTOBER 1, 2017 THRU SEPTEMBER 30. 2018, FOR SUM OF $235,986.00, FOR HEALTH DEPT.
91432	1/17/2018	Executive Order	INTERLOCAL AGREEMENT W/ NEBRASKA ADMINISTRATIVE SERVICES TO RENEW THE HOME VISITING SERVICES CONTRACT #59298 (04) FROM JULY 1, 2018 THRU JUNE 30, 2019, FOR SUM OF $275,446.81, FOR HEALTH DEPT.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-90823	12/18/2017	Resolution	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE PRAIRIE CORRIDOR ON HAINES BRANCH PROJECT. (RELATED ITEMS: 17R-297, 17R-298, 17R-299) 12/18/17 - MTA #1 ADOPTED, 7-0; ADOPTED AS AMENDED, 5-2; AYES: CHRISTENSEN, ESKRIDGE, GAYLOR BAIRD, RAYBOULD, SHOBE; NAYS: CAMP, LAMM. (A-90823)
91362	12/13/2017	Executive Order	INTERLOCAL AGREEMENT W/ NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR MATERNAL INFANT EARLY CHILDHOOD HOME VISITING PROGRAM (MIECHV) FROM OCTOBER 1, 2017 THRU SEPTEMBER 30, 2018, FOR SUM OF $327,000.00, FOR HEALTH DEPT.
A-90807	12/11/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE 33RD & CORNHUSKER PROJECT AND TO ACCEPT THE OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS IN THE AREA. 12/11/17 - ADOPTED, 6-0; RAYBOULD ABSENT. (A-90807)
91175	10/17/2017	Executive Order	INTERLOCAL COOPERATION AGREEMENT RENEWAL W/ THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT APPROVED BY EO 87611 ON OCTOBER 20, 2017 FOR PLANNING, IMPLEMENTATION AND MANAGEMENT OF THE PRAIRIE CORRIDOR ON HAINES BRANCH IMPLEMENTATION PROJECT FROM OCTOBER 20, 2017 THRU OCTOBER 19, 2018, FOR PARKS & REC.
90982	8/18/2017	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND SAUNDERS COUNTY TO ELECT CONNIE DALY TO THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD TO FILL AN UNEXPECTED TERM EFFECTIVE AUGUST 8, 2017 THRU DECEMBER 31, 2017.
A-90594	7/24/2017	Resolution	APPROVING THE 2017-18 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY OF LINCOLN AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 7/24/17 - ADOPTED, 7-0. (A-90594)
A-90567	7/10/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO PROVIDE $20 MILLION FOR THE RAILROAD RELATED PORTION OF THE SOUTH BELTWAY IMPROVEMENTS. 7/10/17 - ADOPTED, 7-0. (A-90567)
90838	6/29/2017	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT W/ LANCASTER COUNTY AND SAUNDERS COUNTY TO APPOINT STEVE JONES TO THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD EFFECTIVE JUNE 19, 2017 TO FILL AN UNEXPIRED TERM EXPIRING ON DECEMBER 31, 2017, FOR MAYOR'S OFFICE.
A-90536	6/19/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS TO ALLOW THE CITY TO PLACE AND MANAGE OUTDOOR RECREATIONAL FACILITIES ON THE FORMER ARNOLD ELEMENTARY SCHOOL SITE GENERALLY LOCATED AT 5300 WEST KNIGHT STREET. 6/19/17 - ADOPTED, 7-0. (A-90536)
A-90501	6/12/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN LINCOLN POLICE DEPARTMENT AND NEBRASKA STATE PATROL TO CONTINUE NSP'S PARTICIPATION IN THE LINCOLN-LANCASTER COUNTY NARCOTICS TASK FORCE. 6/12/17 - ADOPTED, 7-0. (A-90501)
A-90516	6/12/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY, AND SAUNDERS COUNTY FOR THE DEVELOPMENT OF A LOCAL WORKFORCE INVESTMENT SYSTEM. 6/12/17 - ADOPTED, 7-0. (A-90516)
A-90456	5/8/2017	Resolution	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR COOPERATIVE PLANNING AND FUTURE OWNERSHIP OF TRAILS IN URBANIZING AREAS. 5/8/17 - ADOPTED, 7-0. (A-90456)
A-90434	5/1/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY ON BEHALF OF LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM TO CONDUCT ROADSIDE LITTER PICKUP ALONG COUNTY ROADS BY INMATES AND TO PROVIDE SUPERVISION OF THE INMATES FOR A TERM OF MAY 1, 2017 THROUGH DECEMBER 31, 2017. 5/01/17 - ADOPTED, 7-0. (A-90434)
A-90435	5/1/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA TO PROVIDE, MAINTAIN, AND UPDATE ONLINE FOOD HANDLER TRAINING PROGRAMS AS FEDERAL, STATE, AND LOCAL LAWS, REGULATIONS, AND GUIDELINES CHANGE. 05/01/17 - ADOPTED, 7-0. (A-90435)
A-90378	4/10/2017	Resolution	APPROVING THE RENEWAL OF AN INTERLOCAL SERVICE AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA-LINCOLN FOR HOSTING AND MAINTAINING A PORTAL FOR ONLINE FOOD HANDLER AND CITY ALCOHOL TRAINING PROGRAMS AND PROVIDING TECHNICAL SUPPORT SERVICES. 4/10/17 - ADOPTED, 6-0; CAMP ABSENT. (A-90378)
DO 16515	2/3/2017 to indefinite and 8/2019 to indefinite	Ordinance	Electronic Evidence
DO 16515	2/3/2017 to indefinite and 8/2019 to indefinite	Ordinance	Process all property and evidence to be placed in temporary storage. Agreement with Lancaster County Sheriff's Office and University of Nebraska

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
DO 16515	2/3/2017 to indefinite and 8/2019 to indefinite	Ordinance	Forensic Lab
A-90199	1/30/2017	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR PURCHASES MADE WITH DHS 2016 GRANT YEAR FUNDS FROM THE SOUTHEAST REGION PLANNING, EXERCISE, AND TRAINING GROUP WITH LANCASTER COUNTY ACTING AS THE FISCAL AGENT FOR SOUTHEAST REGION. 1/30/17 - ADOPTED, 7-0. (A-90199)
90069	11/14/2016	Executive Order	APPOINTING MELISSA CARPENTER BY THE LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT DATED MARCH 17, 2014, TO THE GREATER LINCOLN WORKFORCE DEVELOPMENT BOARD FOR LANCASTER COUNTY AND SAUNDERS COUNTY, EFFECTIVE NOVEMBER 1, 2016 TO FILL AN UNEXPIRED TERM EXPIRING DECEMBER 31, 2016, FOR MAYOR.
89996	10/27/2016	Executive Order	AMENDMENT NO. 1 TO INTERLOCAL AGREEMENT W/ LANCASTER COUNTY FOR ROKEBY ROAD PAVING, 84TH TO 98TH STREET TO CLARIFY LANGUAGE DESCRIBING WHO MAY AGREE TO CHANGE ORDERS PURSUANT TO SECTION 5 WHICH WAS PREVIOUSLY APPROVED BY RESOLUTION A-89883 ON JULY 25, 2016, FOR CITY ATTORNEY.
89988	10/25/2016	Executive Order	RENEWAL TO INTERLOCAL COOPERATION AGREEMENT W/ LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR PLANNING, IMPLEMENTATION AND MANAGEMENT OF PRAIRIE CORRIDOR ON HAINES BRANCH IMPLEMENTATION PROJECT AUTHORIZED BY EO 87611 FROM OCTOBER 20, 2016 THRU OCTOBER 19, 2017, FOR PARKS & REC.
A-90041	10/24/2016	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE YANKEE HILL ROAD FROM 70TH STREET TO HIGHWAY 2 AND TO ACCEPT THE OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS IN THE AREA. 10/24/16 - ADOPTED, 6-0; CAMP ABSENT. (A-90041)
A-89982	9/19/2016	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR PURCHASES MADE WITH DHS 2015 GRANT YEAR FUNDS FROM THE SOUTHEAST REGION PLANNING, EXERCISE, AND TRAINING GROUP WITH LANCASTER COUNTY ACTING AS THE FISCAL AGENT FOR SOUTHEAST REGION. 9/19/16 - ADOPTED, 7-0. (A-89982)
A-89971	9/12/2016	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF ROCA TO ESTABLISH AND OPERATE A RECYCLING DROP-OFF SITE. 9/12/16 - ADOPTED, 7-0. (A-89971)
DO15521	8/9/2016	Directorial Order	ADDENDUM TO INTERLOCAL COOPERATIVE AGREEMENT W/ LINCOLN HOUSING AUTHORITY FOR CORE SERVICES AT THE ARNOLD ELEMENTARY COMMUNITY LEARNING CENTER FOR 7/1/16 TO 6/30/17 FOR SUM OF $2,900.00, FOR PARKS & REC.
89663	8/3/2016	Executive Order	AMENDMENT TO INTERLOCAL COOPERATION AGREEMENT W/ LANCASTER COUNTY VISITORS IMPROVEMENT FUND GRANT FOR PROVIDING FUNDING FOR DEVELOPMENT OF A RECREATIONAL TRAIL IN CONJUNCTION WITH THE PRAIRIE CORRIDOR ON HAINES BRANCH PROJECT, TO RENEW FOR ONE ADDITIONAL YEAR FROM JULY 1, 2016 THROUGH JUNE 30, 2017, FOR SUM OF $30,000.00, FOR PARKS AND REC.
A-89883	7/25/2016	Resolution	APPROVING A RESOLUTION FOR THE SIGNING OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE CONSTRUCTION OF ROADWAY IMPROVEMENTS AND PAVING ON ROKEBY ROAD FROM 84TH TO 98TH STREET FOR LINCOLN ELECTRIC SYSTEM. 7/25/16 - ADOPTED, 6-0; RAYBOULD ABSENT. (A-89883)
DO 15692	7/20/2016 to indefinite	Ordinance	Between Nebraska State Patrol and Federal Bureau of Investigation to facilitate the exchange of fingerprint identification information
A-89876	7/18/2016	Resolution	APPROVING THE 2016-17 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 6/20/16 - ACTION CONT'D TO 7/11/16, 5-1; DISSENTING: RAYBOULD; FELLERS ABSENT. 7/11/16 - ACTION DELAYED TO 7/18/16, 7-0. 7/18/16 - ADOPTED, 5-0; CAMP, CHRISTENSEN ABSENT. (A-89876)
16-0714-05	7/14/2016	Java Board	COMPLETE TERMINATION OF THE JAVA INTERLOCAL AGRMT. & DISSOLUTION OF THE JAVA ADMINISTRATIVE BOARD/JOINT ENTITY KNOWN AS JAVA.
A-89817	6/27/2016	Resolution	AMENDING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA TO PROVIDE SPECIFIC ENHANCEMENTS TO THE EXISTING FBST ONLINE FOOD HANDLER AND BEVERAGE SERVER/SELLER ALCOHOL TRAINING PROGRAM. 6/27/16 - ADOPTED, 6-0; GAYLOR BAIRD ABSENT. (A-89817)
A-89813	6/20/2016	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR PURCHASES MADE WITH DEPARTMENT OF HOMELAND SECURITY GRANT FUNDS FROM THE SOUTHEAST REGION PLANNING, EXERCISE, AND TRAINING GROUP WITH LANCASTER COUNTY ACTING AS THE FISCAL AGENT FOR SOUTHEAST REGION. (REQUEST FOR ACTION ON THIS DATE) 6/20/16 - MOTION TO SUSPEND RULE TO HAVE PUBLIC HEARING & ACTION ON THIS DATE, APPROVED, 6-0; ADOPTED, 6-0; FELLERS ABSENT. (A-89813)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-89690	5/2/2016	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY ON BEHALF OF LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM TO CONDUCT ROADSIDE LITTER PICKUP ALONG COUNTY ROADS BY INMATES AND TO PROVIDE SUPERVISION OF THE INMATES FOR A TERM OF MAY 1, 2016 THROUGH DECEMBER 31, 2016. 5/2/16 - ADOPTED, 6-0; LAMM ABSENT. (A-89690)
A-89498	2/22/2016	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE OMAHA-COUNCIL BLUFFS METROPOLITAN AREA PLANNING AGENCY AND CITY OF LINCOLN TO OBTAIN DIGITAL MAP PRODUCTS INCLUDING AERIAL PHOTOGRAPHY AND BUILDING FOOTPRINTS FOR LANCASTER COUNTY. 2/22/16 - ADOPTED, 7-0. (A-89498)
89080	2/18/2016	Executive Order	INTERLOCAL AGRMT. W/ LANCASTER COUNTY SCHOOL DISTRICT 001 (AKA LINCOLN PUBLIC SCHOOLS) FOR PROVIDING SCHOOL RESOURCE OFFICERS TO SERVE THE PUBLIC HIGH SCHOOLS FOR A PERIOD OF JAN. 1, 2016 THRU DEC. 31, 2016 FOR A SUM OF $185,684.40 FOR POLICE DEPT.
89009	1/25/2016	Executive Order	INTERLOCAL AGRMT. W/ LANCASTER COUNTY ENGINEER FOR THE PURPOSE OF COMPLETING A HYDRAULICS & HYDROLOGY STUDY OF COUNTY BRIDGE N-114 ON SW 91ST ST. APPROX. 1/2 MILE SOUTH OF THE VILLAGE OF DENTON, NEBRASKA FOR PARKS & REC.
88880	12/15/2015	Executive Order	INTERLOCAL AGRMT. W/ LANCASTER RURAL WATER DIST. #1 TO PAY FOR THE REQUIRED RELOCATION OF THEIR FACILITIES IN CONNECTION W/ PAVING PROJ. 701924.270.1765, YANKEE HILL RD., 70TH TO 81ST ST., IN AMT. OF $91,007.68, PAVING PROJ. 702869.270.1765, YANKEE HILL, 81ST TO 91ST ST., IN AMT. OF $168,567.03 AND A 36" WATER MAIN PROJ. 803613.265.1755, YANKEE HILL, 56TH TO 84TH ST. IN AMT. OF $82,524.75 FOR PUBLIC WORKS.
DO14223	12/9/2015	Directorial Order	INTERLOCAL AGRMT. W/ LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR DATA SHARING OF OUR IMAGERY PROJECT IN WHICH THE LOWER PLATTE SOUTH WILL PAY INFORMATION SERVICES $5,000/YEAR FOR 3 YEARS FOR ACCESS TO THE IMAGERY.
A-89400	12/7/2015	Resolution	APPROVING THE SECOND AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND COUNTY OF LANCASTER TO ADOPT NEW KENO HUMAN SERVICES PREVENTION FUND GUIDELINES TO REPLACE THE PREVIOUSLY ADOPTED GUIDELINES BY THE FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT APPROVED BY RESOLUTION NO. A-87598 ON OCTOBER 7, 2013. 12/07/15 - ADOPTED, 7-0. (A-89400)
A-89386	11/23/2015	Resolution	APPROVING SECOND AMENDED AND RESTATED INTERLOCAL COOPERATION AGREEMENT TO GRANT AUTHORITY AND AUTHORIZE CONTINUED PARTICIPATION OF THE EMERGENCY COMMUNICATIONS CENTER PSAP IN A REGIONAL 911 EQUIPMENT/NETWORK SHARING PROJECT. 11/23/15 - ADOPTED, 6-0; CAMP ABSENT. (A-89386)
88746	10/26/2015	Executive Order	RENEWAL TO THE INTERLOCAL COOPERATION AGREEMENT W/ THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE PLANNING, IMPLEMENTATION, AND MANAGEMENT FOR THE PRAIRIE CORRIDOR ON HAINES BRANCH IMPLEMENTATION PROJECT FOR A TERM OF (1) YEAR BEGINNING OCTOBER 20, 2015 THROUGH OCTOBER 19, 2016 FOR PARKS AND REC. (REF. EO 87611)
A-89146	8/3/2015	Resolution	APPROVING THE 2015-16 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 08/03/15 - ADOPTED, 7-0. (A-89146)
88381	6/26/2015	Executive Order	GRANT CONTRACT W/ LANCASTER COUNTY WHEREIN THE COUNTY WILL PROVIDE OFFICE OF VIOLENCE PREVENTION GRANT FUNDS FOR THE CREATION OF A YOUTH COMMUNITY OUTREACH POSITION TO REDUCE GANG MEMBERSHIP IN THE CITY & COUNTY FOR POLICE DEPT.
A-89056	6/22/2015	Resolution	APPROVING THE CONTINUATION OF AN INTERLOCAL AGREEMENT BETWEEN THE NEBRASKA GAME AND PARKS COMMISSION AND LOWER PLATTE SOUTH NRD FOR THE SALINE WETLANDS CONSERVATION PARTNERSHIP. 6/22/15 - ADOPTED, 7-0. (A-89056)
A-88928	5/11/2015	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY ON BEHALF OF LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM TO CONDUCT ROADSIDE LITTER PICKUP ALONG COUNTY ROADS BY INMATES AND TO PROVIDE SUPERVISION OF THE INMATES FOR A TERM OF MAY 1, 2015 THROUGH DECEMBER 31, 2015. 5/11/15 - ADOPTED, 7-0. (A-88928)
A-88918	5/4/2015	Resolution	APPROVING THE RENEWAL OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE UNIVERSITY OF NEBRASKA-LINCOLN OFFICE OF ONLINE AND DISTANCE EDUCATION TO PROVIDE FOR ONLINE PORTAL AND PROGRAM DELIVERY FOR ONLINE FOOD HANDLER AND CITY ALCOHOL/SELLER TRAINING PROGRAMS. 5/04/15 - ADOPTED, 7-0. (A-88918)
A-88843	4/6/2015	Resolution	APPROVING THE RENEWAL OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA TO PROVIDE, MAINTAIN, AND UPDATE ONLINE FOOD HANDLER TRAINING PROGRAM. 4/6/15 - ADOPTED, 7-0. (A-88843)
A-88806	3/16/2015	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY RELATING TO THE COMPLETION OF VARIOUS ROAD GRADING, ROAD PAVING, ROAD MAINTENANCE, RESTORATION, RESURFACING, AND REHABILITATION PROJECTS INVOLVING SECTIONS OF ROADWAY LOCATED BOTH INSIDE CITY LIMITS AND COUNTY LIMITS. 3/16/15 - ADOPTED, 7-0. (A-88806)

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88065	3/9/2015	Executive Order	INTERLOCAL AGREEMENT W/ LANCASTER COUNTY SCHOOL DISTRICT 001 (AKA LINCOLN PUBLIC SCHOOLS) FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER FROM THE LINCOLN POLICE DEPARTMENT TO SERVE THE PUBLIC HIGH SCHOOLS OF LINCOLN PUBLIC SCHOOLS, FOR THE PERIOD BETWEEN JANUARY 1, 2015 AND DECEMBER 31, 2015.
A-88758	2/2/2015	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY RELATING TO THE JOINT PLANNING AND FINANCING OF A REPLACEMENT EMERGENCY COMMUNICATIONS SYSTEM. (RELATED ITEMS: 15R-15, 15R-30, 15R-31) 02/02/15 - ADOPTED, 7-0.(A-88758)
A-88762	2/2/2015	Resolution	AMENDING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE GOVERNING BOARDS OF PUBLIC SAFETY ANSWERING POINTS IN THE COUNTIES OF CASS, FILLMORE, GAGE, JEFFERSON, JOHNSON, LANCASTER, NEMAHA, OTOE, PAWNEE, RICHARDSON, SALINE, SEWARD, THAYER AND YORK TO ACCEPT THE SOUTHEAST REGION 911 EMERGENCY COMMUNICATIONS STUDY AGREEMENT ADDENDUM. 2/02/15 - ADOPTED, 7-0. (A-88762)
38-4655	1/26/2015	Resolution	APPROVING AN INTERLOCAL MASTER FACILITY USE AGREEMENT BETWEEN LINCOLN PUBLIC SCHOOLS AND THE CITY OF LINCOLN ESTABLISHING AN EQUITABLE METHOD FOR SHARING COSTS ASSOCIATED WITH SHARED USE OF FACILITIES MANAGED BY EACH OF THE PARTIES. (6/9/14 - PUBLIC HEARING & ACTION CONT'D 2 WEEKS TO 6/23/14) (6/23/14 - PLACED ON PENDING, NO DATE CERTAIN (TO HAVE CONT'D P.H.)) 1/26/15 - WITHDRAWN, 6-0; CHRISTENSEN ABSENT. (#38-4655)
A-88733	1/12/2015	Resolution	APPROVING A JOINT INFORMATION TECHNOLOGY INTERLOCAL AGREEMENT BETWEEN THE STATE OF NEBRASKA, OFFICE OF THE CHIEF INFORMATION OFFICER, AND THE CITY OF LINCOLN, NEBRASKA FOR THE EXCHANGE OF INFORMATION TECHNOLOGY SERVICES BETWEEN THE PARTIES, ESTABLISHING A BOARD OF GOVERNANCE, AND IDENTIFYING SERVICES CURRENTLY BEING PROVIDED. 01/12/15 - ADOPTED, 7-0. (A-88733)
87773	12/11/2014	Executive Order	CHANGE ORDER NO. 8 TO CONTRACT WITH CHEEVER CONSTRUCTION COMPANY, FOR AN INCREASE OF $65,948.31, FUNDING FOR THIS CONTRACT IS BEING PROVIDED BY NEBRASKA GAME AND PARKS COMMISSION PER AN INTERLOCAL AGREEMENT. RE: EO 86233.
A-88622	11/3/2014	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR A JOINT DATA PROCESSING DIVISION TO UPDATE AND REVISE THE INFORMATION SERVICES DIVISION AND THE ISPC AND TO PROVIDE FOR BUDGETS, COST DISTRIBUTION, BILLINGS, BILLINGS, PROJECTS AND OTHER MATTERS.
87611	10/20/2014	Executive Order	INTERLOCAL COOPERATION AGRMT. W/ LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE PLANNING, IMPLEMENTATION, AND MANAGEMENT OF THE PRAIRIE CORRIDOR ON HAINES BRANCH IMPLEMENTATION PROJ. FOR A TERM OF 1 YEAR BEGINNING AS OF THE DATE OF EXECUTION OF THIS AGREEMENT.
A-88581	10/13/2014	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR ANIMAL CONTROL SERVICES PROVIDED BY LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT ANIMAL CONTROL IN LANCASTER COUNTY AND ESTABLISHING THE PAYMENT OF SERVICES IN THE EVENT OF AN EMERGENCY. 10/13/14 - ADOPTED, 5-0; ABSENT: COOK, FELLERS. (A-88581)
87532	9/22/2014	Executive Order	INTERLOCAL AGREEMENT W/ URBAN INDIAN HEALTH COALITION FOR THE MINORITY HEALTH PROGRAM FOR $29,375 FOR JULY 1, 2014 TO JUNE 30, 2015.
87485	9/8/2014	Executive Order	LETTER AGREEMENT AND CONSENT W/LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO TERMINATE THE INTERLOCAL AGREEMENT FOR FINANCING OF THE NORTHWEST 70 STREET ROAD STRUCTURE, OUT FLOW PIPE EXTENSION, APPROVED BY RESOLUTION A-84343 OF THE CITY COUNCIL ON APRIL 30, 2007.
87392	8/7/2014	Executive Order	AMENDMENT TO INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE HOME VISITATION PROGRAM FOR DECEMBER 1, 2013 TO SEPTEMBER 30, 2014 (ORIGINALLY DECEMBER 1, 2013 TO NOVEMBER 30, 2014) FOR $260,940.00 (ORIGINALLY $214,903.00) RETURNED FOR DHHS SIGNATURES. 9/3/14 RECV'D SIGNATURES.
DO11550	8/4/2014	Directorial Order	CHANGE ORDER #7 TO CONTRACT W/CHEEVER CONSTRUCTION COMPANY FOR THE HELEN BOOSALIS INDOOR SHOOTING COMPLEX PROJECT FOR AN INCREASE IN THE AMOUNT OF $2,148.15. THE NEW TOTAL IS NOW $2,698,649.37. FUNDING IS PROVIDED BY NEBRASKA GAME AND PARKS COMMISSION PER AN INTERLOCAL AGREEMENT. RE: EO 86233.
A-88415	7/21/2014	Resolution	APPROVING THE 2014-15 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 7/21/14 - ADOPTED, 6-0; EMERY ABSENT. (A-88415)
A-88373	7/14/2014	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE NEBRASKA DEPARTMENT OF ADMINISTRATIVE SERVICES AND THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE PURPOSE OF PROVIDING AND PROCURING PRINTING SERVICES AND SUBSEQUENT MAILING SERVICES FOR A FOUR YEAR TERM WITH THE OPTION TO RENEW FOR ONE ADDITIONAL FOUR YEAR TERM. 7/14/14 - AMENDED TO ACCEPT A SUBSTITUTE AGREEMENT, 7-0; ADOPTED AS AMENDED, 7-0. (A-88373)

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A-88396	7/14/2014	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY ON BEHALF OF LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM TO CONDUCT ROADSIDE LITTER PICKUP ALONG COUNTY ROADS BY INMATES AND TO PROVIDE SUPERVISION OF THE INMATES FOR A TERM OF JULY 1, 2014 THROUGH NO LONGER THAN DECEMBER 31, 2014. 7/14/14 - ADOPTED, 7-0. (A-88396)
87227	6/10/2014	Executive Order	INTERLOCAL AGREEMENT BETWEEN HEALTH DEPT. & UNIVERSITY OF NEBRASKA-LINCOLN THROUGH CAREER SERVICES, TO PROVIDE INTERNSHIP PAYROLL SERVICES FOR STUDENTS FOR JULY 1, 2014 TO JUNE 30, 2015.
A-88188	4/14/2014	Resolution	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE GOVERNING BOARDS OF PUBLIC SAFETY ANSWERING POINTS IN THE COUNTIES OF CASS, FILLMORE, GAGE, JEFFERSON, JOHNSON, LANCASTER, NEMAHA, OTOE, PAWNEE, RICHARDSON, SALINE, SEWARD, THAYER AND YORK TO ESTABLISH A SOUTHEAST 911 GOVERNING COMMITTEE FOR COORDINATED REGIONAL 911 COMMUNICATIONS CAPABILITIES FOR A TWO YEAR TERM. 04/14/14 - ADOPTED, 6-0; CHRISTENSEN ABSENT. (A-88188)
87093	4/10/2014	Executive Order	CHANGE ORDER NO. 4 TO EO 86233 WITH CHEEVER CONSTRUCTION COMPANY TO INCREASE THE CONTRACT AMOUNT BY $33,686.54 FOR A NEW CONTRACT TOTAL OF $2,664,542.28; FUNDING FOR THIS CONTRACT IS BEING PROVIDED BY NEBRASKA GAME AND PARKS COMMISSION PER AN INTERLOCAL AGREEMENT.
A-88142	3/17/2014	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY, AND SAUNDERS COUNTY FOR THE DEVELOPMENT OF A LOCAL WORKFORCE INVESTMENT SYSTEM. 03/17/14 - ADOPTED, 7-0. (A-88142)
86950	3/4/2014	Executive Order	INTERLOCAL AGREEMENT WITH CEDARS YOUTH SERVICES, FOR THE PARENTING SUPPORT PROJECT - HEALTHY FAMILIES AMERICA - DECEMBER 1, 2013 TO FEBRUARY 28, 2014 FOR $35,880.00.
86901	2/18/2014	Executive Order	INTERLOCAL AGREEMENT WITH LINCOLN PUBLIC SCHOOLS FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER FROM THE LINCOLN POLICE DEPARTMENT TO SERVE THE PUBLIC HIGH SCHOOLS OF LINCOLN PUBLIC SCHOOLS, BASED UPON THE TERMS AND CONDITIONS AS SPECIFIED IN SAID AGREEMENT FOR THE PERIOD BETWEEN JANUARY 1, 2014, AND DECEMBER 31, 2014.
86897	2/14/2014	Executive Order	INTERLOCAL AGREEMENT WITH UNITEDHEALTHCARE INSURANCE COMPANY TO ALLOW FOR IMMUNIZATION REIMBURSEMENT TO THE HEALTH DEPARTMENT FOR MARCH 1, 2014 TO FEBRUARY 28, 2015.
86825	1/21/2014	Executive Order	INTERLOCAL (AGREEMENT) BETWEEN THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR $130,000.00 FOR THE REFUGEE HEALTH SCREENING PROGRAM FOR THE PERIOD OF OCTOBER 1, 2013 TO SEPTEMBER 30, 2014.
86810	1/16/2014	Executive Order	AGREEMENT (INTERLOCAL) BETWEEN THE LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT AND THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE WIC(WOMAN, INFANTS, AND CHILDREN) PROGRAM FOR $771,782.00 FOR THE PERIOD OF NOVEMBER 1, 2013 TO SEPTEMBER 30, 2014.
A-88035	1/13/2014	Resolution	APPROVING AN INTERLOCAL SERVICE AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA FOR DEVELOPMENT OF ONLINE FOOD HANDLER TRAINING PROGRAMS. 01/13/14 - ADOPTED, 7-0. (A-88035)
A-88036	1/13/2014	Resolution	APPROVING AN INTERLOCAL SERVICE AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE UNIVERSITY OF NEBRASKA-LINCOLN OFFICE OF ONLINE AND DISTANCE EDUCATION TO PROVIDE THE ONLINE PORTAL FOR ONLINE FOOD HANDLER AND CITY ALCOHOL SERVER/SELLER TRAINING PROGRAMS AND THE ASSOCIATED TECHNICAL SUPPORT. 01/13/14 - ADOPTED, 7-0.(A-88036)
A-88045	1/13/2014	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, LANCASTER COUNTY AND THE NEBRASKA DEPARTMENT OF ADMINISTRATIVE SERVICES FOR PRINTING SERVICES AND SUBSEQUENT MAILING SERVICES FOR A TWO YEAR TERM. 01/13/14 - ADOPTED, 7-0. (A-88045)
86758	12/20/2013	Executive Order	CHANGE ORDER NO. 3 TO EO 86233 WITH CHEEVER CONSTRUCTION COMPANY FOR AN INCREASE OF $105,448.96 AND A NEW TOTAL OF $2,630,855.74 PROVIDED BY THE NEBRASKA GAME AND PARKS COMMISSION PER AN INTERLOCAL AGREEMENT.
A-87689	12/9/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY ON BEHALF OF LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM TO CONDUCT ROADSIDE LITTER PICKUP ALONG COUNTY ROADS BY INMATES AND TO PROVIDE SUPERVISION OF THE INMATES FOR A TERM OF APRIL 15, 2013 THROUGH MAY 31, 2014. 12/09/13 - ADOPTED, 7-0. (A-87689)
DO10227	10/29/2013	Directorial Order	CHANGE ORDER #2 TO EO 86233 WITH CHEEVER CONSTRUCTION COMPANY. THE CHANGE ORDER WILL INCREASE THE CONTRACT AMOUNT BY $13,966.30. NEW CONTRACT TOTAL IS $2,525,406.78 FUNDING FOR THIS CONTRACT IS BEING PROVIDED BY NEBRASKA GAME AND PARKS COMMISSION PER AN INTERLOCAL AGREEMENT.

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A-87598	10/7/2013	Resolution	APPROVING THE FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO REVISE PROVISIONS REGARDING THE ADMINISTRATION AND USE OF THE KENO HUMAN SERVICES PREVENTION FUND, THE INVESTMENT OF MONIES IN THE ENDOWMENT FUND, AND THE ADOPTION OF NEW KENO HUMAN SERVICES PREVENTION FUND GUIDELINES. 10/7/13 - ADOPTED, 7-0. (A-87598)
A-87578	9/30/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT, THE CITY, AND THE COUNTY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SOUTH LINCOLN QUIET ZONE (14TH AND YANKEE HILL) AND FOR THE CITY AND COUNTY TO ACCEPT OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS IN THEIR RESPECTIVE AREAS. 09/30/13 - ADOPTED, 7-0. (A-87578)
A-87579	9/30/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SW 40TH STREET/BNSF OVERPASS AND TO ACKNOWLEDGE THE PAVING OF APPROXIMATELY 900 FEET OF SW 40TH STREET FROM WEST O STREET TO THE SOUTH. 09/30/13 - ADOPTED, 7-0. (A-87579)
A-87580	9/30/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE CITY TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SOUTH SALT CREEK QUIET ZONE AND TO ACCEPT THE OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS IN THE AREA. 09/30/13 - ADOPTED, 7-0. (A-87580)
A-87549	9/9/2013	Resolution	APPROVING THE 2013-14 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 09/09/13 - ADOPTED, 7-0. (A-87549)
86373	8/16/2013	Executive Order	INTERLOCAL AGREEMENT W/FOOD AND DRUG ADMINISTRATION FOR RETAIL FOOD SAFETY CONSULTATION PROGRAM FOR JULY 1, 2013 TO JUNE 30, 2014 FOR $70,000.
86316	7/29/2013	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE HIV COUNSELING, TESTING, REFERRAL AND PARTNER COUNSELING AND REFERRAL SERVICE FOR JANUARY 1, 2013 TO DECEMBER 31, 2013 FOR $41,510.00.
A-87442	7/22/2013	Resolution	APPROVING THE AMENDED AND RESTATED BYLAWS OF THE NEBRASKA UTILITY CORPORATION (NUCORP) AND THE INTERLOCAL COOPERATION AGREEMENT IN ORDER TO IMPLEMENT THE FISCAL YEAR CHANGE OF NUCORP AND RELATED MATTERS. 07/22/13 - ADOPTED, 7-0. (A-87442)
86238	7/9/2013	Executive Order	INTERLOCAL AGREEMENT W/LANCASTER COUNTY MEDICAL SOCIETY TO PROVIDE PROFESSIONAL DENTAL SERVICES FOR THE SMILE FROM THE HEART PROGRAM FOR JULY 1, 2013 TO JUNE 30, 2014.
86192	6/20/2013	Executive Order	INTERLOCAL AGREEMENT W/TINA ROHRS, DDS, TO PROVIDE DENTAL SERVICES FOR JULY 1, 2013 TO JUNE 30, 2014 FOR $56.00 PER HOUR AND FOR $60.00 PER HOUR FROM JULY 1, 2013 TO DECEMBER 31, 2013 FOR EXTENDED CLINIC HOURS ON THURSDAY.
86193	6/20/2013	Executive Order	INTERLOCAL AGREEMENT W/CYNTHIA CHAN, DDS, TO PROVIDE DENTAL SERVICES FOR JULY 1, 2013 TO JUNE 30, 2014 FOR $56.00 PER HOUR.
86194	6/20/2013	Executive Order	INTERLOCAL AGREEMENT W/MARK JOHNSON, DDS, TO PROVIDE DENTAL SERVICES FOR JULY 1, 2013 TO JUNE 30, 2014 FOR $56.00 PER HOUR.
86170	6/17/2013	Executive Order	INTERLOCAL AGREEMENT W/CITY OF OMAHA TO EXTEND THE TERM OF THE PREVIOUSLY APPROVED INTERLOCAL AGREEMENT FOR THE REENERGIZE PROGRAM THROUGH DECEMBER 31, 2013
86144	6/6/2013	Executive Order	INTERLOCAL AGREEMENT W/TODD HOHLEN, DDS, TO PROVIDE DENTAL SERVICES FROM JULY 1, 2013 TO JUNE 30, 2014 FOR $56.00 PER HOUR.
A-87321	4/29/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY SCHOOL DISTRICT 001 TO PROVIDE FOR MAINTENANCE AND OTHER OBLIGATIONS FOR HERITAGE SCHOOL LOCATED NEAR THE NATURE CENTER IN PIONEERS PARK. 04/29/13 - ADOPTED, 6-0; CAMP ABSENT. (A-87321)
A-87207	2/11/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, PARKS AND RECREATION DEPARTMENT, AND THE NEBRASKA GAME AND PARKS COMMISSION FOR ENGINEERING SERVICES AND CONSTRUCTION IMPROVEMENTS TO BOWLING LAKE GENERALLY LOCATED AT NORTHWEST 48TH STREET AND WEST CUMING STREET. 2/11/13 - ADOPTED, 7-0. (A-87207)
A-87196	2/4/2013	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE OMAHA-COUNCIL BLUFFS METROPOLITAN AREA PLANNING AGENCY, LANCASTER COUNTY AND CITY OF LINCOLN TO OBTAIN DIGITAL MAP PRODUCTS INCLUDING AERIAL PHOTOGRAPHY OVER LANCASTER COUNTY AND UPDATING EXISTING BUILDING FOOTPRINTS WITHIN LANCASTER COUNTY. 02/04/13 - ADOPTED, 7-0. (A-87196)
85737	1/25/2013	Executive Order	INTERLOCAL AGREEMENT WITH LANCASTER COUNTY SCHOOL DISTRICT 001 FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICERS FROM THE LINCOLN POLICE DEPARTMENT TO SERVE THE PUBLIC HIGH SCHOOLS OF LINCOLN PUBLIC SCHOOLS FOR THE PERIOD BETWEEN JANUARY 1, 2013 AND DECEMBER 31, 2013.
85703	1/14/2013	Executive Order	INTERLOCAL AGRMT. W/ LOWER PLATTE SOUTH NATURAL RESOURCES DIST. (LPSNRD) FOR THE CITY TO PROVIDE THE LPSNRD WITH DIGITAL AERIAL MAP PRODUCTS OF LANCASTER COUNTY FOR THE AMOUNT OF $15,000 ($5,000/YEAR OVER A 3 YR. TERM) FOR INFORMATION SERVICES.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-87136	12/10/2012	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR A COMMUNICATIONS CENTER TO CONTINUE TO SERVE THE COMMUNICATIONS NEEDS OF THE LINCOLN POLICE DEPARTMENT, LINCOLN FIRE & RESCUE, LANCASTER COUNTY SHERIFF'S OFFICE, AND THOSE RURAL FIRE/EMS AGENCIES WITH MEMBERSHIP IN THE LANCASTER COUNTY MUTUAL AID ASSOCIATION. 8/20/12 - MOTION TO CONT. P.H. TO 9/10/12, APPROVED, 6-0; COOK ABSENT. 9/10/12 - MOTION TO CONT. P.H./2ND READING TO 9/17/12, APPROVED, 6-0; COOK ABSENT. 9/17/12 - CON'T P.H. ONE WEEK TO 9/24/12, 7-0. 9/24/12 - CON'T P.H. TWO WEEKS TO 10/8/12, 6-0; CAMP ABSENT. 10/8/12 - PLACED ON INDEFINITE PENDING & TO HAVE P.H. WHEN REMOVED FROM PENDING, 7-0. 11/19/12 - REMOVED FROM PENDING FOR P.H. ON 12/3/12, 6-0. 12/10/12 - MTA #1 ADOPTED, 6-0; ADOPTED AS AMENDED, 6-0. (A-87136)
85585	11/30/2012	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT BY AND BETWEEN THE CITY, LANCASTER COUNTY AND THE COUNTY OF SAUNDERS DATED SEPTEMBER 30, 1999: APPOINTING GAIL SUTTER TO THE GREATER LINCOLN LOCAL WORKFORCE INVESTMENT BOARD EFFECTIVE DECEMBER 1, 2012 FOR A THREE YEAR TERM EXPIRING ON DECEMBER 1, 2015.
85568	11/27/2012	Executive Order	LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGREEMENT BY AND BETWEEN THE CITY, LANCASTER COUNTY AND THE COUNTY OF SAUNDERS DATED SEPTEMBER 30, 1999 REAPPOINTING THE GREATER LINCOLN LOCAL WORKFORCE INVESTMENT BOARD, EFFECTIVE DECEMBER 1, 2012 FOR A THREE YEAR TERM EXPIRING ON DECEMBER 1, 2015: SUSAN BILLUPS, DONNA BRISTOL, ANGIE CALDWELL, KEN INNESS, TATE LAUER, KAL LAUSTERER, DAVE MASILKO, SCOTT NEAL, SHERLA POST, VICKI RASMUSSEN, LIZ SHOTKOSKI, GARY TARGOFF, MATTHEW WEGENER, SUE WHITE AND LAURA WILLIAMS.
85545	11/14/2012	Executive Order	RELEASE OF EASEMENT AGREEMENT WITH THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA FOR RELEASE OF THE EASEMENT AGREEMENT ON A TRIBUTARY OF DEADMANS RUN (NORTHWEST OF HOLDREGE AND NORTH 48TH STREET). THE RELEASE OF THE EASEMENT AGREEMENT IS PER AN INTERLOCAL AGREEMENT (A-83451) BETWEEN THE CITY, LOWER PLATTE SOUTH NATURAL RESOURCE DISTRICT, AND UNIVERSITY OF NEBRASKA - LINCOLN ON A COMPLETED PROJECT FOR THE IMPROVEMENT OF AND STABILIZATION OF DEADMANS RUN AND THE DEADMANS RUN TRIBUTARY.
WH00403	10/5/2012	West Haymarket Jpa	RESOLUTION APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGRMT. BETWEEN THE CITY OF LINCOLN/LANCASTER COUNTY RAILROAD TRANSPORTATION SAFETY DIST. & THE WEST HAYMARKET JOINT PUBLIC AGENCY FOR THE REMOVAL OF EXISTING RAILROAD TRACKS, RELATED RESTORATION ACTIVITIES, & RELATED PROJECT IMPROVEMENTS IN THE WEST HAYMARKET REDEVELOPMENT AREA. 10/5/12 - APPROVED; RESOLUTION #WH00403.
A-87024	10/1/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SOUTH LINCOLN QUIET ZONE AND TO ACCEPT CITY OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS, CITY PROJECT NO. 702618. 10/1/12 - ADOPTED, 6-0; CARROLL ABSENT. (A-87024)
A-87025	10/1/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SOUTH SALT CREEK QUIET ZONE AND TO ACCEPT CITY OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS, CITY PROJECT NO. 702617. 10/1/12 - ADOPTED, 6-0; CARROLL ABSENT. (A-87025)
A-87026	10/1/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SW 40TH STREET/BNSF OVERPASS AND TO ACKNOWLEDGE THE PAVING OF APPROXIMATELY 900 FEET OF SOUTHWEST 40TH STREET FROM WEST O STREET TO THE SOUTH, CITY PROJECT NO. 700132. 10/1/12 - ADOPTED, 6-0; CARROLL ABSENT. (A-87026)
A-87009	9/24/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND BUTLER COUNTY, NEBRASKA FOR THE OPERATION, MANAGEMENT, SUPPORT, MONITORING AND EVALUATION OF THE BUTLER SENIOR SERVICES PROGRAM THROUGH THE LINCOLN AREA AGENCY OF AGING'S COMMUNITY AGING SERVICE PROGRAMS. 9/24/12 - ADOPTED, 6-0; CAMP ABSENT. (A-87009)
A-87010	9/24/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, ON BEHALF OF THE LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT, AND LANCASTER COUNTY, ON BEHALF OF THE LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM, TO PROVIDE ROADSIDE LITTER PICKUP ALONG COUNTY ROADS FOR THE HEALTH DEPARTMENT FOR A TERM OF APRIL 15, 2012 THROUGH DECEMBER 15, 2012. 9-24-12 - ADOPTED, 6-0; CAMP ABSENT. (A-87010)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-87012	9/24/2012	Resolution	APPROVING AN EXTENSION OF THE TERM OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION THROUGH DECEMBER 29, 2012, FOR THE INSTALLATION OF A SOLAR RENEWABLE ENERGY ROOFTOP ARRAY ON THE LINCOLN POLICE DEPARTMENT CENTER TEAM HEADQUARTERS BUILDING AT 1501 NORTH 27TH STREET, UTILIZING FEDERAL ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT FUNDS. 9/24/12 - ADOPTED, 6-0; CAMP ABSENT. (A-87012)
19775	9/17/2012	Ordinance	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY SCHOOL DISTRICT 001 TO TRANSFER OWNERSHIP OF LAND AT 25TH AND N STREETS TO LINCOLN PUBLIC SCHOOLS AND TO DEVELOP AND MANAGE A SHARED PARKING LOT ON THE SUBJECT SITE. (RELATED: 12-103, 12-102) (ACTION DATE: 9/17/12) 9/17/12 - PASSED, 7-0. (#19775)
19770	8/27/2012	Ordinance	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS FOR THE FUNDING OF A RENOVATION PROJECT AT SHERMAN FIELD AND THE USE OF SHERMAN FIELD BY LPS. 8/27/12 - PASSED, 6-0; CAMP ABSENT. (#19770)
19771	8/27/2012	Ordinance	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS FOR DEVELOPMENT OF A PLAYGROUND, WALKWAYS AND RELATED SITE IMPROVEMENTS IN BELMONT PARK ASSOCIATED WITH BELMONT ELEMENTARY SCHOOL AND THE LINCOLN EDUCARE FACILITY. 8/27/12 - PASSED, 6-0; CAMP ABSENT. (#19771)
A-86888	7/9/2012	Resolution	APPROVING THE 2012-13 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 7/9/12 - ADOPTED, 7-0. (86888)
A-86848	6/11/2012	Resolution	APPROVING THE NEBRASKA LOCAL PUBLIC AGENCY INTERLOCAL COOPERATION ACT AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS TO PROVIDE A RESPONSIBLE CHARGE PERSON IN SUPPORT OF THE FEDERALLY FUNDED PROJECT "LET'S ALL PEDAL TO PRESCOTT" TO CREATE A SAFE, SECURE AND ATTRACTIVE BICYCLE COURT AT THE MAIN ENTRANCE OF PRESCOTT ELEMENTARY SCHOOL. 6/4/12 - CON'T P.H. W/ACTION ONE WEEK TO 6/11/12, 6-0; CAMP, CARROLL, COOK, ESKRIDGE, HORNUNG, SCHIMEK ASSENTING; EMERY ABSENT. 6/11/12 - ADOPTED, 6-0; HORNUNG ABSENT. (A-86848)
A-86852	6/11/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE NEBRASKA GAME AND PARKS COMMISSION TO CONSTRUCT AND OPERATE A SHOOTING SPORTS COMPLEX WITHIN A PORTION OF HELEN BOOSALIS PARK AT 44TH AND SUPERIOR STREET. 6/11/12 - ADOPTED, 6-0; HORNUNG ABSENT. (A-86852)
A-86785	4/23/2012	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE 14TH STREET RECONSTRUCTION FROM I-80 TO ALVO ROAD AND FOR THE ACQUISITION OF RIGHT-OF-WAY OUTSIDE THE CITY LIMITS. 04/23/12 - ADOPTED, 7-0. (A-86785)
A-86722	3/12/2012	Resolution	APPROVING AN INTERLOCAL COOPERATION AGREEMENT FOR SALINE WETLANDS BETWEEN THE CITY OF LINCOLN, LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT, AND NEBRASKA GAME & PARKS COMMISSION FOR THE COOPERATIVE DEVELOPMENT, ADMINISTRATION, IMPLEMENTATION, MANAGEMENT, AND EVALUATION OF THE "IMPLEMENTATION PLAN FOR THE CONSERVATION OF NEBRASKA'S EASTERN SALINE WETLANDS" FOR A TERM OF THREE YEARS AND FOUR MONTHS BEGINNING MARCH 1, 2012. 3/12/12 - ADOPTED, 7-0. (A-86722)
DO7117	2/23/2012 to indefinite	Ordinance	Govern the formation, participation & related cooperation of members of the NE Information Analysis Center (NIAC) Governance Board
84724	2/3/2012	Executive Order	INTERLOCAL AGREEMENT W/LANCASTER COUNTY SCHOOL DISTRICT 001 AKA LINCOLN PUBLIC SCHOOLS FOR THE PURPOSE OF PROVIDING A SCHOOL RESOURCE OFFICER TO SERVE THE PUBLIC HIGH SCHOOLS FOR A PERIOD BETWEEN JANUARY 1, 2012 AND DECEMBER 31, 2012.
84715	1/31/2012	Executive Order	INTERLOCAL AGRMT BETWEEN LANCASTER COUNTY, NEBRASKA ON BEHALF OF LINCOLN-LANCASTER COUNTY HEALTH DEPT AND QUEST DIAGNOSTICS, INC. FOR LABORATORY SERVICES FOR AUGUST 25, 2011 TO MARCH 31, 2012.
84694	1/23/2012	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA HOUSE CALL PHYSICIANS, PC FOR CLINIC SERVICES FOR A MAXIMUM OF $10,592.52 PER MONTH FOR JANUARY 1, 2012 TO DECEMBER 31, 2012.
A-86655	12/19/2011	Resolution	APPROVING AN ADDENDUM TO INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND UNIVERSITY OF NEBRASKA-LINCOLN FOR FOOD HANDLER TRAINING PROGRAMS TO PROVIDE NEW SHARING PROTOCOL TO THE LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT REGARDING ACCESS ON A DAILY BASIS TO DATA ON FOOD HANDLERS TRAINED THROUGH THE UNL ONLINE TRAINING PROGRAM. 12/19/11 - ADOPTED, 6-0; CAMP ABSENT. (A-86655)
19656	12/5/2011	Ordinance	APPROVING AN ENERGY GRANT INTERLOCAL AGREEMENT BETWEEN THE CITY OF OMAHA AND THE CITY OF LINCOLN TO ACCOMPLISH RESIDENTIAL AND COMMERCIAL UPGRADES IN LINCOLN UNDER THE REENERGIZE PROGRAM, FUNDED BY THE U.S. DEPARTMENT OF ENERGY "BETTER BUILDINGS PROGRAM." 12/05/11 - PASSED, 6-0; SCHIMEK ABSENT. (#19656)
84598	12/2/2011	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE GROWING THE WORKSITE HEALTH MOVEMENT FOR MAY 1, 2011 TO APRIL 30, 2012 FOR THE AMOUNT OF $40,000.00.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
84587	11/30/2011	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE MEDICAID LONG TERM CARE/PUBLIC HEALTH OUTREACH PROGRAM FOR NOVEMBER 1, 2011 TO DECEMBER 31, 2011 FOR $32,560.00.
WH00207	10/6/2011	West Haymarket Jpa	RESOLUTION APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGRMT. BETWEEN THE WEST HAYMARKET JOINT PUBLIC AGENCY & THE CITY OF LINCOLN LANCASTER COUNTY RAILROAD TRANSPORTATION SAFETY DIST. PROVIDING FOR THE DISTRICT TO AID THE JPA IN FUNDING THE COST OF REMOVAL OF EXISTING RAILROAD TRACKS, RELATED RESTORATION ACTIVITIES & RELATED PROJECT IMPROVEMENTS IN THE WEST HAYMARKET REDEVELOPMENT AREA UP TO A TOTAL OF $300,000. 10/6/11 - APPROVED; RESOLUTION #WH00207.
A-86522	10/3/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION TO INSTALL A SOLAR RENEWABLE ENERGY ROOFTOP ARRAY ON THE LINCOLN POLIC DEPARTMENT CENTER TEAM HEADQUARTERS BUILIDNG AT 1501 N 27TH STREET, UTILIZING FEDERAL ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT FUNDS. 10/03/11 - ADOPTED, 6-0. (A-86522)
A-86510	9/26/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT PROVIDING FOR RTSD FUNDING FOR THE SOUTH LINCOLN QUIET ZONE AND THE CITY'S AND COUNTY'S ACCEPTANCE OF OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS CONSTRUCTED IN EACH RESPECTIVE AREA AT PARK BOULEVARD, SOUTH STREET, PIONEERS BOULEVARD, OLD CHENEY ROAD, SOUTH 14TH STREET AND SALTILLO ROAD, CITY PROJECT NO. 702618. 9/26/11 - ADOPTED, 6-0. (A-86510)
A-86511	9/26/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SW 40TH STREET/BNSF OVERPASS AND TO ACKNOWLEDGE THE PAVING OF APPROXIMATELY 900 FEET OF SW 40TH STREET FROM WEST O STREET TO THE SOUTH, CITY PROJECT NO. 700132. 9/26/11 - ADOPTED, 6-0. (A-86511)
A-86512	9/26/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT TO ACCEPT THE TRANSFER OF RTSD FUNDING FOR THE SOUTH SALT CREEK QUIET ZONE AND THE CITY'S ACCEPTANCE OF OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS, CITY PROJECT NO. 702617. (ADOPTED, 6-0; A-86512)
A-86468	8/22/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN ON BEHALF OF THE LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT AND LANCASTER COUNTY FOR ASSISTANCE WITH PANDEMIC FLU PREPAREDNESS AND RESPONSE FOR A TERM OF JULY 1, 2011 THROUGH DECEMBER 31, 2011. 8/22/11 - ADOPTED, 7-0. (A-86468)
A-86457	8/15/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LINCOLN HOUSING AUTHORITY FOR REHABILITATION OF THE CHANNEL ALONG THE SOUTH SIDE OF PINE LAKE ROAD WEST OF SOUTH 22ND STREET. 8/15/11 - ADOPTED, 7-0. (A-86457)
84212	7/12/2011	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA ENVIRONMENTAL TRUST FOR THE LOCAL PHARMACY MEDICATION DISPOSAL PROGRAM FOR $50,000 FOR JULY 1, 2011 TO JUNE 30, 2012.
A-86406	7/11/2011	Resolution	APPROVING THE 2011-12 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 7/11/11 - ADOPTED, 7-0. (A-86406)
A-86408	7/11/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT WITH LANCASTER COUNTY FOR EQUAL OPPORTUNITY OFFICER SERVICES. 7/11/11 - ADOPTED, 7-0. (A-86408)
A-86384	6/20/2011	Resolution	APPROVING A COMMUNICATIONS CENTER INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO AMEND AND UPDATE THE EXISTING INTERLOCAL AGREEMENT FOR THE ESTABLISHMENT AND ADMINISTRATION OF THE 911/COMMUNICATIONS CENTER. 6/20/11 - MTA #1, 6-0; ADOPTED AS AMENDED, 6-0; SNYDER ABSENT. (A-86384)
84051	5/26/2011	Executive Order	INTERLOCAL AGREEMENT W/GREGORY FOUGHT, DDS, TO PROVIDE DENTAL SERVICES FOR JULY 1, 2011 TO JUNE 30, 2012 FOR $54.00 PER HOUR.
84054	5/26/2011	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR $40,000 FOR THE GROWING THE WORKSITE HEALTH MOVEMENT FOR MAY 1, 2011 TO APRIL 30, 2012.
A-86305	4/18/2011	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO PROVIDE A LIAISON FOR THE DELIVERY OF HUMAN SERVICES TO THE HISPANIC/LATINO COMMUNITY FOR A ONE YEAR TERM. 4/18/11 - ADOPTED, 7-0. (A-86305)
83915	3/30/2011	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE BIO TERRORISM PROGRAM FOR JANUARY 1, 2011 TO AUGUST 9, 2011 FOR $288,900.00.
83812	2/17/2011	Executive Order	INTERLOCAL AGREEMENT W/LANCASTER COUNTY SCHOOL DISTRICT 001 AKA LINCOLN PUBLIC SCHOOLS FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER FROM THE THE POLICE DEPARTMENT TO SERVE THE PUBLIC HIGH SCHOOLS FROM JANUARY 1, 2011 TO DECEMBER 31, 2011.
83816	2/17/2011	Executive Order	INTERLOCAL AGREEMENT W/SEWARD MOTOR FREIGHT, INC FOR THE NATIONAL CLEAN DIESEL GRANT PROGRAM FOR $241,100 FOR FEBRUARY 1, 2011 TO MAY 31, 2011.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
83686	12/27/2010	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE NEBRASKA WORKSITE WELLNESS INITIATIVE FOR OCTOBER 1, 2010 TO SEPTEMBER 30, 2011 FOR $50,000.
83534	10/18/2010	Executive Order	INTERLOCAL AGREEMENT W/ UNIVERSITY OF NEBRASKA MEDICAL CENTER TO PROVIDE NURSE PRACTITIONER SERVICES AT $50.00 PER HOUR FOR A MAXIMUM OF 12 HOURS/WEEK FROM OCT. 1,2010 TO SEPT. 30, 2011.
A-86057	10/11/2010	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN WYUKA CEMETERY AND THE CITY OF LINCOLN FOR CONSERVING AND IMPROVING THE EXISTING POND THAT IS PART OF THE URBAN DRAINAGE SYSTEM GENERALLY LOCATED ADJACENT TO “O” STREET AT THE MAIN ENTRANCE TO WYUKA. 10/11/10 - ADOPTED, 6-0; EMERY ABSENT. (A-86057)
A-86059	10/11/2010	Resolution	APPROVING THE FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT AND THE CITY OF LINCOLN FOR THE DEVELOPMENT OF A NATURAL PLAY SPACE IN BELMONT PARK TO EXPAND THE SCOPE OF THAT AGREEMENT TO INCLUDE UNION PLAZA AND OTHER NATURAL PLAY SPACES WHICH THE PARTIES MAY AGREE UPON AND TO PROVIDE FOR ADDITIONAL FUNDING FROM THE LPSNRD IN THE AMOUNT OF $60,000.00. 10/11/10 - ADOPTED, 6-0; EMERY ABSENT. (A-86059)
A-86035	10/4/2010	Resolution	APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR FUNDING CONSTRUCTION OF THE 18TH AND HOLDREGE PEDESTRIAN BRIDGE OVER THE OL&B RAILROAD TRACKS. 10/4/10 - ADOPTED, 7-0. (A-86035)
A-86036	10/4/2010	Resolution	APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR FUNDING NEW BRIDGE CONSTRUCTION OF THE SOUTHWEST 40TH STREET OVERPASS OVER THE BNSF RAIL YARD AND THE PAVING OF APPROXIMATELY THE FIRST 900 FEET OF SOUTHWEST 40TH STREET SOUTH OF WEST O STREET. 10/4/10 - ADOPTED, 7-0. (A-86036)
A-86037	10/4/2010	Resolution	APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR FUNDING CONSTRUCTION OF THE HARRIS OVERPASS ON O STREET FROM 3RD TO 9TH STREETS. 10/4/10 - ADOPTED, 7-0. (A-86037)
A-86038	10/4/2010	Resolution	APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR FUNDING MAINTENANCE OF THE SOUTH LINCOLN QUIET ZONE PROJECT IMPROVEMENTS. 10/4/10 - ADOPTED, 7-0. (A-86038)
A-86039	10/4/2010	Resolution	APPROVING THE ANNUAL FINANCIAL INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR FUNDING MAINTENANCE OF THE SOUTH SALT CREEK QUIET ZONE PROJECT SAFETY IMPROVEMENTS. 10/4/10 - ADOPTED, 7-0. (A-86039)
83468	9/22/2010	Executive Order	INTERLOCAL AGREEMENT W/ US ENVIRONMENTAL PROTECTION AGENCY FOR THE NATIONAL CLEAN DIESEL GRANT PROGRAM FOR $1,023,115 FOR JUNE 1, 2009 TO JUNE 30, 2011. (AMENDS EO #82458 & 82729) 6/9/11 - AMENDED BY EO 84128.
A-85970	8/23/2010	Resolution	APPROVING THE 2010-11 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 8/23/10 - ADOPTED, 6-0; SPATZ ABSENT. (A-85970)
83352	8/10/2010	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE TOBACCO PREVENTION AND CONTROL PROGRAM FOR JULY 1, 2010 TO MARCH 30, 2011 FOR $50,000.
83353	8/10/2010	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY FOR THE HOUSEHOLD HAZARDOUS WASTE EDUCATION PROGRAM FOR JULY 1, 2010 TO JUNE 30, 2011 FOR $37,400.
83359	8/10/2010	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE EXPANSION OF THE WALKABILITY PROGRAM FOR THE PERIOD OF JULY 15, 2010 TO JUNE 30, 2011 FOR $40,000.
83325	7/30/2010	Executive Order	INTERLOCAL AGREEMENT W/LANCASTER COUNTY ON BEHALF OF LANCASTER COUNTY CORRECTIONS COMMUNITY SERVICE PROGRAM FOR ROADSIDE LITTER PICKUP ALONG COUNTY ROADS BY INMATES.
A-85919	7/12/2010	Resolution	APPROVING AN AMENDMENT TO INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY TO COMPENSATE THE COUNTY FOR THE ADDITIONAL COSTS INCURRED TO PROVIDE OFFICE SERVICES TO THE CITY COUNCIL BECAUSE OF THE VACANCY IN THE CITY COUNCIL POSITION OF EXCLUDED SENIOR OFFICE ASSISTANT SINCE FEBRUARY 3, 2010. 7/12/10 - ADOPTED, 7-0. (A-85919)
WH00005	6/10/2010	West Haymarket JPA	RULES OF GOVERNANCE FOR THE WEST HAYMARKET JOINT PUBLIC AGENCY ADOPTED ON 6/10/10. 6/10/10 - PLACED ON FILE; DOCUMENT #WH00005. 3/12/14 - AMENDMENT TO ARTICLE I OF THE RULES OF GOVERNANCE AND AMENDMENT TO EXHIBIT A, SEE RESOLUTION #WH00621, ATTACHMENT A & ATTACHMENT B.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-85859	5/17/2010	Resolution	APPROVING THE INTERLOCAL AGREEMENT ADDENDUM BETWEEN THE CITY AND LANCASTER COUNTY TO AMEND THE AGREEMENT ENTERED INTO ON JULY 14, 2005 UNDER RESOLUTION NO. A-83408 FOR AN EXTENSION OF THE TERM OF THE AGREEMENT FOR AN ADDITIONAL FIVE YEARS FOR THE COMPLETION OF THE GRADING AND PAVING PROJECT NEAR S.W. 40TH STREET BETWEEN WEST A AND WEST O STREETS, INCLUDING A VEHICULAR VIADUCT OVER THE BNSF TRACKS AND REPLACEMENT OF THE COUNTY'S MIDDLE CREEK BRIDGE. 05/17/10 - ADOPTED, 5-0; EMERY, HORNUNG ABSENT. (A-85859)
83084	5/10/2010	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE BIO TERRORISM PROGRAM FOR JANUARY 1, 2010 TO DECEMBER 31, 2010 FOR $288,900.
83032	4/21/2010	Executive Order	INTERLOCAL AGREEMENT W/CYNTHIA M CHAN, DDS, TO PROVIDE DENTAL SERVICES FOR MAY 1, 2010 TO APRIL 30, 2011 FOR $53.00 PER HOUR.
A-85784	3/22/2010	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, ON BEHALF OF THE LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT, AND LINCOLN PUBLIC SCHOOLS FOR THE PROVISION OF MEALS FOR THE HEALTH DEPARTMENT'S SUMMER FOOD SERVICE PROGRAM FOR A PERIOD OF JUNE 7, 2010 THROUGH AUGUST 13, 2010. 3/22/10 - ADOPTED, 6-0; CAMP ABSENT. (A-85784)
A-85786	3/22/2010	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY FOR THE 98TH STREET ROADWAY RECONSTRUCTION FROM YANKEE HILL ROAD TO PINE LAKE ROAD AND THE ESTABLISHMENT OF MAINTENANCE RESPONSIBILITIES. (RELATED ITEMS: 10R-73, 10R-74, 10-27) (ACTION DATE: 3/22/10) 3/22/10 - ADOPTED, 6-0; CAMP ABSENT. (A-85786)
82960	3/15/2010	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM FOR THE HIV PREVENTION PROGRAM FOR JANUARY 1, 2010 TO DECEMBER 31, 2010 FOR $51,000.
A-85756	3/1/2010	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY, AND THE VILLAGE OF BENNET FOR THE OPERATION OF A KENO LOTTERY IN BENNET. 03/01/10 - ADOPTED, 7-0. (A-85756)
82890	2/1/2010	Executive Order	INTERLOCAL AGREEMENT W/LANCASTER COUNTY SCHOOL DISTRICT 001 AKA LINCOLN PUBLIC SCHOOLS FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICER TO SERVE THE PUBLIC MIDDLE AND HIGH SCHOOLS FOR THE PERIOD BETWEEN JANUARY 1, 2010 AND DECEMBER 31, 2010.
A-85688	1/11/2010	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO PROVIDE A LIAISON FOR THE DELIVERY OF HUMAN SERVICES TO THE HISPANIC/LATINO COMMUNITY FOR A ONE-YEAR TERM. 1/11/10 - ADOPTED, 7-0. (A-85688)
82840	12/31/2009	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA HEALTH AND HUMAN SERVICES FOR THE LINCOLN METROPOLITAN MEDICAL RESPONSE SYSTEM (LMMRS) AND SOUTHEAST NEBRASKA MEDICAL RESPONSE SYSTEM (SEMRS) FOR THE AMOUNT OF $378,532 FOR 10/1/09 TO 9/30/10
82799	12/21/2009	Executive Order	AGREEMENT WITH HDR ENGINEERING INC FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES IN CONNECTION WITH BOOSALIS PARK SHOOTING/ARCHERY COMPLEX EXPANSION FOR A TOTAL COST OF $85,308, OF WHICH THE CITY IS RESPONSIBLE FOR $20,000. THE BALANCE OF THE AGREEMENT WILL BE FUNDED UNDER AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND NEBRASKA GAME AND PARKS COMMISSION. (REF: EO 83792)
A-85615	12/7/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS FOR DESIGN AND CONSTRUCTION OF WATER QUALITY AND STREAM STABILITY FEATURES AT THE NORTH STAR HIGH SCHOOL PROPERTY GENERALLY LOCATED NORTHWEST OF FOLKWAYS BOULEVARD AND NORTH 33 STREETS. 12/07/09 - ADOPETD, 7-0. (A-85615)
82770	12/3/2009	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR $809,904 FOR OCTOBER 1, 2009 TO SEPTEMBER 30, 2010 FOR THE H1N1 INFLUENZA RESPONSE PROGRAM. 8/23/10 - AMENDED BY EO 83389.
A-85598	11/16/2009	Resolution	APPROVING AND RATIFYING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND COUNTY OF LANCASTER FOR THE HEALTH DEPARTMENT TO PROVIDE MEDICAL SERVICES TO THE YOUTH SERVICES CENTER FOR THE PERIOD OF JULY 1, 2009 THROUGH JUNE 30, 2010. 11/16/09 - ADOPTED, 7-0. (A-85598)
A-85583	11/9/2009	Resolution	APPROVING AMENDMENT NO. 2 TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND NEBRASKA GAME & PARKS COMMISSION FOR OPERATION OF THE ARCHERY RANGE LOCATED WITHIN HELEN BOOSALIS PARK AT 44 AND SUPERIOR STREETS. 11/09/09 - ADOPTED, 7-0. (A-85583)
82696	11/5/2009	Executive Order	INTERLOCAL AGREEMENT BETWEEN CITY OF LINCOLN ON BEHALF OF THE LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT AND BURLINGTON NORTHERN SANTA FE (BNSF) RAILWAY COMPANY FOR THE NATIONAL CLEAN DIESEL GRANT PROGRAM FOR SEPTEMBER 1, 2009 TO AUGUST 31, 2010 FOR PURCHASE AND INSTALLATION OF DIESEL EMISSION REDUCTION DEVICES ON 8 BNSF LOCOMOTIVES.
82676	11/2/2009	Executive Order	ASSIGNMENT OF EASEMENTS IN CONNECTION W/AN INTERLOCAL AGREEMENT W/THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT AND THE CITY OF LINCOLN DATED FEBRUARY 28, 2007 AND APPROVED BY RESO #84258 FOR THE 84 AND FLETCHER AVENUE BOX CULVERT PROJECT 702-237.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-85557	10/26/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO PROVIDE FOR THE STREET WIDENING FOR LEFT TURN LANES ON VAN DORN STREET AT SOUTH 91 STREET AND ON PIONEERS BOULEVARD AT THORN COURT, INCLUDING THE ACQUISITION OF RIGHT-OF-WAY AND THE ESTABLISHMENT OF MAINTENANCE RESPONSIBILITIES. 10/26/09 - ADOPTED, 7-0. (A-85557)
A-85485	8/17/2009	Resolution	ACCEPTING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE COUNTY OF LANCASTER AND CITY OF LINCOLN PROVIDING FOR CITY PARTICIPATION IN THE FUNDING OF THE COUNTY PUBLIC DEFENDER'S OFFICE. 8/17/09 - ADOPTED, 5-0; CAMP, EMERY ABSENT. (A-85485)
82480	8/13/2009	Executive Order	AMENDMENT NO. 1 OF INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE BIO-TERRORISM PROGRAM FOR JANUARY 1, 2009 TO DECEMBER 31, 2009 FOR $338,900.00. (AMENDS EO 82066)
82481	8/13/2009	Executive Order	AMENDMENT #1 TO INTERLOCAL AGREEMENT W/NEBRASKA HEALTH AND HUMAN SERVICES FOR THE LINCOLN METROPOLITAN MEDICAL RESPONSE SYSTEM AND SOUTHEAST NEBRASKA MEDICAL RESPONSE SYSTEM FOR $214,000.00 FOR JANUARY 1, 2009 TO SEPTEMBER 30, 2009 (AMENDS EO 82023)
A-85468	8/3/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN LINCOLN PUBLIC SCHOOLS AND THE CITY OF LINCOLN TO CONSTRUCT STORMWATER BEST MANAGEMENT PRACTICES AT ARNOLD ELEMENTARY SCHOOL GENERALLY LOCATED SOUTHWEST OF WEST CUMING AND NORTHWEST 48 STREETS. 6/29/09 - PLACED ON PENDING W/NO DATE CERTAIN. 7/20/09 - REMOVED FROM PENDING TO HAVE PUBLIC HEARING & ACTION ON 8/3/09, 7-0. 8/03/09 - ADOPTED, 6-0; CAMP ABSENT. (A-85468)
A-85438	7/20/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR PARTICIPATION IN THE SW 40TH STREET/BNSF OVERPASS AND PAVING, CITY PROJECT NO. 700132. 7/20/09 - ADOPTED, 7-0. (A-85438)
A-85439	7/20/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR PARTICIPATION IN THE ANTELOPE VALLEY PROJECT FUNDING - PHASE I. 7/20/09 - ADOPTED, 7-0. (A-85439)
A-85440	7/20/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR PARTICIPATION IN THE 18TH AND HOLDREGE BRIDGE PROJECT, CITY PROJECT NO. 702615. 7/20/09 - ADOPTED, 7-0. (A-85440)
A-85441	7/20/2009	Resolution	AMENDING AN EXISTING INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE NORTH LINCOLN QUIET ZONE PROJECT, CITY PROJECT NO. 702616. 7/20/09 - ADOPTED, 7-0. (A-85441)
A-85443	7/20/2009	Resolution	APPROVING THE 2009-10 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 7/20/09 - ADOPTED, 7-0. (A-85443)
DO2194	5/26/2009	Directorial Order	PIONEER CONSORTIUM INTERLOCAL AGRMT. W/ THE CITIES OF BELLEVUE, GRAND ISLAND, GRETNA, HOLDREGE, LINCOLN, OMAHA, ST. PAUL AND THEIR RESPECTIVE LIBRARY BOARDS FOR A SUM OF $4,000.00.
A-85270	3/30/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT PROVIDING FOR RTSD FUNDING FOR THE SOUTH SALT CREEK QUIET ZONE, THE CITY'S ACCEPTANCE OF OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS CONSTRUCTED AT 1ST & J AND 3RD & D AND THE CITY'S CLOSURE OF CROSSINGS AT 2ND & J AND 3RD & J. 3/30/09 - ADOPTED, 5-1; COOK, EMERY, MARVIN, SPATZ, SVOBODA ASSENTING; ESCHLIMAN DISSENTING; CAMP ABSENT. (A-85270)
A-85271	3/30/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT PROVIDING FOR RTSD FUNDING FOR THE SOUTH LINCOLN QUIET ZONE AND THE CITY'S ACCEPTANCE OF OWNERSHIP AND MAINTENANCE OF THE SAFETY IMPROVEMENTS CONSTRUCTED AT PARK BOULEVARD, SOUTH STREET, PIONEERS BOULEVARD, OLD CHENEY ROAD, SOUTH 14TH STREET AND SALTILLO ROAD. 3/30/09 - ADOPTED, 5-1; COOK, EMERY, MARVIN, SPATZ, SVOBODA ASSENTING; ESCHLIMAN DISSENTING; CAMP ABSENT. (A-85271)
A-85265	3/23/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE JOINT DEVELOPMENT OF A NATURAL PLAY SPACE IN BELMONT PARK. 3/23/09 - ADOPTED, 5-0; CAMP, ESCHLIMAN ABSENT. (A-85265)
82126	3/20/2009	Executive Order	SURPLUS REIMBURSEMENT REAL ESTATE SALES AGREEMENT WITH JOINT ANTELOPE VALLEY AUTHORITY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS FROM JAVA KNOWN AS THE REDEVELOPMENT TRACTS AS PROVIDED IN THE JAVA INTERLOCAL AGREEMENT AS WELL AS PARTIAL LOT REMNANTS IN THE NEAR VICINITY OF THE REDEVELOPMENT TRACTS FOR COMMUNITY REVITALIZATION PURPOSES.

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A-85263	3/16/2009	Resolution	APPROVING AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY, THE NEBRASKA GAME & PARKS COMMISSION, AND THE LOWER PLATTE SOUTH NRD FOR THE CONTINUANCE OF THE SALINE WETLAND CONSERVATION PARTNERSHIP FOR THE MANAGEMENT OF THE IMPLEMENTATION PLAN FOR THE CONSERVATION OF NEBRASKA'S EASTERN SALINE WETLANDS FOR A THREE YEAR PERIOD BEGINNING MARCH 1, 2009 AND TERMINATING FEBRUARY 28, 2012. 3/16/09 - ADOPTED, 7-0. (A-85263)
82044	2/12/2009	Executive Order	SURPLUS REIMBURSEMENT REAL ESTATE SALES AGREEMENT WITH THE JOINT ANTELOPE VALLEY AUTHORITY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS FROM JAVA KNOWN AS THE REDEVELOPMENT TRACTS AS PROVIDED IN THE JAVA INTERLOCAL AGREEMENT AS WELL AS PARTIAL LOT REMNANTS IN THE NEAR VICINITY OF THE REDEVELOPMENT TRACTS FOR COMMUNITY REVITALIZATION PURPOSES.
82045	2/12/2009	Executive Order	REAL ESTATE SALES AGREEMENT WITH THE JOINT ANTELOPE VALLEY AUTHORITY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS FROM JAVA KNOWN AS THE REDEVELOPMENT TRACTS AS PROVIDED IN THE JAVA INTERLOCAL AGREEMENT AS WELL AS PARTIAL LOT REMNANTS IN THE NEAR VICINITY OF THE REDEVELOPMENT TRACTS FOR COMMUNITY REVITALIZATION PURPOSES UPON THE TERMS AND CONDITIONS AS SET FORTH IN SAID REAL ESTATE SALES AGREEMENT.
09-0212-03	2/12/2009	Java Board	IMPLEMENTING UNDER THE JAVA INTERLOCAL AGREEMENT THE PHASE ONE PRIORITY PROJECTS OF ANTELOPE VALLEY AMENDED DRAFT SINGLE PACKAGE - DECLARING AS SURPLUS THE FOLLOWING: PROPERTY GENERALLY LOCATED AT 1922 R STREET (APPROX. 19,600 SQ FT) AND ADDITIONAL PRCELS CURRENTLY WONED BY JAVA IN THE GENERAL AREA FROM Q TO S AND 19TH TO 21ST STREET. (SEE ALSO EXHIBIT A TO THE PURCHASE AGREEMENT ATTACHED TOTHIS RESOLUTION. (PLACED ON FILE) 09-0212-03
A-85215	2/2/2009	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY FOR A PAVING PROJECT ALONG ALVO ROAD FROM NORTH 14 STREET TO NORTHWEST 12 STREET AND WIDENING OF NORTH 1 STREET TO ALLOW A LEFT TURN LANE. 2/2/09 - ADOPTED, 6-0; SPATZ ABSENT. (A-85215)
81924	12/23/2008	Executive Order	APPOINTMENT OF VI SEE TO THE GREATER LINCOLN LOCAL WORKFORCE INVESTMENT BOARD EFFECTIVE DECEMBER 1, 2008 TO FILL A THREE YEAR TERM EXPIRING ON DECEMBER 1, 2011 BY INTERLOCAL AGREEMENT W/LANCASTER COUNTY AND SAUNDERS COUNTY.
A-85186	12/15/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, COUNTY AND UNITED WAY FOR THE PURPOSE OF DEFINING THE PARTIES' PARTICIPATION IN THE FUNDING OVERSIGHT AND ADMINISTRATION OF THE COMMUNITY SERVICES INITIATIVE - LINCOLN (CSI) PROJECT. 12/15/08 - ADOPTED, 6-0; COOK ABSENT. (A-85186)
A-85155	12/1/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO CONDUCT STORMWATER EDUCATION TO ASSIST IN MEETING THE REQUIREMENTS OF THE CITY'S NPDES STORMWATER PERMIT. 12/01/08 - ADOPTED, 6-0; SPATZ ABSENT. (A-85155)
A-85124	11/10/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE CITY OF LINCOLN LANCASTER COUNTY RAILROAD TRANSPORTATION SAFETY DISTRICT ACCEPTING THE TRANSFER OF FUNDING FOR THE WEST HAYMARKET STUDY. 11/10/08 - ADOPTED, 7-0. (A-85124)
A-85113	11/3/2008	Resolution	RATIFYING THE INTERLOCAL AGREEMENT BETWEEN THE COUNTY OF LANCASTER, NEBRASKA, AND THE LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT WHEREBY THE HEALTH DEPARTMENT WILL PROVIDE SERVICES 24 HOURS PER DAY, 7 DAYS A WEEK, IN THE EVENT SUCH SERVICES ARE NEEDED AT THE YOUTH SERVICE CENTER FOR THE PERIOD OF JULY 1, 2008 TO JUNE 30, 2009. 11/3/08 - ADOPTED, 7-0. (A-85113)
A-85114	11/3/2008	Resolution	RATIFYING AND APPROVING THE CORRECTIONAL FACILITIES INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY, AND THE LANCASTER COUNTY CORRECTIONAL FACILITY JOINT PUBLIC AGENCY RELATING TO THE TRANSPORT, SUPERVISION, AND HOUSING OF CITY OFFENDERS. 11/3/08 - ADOPTED, 7-0. (A-85114)
A-85099	10/27/2008	Resolution	APPROVING AN EXTENSION AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS TO EXTEND AN INTERLOCAL AGREEMENT WHEREBY PROPERTY ANNEXED BY THE CITY WHICH IS CURRENTLY SUBJECT TO PAY FOR BONDED INDEBTEDNESS OF ITS CURRENT SCHOOL DISTRICT WILL BE EXEMPT FROM LEVY FOR BONDED INDEBTEDNESS OF LINCOLN PUBLIC SCHOOLS WHICH EXISTS AT THE TIME OF ANNEXATION. 10/27/08 - ADOPTED, 6-0; ESCHLIMAN ABSENT. (A-85099)
81773	10/15/2008	Executive Order	AMENDMENT TO INTERLOCAL AGREEMENT W/LANCASTER COUNTY FOR GRADING, PAVING, AND BRIDGE CONSTRUCTION ON SOUTHWEST 40 STREET FROM WEST A STREET NORTH TO THE EXISTING CITY LIMITS TO PROVIDE AUTHORITY FOR THE CITY TO ACQUIRE RIGHT-OF-WAY FOR THE PROJECT OUTSIDE THE CITY LIMITS AND TO USE CONDEMNATION TO DO SO IF NECESSARY.
A-85045	9/29/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR ITS PARTICIPATION IN THE HARRIS OVERPASS PROJECT (NO. 701781) ON O STREET, 3RD TO 9TH STREETS. 9/29/08 - ADOPTED, 7-0. (A-85045)

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A-85046	9/29/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR ITS PARTICIPATION IN THE S.W. 40TH STREET/BNSF OVERPASS PROJECT (NO. 700132). 9/29/08 - ADOPTED, 7-0. (A-85046)
A-85047	9/29/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR ITS PARTICIPATION IN THE ANTELOPE VALLEY PROJECT FUNDING - PHASE 1. 9/29/08 - ADOPTED, 7-0. (A-85047)
A-85037	9/22/2008	Resolution	APPROVING AN ADDENDUM TO INTERLOCAL AGREEMENT BETWEEN THE CITY AND SOUTHEAST COMMUNITY COLLEGE, RELATING TO BURN TOWER RENOVATION AND FIRE SUPPRESSION TRAINING, TO EXPAND THE USE OF MAINTENANCE FUNDS AND TO CHANGE THE DATE OF PAYMENT. 8/22/08 - ADOPTED, 7-0. (A-85037)
A-84963	8/4/2008	Resolution	APPROVING THE 2008-09 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 8/4/08 - ADOPTED, 7-0. (A-84963)
A-84894	6/9/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY OUTLINING CONSTRUCTION AND MAINTENANCE RESPONSIBILITIES FOR THE PROJECT KNOWN AS WEST DENTON ROAD FROM A POINT 500 FEET WEST OF SOUTH FOLSOM STREET TO AMARANTH LANE AND AUTHORIZING THE MAYOR TO SIGN SAID AGREEMENT ON BEHALF OF THE CITY. 6/9/08 - ADOPTED, 7-0. (A-84894)
A-84895	6/9/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY OUTLINING THE RESPONSIBILITIES FOR THE WIDENING AND RECONSTRUCTION OF SOUTH 70 STREET FROM 600 FEET SOUTH OF COUNTRY VIEW LANE TO YANKEE HILL ROAD AND AUTHORIZING THE MAYOR TO SIGN SAID AGREEMENT ON BEHALF OF THE CITY. 6/9/08 - ADOPTED, 7-0. (A-84895)
Ordinance 19093	6/9/2008 to indefinite		Library services with Lancaster County
81123	5/20/2008	Executive Order	INTERLOCAL AGREEMENT W/LANCASTER COUNTY TO PROVIDE THE CITY WITH AN APPROPRIATE FACILITY FOR THE TEMPORARY DETENTION OF JUVENILES TAKEN INTO CUSTODY BY THE LINCOLN POLICE DEPARTMENT LOCATED AT 1200 RADCLIFF STREET (YOUTH ASSESSMENT CENTER) FOR THE PERIOD MAY 1, 2008 AND SEPTEMBER 30, 2008.
A-84819	4/14/2008	Resolution	APPROVING THE INTERLOCAL COOPERATION AGREEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NRD, NEBRASKA DEPT. OF CORRECTIONAL SERVICES AND NEBRASKA EMERGENCY MANAGEMENT AGENCY FOR THE FLOOD CONTROL PROJECT AT SOUTH 14TH STREET AND HIGHWAY 2 ALONG BEAL SLOUGH. 4/14/08 - ADOPTED, 7-0. (A-84819)
80943	4/10/2008	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA BOARD OF REGENTS FOR THE PROVISION OF BUS SERVICE IN CONJUNCTION WITH THE UNL TRANSPORTATION PROGRAM. THIS IS THE FINAL RENEWAL YEAR OF THE TWO, ONE-YEAR RENEWAL OPTIONS, AND WILL BEGIN AUGUST 21, 2008.
08-0410-03	4/10/2008	Java Board	UNDER THE JOINT ANTELOPE VALLEY AUTHORITY (JAVA) INTERLOCAL AGREEMENT, PHASE ONE PRIORTIY PROJECTS, THE CHAIRPERSON OF JAVA IS AUTHORIZED TO EXECUTE AND APPROVE THE LICENSE AGREEMENT FOR RESTRICTED USE OF JAVA FACILITIES FOR TEMPORARY PARKING AND THE CHAIRPERSON IS AUTHORIZED TO SIGN AND EXECUTE THE SAME ON BEHALF OF THE AUTHORITY. PLACED ON FILE. 08-0410-03.
80927	4/9/2008	Executive Order	INTERLOCAL AGREEMENT W/NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY FOR STATE/LOCAL SECTION 103 FUNDS FOR THE HEALTH DEPARTMENT AIR QUALITY PROGRAM FOR AN ADDITIONAL $20,000 FOR 1/1/08 TO 12/31/08.
A-84784	3/17/2008	Resolution	AMENDING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE SOUTHWEST 40 STREET/BNSF OVERPASS PROJECT (CITY PROJECT NO. 700132) TO REMOVE THE THREE YEAR AGREEMENT TERMINATION CLAUSE. 3/17/08 - ADOPTED, 7-0. (A-84784)
A-84769	3/10/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY FOR THE IMPROVEMENT OF ALVO ROAD GENERALLY FROM NORTHWEST 12 STREET TO NORTH 16 STREET, AND NORTH 14 STREET NORTH AND SOUTH OF ALVO ROAD. (RELATED ITEMS: 08R-37, 08R-38, 08-9) (ACTION DATE: 2/11/08) 2/11/08 - CONTINUED PUBLIC HEARING W/ACTION TO 3/3/08, 7-0. 3/3/08 - PUBLIC HEARING CONTINUED FOR ONE WEEK W/ACTION ON 3/10/08, 6-0; SVOBODA ABSENT. 3/10/08 - ADOPTED, 7-0. (A-84769)
A-84764	3/3/2008	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY TO JOINTLY PURCHASE RIGHT-OF-WAY FOR THE EAST BELTWAY. 3/3/08 - ADOPTED, 6-0; SVOBODA ABSENT. (A-84764)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-84726	2/11/2008	Resolution	APPROVING AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE CITY OF FREMONT, CITY OF PAPILLION, LOUP RIVER PUBLIC POWER DISTRICT, LOWER PLATTE SOUTH NRD, METROPOLITAN UTILITIES DISTRICT, NEBRASKA PUBLIC POWER DISTRICT, NORTH LOUP PUBLIC POWER AND IRRIGATION DISTRICT, OMAHA PUBLIC POWER DISTRICT, THE CENTRAL NEBRASKA PUBLIC POWER AND IRRIGATION DISTRICT, AND TWIN LOUP RECLAMATION DISTRICT, AS PROPONENTS OF SOUND SCIENCE FOR LOWER PLATTE RIVER POLICY DECISIONS, FOR THE COMPREHENSIVE REVIEW OF THE BIOLOGICAL OPINION OF THE NEBRASKA GAME AND PARKS COMMISSION IN THE LOWER PLATTE RIVER, AND FOR THE SUBMISSION OF COMMENTS AT PUBLIC HEARINGS, MEETINGS AND GATHERINGS. 2/11/08 - ADOPTED, 7-0. (A-84726)
80566	1/3/2008	Executive Order	AGREEMENT W/ILINC ENGINEERING INC DBA INTUITION & LOGIC FOR ENGINEERING AND RELATED PROFESSIONAL SERVICES TO CREATE A DRAFT WATERSHED MASTER PLAN FOR THE LITTLE SALT CREEK WATERSHED. FUNDING WILL BE $251,304 FROM THE CITY (CIP 702400) AND $150,000 FROM THE LOWER PLATTE SOUTH NRD. RE: INTERLOCAL AGRMT A-84500, ITEM #9.
A-84651	12/10/2007	Resolution	AMENDING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY REGARDING THE WIDENING AND RECONSTRUCTION OF NORTHWEST 56 STREET TO ADD WORK, INCLUDING ACQUISITION OF RIGHT-OF-WAY, AND MAINTENANCE RESPONSIBILITIES IN WEST ADAMS STREET FROM A POINT 731 FEET WEST OF NORTHWEST 56 STREET TO NORTHWEST 48 STREET, AND TO EXTEND THE COMPLETION DATE OF THE PROJECT UNTIL THE FALL OF 2008. 12/10/07 - ADOPTED, 7-0. (A-84651)
A-84643	12/3/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN LINCOLN PUBLIC SCHOOLS AND THE CITY OF LINCOLN FOR SHARED SPACE AT THE NEW ARNOLD ELEMENTARY SCHOOL GYMNASIUM AND BALLFIELDS TO ACCOMMODATE A FUTURE CITY RECREATION CENTER AND ADULT ACTIVITIES. 12/03/07 - ADOPTED, 7-0. (A-84643)
A-84613	11/5/2007	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND NEBRASKA GAME & PARKS COMMISSION FOR OPERATION OF THE ARCHERY RANGE LOCATED IN HELEN BOOSALIS PARK AT 44 AND SUPERIOR STREETS TO EXTEND THE TERM UNTIL MARCH 1, 2031 AND TO SET OUT CERTAIN MAINTENANCE AND IMPROVEMENT RESPONSIBILITIES TO THE ARCHERY SITE. 11/5/07 - ADOPTED, 7-0. (A-84613)
80238	10/18/2007	Executive Order	INTERLOCAL AGREEMENT WITH THE UNIVERSITY OF NEBRASKA ON BEHALF OF THE COOPERATIVE EXTENSION SERVICE OF LANCASTER COUNTY FOR THE PURPOSE OF PROVIDING SOLID WASTE EDUCATIONAL SERVICES INCLUDING GARBOLOGY AND BACKYARD COMPOSTING EDUCATION PROGRAM IN LINCOLN AND LANCASTER COUNTY FOR THE AMOUNT OF $16,810.
A-84559	10/1/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE FUNDING OF THE DESIGN, RIGHT-OF-WAY ACQUISITION, AND CONSTRUCTION ACTIVITIES FOR PHASE 1 OF THE ANTELOPE VALLEY PROJECT. 10/01/07 - ADOPTED, 7-0. (A-84559)
A-84560	10/1/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE FUNDING OF THE DESIGN, RIGHT-OF-WAY ACQUISITION AND CONSTRUCTION ACTIVITIES FOR THE NEW BRIDGE CONSTRUCTION OF THE SOUTHWEST 40 STREET OVERPASS OVER THE BNSF RAILYARD. 10/01/07 - ADOPTED, 7-0. (A-84560)
A-84561	10/1/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE FUNDING OF THE DESIGN, RIGHT-OF-WAY ACQUISITION AND CONSTRUCTION ACTIVITIES FOR THE NEW BRIDGE CONSTRUCTION OF THE HARRIS OVERPASS ON O STREET, 3 TO 9 STREETS. 10/01/07 - ADOPTED, 7-0. (A-84561)
A-84528	9/17/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN LINCOLN PUBLIC SCHOOLS AND THE CITY OF LINCOLN ALLOWING LINCOLN PUBLIC SCHOOLS TO LOCATE AND OPERATE A SPECIALTY FOCUS HIGH SCHOOL AND ASSOCIATED APPURTENANCES ON THE FOLSOM ZOO GROUNDS FOR A THREE-YEAR PERIOD ENDING JUNE 30, 2010. 9/17/07 - ADOPTED, 7-0. (A-84528)
A-84500	8/27/2007	Resolution	APPROVING THE 2007 - 08 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT REGARDING STORMWATER QUALITY AND QUANTITY ISSUES. 8/27/07 - ADOPTED, 7-0. (A-84500)
79784	7/31/2007	Executive Order	APPOINTING THE FOLLOWING INDIVIDUALS TO THE GREATER LINCOLN LOCAL WORKFORCE INVESTMENT BOARD PER INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER & SAUNDERS COUNTIES: CAROL ANDRINGA, EFFECTIVE AUGUST 1, 2007 TO FILL AN UNEXPIRED TERM EXPIRING ON DECEMBER 1, 2007; DAVID LANDIS, EFFECTIVE AUGUST 1, 2007 TO FILL AN UNEXPIRED TERM EXPIRING ON DECEMBER 1, 2008; AND CHERISA PRICE-WELLS EFFECTIVE AUGUST 1, 2007 TO FILL AN UNEXPIRED TERM EXPIRING ON DECEMBER 1, 2008.
A-84466	7/30/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND SALINE COUNTY FOR THE MUTUAL AND SEPARATE RESPONSIBILITIES OF EACH IN THE OPERATION, MANAGEMENT, SUPPORT, MONITORING, AND EVALUATION OF THE SALINE ELDERCARE PROGRAM AS SPECIFIED IN THE SALINE ELDERCARE SERVICE PLAN. 7/30/07 - ADOPTED, 7-0. (A-84466)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
79557	7/5/2007	Executive Order	INTERLOCAL AGREEMENT WITH THE UNIVERSITY OF NEBRASKA BOARD OF REGENTS TO CONTINUE THE CURRENT TRANSPORTATION PROGRAM FOR UNL WHICH IS TO BE IN EFFECT FOR ONE YEAR, WITH 2 ONE-YEAR RENEWAL OPTIONS WHICH BEGAN AUGUST 21, 2006 FOR THE PROVISION OF BUS SERVICE IN CONJUNCTION WITH THE UNL TRANSPORTATION PROGRAM. THIS IS THE FINAL RENEWAL YEAR OF THE THE 2 ONE-YEAR OPTIONS AND WILL BEGIN AUGUST 21, 2007.
A-84343	4/30/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR COST SHARING OF THE CONSTRUCTION OF A DRAINAGE CULVERT AT NORTHWEST 70 STREET BETWEEN WEST ADAMS AND WEST SUPERIOR STREETS. 4/30/07 - ADOPTED, 7-0. (A-84343)
A-84344	4/30/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY FOR A WIDENING AND PAVING PROJECT IN FLETCHER AVENUE FROM NORTH 1 STREET TO 565 FEET EAST OF NORTH 7 STREET. 4/30/07 - ADOPTED, 7-0. (A-84344)
A-84334	4/19/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO PROVIDE FOR THE FUNDING OF A CITY LIBRARY AT THE NEW ARNOLD ELEMENTARY SCHOOL WITH KENO FUNDS - LIBRARIES ON PROPERTY GENERALLY LOCATED AT NORTHWEST 48 STREET AND WEST CUMING STREET. 4/17/07 - ADOPTED, 7-0. (A-84334)
A-84321	4/9/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS FOR JOINT FUNDING OF AN INDOOR AIR QUALITY PROJECT AT CALVERT ELEMENTARY SCHOOL/CALVERT RECREATION CENTER. 4/09/07 - ADOPTED, 7-0. (A-84321)
A-84323	4/9/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY REGARDING THE PAVING OF YANKEE HILL ROAD FROM SOUTH 40 STREET TO SOUTH 56 STREET AND APPROVING THE USE OF HIGHWAY ALLOCATION BONDS IN AN AMOUNT OF $200,000.00 FOR THE PROJECT. 4/09/07 - ADOPTED, 7-0. (A-84323)
78855	3/27/2007	Executive Order	TERMINATION AGREEMENT WITH THE AIRPORT AUTHORITY RELATING TO THE TERMINATION OF THE INTERLOCAL AGREEMENT DATED AUGUST 31, 2006 AND THE COMMERCIAL NET BUILDING AND GROUND LEASE OF LINCOLN AIR PARK WEST DATED AUGUST 31, 2006 FOR THE FUNDING OF CONSTRUCTION AND SITE LOCATION OF A NEW FIRE STATION IN LINCOLN AIR PARK WEST.
A-84302	3/26/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY TO PROVIDE THE CITY WITH AN APPROPRIATE FACILITY AT THE COUNTY YOUTH SERVICES CENTER FOR TEMPORARY AND PRETRIAL DETENTION OF JUVENILES TAKEN INTO CUSTODY BY THE LINCOLN POLICE DEPARTMENT. 3/26/07 - ADOPTED, 7-0. (A-84302)
A-84288	3/19/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY FOR THE WIDENING AND RECONSTRUCTION OF SOUTH FOLSOM STREET FROM WEST DENTON ROAD TO A POINT 1439 FEET SOUTH OF WEST OLD CHENEY ROAD. 3/19/07 - ADOPTED, 7-0. (A-84288)
78653	2/28/2007	Executive Order	APPOINTMENTS FOR THE GREATER LINCOLN LOCAL WORKFORCE INVESTMENT BOARD AS PER INTERLOCAL AGREEMENT W/CITY OF LINCOLN, LANCASTER COUNTY AND SAUNDERS COUNTY DATED SEPT. 30, 1999. APPOINTEES EFFECTIVE 3/1/07 TO FILL UNEXPIRED TERMS EXPIRING ON 12/1/07: JEFF SCHMIDT; AMY ANDERSON TO FILL UNEXPIRED TERM EXPIRING ON 12/1/08; ERIC DINGER TO FILL UNEXPIRED TERM EXPIRING ON 12/1/09.
A-84258	2/26/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT OUTLINING THE RESPONSIBILITIES FOR THE ACQUISITION OF THE NECESSARY RIGHT-OF-WAY FOR THE STEVENS CREEK SUPPLEMENTAL BOX CULVERT PROJECT/STREAM STABILITY PROJECT/FLETCHER AVENUE IMPROVEMENT PROJECT. 2/26/07 - ADOPTED, 7-0. (A-84258)
A-84201	1/22/2007	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE NORTHWEST 56TH STREET ROADWAY RECONSTRUCTION FROM 600 FEET NORTH OF WEST HOLDREGE TO WEST ADAMS STREETS. 1/22/07 - ADOPTED, 6-0; ESCHLIMAN ABSENT. (A-84201)
77957	12/7/2006	Executive Order	INTERLOCAL AGREEMENT WITH LANCASTER COUNTY SCHOOL DISTRICT 001 AKA LINCOLN PUBLIC SCHOOLS FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICERS TO SERVE THE PUBLIC MIDDLE SCHOOLS FOR THE PERIOD BETWEEN JANUARY 1, 2007 AND DECEMBER 31, 2007.
A-84041	9/18/2006	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY TO COOPERATE IN FUNDING THE SALARY AND BENEFITS FOR A SHARED RECEPTIONIST TO SERVE BOTH THE CITY COUNCIL AND LANCASTER COUNTY COMMISSIONERS. RE: A-82177. 9/18/06 - ADOPTED, 7-0. (A-84041)
18795	8/28/2006	Ordinance	AUTHORIZING A LEASE AGREEMENT BETWEEN THE CITY (LESSEE) AND THE AIRPORT AUTHORITY (LESSOR) FOR LAND AND A FIRE STATION FOR A PERIOD OF 31 YEARS WITH AN ADDITIONAL TERM OF 30 YEARS; RENT TO BE PAID IN ACCORDANCE WITH THE TERMS OF THE INTERLOCAL AGREEMENT. (RELATED ITEMS: 06-142, 06R-157) 8/28/06 - AMENDMENT #1, LOST, 3-4; CAMP, ESCHLIMAN, SVOBODA ASSENTING; AMENDMENT #2 LOST, 3-4; CAMP, ESCHLIMAN, SVOBODA ASSENTING; PASSED, 7-0. (#18795)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-83997	8/28/2006	Resolution	APPROVING THE 2006 - 07 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT REGARDING STORMWATER QUALITY AND QUANTITY ISSUES. 8/28/06 - ADOPTED, 7-0. (A-83997)
A-84007	8/28/2006	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE AIRPORT AUTHORITY AUTHORIZING THE AIRPORT AUTHORITY TO BUILD A FIRE STATION AND ASSOCIATED FACILITIES ON LAND TOTALING APPROXIMATELY 42,400 SQUARE FEET, TO LEASE SUCH PROPERTY TO THE CITY THROUGH A LONG TERM LEASE AGREEMENT, AND SETTING THE RENT BASED ON THE FINAL COST OF THE BUILDING(S) NOT TO EXCEED $7,389 PER MONTH. (RELATED ITEMS: 06-142, 06R-157) (ACTION DATE: 8/28/06) 8/28/06 - AMENDMENT #1 ADOPTED, 7-0; ADOPTED AS AMENDED, 7-0. (A-84007)
A-83946	7/24/2006	Resolution	APPROVING A REVISED INTERLOCAL AGREEMENT BETWEEN THE CITY, COUNTY, AND THE PUBLIC BUILDING COMMISSION TO AMEND SECTION 9 TO CLARIFY INSURANCE COVERAGE BETWEEN THE CITY AND COUNTY. 7/24/2006 - ADOPTED, 7-0. (A-83946)
A-83854	5/22/2006	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LINCOLN AIRPORT AUTHORITY FOR THE PERFORMANCE OF AN ASSESSMENT OF THE OAK CREEK LEVEE. 5/22/06 - ADOPTED, 6-0;MCROY ABSENT. (A-83854)
A-83817	4/17/2006	Resolution	APPROVING AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY, THE NEBRASKA GAME & PARKS COMMISSION, AND THE LOWER PLATTE SOUTH NRD FOR THE CONTINUANCE OF THE SALINE WETLAND CONSERVATION PARTNERSHIP FOR THE MANAGEMENT OF THE IMPLEMENTATION PLAN FOR THE CONSERVATION OF NEBRASKA'S EASTERN SALINE WETLANDS FOR A THREE YEAR PERIOD. 4/17/06 - ADOPTED, 7-0. (A-83817)
75981	4/10/2006	Executive Order	INTERLOCAL AGREEMENT WITH LANCASTER COUNTY SCHOOL DISTRICT 001 FOR THE PURPOSE OF PROVIDING SCHOOL RESOURCE OFFICERS FROM THE LINCOLN POLICE DEPARTMENT TO SERVE THE PUBLIC MIDDLE SCHOOLS OF LPS FOR THE PERIOD BETWEEN JANUARY 1, 2006 AND DECEMBER 31, 2006.
A-83792	4/3/2006	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND NEBRASKA GAMES AND PARKS FOR THE DEVELOPMENT OF AN ARCHERY RANGE WITHIN A PORTION OF HELEN BOOSALIS PARK, GENERALLY LOCATED AT 44 AND SUPERIOR STREETS. 4/3/06 - ADOPTED, 7-0. (A-83792)
A-83763	3/6/2006	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY TO ESTABLISH RIGHT-OF-WAY AND CONSTRUCTION STANDARDS FOR UNIMPROVED COUNTY ROADS LOCATED WITHIN THE THREE-MILE ZONING JURISDICTION OF THE CITY OF LINCOLN. 3/6/06 - ADOPTED, 7-0. (A-83763) (RUTS)
75728	3/3/2006	Executive Order	INTERLOCAL AGREEMENT W/UNIVERSITY OF NEBRASKA BOARD OF REGENTS AND STARTRAN TO CONTINUE CURRENT TRANSPORTATION PROGRAM FOR ONE YEAR WITH TWO ONE-YEAR RENEWAL OPTIONS BEGINNING 8/21/06 FOR BUS SERVICE IN CONJUNCTION W/THE UNL TRANSPORTATION PROGRAM.
A-83675	12/12/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, COUNTY AND UNITED WAY FOR THE PURPOSE OF DEFINING THE PARTIES' PARTICIPATION IN THE FUNDING OF OVERSIGHT AND ADMINISTRATION OF THE COMMUNITY SERVICES INITIATIVE-LINCOLN (CSI) PROJECT. 12/12/05 - ADOPTED, 7-0. (A-83675)
A-83547	9/26/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN WATER DEPARTMENT, LOWER PLATTE RIVER CORRIDOR ALLIANCE, NEBRASKA LAND TRUST, U. S. GEOLOGICAL SURVEY, U.S. FISH & WILDLIFE SERVICE, UNIVERSITY OF NEBRASKA, CENTER FOR ADVANCED LAND MANAGEMENT INFORMATION TECHNOLOGIES, METROPOLITAN UTILITIES DIST., LOWER PLATTE SOUTH NATURAL RESOURCE DIST., LOWER PLATTE NORTH NATURAL RESOURCE DIST., NEBRASKA GAME & PARKS COMMISSION, NEBRASKA DEPT. OF ROADS, PAPIO-MISSOURI RIVER NATURAL RESOURCES DIST. & NEBRASKA DEPT. OF NATURAL RESOURCES FOR DATA ACQUISITION & INFORMATION SYSTEM DEVELOPMENT FOR THE LOWER PLATTE RIVER CUMULATIVE IMPACT STUDY - PHASE 2. 9/26/05 - ADOPTED, 6-1; ESCHLIMAN DISSENTING. (A-83547)
A-83493	8/22/2005	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY FOR DUST CONTROL TREATMENT ON SOUTH 98TH STREET BETWEEN VAN DORN STREET AND YANKEE HILL ROAD DURING THE RECONSTRUCTION OF SOUTH 84TH STREET. 8/22/05 - ADOPTED, 7-0. (A-83493)
18587	8/8/2005	Ordinance	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO SHARE SPACE FOR JOINT PROGRAMMING (FOR THE OPERATION OF A TEEN CENTER) AT PARK MIDDLE SCHOOL. 8/08/05 - AMENDED #1, 7-0; PASSED AS AMENDED, 7-0. (#18587)
A-83450	8/1/2005	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE RECONSTRUCTION OF ROKEBY ROAD FROM A POINT 500' EAST OF SOUTH 98TH STREET TO A POINT 1100 FEET EAST OF SOUTH 98TH STREET. 8/1/05 - ADOPTED, 7-0; A-83450.

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A-83451	8/1/2005	Resolution	APPROVING THE 2005-2006 WORK PLAN FOR THE INTERLOCAL AGREEMENT ON STORMWATER MANAGEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT REGARDING STORMWATER QUALITY AND QUANTITY ISSUES. 8/1/05 - AMENDED, 7-0; ADOPTED AS AMENDED, 7-0. (A-83451)
A-83424	7/18/2005	Resolution	APPROVING AN INTERLOCAL SERVICES AGREEMENT BETWEEN THE CITY AND MALCOLM SCHOOL DISTRICT TO ALLOW THE HEALTH DEPARTMENT TO PROVIDE NURSING CONSULTATION SERVICES FOR THE 2005 - 2006 SCHOOL YEAR. 7/18/05 - ADOPTED FOR APPROVAL, 7-0; A-83424.
A-83425	7/18/2005	Resolution	APPROVING AN INTERLOCAL SERVICES AGREEMENT BETWEEN THE CITY AND WAVERLY SCHOOL DISTRICT TO ALLOW THE HEALTH DEPARTMENT TO PROVIDE NURSING CONSULTATION SERVICES FOR THE 2005 - 2006 SCHOOL YEAR. 7/18/05 - ADOPTED FOR APPROVAL, 7-0; A-83425.
A-83426	7/18/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY TO ESTABLISH A POLICY FOR THE DISTRIBUTION OF KENO FUNDS IN THE KENO HUMAN SERVICES PREVENTION FUND. 7/18/05 - ADOPTED FOR APPROVAL, 7-0; A-83426.
A-83434	7/18/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY FOR THE WIDENING AND RECONSTRUCTION OF THE LEIGHTON AVENUE PROJECT AND MAINTENANCE RESPONSIBILITIES IN LEIGHTON AVENUE FROM N. 84TH STREET TO A POINT 1592 FEET EAST OF N. 84TH STREET. 7/18/05 - ADOPTED FOR APPROVAL, 7-0; A-83434.
A-83407	7/11/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT TO PROVIDE FUNDING FOR THE CONSTRUCTION OF A BRIDGE OVER MIDDLE CREEK AND A VIADUCT IN S.W. 40TH STREET OVER THE BURLINGTON NORTHERN SANTA FE RAILROAD TRACKS. 7/11/05 - ADOPTED, 7-0. (A-83407)
A-83408	7/11/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY TO PROVIDE FUNDING FOR CONSTRUCTION OF A BRIDGE OVER MIDDLE CREEK IN SOUTHWEST 40 STREET. 7/11/05 - ADOPTED, 7-0. (A-83408)
73180	5/16/2005	Executive Order	INTERLOCAL AGRMT. W/ UNIVERSITY OF NEBRASKA BOARD OF REGENTS TO CONTINUE THE CURRENT TRANSPORTATION PROGRAM FOR 1 YEAR, WITH TWO 1-YEAR RENEWAL OPTIONS, BEGINNING AUG. 21, 2005, FOR THE PROVISION OF BUS SERVICE IN CONJUNCTION WITH THE UNL TRANSPORTATION PROGRAM. THIS WILL BE THE FINAL YEAR OF THE TWO 1-YEAR RENEWAL OPTIONS.
A-83316	5/9/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY FOR THE HOUSING OF CITY OFFENDERS IN THE COUNTY CORRECTIONAL FACILITIES FOR A ONE-YEAR PERIOD EXPIRING JUNE 30, 2006. 5/9/05 - ADOPTED, 5-0; ABSENT: CAMP, WERNER; A-83316.
73045	4/25/2005	Executive Order	INTERLOCAL AGRMT W/UNIVERSITY OF NEBRASKA ON BEHALF OF THE COOPERATIVE EXTENSION OF LANCASTER COUNTY FOR THE PURPOSE PROVIDING SOLID WASTE EDUCATIONAL SERVICES INCLUDING GARBOLOGY AND BACKYARD COMPOSTING EDUCATION PROGRAM AND EDUCATIONAL INSERTS IN NEBLINE FROM 9/1/04 THROUGH 8/31/05 IN THE AMOUNT NOT TO EXCEED $15,000.
72985	4/19/2005	Executive Order	INTERLOCAL AGRMT W/ NEBRASKA DEPARTMENT OF AGRICULTURE RELATIVE TO FOOD ESTABLISHMENT INSPECTIONS FROM 7/1/05 TO 6/30/06.
05-0414-01	4/14/2005	Java Board	EASEMENT FOR ELECTRIC LINES AND/OR UNDERGROUND ELECTRIC FACILITIES. JOINT ANTELOPE VALLEY AUTHORITY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL CORPORATION ACT, GRANTOR CONVEYS TO LINCOLN ELECTRIC SYSTEM AN EASEMENT OF A RIGHT-OF-WAY TO CONSTRUCT, OPERATE AND REMOVE ALL NECESSARY POLES WITH WIRES, GUYS, UNDERGROUND ELECTRIC FACILITIES AND OTHER NECESSARY EQUIPMENT ON AND ACROSS PROPERTY DESCRIBED AS A PORTION OF LOT 4, BLOCK 16, CAHN METCALF AND FARWELL'S ADDITION, LINCOLN, LANCASTER COUNTY, NEBRASKA.
05-0322-01	3/22/2005	Java Board	JOINT ANTELOPE VALLEY AUTHORITY (JAVA) INTERLOCAL COOPERATION AGREEMENT BETWEEN UNIVERSITY OF NEBRASKA, CITY OF LINCOLN, NEBRASKA AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT.
A-83250	3/21/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE COUNTY FOR FUNDING THE REGIONAL INTELLIGENT TRANSPORTATION SYSTEM ARCHITECTURE PLAN. 3/21/05 - ADOPTED, 7-0. (A-83250)
A-83169	1/24/2005	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, COUNTY, AND UNITED WAY FOR IMPLEMENTATION OF THE COMMUNITY BASED HUMAN NEEDS ASSESSMENT IN CONJUNCTION WITH THE UNIVERSITY OF NEBRASKA PUBLIC POLICY CENTER. 1/24/05 - ADOPTED, 7-0. (A-83169)
A-83174	1/24/2005	Resolution	AMENDING THE INTERLOCAL AGREEMENT CREATING THE AGING AGENCY TO ALLOW THE MAYOR TO EXECUTE LEASES FOR SENIOR CENTER SERVICE PURPOSES ON AGREEMENTS OF ONE YEAR OR LESS. 1/24/05 - ADOPTED, 7-0. (A-83174)
71759	11/16/2004	Executive Order	INTERLOCAL AGRMT W/LINCOLN PUBLIC SCHOOLS DESIGNATNG THE CITY FINANCE DIRECTOR AS THE CITY'S CONNECTION W/THE ASSET BANKING PROGRAM FOR DEVELOPING AND MANAGING THE ASSET BANKING PROGRAM. REF.: A-82092 ON MAY 12, 2003. (E.O. 71759)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-83033	10/11/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY FOR THE CONSTRUCTION AND MAINTENANCE OF THE YANKEE HILL ROAD PROJECT NO. 701596 FROM 27TH STREET TO 40TH STREET AND 40TH STREET FROM SAN MATEO TO SOUTH OF YANKEE HILL ROAD. 10/11/04 - ADOPTED, 7-0 (A-83033)
A-83018	10/4/2004	Resolution	APPROVING THE 2004-05 WORK PLAN FOR THE STORMWATER INTERLOCAL AGREEMENT BETWEEN THE CITY AND LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO ADDRESS STORMWATER QUALITY AND QUANTITY ISSUES. 10/04/04 - ADOPTED, 7-0. (A-83018)
71370	10/1/2004	Executive Order	JAVA INTERLOCAL AGREEMENT WITH BURLINGTON NORTHERN SANTA FE RAILWAY COMPANY FOR THE PURPOSES OF IMPLEMENTING THE PHASE ONE PRIORITY PROJECTS OF THE ANTELOPE VALLEY AMENDED DRAFT SINGLE PACKAGE. CONSTRUCTION OF A NEW VIADUCT ALONG THE ANTELOPE VALLEY NORTH-SOUTH ROADWAY ACROSS THE BURLINGTON NORTHERN AND SANTA FEE RR TRACKS GENERALLY BETWEEN 16TH AND HOLDREGE STREET AND 19TH AND HOLDREGE STREET.
A-83001	9/27/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE REPLACEMENT OF THE HARRIS OVERPASS ON O STREET FROM 3 STREET TO 9 STREET (CITY PROJECT NO. 701781). 9/27/04 - ADOPTED, 7-0 (A-83001)
A-83002	9/27/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE SOUTHWEST 40TH STREET, O TO A STREET STUDY PROJECT. 9/27/04 - ADOPTED, 6-1; DISSENTING: SVOBODA (A-83002)
A-83003	9/27/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE ANTELOPE VALLEY - PHASE 1, AMENDED DRAFT SINGLE PACKAGE.
A-83004	9/27/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE AT-GRADE RAILROAD CROSSING IN A STREET AT THE SALT CREEK BRIDGE. 9/27/04 - ADOPTED, 7-0 (A-83004)
A-83006	9/27/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY, AND THE VILLAGE OF MALCOLM FOR THE OPERATION OF A KENO LOTTERY IN MALCOLM. 9/27/04 - ADOPTED, 7-0 (A-83006)
A-82947	8/30/2004	Resolution	APPROVING THE INTERLOCAL AGRMT W/VILLAGE OF MALCOLM FOR THE OPERATION OF A KENO LOTTERY IN MALCOLM. 8/30/04 - APPROVED SUBSTITUTE AGRMT., 5-0; CAMP, SVOBODA ABSENT; ADOPTED, 5-0; CAMP, SVOBODA ABSENT. (A-82947)
A-82917	8/16/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AGING SERVICES AND POLK COUNTY TO PROVIDE PLANNING AND COORDINATION OF SERVICES FOR THE DEVELOPMENT, MANAGEMENT, AND OPERATION OF THE COUNTY'S AGING PROGRAMS, AND FOR INFORMATION AND REFERRAL SERVICES OF OLDER CITIZENS WITHIN POLK COUNTY. 8/16/04 - ADOPTED, 6-0 (A-82917)
A-82897	8/2/2004	Resolution	APPROVING AN INTERLOCAL AGRMT W/AIRPORT AUTHORITY REGARDING RESPONSIBILITY IN IMPLEMENTING THE AIRPORT ENVIRONS NOISE DISTRICT REQUIREMENT. 8/2/04 - ADOPTED, 7-0 (A-82897)
04-0721-02	7/21/2004	Java Board	CORPORATION WARRANTY DEED - TRUMP MEMORIALS INC, GRANTOR, FOR CONSIDERATION OF $118,000 RECEIVED FROM GRANTEE, TO GRANT, BARGAIN, SELL, CONVEY, AND CONFIRM UNTO JOINT ANTELOPE VALLEY, A JOINT ADMINISTRATION ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT DESCRIBED IN THE PROPERTY OF LOTS 15 AND 16, BLOCK 26, KINNEY'S "O" STREET ADDITION.
04-0721-03	7/21/2004	Java Board	WARRANTY DEED - MARK C. HANSEN AND DARCY J. HANSEN, HUSBAND AND WIFE, AS JOINT TENANTS, GRANTOR, IN CONSIDERATION OF $225,000 RECEIVED FROM GRANTEE. TO GRANT, BARGAIN, SELL, CONVEY, AND CONFIRM UNTO JOINT ANTELOPE VALLEY AUTHORITY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT FOR PROEPRTY LOCATED AT LOT 14, BLOCK 26, KINNEY'S "O" STREET ADDITION.
A-82840	6/28/2004	Resolution	APPROVING AN INTERLOCAL AGRMT W/SOUTHEAST COMMUNITY COLLEGE TO PROVIDE PAYMENT FOR A PORTION OF THE RENOVATION OF A BURN TOWER IN THE AMOUNT OF $15,000 SUCH THAT THE FIRE & RESCUE CAN CONDUCT IVE BURNS FOR PURPOSES OF FIRE SUPPRESSION TRAINING, & TO ESTABISH AN ANNUAL MAINTENANCE FEE TO BE PAID BY THE CITY TO SOUTHEAST COMMUNITY COLLEGE FOR REPAIRS OF THE BURN TOWER IN THE FUTURE.
38-4475	5/24/2004	Resolution	APPROVING AN INTERLOCAL AGRMT W/SOUTHEAST COMMUNITY COLLEGE TO PROVIDE PAYMENT FOR A PORITON OF THE RENOVATION OF A BURN TOWER IN THE AMOUNT OF $15,000 SUCH THAT THE CITY OF LINCOLN FIRE AND RESCUE CAN CONDUCT LIVE BURNS FOR PURPOSE OF FIRE SUPPRESSION TRAINING, AND TO ESTABLISH AN ANNUAL MAINTENANCE FEE TO BE PAID BY THE CITY TO SOUTHEAST COMMUNITY COLLEGE FOR REPAIRS TO THE BURN TOWER IN THE FUTURE.
A-82651	3/22/2004	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LINCOLN/LANCASTER COUNTY RAILROAD TRANSPORTATION SAFETY DISCTRICT FOR THE FUNDING OF THE ANTELOPE VALLEY PROJECT, PHASE 2 "AMENDED DRAFT SINGLE PACKAGE" FROM ITS 2003-2004 BUDGET YEAR. 3/22/04 - ADOPTED, 7-0 (A-82651)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
69256	1/6/2004	Executive Order	INTERLOCAL AGMT W/NEBRASKA DEPARTMENT OF LABOR FOR THE SIC/NAICS INDUSTRY CODE RELEASE OF INFORMATION FOR 1/01/03 TO 10/31/04.
A-82456	11/17/2003	Resolution	APPROVING AN INTERLOCAL AGRMT W/LANCASTER COUNTY FOR RIGHT-OF-WAY ACQUISITION DESIGN AND CONSTRUCTION ON SOUTH 98 STREET TO OPEN ONE MILE OF NEW ROAD BETWEEN A STREET AND O STREET. 11/17/03 - AMENDED, 7-0; ADOPTED AS AMENDED, 7-0. (A-82456)
03-1105-01	11/5/2003	Java Board	CORPORATION WARRANTY DEED - GRANTOR, OMAHA, LINCOLN, AND BEATRICE RAILWAY COMPANY, A NEBRASKA CORPORATION WHICH IS ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEBRASKA IN CONSIDERATION OF $925 RECEIVED FROM GRANTEE, TO GRANT, BARGAIN, SELL, CONVEY AND CONFIRM UNTO JOINT ANTELOPE VALLEY AUTHORITY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIBED AS A PORTION OF LOT 20, ANTELOPE ADDITION, ON THE SE CORNER.
03-1105-02	11/5/2003	Java Board	CORPORATION WARRANTY DEED - GRANTOR, NEBCO INC, A NEBRASKA CORPORATION, A SUCCESSOR CORPORATION TO ABEL INVESTMENT COMPANY, A NEBRASKA CORPORATION, FOR CONSIDERATION OF $585 RECEIVED FROM GRANTEE, TO GRANT, BARGIN, SELL, CONVEY AND CONFIRM UNTO JOINT ANTELOPE VALLEY AUTHORITY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIVED REAL ESTATE TO THE GRANTEE: A PORTION OF LOT 26, WILKINSON'S SUBDIVISION, AT THE NE CORNER.
A-82416	10/27/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENTS W/THE CITY & COUTY FOR THE HARVEST PROJECT CONTRACT TO PROVIDE TREATMENT FOR MENTAL HEALTH, SUBSTANCE ABUSE, AND AGING SERVICE TO ELDERLY RESIDENTS OF LANCASTER COUNTY. 10/20/03 - CON'T. PUBLIC HEARING & ACTION FOR ONE WEEK TO 10/27/03, 7-0. 10/27/03 - ADOPTED, 6-0; CAMP ABSENT. (A-82416)
A-82419	10/27/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, COUNTY, & UNITED WAY FOR IMPLEMENTATION OF THE COMMUNITY BASED HUMAN NEEDS ASSESSMENT IN CONJUNCTION WITH THE UNIVERSITY OF NEBRASKA PUBLIC POLICY CENTER. 10/27/03 - ADOPTED, 6-0; CAMP ABSENT. (A-82419)
A-82396	10/13/2003	Resolution	APPROVING THE 2003-2004 WORK PLAN FOR THE STORMWATER INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NRD FOR ADDRESSING STORMWATER QUALITY AND QUANTITY ISSUES IN THE CITY. 10/13/03 - ADOPTED, 6-0; MCROY ABSENT. (A-82396)
03-0918	9/18/2003	Java Board	WARRANTY DEED - MARJORIE IRENE DORN, GRANTOR, IN CONSIDERATION OF $370 RECEIVED FROM GRANTEE, JOINT ANTELOPE VALLEY AUTHORITY, A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT IN THE FOLLOWING REAL ESTATE PROPERTY: A PORTION OF LOT 12, BLOCK 15, RIVERSIDE ADDITION.
68291	9/12/2003	Executive Order	WARRANTY DEED CONVEYING PROPERTY TO MCGOWAN GRAIN INC RELATED TO TRACT NO 500, PARCEL NO 4 IN CONNECTION W/THE JAVA INTERLOCAL AGRMT AS AMENDED & AUTHORIZED BY ORDINANCE 18007. THIS EO RESCINDS AND SUPERSEDES EO 67270 DATED APRIL 21, 2003.
03-0823	8/23/2003	Java Board	WARRANTY DEED - BOARD OF REGENTS OF THE UNIVERITY OF NEBRASKA, A PUBLIC CORPORATE BODY AND AGENCY OF THE STATE OF NEBRASKA, AND GOVERNING BODY OF THE UNIVERSITY OF NEBRASKA-LINCOLN, IN CONSIDERATION OF $1 & OCV, RECEIVED FROM GRANTEE, TO GRANT, BARGIN, SELL, CONVEY, AND CONFIRM UNTO THE JOINT ANTELOPE VALLEY AUTHORITY, A JOINT ADMINISTRATIVE ENTITY CREATED UNDER THE NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT IN THE FOLLOWING REAL ESTATE PROPERTY: A TRACT OF LAND COMPOSED OF A PART OF THE REMAINING PART OF THE LOT 53 IRREGULAR TRACT LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 24, T10N, R6E, OF THE 6TH PM.
A-82271	8/18/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND WAVERLY PUBLIC SCHOOLS TO ALLOW THE HEALTH DEPARTMENT STAFF TO PROVIDE NURSING CONSULTATION SERVICES DURING THE 2003-2004 SCHOOL YEAR. 8/18/03 - ADOPTED, 7-0; (A-82271)
A-82272	8/18/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND MALCOLM PUBLIC SCHOOLS TO ALLOW THE HEALTH DEPARTMENT STAFF TO PROVIDE NURSING CONSULTATION SERVICES DURING THE 2003-2004 SCHOOL YEAR. 8/19/03 - ADOPTED, 7-0; (A-82272)
03-0815-01	8/15/2003	Java Board	PERMANENT EASEMENT - DEPARTMENT OF ADMINISTRATIVE SERVICES ACTING ON BEHALF OF THE STATE OF NEBRASKA, GRANTOR, IN CONSIDERATION OF $1 AND OTHER VALUABLE CONSIDERATION WHICH DOES GRANT, REMISE, AND RELINQUISH UNTO THE JOINT ANTELOPE VALLEY AUTHORITY, A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT, WHICH GIVES THE RIGHT, PRIVILEGE AND EASEMENT TO CONSTRUCT, RECONSTRUCT, MAINTAIN, OPERATE, REPLACE, AND CARRY OUT CAPITAL IMPROVEMENTS FOR INGRESS AND ENGREE IN PROPERTY AT LOT 75, IRREGULAR TRACT LOCATED IN THE SW 1/4 OF SECTION 13, T10N, R6E, OF THE 6TH P.M.

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
03-0815-02	8/15/2003	Java Board	WARRANTY DEED - GRANTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES IN CONSIDERATION OF $1 AND OTHER VALUABLE CONSIDERATION RECEIVED FROM GRANTEE, JOINT ANTELOPE VALLEY AUTHORITY (JAVA), TO GRANT, BARGAIN, SELL, CONVEY, AND CONFIRM UNTO. JAVA, A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIBED PROPERTY: A PORTION OF LOTS 74 AND 75, IRREGULAR TRACTS LOCATED IN THE SW 1/4 OF SECTION 13, T10N, R6E OF THE 6TH P.M.
03-0815-03	8/15/2003	Java Board	WARRANTY DEED - GRANTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES ACTING ON BEHALF OF THE STATE OF NEBRASKA IN CONSIDERATION OF $1 RECEIVED. GRANTEE, JOINT ANTELOPE VALLEY AUTHORITY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIBED PROPERTY: A PORTION OF LOTS 6 AND 7, BLOCK 15, RIVERSIDE ADDITION, A PORTION OF THE VACATED ALLEY ADJACENT TO SAID LOTS 6 AND 7, AND A PORTION OF LOT C, RIVERSIDE ADDITION.
03-0808	8/8/2003	Java Board	PERMANENT EASEMENT - THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA, A PUBLIC CORPORATE BODY AND AGENCY OF THE STATE OF NEBRASKA, AND GOVERNING BODY OF THE UNIVERSITY OF NEBRASKA LINCOLN, IN CONSIDERATION OF $1.00 & OVC AND THE FURTHER CONSIDERATION OF THE PERFORMANCE OF THE COVENANTSAND AGREEMENTS BY GRANTEE, THE JOINT ANTELOPE VALLEY AUTHORITY, A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT, ITS SUCCESSORS AND ASSIGNS, HEREIN CALLED GRANTEE THE RIGHT, PRIVILEGE AND EASEMENT TO CONSTRUCT, RECONSTRUCT, MAINTAIN, OPERATE, REPLACE, AND CARRY OUT CAPITAL IMPROVEMENTS ON STORM SEWER INTO THE FOLLOWING REAL ESTATE PROPERTY: A PERMANENT EASEMENT TO A TRACT OF LAND AND ALL IMPROVEMENTS THEREON, IF ANY FOR THE PURPOSE OF STORM SEWER CONSTRCUTION, COMPOSED OF A PART OF THE REMAINING PART OF LOT 53 IRREGULAR TRACT LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 24, T10N, R6E OF THE 6TH PM.
67927	7/30/2003	Executive Order	INTERLOCAL AGREEMENT WITH UNIVERSITY OF NEBRASKA ON BEHALF OF THE COOPERATIVE EXTENSION OF LANCASTER COUNTY FOR THE PURPOSE OF PROVIDING SOLID WASTE EDUCATIONAL SERVICES INCLUDING GARBOLOGY AND BACKYARD COMPOSTING EDUCATION PROGRAMS AND EDUCATIONAL INSERTS IN NEBLINE. THE CONTRACT AMOUNT IS NOT TO EXCEED $15,000.
A-82177	6/30/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY & COUNTY TO COOPERATE IN PROVIDING A RECEPTIONIST TO SERVE BOTH THE CITY COUNCIL AND THE LANCASTER COUNTY BOARD. 6/30/03 - ADOPTED, 6-0; COOK ABSENT. (A-82177)
02-0610-03	6/10/2003	Java Board	WARRANTY DEED - GRANTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES ACTING ON BEHALF OF THE STATE OF NEBRASKA, FOR CONSIDERATION OF $10 AND OTHER GOOD AND VALUABLE CONSIDERATION RECEIVED. GRANTEE, JOINT ANTELOPE VALLEY AUTHORITY (JAVA) A JOINT ADMINISTRATIVE ENTITY CREATED UNDER THE NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIVED REAL ESTATE TO THE GRANTEE: TRACT NO. 5, PARCELS NO. 1 TO 3. SEE WARRANTY DEED FOR COMPLETE LEGAL DESCRIPTIONS.
A-82111	6/2/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT W/THE CITY, THE NEBRASKA GAME & PARKS COMMISSION, & LOWER PLATTE SOUTH NRD FOR THE ADMINISTRATION OF THE NEBRASKA ENVIRONMENTAL TRUST GRANT FOR THE IMPLEMENTATION OF THE EASTERN NEBRASKA SALINE WETLANDS PROJECT. 6/2/03 - ADOPTED, 7-0. (A-82111)
A-82102	5/19/2003	Resolution	APPROVING THE ANNUAL PLAN PURSUANT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY TO PROVIDE FOR WEED CONTROL AND WEED ABATEMENT WITHIN THE CITY. 5/19/03 - ADOPTED, 7-0. (A-82102)
A-82092	5/12/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO CREATE AN ASSET BANKING PROGRAM TO ACCOUNT FOR SHARED SERVICES, ASSETS, FACILITIES, AND PROPERTY. 5/12/03 - ADOPTED, 6-0; CAMP ABSENT. (A-82092)
67302	4/28/2003	Executive Order	COST SHARE AGREEMENT WITH U.S. ARMY CORPS OF ENGINEERS FOR PLANNING ASSISTANCE ON GEOMORPHIC RECONNAISSANCE INVESTIGATION ON BEAL SLOUGH (PROJECT 701315). THE TOTAL PROJECT COST IS $30,800 WITH $15,400 FEDERAL, $8,640 LOCAL AND $6,940 LOCAL IN-KIND COSTS (PUBLIC WORKS/UTILITIES - WATERSHED MANAGEMENT DIVISION STAFF TIME). IT IS ANTICIPATED THAT HALF OF THE LOCAL COST SHARE OF $4,230 WILL BE REIMBURSED TO THE CITY BY LPSNRD NEXT FISCAL YEAR THROUGH THE PROPOSED 2003-04 INTERLOCAL AGREEMENT BETWEEN THECITY AND LPSNRD.
67270	4/21/2003	Executive Order	WARRANTY DEED CONVEYING PROPERTY TO MCGOWAN GRAIN INC RELATED TO TRACT NO 500, PARCEL NO 4, LINCOLN LANCASTER COUNTY NEBRASKA IN CONNECTION W/JAVA INTERLOCAL AGREEMENT AS AMENDED & AUTHORIZED BY ORDINANCE NO 18007 FOR THE NORTHEAST COMMUNITY RECREATIONAL SPORTS COMPLEX IMPROVEMENT & RAILROAD IMPROVEMENT AGRMT .

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-82005	3/24/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT WITH THE RAILROAD TRANSPORTATION SAFETY DIST. FOR FUNDING OF PHASE 1 OF THE ANTELOPE VALLEY PROJECT. 3/24/03 - ADOPTED, 7-0; (A-82005)
A-81994	3/17/2003	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY & COUNTY FOR A LOCAL AIR POLLUTION CONTROL PROGRAM FOR ASSESSING FEES FOR CARBON MONOXIDE EMISSIONS TO CREATE FEES FOR THE ADMINISTRATION OF VARIANCES AND A FEE PAYMENT SCHEDULE; TO AMEND DEFINITIONS; AND TO CHANGE THE FEE STRUCTURE OF CONSTRUCTION PERMITS TO A PER HOUR BASIS. 3/17/03 - ADOPTED, 7-0; A-81994)
A-81930	2/10/2003	Resolution	APPROVING THE TERMINATION OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY WHICH CREATED THE CHILDCARE ADVISORY COMMITTEE. 12/16/02 - PLACED ON PENDING NO DATE CERTAIN, 7-0. 1/27/03 - REMOVED FROM PENDING TO HAVE PUBLIC HEARING & ACTION ON 2/10/03, 7-0. 2/10/03 - ADOPTED, 7-0. (A-81930)
A-81927	2/3/2003	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA AND THE CITY TO JOINTLY PLACE TELECOMMUNICATIONS ASSETS IN THE UNDERGROUND STEAM TUNNEL/CONDUIT LOCATED IN 14TH STREET FROM R STREET TO K STREET. (IN CONNECTION W/03-15) 1/27/03 - ACTION DELAYED FOR ONE WEEK TO 2/3/03, 7-0. 2/3/03 - ADOPTED, 7-0; (A-81927)
03-0130	1/30/2003	Java Board	CORPORATION WARRANTY DEED - UNIVERSITY OF NEBRASKA FOUNDATION, GRANTOR, A NON-PROFIT CORPORATION, CONVEYING TO THE JOINT ANTELOPE VALLEY AUTHORITY, GRANTEE, A JOINT ENTITY UNDER THE NEBRASKA INTERLOCAL COOPERATION ACT, TO THE FOLLOWING REAL ESTATE LOCATED IN SARPY COUNTY, NEBRASKA, LOCATED ON A TRACT OF LAND COMPOSED OF A PART OF OMAHA, LINCOLN, AND BEATRICE RAILWAY COMPANY RAILROAD RIGHT-OF-WAY, LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 18, T10N, R7E OF THE 6TH PM.
A-81894	1/13/2003	Resolution	APPROVING AN INTERLOCAL AGRMT W/CITY PUBLIC WORKS DEPARTMENT AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE SOUTHWEST 40 STREET AREA FEASIBILITY STUDY. 1/13/03 - ADOPTED, 7-0. (A-81894)
66523	12/19/2002	Executive Order	INTERLOCAL AGRMT W/B & J PARTNERSHIP LTD FOR THE LEASE OF SPACE AT 3111 O STREET, SUITE A FOR 2/1/03 TO 7/1/03 AMENDED TO INCLUDE ADDITIONAL REMODELING COSTS OF $5,776.00. AMENDS EO #66228.
66404	11/27/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH AND HUMAN SERVICES FOR THE SEXUALLY TRANSMITTED DISEASE PROGRAM FROM 1/1/01 TO 12/31/02 IN THE AMOUNT OF $43,342.
A-81778	10/28/2002	Resolution	APPROVING THE AMENDED INTERLOCAL AGREEMENT BETWEEN THE CITY & COUNTY TO UPDATE THE ORIGNAL AGREEMENT & PROVIDE FOR THE CONTINUANCE OF SERVICE BY THE COMMUNICATIONS CENTER FOR COMMUNICATION NEEDS TO THE LINCOLN POLICE DEPARTMENT, LINCOLN FIRE & RESCUE, LANCASTER COUNTY SHERIFFS OFFICE & CERTAIN FIRE/EMS AGENCIES WITH MEMBERSHIP IN THE LANCASTER COUNTY MUTUAL AID ASSOCIATION. 10/28/02 - ADOPTED, 7-0. (A-81778)
66094	10/25/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES SYSTEM HEALTH CARE CASH FUND FOR THE DENTAL OUTREACH & SERVICES PROJECT FOR $95,000.00 FROM 10/1/02 TO 9/30/05.
66058	10/22/2002	Executive Order	INTERLOCAL AGRMT W /UNIVERSITY OF NEBRASKA LINCOLN TO PROVIDE SERVICES FOR THE SCHOOL & COMMUNITY TOBACCO PROGRAM FOR 1/1/02 TO 12/31/03 FOR $30,104.00.
66027	10/17/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES SYSTEM FOR THE WIC PROGRAM FOR $341,025.00 FROM 10/1/02 TO 9/30/03.
66006	10/15/2002	Executive Order	INTERLOCAL AGRMT W/LINCOLN MEDICAL EDUCATION FOUNDATION FOR MEDICAL CONSULTATION SERVICES AND DEPARTMENT CLINICAL MEDICAL SERVICES FOR $105,600 FOR 9/1/02 TO 8/31/03.
65973	10/14/2002	Executive Order	INTERLOCAL AGRMT W/UNIVERSITY OF NEBRASKA MEDICAL CENTER COLLEGE OF NURSING TO PROVIDE NURSE PRACTITIONER SERVICES FROM 9/1/02 TO 8/31/03.
65944	10/8/2002	Executive Order	INTERLOCAL AGRMT. W/ LANCASTER COUNTY JUVENILE DETENTION CENTER FOR THE HEALTH DEPT. TO PROVIDE MEDICAL SERVICES FOR A PERIOD FROM 7/1/02 - 6/30/03.
A-81725	9/30/2002	Resolution	APPROVING THE 2002-03 WORK PLAN FOR THE STORMWATER INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NRD FOR ADDRESSING STORMWATER QUALITY AND QUANTITY ISSUES IN THE CITY. 9/30/02 - ADOPTED, 7-0; (A-81725)
65877	9/24/2002	Executive Order	GRANT AGRMT W/NEBRASKA WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR FOR A LOCAL WORKFORCE INVESTMENT AREA INTERLOCAL AGRMT W/LANCASTER COUNTY, SAUNDERS COUNTY & CITY OF LINCOLN FOR DISLOCATED WORKER PROJECT ACTIVITIES IN THE AMOUNT OF $246,474 FROM 6/30/02 THROUGH 6/30/04 .
65753	9/12/2002	Executive Order	INTERLOCAL AGRMT W/PFIZER, INC & LINCOLN LANCASTER COUNTY HEALTH DEPARTMENT TO HOLD A HOUSEHOLD HAZARDOUS WASTE COLLECTION ON PFIZER PROPERTY ON 9/21/02.
65690	9/5/2002	Executive Order	INTERLOCAL AGRMT W/AMERICAN RED CROSS FOR $2,760.00 FOR THE LEASE OF SPACE FROM THE AMERICAN RED CROSS FOR 9/1/02 TO 8/31/03.
65691	9/5/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES SYSTEM FOR THE CHILD CARE REGISTRATION PROGRAM FOR $30,000 FOR 9/1/00 TO 3/31/02.

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65503	8/22/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES FOR DIABETES PROGRAM FOR $4,250 FROM 8/1/02 TO 6/30/03.
65504	8/22/2002	Executive Order	INTERLOCAL AGRMT W/LINCOLN AIRPORT AUTHORITY FOR $630.00 FOR THE LEASE OF SPACE FROM AIRPORT AUTHORITY FROM 12/1/02 TO 11/30/03.
65471	8/20/2002	Executive Order	INTERLOCAL AGRMT W/COMMUNITY HEALTH ENDOWMENT FOR THE BREAST FEEDING PROGRAM FOR $500.00 FROM 7/1/02 TO 12/31/02.
65427	8/7/2002	Executive Order	INTERLOCAL AGRMT. WITH UNIVERSITY OF NEBRASKA BOARD OF REGENTS TO CONTINUE CURRENT TRANSPORTATION PROGRAM WHICH IS TO REMAIN IN EFFECT FOR THE REMAINING ONE-YEAR RENEWAL OPTION BEGINNING AUGUST 21, 2002 FOR THE PROVISION OF BUS SERVICE IN CONJUNCTION WITH THE UNL TRANSPORTATION PROGRAM.
65358	7/29/2002	Executive Order	INTERLOCAL AGRMT W/CONSULTANTS IN INFECTIOUS DISEASE LLC FOR $15,000 TO PROVIDE MEDICAL CONSULTATION SERVICES FOR 7/1/02 TO 6/30/03.
A-81625	7/29/2002	Resolution	APPROVING AN INTERLOCAL AGRMT BETWEEN THE CITY & COUNTY FOR THE FUNDING OF PHASE I OF THE SKYWALK LINKING THE DOWNTOWN SENIOR CENTER TO THE LINCOLN BUILDING & THE SIDEWALK AT 10 & O STREETS. (IN CONNECTON W/0R-150, 02R-151, 02-112) 7/22/02 - ACTION DELAYED ONE WEEK TO 7/29/02, 7-0. 7/29/02 - ADOPTED 6-1, COOK DISSENTING; (A-81625)
65259	7/15/2002	Executive Order	INTERLOCAL AGRMT W/ NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY FOR THE WASTE REDUCTION & RECYCLING INCENTIVES GRANT PROGRAM FOR $81,981.00 FROM 7/01/02 TO 6/30/03.
65261	7/15/2002	Executive Order	INTERLOCAL AGRMT W/UNIVERSITY OF NEBRASKA PUBLIC POLICY CENTER TO PROVIDE SERVICES FOR THE LINCOLN ON THE MOVE PROGRAM FROM 7/1/02 TO 6/30/03.
65262	7/15/2002	Executive Order	INTERLOCAL AGRMT W/COMMUNITY HEALTH ENDOWMENT FOR THE DENTAL SERVICES & OUTREACH PROGRAM FOR $104,120.34 FOR 7/1/02 TO 6/30/03.
65263	7/15/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES FOR $57,000 FOR THE TOBACCO PREVENTION & CONTROL IN LANCASTER COUNTY PROJECT FOR 7/1/02 TO 5/30/03.
A-81550	6/17/2002	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS TO PROVIDE POLICE OFFICERS AS SCHOOL RESOURCE OFFICERS FOR A THREE YEAR TERM. 6/17/02 - ADOPTED, 5-0, COOK & WERNER ABSENT (A-81550)
65062	6/13/2002	Executive Order	RAILROAD IMPROVEMENT AGREEMENT WITH MCGOWAN GRAIN, INC.,AND AGP GRAIN COOPERATIVE, UNDER AUTHORITY OF THE CHARTER PROVISIONS AND THE INTERLOCAL AGREEMENTS FOR THE LINCOLN-LANCASTER RAILROAD TRANSPORTATION SAFETY DISTRICT AND THE JOINT ANTELOPE VALLEY AUTHORITY AS AMENDED, IN CONJUNCTION WITH THE NORTHEAST COMMUNITY RECREATIONAL SPORTS COMPLEX. THE AGREEMENT WILL BE ADMINISTERED IN CONJUNCTION WITH THE JOINT ANTELOPE VALLEY AUTHORITY FOR CONTRACTING AND CONSTRUCTION CONCERNS.
02-0612	6/12/2002	Java Board	WARRANTY DEED - CITY OF LINCOLN, GRANTOR, IN CONSIDERATION OF $10 AND OTHER GOOD AND VALUABLE CONSIDERATION RECEIVED FROM THE JOINT ANTELOPE VALLEY AUTHORITY, GRANTEE, A JOINT ADMINISTRATION ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIVED REAL ESTATE: PART OF VACATED 18TH STREET CONSISTING OF ALL THOSE PORTIONS ADJACENT TO LOTS 20 TO 24, ANTELOPE ADDITION, VACATION ORDINANCE 13835 APPROVED ON 5/8/84 AND RESERVING UNTO THE GRANTOR AND ASSIGNS EASEMENTS FOR ALL UTILITIES NOW EXISTING OR FUTURE IMPROVEMENTS THERETO INCLUDING UNDERGROUND TELECOMMUNICATIONS AND SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
02-0610-01	6/10/2002	Java Board	WARRANTY DEED - GRANTOR, THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA, FOR CONSIDERATION OF $10 AND OTHER GOOD AND VALUABLE CONSIDERATION RECEIVED. GRANTEE, JOINT ANTELOPE VALLEY AUTHORTIY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS THE FOLLOWING DESCRIBED REAL ESTATE TO THE GRANTEE: TRACT NO. 4, UNIVERSITY JAVA TRACT INCLUDING PARCELS NO. 1 TO 22. SEE WARRANTY DEED FOR COMPLETE LEGAL DESCRIPTIONS.
02-0610-02	6/10/2002	Java Board	WARRANTY DEED - GRANTOR, DEPARTMENT OF ADMINISTRATIVE SERVICES ACTING ON BEHALF OF THE STATE OF NEBRASKA, FOR CONSIDERATION OF #10 AND OTHER GOOD AND VALUABLE CONSIDERATION RECEIVED. GRANTEE, JOINT ANTELOPE VALLEY AUTHORITY (JAVA), A JOINT ADMINISTRATIVE ENTITY CREATED UNDER NEBRASKA LAW UNDER THE INTERLOCAL COOPERATION ACT WHICH CONVEYS TO THE GRANTEE: PAROL NO. 1, STATE FAIR PARK PROPERTY DAS/JAVA, TRACT EAST OF THE N. 14TH STREET, LOT 79 AND LOT 80 LOCATED IN THE NE 1/4 OF SECTION 13, T9N, R6E OF THE 6TH P.M. OF LANCASTER COUNTY.
A-81532	6/3/2002	Resolution	APPROVING THE FIRST AMENDMENT TO THE JOINT ANTELOPE VALLEY AUTHORITY INTERLOCAL AGRMT W/THE JOINT ANTELOPE VALLEY AUTHORITY, BOARD OF REGENTS OF THE UNL, CITY OF LINCOLN, LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE DESIGN, CONSTRUCTION, OPERATION & IMPLEMENTATION OF THE PHASE ONE PRIORITY PROJECTS. 5/20/02 - ACTION DELAYED 2 WEEKS TO 6/3/03, 6-0; FRIENDT ABSENT. 6/3/02 - ADOPTED, 7-0; (A-81532)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
64977	5/30/2002	Executive Order	INTERLOCAL AGRMT. BETWEEN CITY AND COUNTY ESTABLISHING A JOINT INFORMATION SERVICES DIVISION. WEB DESIGN AGRMT. FOR A JOINT WEB PORTAL FOR COUNTY AND CITY WEB INFORMATION DESIGNED BY THE CITY'S CIC DIVISION.
A-81489	5/13/2002	Resolution	APROVING AN INTERLOCAL AGRMT W/SID NO 2 (PINE LAKE) TO PROVIDE IMMEDIATE WATER SERVICE TO PINE LAKE ADDITION TO AVOID ECONOMIC WASTE SINCE ANNEXATION IS OCCURRING. 5/13/02 - ADOPTED, 6-0; MCROY ABSENT. (A-81489)
64840	5/7/2002	Executive Order	INTERLOCAL AGRMT W/COMMUNITY HEALTH ENDOWMENT FOR THE DENTAL SERVICES/OUTREACH PROGRAM FOR $47,830 FOR 1/1/02 TO 6/30/02.
64837	5/3/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA ENVIRONMENTAL TRUST FOR POLLUTION PREVENTION THROUGH GREEN BUSINESS DEVELOPMENT PROGRAM IN THE AMOUNT OF $60,000 FOR 4/1/02 TO 6/30/03.
64702	4/29/2002	Executive Order	INTERLOCAL AGRMT W/STRATEGIC FOCUS TO PROVIDE A STAKEHOLDER FOCUSED STRATEGIC PLANNING PROCESS FOR $12,000 ON MAY 20-21, 2002.
64732	4/29/2002	Executive Order	INTERLOCAL AGRMT W/NEBRASKA METHODIST COLLEGE OF NURSING & ALLIED HEALTH FOR CLINICAL TRAINING FOR PUBLIC HEALTH NURSING STUDENTS FOR 7/1/02 TO 6/30/03.
A-81451	4/22/2002	Resolution	APPROVING THE ANNUAL PLAN PURSUANT TO INTERLOCAL AGREEMENT BETWEEN THE CITY & LANCASTER COUNTY TO PROVIDE FOR WEED CONTROL AND WEED ABATEMENT WITHIN THE CITY. 4/22/02 - ADOPTED, 7-0. (A-81451)
A-81433	4/8/2002	Resolution	APPROVING AN INTERLOCAL AGRMT W/COUNTY & LINCOLN ELECTRIC SYSTEM TO ESTABLISH THE POSITION & RESPONSIBILITIES OF AN ADMINISTRATIVE ASSISTANT TO THE MAYOR FOR ECONOMIC DEVELOPMENT. 3/18/02 - TO HAVE INTRODUCTION & ACTION ON 4/8/02. 4/8/02 - ADOPTED, 6-1; CAMP DISSENTING.(A-81433)
A-81435	4/8/2002	Resolution	APPROVING AN INTERLOCAL AGRMT BETWEEN THE CITY & RTSD FOR THE 3 AND A STREET VIADUCT. 4/8/02 - ADOPTED, 7-0. (A-81436)
A-81387	3/18/2002	Resolution	APPROVING AN INTERLOCAL AGRMT W/THE LANCASTER COUNTY COOPERATIVE EXTENSION SERVICE FOR RECYCLING EDUCATIONAL SERVICES. 3/18/02 - ADOPTED, 7-0. (A-81387)
A-81433	3/18/2002	Resolution	Econ Develop Aide (Mayor's Office) support with LES
A-81380	3/11/2002	Resolution	APPROVING THE 2001-02 WORK PLAN FOR THE STORMWATER INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE LOWER PLATTE SOUTH NRD. 3/11/02 - ADOPTED, 7-0. (A-81380)
63723	12/21/2001	Executive Order	EXHIBIT B, SUPPLEMENTAL ATTACHMENT TO JOINT ANTELOPE VALLEY AUTHORITY INTERLOCAL COOPERATION AGREEMENT INITIATING THE IMPLEMENTATION PERIOD UNDER THE AGREEMENT. REF. RESO. A-80526.
A-81284	12/17/2001	Resolution	APPROVING AN INTERLOCAL AGREEMENT W/THE AIRPORT AUTHORITY TO PROVIDE POLICE CERTIFIED EMPLOYEES OF THE AIRPORT AUTHORITY TO ISSUE TICKETS FOR VIOLATIONS OF TITLE 10 OF THE LINCOLN MUNICIPAL CODE. 12/10/01 - REQUEST OF PUBLIC WORKS TO WAIVE THE RULES TO HAVE INTRODUCTION, PUBLIC HEARING & ACTION ON DEC 17, 2001, APPROVED, 6-0; FRIENDT ABSENT. 12/17/01 - ADOPTED; 6-0; FRIENDT ABSENT. (A-81284)
A-81231	11/26/2001	Resolution	APPROVING AN INTERLOCAL AGRMT W/CITY, COUNTY & THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE REMOVAL OF RAILROAD TRACK ALONG THE 4TH STREET CORRIDOR BETWEEN JAMAICA AND LINCOLN. (A-81231)
63492	11/19/2001	Executive Order	INTERLOCAL AGRMT W/EASTERN RESEARCH GROUP'S INC TO COVER SERVICES SPECIFIED IN CONTRACT W/U.S. ENVIRONMENTAL PROTECTION AGENCY. THE AMOUNT WILL NOT EXCEED $60,000.00. (41-8264)
63465	11/15/2001	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES FOR THE WIC PROGRAM FOR $327,842.00 FOR THE PERIOD OCTOBER 1,2001 TO SEPTEMBER 30, 2002. (41-7229)
A-81143	10/8/2001	Resolution	APPROVING AN INTERLOCAL AGREEMENT W/THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR PARTICIPATION IN THE ANTELOPE VALLEY PROJECT FUNDING - PHASE I. (A-81143)
A-81063	8/27/2001	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE COUNTY RELATING TO THE LINCOLN AREA AGENCY ON AGING TO ELIMINATE THE LINCOLN-LANCASTER COMMISSION ON AGING. (A-81063)
A-81047	8/20/2001	Resolution	APPROVING AN INTERLOCAL AGRMT W/GAGE COUNTY FOR NEBRASKA USED OIL COLLECTION & REFUSE PROGRAM FOR THE DEVELOPMENT OF TWO USED OIL COLLECTION SITES WITHIN LANCASTER COUNTY. (A-81047)
62554	7/3/2001	Executive Order	INTERLOCAL AGRMT W/NEBRASKA WESLEYAN UNIVERSITY DEPARTMENT OF NURSING FOR CLINICAL TRAINING FOR PUBLIC HEALTH NURSING STUDENTS FOR 5/1/01 TO 4/30/02. (41-6128)
01-0524	5/24/2001	Java Board	DUPLICATE ORIGINAL SIGNED EXHIBIT 'A' INTERLOCAL AGREEMENT AS APPROVED BY RESOLUTION A-80858, APPROVING AN INTERLOCAL AGRMT W/THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE FUNDING OF THE ANTELOPE VALLEY PROJECT PHASE I. (A-80858) ORIGINAL COUNCIL ADOPTED RESOLUTION ON FILE W/COUNCIL RESOLUTIONS.
A-80858	5/21/2001	Resolution	APPROVING AN INTERLOCAL AGRMT W/THE RAILROAD TRANSPORTATION SAFETY DISTRICT FOR THE FUNDING THE ANTELOPE VALLEY PROJECT PHASE I. (A-80858)

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A-80859	5/21/2001	Resolution	APPROVING AN INTERLOCAL AGRMT W/LANCASTER COUNTY, THE PUBLIC BUILDING COMMISSION, THE DISTRICT ENERGY CORPORATION, & LINCOLN PUBLIC SCHOOLS FOR A CONTINUED GAS PURCHASING CONSORTIUM TO PURSUE COST REDUCTION STRATEGIES & COST SAVINGS FOR A 4 YEAR PERIOD. 5/21/01 - AMENDED TO DELETE THE DISTRICT ENERGY CORP FROM THE CONSORTIUM, 7-0. (A-80859)
A-80860	5/21/2001	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGRMT W/THE COUNTY TO REDUCE THE LENGTH OF TERM FROM 3 TO 2 YEARS, INCREASE REAPPOINTMENT TERMS FROM 1 ADDITONAL TERM TO 2 ADDITIONAL TERMS & TO PROVIDE FOR APPOINTMENTS BY THE MAYOR FOR THE LINCOLN LANCASTER WOMENS COMMISSION. (A-80860)
A-80820	5/7/2001	Resolution	APPROVING THE EXECUTION AND DELIVERY BY THE CITY OF AN INTERLOCAL COOPERATION AGREEMENT BY AND BETWEEN THE CITY ON BEHALF OF LINCOLN ELECTRIC SYSTEM, AND THE BOARD OF REGENTS OF THE UNIV. OF NEB. ESTABLISHING THE NEBRASKA UTILITY CORPORATION, FOR THE PURPOSES OF PURCHASING, LEASING, CONSTRUCTING, AND FINANCING FACILITIES AND AQUIRING SERVICES IN ORDER TO FURNISH ENERGY REQUIREMENTS, UTILITY AND INFRASTRUCTURE FACILITIES AND RELATED ENERGY, UTILITY AND INFRASTRUCTURE SERVICES TO THE CITY AND THE REGENTS; AND APPROVING THE RELATED ARTICLES OF INCORPORATION AND BYLAWS OF THE CORPORATION. (5/07/01 - ADOPTED, 7-0; A-80820)
A-80796	4/23/2001	Resolution	APPROVING ANNUAL PLAN PURSUANT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY TO PROVIDE FOR WEED CONTROL AND WEED ABATEMENT WITHIN THE CITY (A-80796)
A-80797	4/23/2001	Resolution	AMENDING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY RELATING TO THE TRANSPORT AND HOUSING OF CITY OFFENDERS IN COUNTY CORRECTIONAL FACILITIES TO ESTABLISH A TEMPORARY HOUSING RATE OF $54.00 FOR THE PERIOD OF JANUARY 1, 2001 TO JUNE 30, 2001. (A-80797)
A-80749	3/26/2001	Resolution	APPROVING AN INTERLOCAL AGRMT W/LANCASTER COUNTY FOR THE PAVING OF NORTH 70 STREET FROM INTERSTATE 80 NORTH TO WAVERLY ROAD. (A-80749)
A-80704	2/26/2001	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER COUNTY, AND UNITED WAY OF LINCOLN FOR THE IMPLEMENTATION OF THE COMMUNITY BASED HUMAN NEEDS ASSESSMENT IN CONJUNCTION WITH THE UNIVERSITY OF NEBRASKA PUBLIC POLICY CENTER. 2/26/01 - ADOPTED, 6-0; FORTENBERRY ABSENT. (A-80704)
A-80685	2/12/2001	Resolution	APPROVING AN INTERLOCAL AGRMT W/LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO COOPERATE ON A PROJECT TO STABILIZE A PORITON OF THE SALT CREEK BANK NEAR ASHLAND. (A-80685)
A-80668	2/5/2001	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY FOR THE PROVISION OF WELLNESS & SAFETY SERVICES TO COUNTY EMPLOYEES. (A-80668)
61289	12/18/2000	Executive Order	INTERLOCAL AGRMT W/NEBRASKA DEPARTMENT OF HEALTH & HUMAN SERVICES FOR THE EARLY INTERVENTION SERVICES PROGRAM TO INCREASE THE REIMBURSEMENT PER CHILD TO $186 PER MONTH EFFECTIVE 10/1/2000. (41-7229)
MIS-39933	12/11/2000	Miscellaneous	INTERLOCAL AGRMTS. W/RURAL FIRE DISTRICTS. 12/11/00 - RULES WAIVED TO HAVE PUB. HEARING & ACTION ON 12/18/00, 7-0.
A-80561	11/27/2000	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY COOPERATIVE EXTENSION SERVICE FOR SOLID WASTE EDUCATION SERVICES. (A-80561)
00-1106	11/6/2000	Java Board	AUTHORIZING THE MAYOR TO EXECUTE AN EXHIBIT TO THE INTERLOCAL AGRMT WHICH CREATED THE JOINT ANTELOPE VALLEY AUTHORITY TO INCORPORATE EXHIBIT B INITIATING THE IMPLEMENTATION PERIOD OF THE AGRMT UPON RECEIPT OF THE RECORD OF DECISION APPROVING THE ANTELOPE VALLEY ENVIRONMENTAL IMPACT STATEMENT. (ORIGINAL CITY COUNCIL RESOLUTION A-80526 ON FILE W/ ORIGINAL COUNCIL RESOLUTIONS.)
A-80526	11/6/2000	Resolution	AUTHORIZING THE MAYOR TO EXECUTE AN EXHIBIT TO THE INTERLOCAL AGRMT WHICH CREATED THE JOINT ANTELOPE VALLEY AUTHORITY TO INCORPORATE EXHIBIT B INITIATING THE IMPLEMENTATION PERIOD OF THE AGRMT UPON RECEIPT OF THE RECORD OF DECISION APPROVING THE ANTELOPE VALLEY ENVIRONMENTAL IMPACT STATEMENT. 10/30/00 - ACTION DELAYED FOR ONE WEEK TO 11/6/00, 6-0; FORTENBERRY ABSENT. 11/6/00 - AMENDED, 6-0; JOHNSON ABSENT. (A-80526)
A-80416	9/18/2000	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN STARTRAN & THE UNIVERSITY OF NEBRASKA (UNL) (BOARD OF REGENTS) TO CONTINUE THE CURRENT TRANSPORTATION PROGRAM FOR UP TO 3 YEARS. (A-80416)
A-80393	9/11/2000	Resolution	APPROVING THE 2000-2001 WORK PLAN TO THE INTERLOCAL AGRMT. ON STORMWATER MANAGEMENT BETWEEN THE CITY & THE LOWER PLATTE SOUTH NRD. (A-80393)
60436	8/2/2000	Executive Order	INTERLOCAL AGRMT W/CONSULTANTS IN INFECTIOUS DISEASE LLC TO PROVIDE MEDICAL CONSULTATION SERVICES FOR JULY 1, 2000 TO JUNE 30, 2001 FOR $15,000. (41-8004)
60294	7/19/2000	Executive Order	INTERLOCAL AGRMT W/COMMUNITY HEALTH ENDOWMENT FOR $177,965.00 FOR MINORITY OUTREACH PROJECTS WITH MALONE CENTER & INDIAN CENTER FOR 7/1/2000 TO 6/30/2001. (41-8134)
59917	5/17/2000	Executive Order	INTERLOCAL AGRMT W/ LANCASTER COUNTY ON BEHALF OF FAMILIES FIRST & FOREMOST & THE CITY ON BEHALF OF LINCOLN POLICE DEPT. (41-7876)

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59913	5/16/2000	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES FOR $10,000 FOR TUBERCULOSIS SCREENING PROGRAM FOR THE PERIOD 1/1/2000 THRU 12/31/2000. (41-7229)
A-80172	5/8/2000	Resolution	APPROVING ANNUAL PLAN PURSUANT TO THE INTERLOCAL AGRMT BETWEEN THE CITY & LANCASTER COUNTY TO PROVIDE FOR WEED CONTROL & WEED ABATEMENT WITHIN THE CITY. (A-80172)
A-80155	5/1/2000	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY, STATE DEPT. OF ENVIRONMENTAL QUALITY AKA DEQ & LOWER PLATTE SOUTH NRD FOR ABATEMENT & CONTROL OF URBAN CONSTRUCTION SITE EROSION & SEDIMENT. (A-80155)
59591	3/29/2000	Executive Order	AGRMT W/GEOTECHNICAL SERVICES INC FOR PROFESSIONAL ENVIRONMENTAL CONSULTING SERVICES FOR THE LINCOLN BALLPARK PROJECT THROUGH 10/31/2000 IN THE AMOUNT NOT TO EXCEED $260,000 AS A SHARED PROJECT COST PURSUANT TO THE LINCOLN BALLPARK INTERLOCAL AGRMT.(A-80056) & THE LINCOLN BALLPARK CONSTRUCTION AGRMT (A-80057). (41-6727)
59474	3/22/2000	Executive Order	LETTER OF UNDERSTANDING W/UNION PACIFIC RAILROAD CO. RELATED TO THE PLANNED CONVEYANCE BY THE RAILROAD TO THE CITY OF REAL PROPERTY IN THE LINCOLN BALLPARK ADD. FOR THE SUM OF $335,850 WHICH IS PAYABLE AS FOLLOWS: $212,895 FROM LINCOLN-LANCASTER COUNTY RTSD, PURSUANT TO THE LINCOLN BALLPARK INTERLOCAL AGRMT. (A-80056 & A-79786); $45,781 FROM CITY FUNDS AS AUTHORIZED IN RESO. A-80057 & THE LINCOLN BALLPARK CONSTRUCTION AGRMT. WITH THE REMAINDER TO BE PAID OR REIMBURSED FROM NON-CITY SOURCES. IN ADDITION, AN ADDITIONAL EXPENDITURE IN THE AMT. OF $80,000 FROM PROCEEDS OF THE SETTLEMENT IN THE CASE FILED AGAINST THE CITY IN LANCASTER COUNTY DISTRICT COURT, DOCKET 579, PAGE 121, TO UNION PACIFIC RAILROAD IN CONSIDERATION OF THE VOLUNTARY WITHDRAWAL OF THE SIGNBOARD ON THE PROPERTY. (41-7357)
59425	3/14/2000	Executive Order	BID OF PRESTO X COMPANY FOR MISCELLANEOUS PEST CONTROL SERVICE TO BE PURCHASED THROUGH INTERLOCAL GOVERNMENTAL PURCHASING (UNIVERSITY OF NE #8378) (36-7700)
00-1313	3/13/2000	Java Board	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY, UNL BOARD OF REGENTS (UNIVERSITY), & THE LOWER PLATTE SOUTH NRD TO CREATE THE JOINT ANTELOPE VALLEY AUTHORITY (JAVA) TO COORDINATE, IMPLEMENT, & ADMINISTER THE VARIOUS PHASES OF THE PUBLIC PROJECT. (A-80069)
A-80069	3/13/2000	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY, UNL BOARD OF REGENTS (UNIVERSITY), & THE LOWER PLATTE SOUTH NRD TO CREATE THE JOINT ANTELOPE VALLEY AUTHORITY (JAVA) TO COORDINATE, IMPLEMENT, & ADMINISTER THE VARIOUS PHASES OF THE PUBLIC PROJECT. (A-80069)
A-80042	2/28/2000	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY FOR HEALTH CARE CONSULTING SERVICES & THE PREPARATION OF REQUESTS FOR PROPOSALS FOR HEALTH CARE COVERAGE. (A-80042)
A-80056	2/28/2000	Resolution	APPROVING AMENDMENTS TO THE BALLPARK INTERLOCAL AGRMT. & MEMORANDUM OF AGRMT. BETWEEN THE CITY, UNL BOARD OF REGENTS, THE LINCOLN-LANCASTER COUNTY RAILROAD TRANSPORTATION DIST. & NEBCO INC TO CORRELATE WITH THE BALLPARK LEASE & CONSTRUCTION AGRMTS. BY MOVING A REFERENCE TO PARKING, CHANGE A REFERENCE TO ADMINISTRATIVE AGRMTS., & DELETING A REFERENCE TO THE COROLLARY SITE. (IN CONNECTION W/00-44, 00-45, 00-46, 00R-57, 00R-58, 00R-59, 00R-61) 2/22/2000 - ACTION DELAYED TO 2/28/00, 7-0. 2/28/00 - SUB. AGRMT. ACCEPTED, 6-1; MCROY DISSENTING; ADOPTED, 6-1; MCROY DISSENTING. (A-80056) (BASEBALL) (HAYMARKET PARK)
A-80057	2/28/2000	Resolution	APPROVING A CONSTRUCTION AGRMT. AUTHORIZED BY THE BALLPARK INTERLOCAL AGRMT. FOR THE UNL BOARD OF REGENTS & NEBCO INC TO PAY FOR & CONSTRUCT BALLPARK FACILITIES & FOR THE CITY TO PAY FOR & CONSTRUCT RELATED PUBLIC WORKS FACILITIES FOR THE LINCOLN BALLPARK PROJ. (IN CONNECTION W/00-44, 00-45, 00-46, 00R-57, 00R-58, 00R-59, 00R-60) 2/22/00 - ACTION DELAYED 1 WEEK TO 2/28/00, 7-0. 2/28/00 - SUB. AGRMT. ACCEPTED, 6-1; MCROY DISSENTING; ADOPTED, 6-1; MCROY DISSENTING. (A-80057) (BASEBALL) (HAYMARKET PARK)
A-80029	2/22/2000	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY COOPERATIVE EXTENSION FOR EDUCATION PROGRAMS ON SOLID WASTE MANAGEMENT & RECYCLING. (A-80029)
59052	1/5/2000	Executive Order	INTERLOCAL AGRMT W/EMILIA GONZALEZ-CLEMENTS FOR ACTUAL EXPENSES FOR AIR FARE, LODGING, & CAR RENTAL TO PROVIDE PROFESSIONAL CONSULTATION SERVICES FOR BOARD OF HEALTH STRATEGIC PLANNING PROCESS FOR 10/1/99 TO 12/1/99. (41-7991)
A-79845	11/8/1999	Resolution	APPROVING THE 1999-2000 SUPPLEMENTAL WORK PLAN TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & THE LOWER PLATTE SOUTH NRD WHICH ESTABLISHED A DIVISION OF RESPONSIBILITIES FOR ADDRESSING STORMWATER QUALITY & QUANTITY IN THE CITY. (A-79845)
58622	10/28/1999	Executive Order	INTERLOCAL AGRMT. W/LANCASTER COUNTY FOR ADMINISTRATION OF A PROJECT TO IDENTIFY & MAP CITY & COUNTY OWNED PROPERTY FOR A SUM OF $22,762.00. (41-7876)
A-79793	10/18/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE NEBRASKA MUNICIPAL NATURAL GAS REGULATION ACT RATE AREA III FOR COMBINED EFFORTS IN THE REGULATORY REVIEW & RATE HEARING APPLICAITON ON A GAS RATE INCREASE. (A-79793)

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A-79794	10/18/1999	Resolution	APPROVING AN ADDENDUM TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY TO INCLUDE THE LOWER PLATTE NATURAL RESOURCES DIST. IN THE GEOGRAPHIC INFORMATION SYSTEM ADVISORY COMMITTEE. (A-79794)
A-79779	10/11/1999	Resolution	INTERLOCAL AGRMT W/LINCOLN PUBLIC SCHOOLS TO PROVIDE 8 POLICE OFFICERS AS SCHOOL RESOURCE OFFICERS FOR THE 99-00 SCHOOL YEAR. (A-79779)
A-79786	10/11/1999	Resolution	APPROVING THE LINCOLN BALLPARK PROJ. INTERLOCAL AGRMT. (BASEBALL; SALTDOGS; HAWKS FIELD) BETWEEN THE CITY, UNIVERSITY OF NEBRASKA & THE RAILROAD TRANSPORTATION SAFETY DIST. TO COOPERATE IN THE DEVELOPMENT OF THE BALLPARK PROJ. INCLUDING RELATED PUBLIC & RAILROAD SAFETY IMPROVEMENTS. 10/4/99 - ACTION DELAYED FOR 1 WEEK TO 10/11/99, 6-0; SENG ABSENT. 10/11/99 - AMENDED, 7-0. ADOPTED AS AMENDED, 7-0. (A-79786)
A-79737	9/20/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY, LANCASTER COUNTY, & SAUNDERS COUNTY FOR THE DEVELOPMENT OF A LOCAL WORKFORCE INVESTMENT SYSTEM. 9/20/99 - SUB. AGRMT. ACCEPTED, 7-0. (A-79737)
A-79704	9/7/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY RE-ESTABLISHING A JOINT DATA PROCESSING DIVISION TO INCLUDE THE INFORMATION SERVICES DIV., THE INFORMATION SERVICES POLICY COMMITTEE, THE GOVERNMENT ACCESS & INFORMATION COMMITTEE, THE CRIMINAL JUSTICE & INFORMATION SYSTEMS, & THE GEOGRAPHIC INFORMATION SYSTEM ADVISORY COMMITTEE. 9/7/99 - ADOPTED, 6-0; SHOECRAFT ABSENT. (A-79704)
57971	7/23/1999	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH & HUMAN SERVICES, FINANCE & SUPPORT FOR THE MEDICAID MANAGED CARE SYSTEM AKA ACCESS MEDICAID PROGRAM FOR THE PERIOD 7/1/99 THRU 6/30/2001. (41-7229)
A-79571	6/28/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY TO ALLOW THE COUNTY TO PARTICIPATE IN THE CITY'S WETLANDS BANK PROJ. WHICH IS BEING DEVELOPED BY THE CITY TO ADDRESS FUTURE IMPACT OF ROAD CONSTRUCTION & MAITNENANCE ON WETLANDS. (A-79571)
A-79545	6/21/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY OF LINCOLN & LANCASTER COUNTY PROVIDING FOR THE IMPROVEMENT OF YANKEE HILL ROAD BETWEEN 14 STREET & 27 STREET. (A-79545)
57539	5/24/1999	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH AND HUMAN SERVICES FOR $70,950 FOR HIV COUNSELING, TESTING AND REFERRAL. (41-7229)
A-79466	5/10/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY, THE LOWER PLATTE SOUTH NATURAL RESOURCES DIST. & LANCASTER COUNTY TO ESTABLISH AN INTEGRATED GEOGRAPHIC INFORMATION (GIS) NETWORK BETWEEN THE THREE ENTITIES. 5/10/99 - ADOPTED, 6-0; JOHNSON ABSENT. (A-79466)
A-79421	4/19/1999	Resolution	APPROVING THE ANNUAL PLAN PURSUANT TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY TO PROVIDE FOR WEED CONTROL & WEED ABATEMENT WITHIN THE CITY. (A-79421)
57269	4/6/1999	Executive Order	INTERLOCAL AGRMT. W/ NEBRASKA HEALTH AND HUMAN SERVICE SYSTEM FOR $13,700 FOR THE TUBERCULOSIS FOLLOWUP PROGRAM FOR THE PERIOD JAN. 1 THROUGH DEC. 31, 1999. (41-7229)
57270	4/6/1999	Executive Order	INTERLOCAL AGRMT W/NEBRASKA HEALTH AND HUMAN SERVICES SYSTEM FOR $10,000 FOR THE TUBERCULOSIS SCREENING PROGRAM FOR THE PERIOD JAN. 1 THRUOGH DEC. 31, 1999. (41-7229)
57271	4/6/1999	Executive Order	INTERLOCAL AGRMT W/JOAN DOYLE TO PROVIDE MEDICAL TRANSCRIPTION SERVICES FOR THE PERIOD APR. 1, 1999 THROUGH MAR. 31, 2000. (41-7959)
57015	3/3/1999	Executive Order	INTERLOCAL AGRMT W/INTERACTIVE TELESERVICES CORP FOR THE FAMILY CARE SOLUTIONS CHILD CARE PROGRAM FOR THE PERIOD 1/1/99 TO 1/1/00. (41-7944)
A-79264	1/25/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY, COUNTY, & UNITED WAY TO DEFINE THE PARTIES' PARTICIPATION IN FUNDING A COMMUNITY BASED HUMAN SERVICES NEEDS ASSESSMENT & COMPREHENSIVE PLAN. (A-79264)
A-79252	1/19/1999	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY UNDER WHICH THE CITY'S INFORMATION SERVICES DIV. WILL CONVERT COMPUTERIZED DATA OF THE REGISTER OF DEEDS TO THE MAIN-FRAME SYSTEM SYSTEM UPON THE TERMS & CONDITIONS AS SET FORTH IN SAID AGRMT. (A-79252)
A-79253	1/19/1999	Resolution	APPROVING AN AMENDMENT TO THE SALT CREEK FLOODWARNING SYSTEM INTERLOCAL AGRMT. BETWEEN THE CITY & THE LOWER PLATTE SOUTH NATURAL RESOURCES DIST. FOR THE PURPOSE OF DESIGNATING THE FIRST YEAR COST FOR THE PROCUREMENT, INSTALLATION & OPERATION OF THE FLOODWARNING SYSTEM TO REDUCE THE FLOOD THREAT TO THE CITY OF LINCOLN POSED BY SALT CREEK. 1/19/99 - AMENDED, 5-0; HECHT & SHOECRAFT ABSENT. (A-79253)
A-79227	12/21/1998	Resolution	APPROVING AN INTERLOCAL AGRMT W/LOWER PLATTE SOUTH NRD FOR THE ONGOING OPERATION & MAINTENANCE OF A FLOODWARNING SYSTEM IN THE SALT CREEK WATERSHED. (A-79227)
56483	12/15/1998	Executive Order	INTERLOCAL AGREEMENT WITH UNIVERSITY OF NEBRASKA MEDICAL CENTER - COLLEGE OF NURSING FOR CLINICAL TRAINING FOR PUBLIC HEALTH NURSING STUDENTS. (41-7693)

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56484	12/15/1998	Executive Order	INTERLOCAL AGREEMENT WITH DOUGLAS COUNTY HEALTH DEPARTMENT FOR THE ACCESS MEDICAID PROGRAM OF $222,714 FOR THE KIDS CONNECTION PROGRAM FOR THE PERIOD OF JULY 1, 1998 - JUNE 30, 1999. (41-7873)
A-79188	11/30/1998	Resolution	APPROVING A REVISED INTERLOCAL AGRMT W/LANCASTER COUNTY REGARDING IMPLEMENTATION & ONGOING COST RESPONSIBILITIES ASSOCIATED WITH THE TESSERACT PAYROLL SYSTEM & ASSOCIATED PERSONNEL SYSTEM. (A-79188)
A-79180	11/23/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY OF LINCOLN & LANCASTER COUNTY FOR THE DEVELOPMENT OF A NOXIOUS WEEDS DATA SYSTEM BY THE INFORMATION SERVICE DIVISION. (A-79180)
A-79160	11/16/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. WITH THE LOWER PLATTE NORTH NATURAL RESOURCES DISTRICT, SAUNDERS COUNTY, NEBRASKA NATIONAL GUARD, CLEAR CREEK DIKE & DRAINAGE DIST., & U.S. ARMY CORPS OF ENGINEERS, FOR A JOINT LOWER PLATTE RIVER STUDY TO EVALUATE, FOR FLOOD & ICE-JAM PROTECTION, THE EXISTING CLEAR CREEK LEVEE. (A-79160)
A-79151	11/9/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE GOVERNOR-ELECT FOR CLERICAL & OTHER SERVICES DURING THE TRANSITION PERIOD. 11/9/98 - TO HAVE INTRODUCTION, PUBLIC HEARING & ACTION ON THIS DATE, 6-0. (A-79151)
A-79080	10/5/1998	Resolution	APPROVING THE 1999 SUPPLEMENTAL WORK PLAN TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & THE LOWER PLATTE SOUTH NRD WHICH ESTABLISHED A DIVISION OF RESPONSIBILITIES FOR ADDRESSING STORMWATER ISSUES IN THE CITY. (A-79080)
A-79039	9/14/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LINCOLN PUBLIC SCHOOLS TO PROVIDE 8 POLICE OFFICERS AS SCHOOL RESOURCE OFFICERS FOR THE 98-99 SCHOOL YEAR. (A-79039)
A-79003	8/31/1998	Resolution	APPROVING AN INTERLOCAL CONTRACT BETWEEN THE CITY & COUNTY UNDER WHICH CAPT. DOUG AHLBERG OF THE LINCOLN POLICE DEPT. WILL SERVE AS INTERIM DIRECTOR OF THE LANCASTER COUNTY EMERGENCY SERVICES DEPT. FOR A SIX MONTH PERIOD. (A-79003)
55576	8/14/1998	Executive Order	AGRMT W/DAHLEN BERG & CO TO PROVIDE CONSULTING SERVICES RELATED TO NATURAL GAS PURCHASING CONSORTIUM AUTHORIZED & RELATED TO THE INTERLOCAL AGMT. APPROVED BY RESOLUTION A-78095 ADOPTED ON 5/27/97. (41-7670)
A-78937	8/10/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY FOR A RECYCLING DROP-OFF SITE AT 12 & SOUTH STREETS. (A-78937)
A-78885	7/13/1998	Resolution	ADOPTING AN AMENDMENT TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY PROVIDING FOR A LOCAL AIR POLLUTION CONTROL PROGRAM TO INCORPORATE NEW FEDERAL REQUIREMENTS. (A-78885)
A-78831	6/22/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE RAILROAD TRANSPORTATION SAFETY DIST. IN CONNECTION W/THE ANTELOPE VALLEY MAJOR INVESTMENT STUDY. (A-78831)
A-78812	6/8/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE COUNTY OF LANCASTER TO ESTABLISH IMPLEMENTATION & ONGOING COST RESPONSIBILITIES ASSOCIATED WITH THE TESSERACT PAYROLL SYSTEM & ASSOCIATED PERSONNEL SYSTEM. (A-78812)
A-78745	4/27/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER CO. TO PROVIDE FOR WEED CONTROL & WEED ABATEMENT WITHIN THE CITY. (IN CONNECTION W/98-61) 4/20/98 - ACTION DELAYED FOR ONE WEEK TO 4/27/98, 7-0. (A-78745)
A-78707	4/6/1998	Resolution	APPROVING AN AMENDED INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY ESTABLISHING A JOINT HEALTH DEPARTMENT. (IN CONNECTION W/98-46, 98-47) (A-78707)
17316	4/6/1998	Ordinance	AMENDING SECTIONS 2.02.070, 2.22.020, & 2.22.030 OF THE LMC TO PROVIDE THAT THE HEALTH DEPT. BE UNDER DIRECTION OF THE MAYOR, DELETE LIMITING THE DURATION OF THE INTERLOCAL AGRMT. & REVISE THE DUTIES OF THE HEALTH DIRECTOR. (IN CONNECTION W/98-47, 98R-121) 3/30/98 - TO HAVE 2ND & 3RD READING W/THE EMERGENCY CLAUSE ON 4/6/98. (#17316)
A-78671	3/23/1998	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LINCOLN PUBLIC SCHOOLS UNDER WHICH PROPERTY ANNEXED BY THE CITY WHICH IS CURRENTLY SUBJECT TO LEVY FOR BONDED INDEBTEDNESS OF ITS CURRENT SCHOOL DIST. WILL BE EXEMPT FROM LEVY FOR BONDED INDEBTEDNESS OF LINCOLN PUBLIC SCHOOLS EXISTING AT THE TIME OF ANNEXATION. 3/23/98 - ADOPTED, 7-0. (A-78671)
A-78466	11/3/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY UNDER WHICH THE CITY WILL PROVIDE ENFORCEMENT OF THE COUNTY'S DANGEROUS BUILDING CODE WITHIN LANCASTER COUNTY & OUTSIDE OF THE CITY'S JURISDICTION. (A-78466)
A-78440	10/20/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY PROVIDING EDUCATIONAL SERVICES REGARDING THE GARBOLOGY & BACKYARD COMPOSTING EDUCATION PROGRAMS. (A-78440)
A-78423	10/13/1997	Resolution	APPROVING THE 1998 SUPPLEMENTAL WORK PLAN TO THE INTERLOCAL AGRMT. ON STORMWATER MANAGEMENT BETWEEN CITY & NRD. (A-78423)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
38-4280	9/2/1997	Miscellaneous	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY SCHOOL DIST. 001 PROVIDING THAT CERTAIN ANNEXED RESIDENTIAL PROPERTIES WILL NOT BE TAXED FOR CURRENT LINCOLN SCHOOL BONDED INDEBTEDNESS. 9/2/97 - AMENDED, 6-0; ACTION DELAYED TO 9/29/97. 4/20/98 - RESOLUTION REMOVED FROM PENDING AND INDEFINITELY POSTPONED, 7-0. (#38-4280)
A-78326	9/2/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY OF LANCASTER UNDER WHICH THE COUNTY, THROUGH ITS BUILDING & GROUNDS DEPT., WILL PROVIDE MAINTENANCE & REPAIR SERVICES FOR CITY BUILDINGS. (A-78326)
A-78288	8/18/1997	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY & LINCOLN PUBLIC SCHOOLS TO PROVIDE 8 POLICE OFFICERS AS SCHOOL RESOURCE OFFICERS FOR THE '97-98 SCHOOL YEAR. (A-78288)
A-78268	8/11/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE UNIVERSITY OF NEBRASKA FOR WET WEATHER DISCHARGE CHARACTERIZATION STUDIES OF THE MUNCIPAL STORM SEWER SYSTEM. (A-78268)
A-78227	7/28/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BY & BETWEEN THE CITY, THE COUNTY, & THE LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION AUTHORIZING THE BUILDING COMMISSION TO PURCHASE SYSTEMS FURNITURE ON BEHALF OF THE CITY & THE COUNTY. (A-78227)
A-78161	6/23/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN LINCOLN PUBLIC SCHOOLS AKA LPS & THE FOLSOM ZOO ALLOWING LPS TO LOCATE & OPERATE A SPECIALTY FOCUS HIGH SCHOOL & ASSOCIATED APPURTENANCES ON THE FOLSOM ZOO GROUND. 6/16/97 - RULES SUSPENDED TO HAVE PUB. HEARING & ACTION ON 6/23/97, 7-0. (A-78161)
A-78136	6/16/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & UNL FOR A 3-YR. TRANSPORTATION PROGRAM UNDER WHICH STARTRAN WILL PROVIDE A SPECIFIED ROUTE BETWEEN & THROUGH THE EAST & DOWNTOWN CAMPUSES. (A-78136)
A-78140	6/16/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY FOR THE ADMINISTRATION OF THE LANCASTER COUNTY ECONOMIC DEVELOPMENT LOAN FUND BY THE CITY'S URBAN DEVELOPMENT DEPT. (A-78140)
A-78095	5/27/1997	Resolution	APPROVING A 4-YR INTERLOCAL AGREEMENT BETWEEN THE CITY, LANCASTER CO., THE LINCOLN-LANCASTER CO. PUBLIC BUILDING COMMISSION, & LINCOLN PUBLIC SCHOOLS UNDER WHICH SAID ENTITIES WILL COLLECTIVELY PURSUE COMPETITIVE NATURAL GAS PRUCHASING STRATEGIES. (A-78095)
A-78055	4/21/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & SCHOOL DIST. 1 TO ASSIGN FROM 6 TO 8 LINCOLN POLICE DEPT. OFFICERS AS SCHOOL RESOURCE OFFICER ASSIGNMENTS FOR THE PERIOD ENDING AUG. 31, 1997. 4/21/97 - RULES SUSPENDED TO HAVE PUBLIC HEARING & ACTION ON 4/28/97, 7-0. (A-78055)
A-77992	3/31/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE RAILROAD TRANSPORTATION SAFETY DIST. TO COOPERATE IN THE ANTELOPE VALLEY MAJOR INVESTMENT STUDY. (A-77992)
A-77981	3/17/1997	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE UNIVERSITY OF NEBRASKA FOR A JOINT RESEARCH PROJECT TO DEVELOP A MODELING TOOL FOR STRATEGIC PLANNING FOR CITY MAINTENANCE. (A-77981)
A-77968	3/10/1997	Resolution	ACCEPTING & APPROVING A REVISED INTERLOCAL AGRMT. BETWEEN THE CITY & THE COUNTY FOR THE HOUSING OF CITY OFFENDERS IN COUNTY CORRECTIONAL FACILITIES. (A-77968)
A-77954	3/3/1997	Resolution	ACCEPTING & APPROVING AN UPDATED INTERLOCAL AGRMT. BETWEEN THE CITY & THE COUNTY UNDER WHICH THE CITY ISSUES CONSTRUCTION PERMITS & PROVIDES INSPECTION SERVICES FOR THE COUNTY IN AREAS OF LANCASTER COUNTY OUTSIDE THE 3-MILE JURISDICTION OF THE CITY. (A-77954)
A-77905	2/18/1997	Resolution	APPROVING AN INTERLOCAL AGREEMENT UNDER WHICH THE CITY WILL PARTICIPATE WITH THE STATE OF NEBRASKA IN OBTAINING LANDSCAPE & DESIGN ENGINEERING SERVICES RELATED TO THE REDEVELOPMENT OF CENTENNIAL MALL. (A-77905)
52136	2/3/1997	Executive Order	WORK PLAN W/LOWER PLATTE SOUTH NRD IN ACCORDANCE W/INTERLOCAL AGRMT. ADOPTED ON MAR. 25, 1996 BY RESOLUTION A-77295, ESTABLISHING DIVISION OF RESPONSIBILITIES FOR ADDRESSING STORMWATER ISSUES IN THE CITY. (41-6894)
51726	11/19/1996	Executive Order	INTERLOCAL AGREEMENT BETWEEN LINCOLN LANCASTER CO. HEALTH DEPT. & LINCOLN AREA AGENCY ON AGING TO STAFF & OPERATE THE LIFETIME HEALTH PROGRAM FOR PERSONS 60 YRS. OF AGE IN LINCOLN LANCASTER SENIOR CENTERS SERVICE AREA.
A-77760	11/12/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN CITY & LANCASTER COUNTY FOR SOLID WASTE EDUCATIONAL SERVICES THROUGH THE LANCASTER COUNTY COOPERATIVE EXTENSION SERVICE. (A-77760)
A-77720	10/21/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY PROVIDING COOPERATION & FUNDING FOR THE IDENTIFICATION OF GLOBAL POSITIONING SYSTEM CONTROL POINT FOR USE IN THE GEOGRAPHIC INFORMATION SYSTEM. (A-77720)
A-77702	10/14/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY TO DEFINE FINANCIAL OBLIGATIONS IN THE CONSTRUCTION OF A NEW FOUR-LANE STREET & PEDESTRIAN BRIDGE GENERALLY LOCATED ON N. 84TH ST. BETWEEN ADAMS ST. & U.S. HWY. 6. (A-77702)

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A-77570	8/26/1996	Resolution	APPROVING A REVISED INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY CREATING THE LINCOLN-LANCASTER WOMEN'S COMMISSION. (A-77570)
A-77512	8/5/1996	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LINCOLN PUBLIC SCHOOLS RELATING TO THE SCHOOL-TO-WORK INITIATIVE. (ADOPTED, 7-0; A-77512)
51016	7/22/1996	Executive Order	1996 ADDENDUM TO INTERLOCAL AGREEMENT STARTRAN/UNL TRANSPORTATION PROGRAM PURSUANT TO THE INTERLOCAL AGREEMENT W/BOARD OF REGENTS AND UNIVERSITY OF NEBRASKA AND STARTRAN (JUNE 28, 1994 - ANNUAL PAYMENT OF $253,000.00) FOR TRANSPORTATION PROGRAM FOR UNL FACULTY, STAFF AND STUDENTS (PER RESOLUTION A-76202)
38-4223	7/22/1996	Miscellaneous	APPROVING AN ADDENDUM TO THE INTERLOCAL AGRMT. BETWEEN THE CITY DBA STARTRAN & UNL ESTABLISHING A TRANSPORTATION PROGRAM FOR UNL FACULTY, STAFF & STUDENTS. 7/22/96 - WITHDRAWN, 7-0. (#38-4223)
A-77462	7/8/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. UNDER WHICH THE CITY WILL PARTICIPATE IN A STUDY OF THE FEASIBILITY OF DEVELOPING A RURAL/COMMUNITY WATER DISTRIBUTION SYSTEM IN SAUNDERS COUNTY, NEBRASKA UTILIZING TREATED WATER FROM THE MEAD ORDNANCE PLANT SITE. (A-77462)
A-77456	7/1/1996	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE VILLAGE OF PANAMA TO PROVIDE A RECYCLING DROP-OFF LOCATION IN PANAMA (A-77456)
A-77457	7/1/1996	Resolution	APPROVING A REVISED INTERLOCAL AGREEMENT BETWEEN THE CITY, THE COUNTY OF LANCASTER AND THE LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION PROVIDING FOR THE TRANSFER OF CERTAIN CITY EMPLOYEES TO THE COUNTY AND CERTAIN OTHER MATTERS (A-77457)
A-77437	6/17/1996	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY TO ESTABLISH A COMBINED WEED CONTROL PROGRAM FOR FISCAL YEAR 1996-1997 (A-77437)
A-77406	6/3/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE VILLAGE OF DAVEY TO ESTABLISH & OPERATE A RECYCLING DROP-OFF SITE. (A-77406)
A-77410	6/3/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE LINCOLN PUBLIC SCHOOL DIST. TO ALLOW FOR THE COOPERATIVE DEVELOPMENT & CONTINUED MAINTENANCE OF A DIGITAL ADDRESS MATCHING FILE. (A-77410)
A-77378	5/20/1996	Resolution	APPROVING AN INTERLOCAL AGREEMENT W/UNIVERSITY OF NEBRASKA FOR WET WEATHER DISCHARGE CHARACTERIZATION STUDIES OF THE MUNICIPAL SEPARATE STORM SEWER SYSTEM (A-77378)
A-77339	4/22/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LINCOLN PUBLIC SCHOOLS TO PROVIDE 6 SCHOOL RESOURCE OFFICERS FROM THE LINCOLN POLICE DEPT. TO BE ASSIGNED TO PUBLIC HIGH SCHOOLS & MIDDLE SCHOOLS. (A-77339)
A-77295	3/25/1996	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE LOWER PLATTE SOUTH NRD ESTABLISHING A DIVISION OF RESPONSIBILITIES FOR ADDRESSING STORMWATER ISSUES IN THE CITY. (A-77295)
A-77153	1/8/1996	Resolution	APPROVING AN ADDENDUM TO AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY FOR THE PROVISION OF AFFIRMATIVE ACTION SERVICES TO LANCASTER COUNTY. (A-77153)
49800	12/19/1995	Executive Order	INTERLOCAL COOPERATION AGREEMENT BETWEEN CITY AND COUNTY TO ESTABLISH A COOPERATIVE AGREEMENT TO IMPLEMENT THE COMBINED FINANCING OF WEAVER POTATO CHIP CO., INC. FUNDED BY CDBG FUNDS. CITY: $500,000; COUNTY: $250,000. (41-5674B)
A-77136	12/18/1995	Resolution	APPROVING A REVISION TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY TO CHANGE THE NAME OF THE LINCOLN LANCASTER COMMISSION ON THE STATUS OF WOMEN & TO CHANGE THE NUMBER OF AUTHORIZED COMMISSIONERS FROM 28 TO 20. (A-77136)
A-77137	12/18/1995	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY COOPERATIVE EXTENSION SERVICE TO PROVIDE EDUCATIONAL SERVICES RELATING TO THE GARBOLOGY, SHOP S.M.A.R.T. & BACKYARD COMPOST EDUCATION PROGRAM. (A-77137)
49694	11/29/1995	Executive Order	WORK PLAN FOR NOXIOUS WEED CONTROL AT THE N. 48TH ST. LANDFILL SITE FOR FY 1995-96 PURSUANT TO AN INTERLOCAL AGRMT. W/COUNTY APPROVED BY RESO. A-76616 FOR SUM OF $15,000.
A-77058	11/6/1995	Resolution	APPROVING AN ADDENDUM TO AN EXISTING INTERLOCAL AGREEMENT WITH LANCASTER COUNTY REGARDING DATA PROCESSING SERVICES TO CHANGE THE NUMBER OF CITIZEN PARTICIPANTS FROM TWO TO THREE AND TO CLARIFY PREVIOUS LANGUAGE (A-77058)
A-77021	10/9/1995	Resolution	ADDENDUM TO THE INTERLOCAL AGRMT. BETWEEN THE CITY & COUNTY ESTABLISHING THE DUTIES OF THE GOVERNMENT ACCESS & INFORMATION COMMITTEE & THE DATA PROCESSING POLICY COMMITTEE, & CHANGING THE NAME OF THE DATA PROCESSING DIV. TO THE INFO. SERVICES DIV. (A-77021)
48860	7/10/1995	Executive Order	1995 ADDENDUM TO INTERLOCAL AGRMT. BETWEEN STARTRAN & UNL BOARD OF REGENTS PURSUANT TO THE STARTRAN/UNL TRANSPORTATION PROGRAM. (A-76202)
A-76758	5/22/1995	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & U.S. DEPT. OF INTERIOR FOR A WATER QUALITY STUDY OF SALT CREEK & ITS TRIBUTARIES TO ASSIS THE CITY IN ITS PENDING RENEWAL OF NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM PERMITS FOR ITS TWO WASTEWATER TREATMENT PLANTS. (A-76758)

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A-76733	5/1/1995	Resolution	APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY FOR A LOCAL AIR POLLUTION CONTROL PROGRAM TO ADOPT TECHNICAL CHANGES REQUIRED BY THE ENVIRONMENTAL PROTECTION AGENCY (A-76733)
48491	4/19/1995	Executive Order	WORK PLAN W/COUNTY OF LANCASTER FOR NOXIOUS WEED CONTROL AT THE N. 48TH ST. LANDFILL SITE PURSUANT TO AN INTERLOCAL AGRMT. PREVIOUSLY APPROVED BY RESOLUTION NO. A-76616. TOTAL COST FOR THE WORK PLAN SHALL NOT EXCEED $12,500. (PLAN FILED W/RESOLUTION)
A-76692	4/10/1995	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY COOPERATIVE EXTENSION FOR A BIO-SOLIDS RESEARCH AND EDUCATION PROGRAM ON CITY-OWNED FARM LAND (A-76692)
A-76657	3/20/1995	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & THE LOWER PLATTE SOUTH NATURAL RESOURCES DIST. TO DESIGN & CONSTRUCT STORMWATER DETENTION FACILITIES IN THE LYNN CREEK WATERSHED. (A-76657)
A-76620	2/27/1995	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, THE UNIVERSITY OF NEBRASKA-LINCOLN, AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT UNDER WHICH THE PARTIES WILL PARTICIPATE IN A FEASIBILITY PHASE STUDY FOR THE ANTELOPE CREEK BASIN. (A-76620)
A-76616	2/21/1995	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & LANCASTER COUNTY FOR THE ESTABLISHMENT OF A COORDINATED NOXIOUS WEED CONTROL PROGRAM FOR 1995. (A-76616)
A-76547	1/17/1995	Resolution	AMENDING AN INTERLOCAL AGREEMENT BETWEEN STARTRAN AND UNIVERSITY OF NEBRASKA-LINCOLN TO INCREASE MONDAY BUS SERVICE ON ROUTE #24 THROUGH MAY 5, 1995. (A-76547)
A-76471	11/21/1994	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY COOPERATIVE EXTENSION FOR THE PROVISION OF SOLID WASTE AND RECYCLING EDUCATIONAL SERVICES. (A-76471)
A-76439	10/31/1994	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY OF LINCOLN & THE VILLAGE OF BENNET TO PROVIDE A MULTI-MATERIAL RECYCLING DROP-OFF LOCATION IN BENNET. (A-76439)
A-76440	10/31/1994	Resolution	APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY OF LINCOLN & THE VILLAGE OF HICKMAN TO PROVIDE A MULTI-MATERIAL RECYCLING DROP-OFF LOCATION IN HICKMAN. (A-76440)
A-76402	10/17/1994	Resolution	ACCEPTING & APPROVING AN INTERLOCAL AGRMT. BETWEEN THE CITY & SCHOOL DIST. NO. 1 (LINCOLN PUBLIC SCHOOLS) ASSIGNING SIX LINCOLN POLICE OFFICERS TO SCHOOL OFFICER ASSIGNMENTS. (A-76402)
A-76340	9/6/1994	Resolution	APPROVING AN ADDENDUM TO THE INTERLOCAL AGRMT. BETWEEN THE UNL-BOARD OF REGENTS & THE CITY FOR PROVISION OF A STARTRAN/UNL TRANSPORTATION PROGRAM; TO PROVIDE STARTRAN ACCESS ON UNIVERSITY ROADWAYS NECESSARY TO OPERATE THE NEW STARTRAN PUBLIC ROUTE #24, HOLDREGE. (A-76340)
A-76260	8/8/1994	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY, UNL, AND THE LINCOLN-LANCASTER COUNTY RTSD FOR THE CONDUCT OF A FEASIBILITY STUDY OF CONSTRUCTION OF A PEDESTRIAN BRIDGE AT 27TH & HWY. 2. (A-76260)
A-76202	6/27/1994	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE UNL-BOARD OF REGENTS & CITY FOR PROVISION OF A STARTRAN/UNL TRANSPORTATION PROGRAM. (A-76202)
A-76186	6/20/1994	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN CITY AND LANCASTER COUNTY COOPERATIVE EXTENSION TO PROVIDE SOLID WASTE AND RECYCLING EDUCATIONAL SERVICES (A-76186)
A-76163	5/31/1994	Resolution	AMENDING THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY PROVIDING FOR A LOCAL AIR POLLUTION CONTROL PROGRAM. (A-76163)
A-76084	4/18/1994	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE UNIVERSITY OF NEBRASKA FOR WET WEATHER DISCHARGE CHARACTERIZATION STUDIES OF THE MUNICIPAL SEPARATE STORM SEWER SYSTEM (A-76084)
A-76005	3/14/1994	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA TO PROVIDE FUNDING TO MONITOR THE BRIDGE DECK HEATING SYSTEM FOR THE 10TH STREET PEDESTRIAN OVERPASS. (A-76005)
A-75992	3/7/1994	Resolution	AMENDING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE LANCASTER COUNTY RAILROAD TRANSPORTATION SAFETY DISTRICT WITH RESPECT TO REIMBURSEMENT OF THE CITY FOR CLERICAL SERVICES PROVIDED TO THE DISTRICT (A-75992)
A-75984	2/28/1994	Resolution	REVISING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND COUNTY OF LANCASTER FOR THE OPERATION OF A JOINT CITY-COUNTY KENO LOTTERY TO INCREASE THE NUMBER OF SATELLITES WITHIN THE CITY AND REDUCE THE NUMBER OF SATELLITES IN THE COUNTY OUTSIDE THE CORPORATE LIMITS. 2/28/94 - RULES SUSPENDED TO HAVE PUBLIC HEARING AND ACTION ON THIS DATE. (A-75984)
A-75947	2/7/1994	Resolution	AMENDING THE LINCOLN-LANCASTER COUNTY INTERLOCAL AGREEMENT REGARDING THE AIR POLLUTION CONTROL PROGRAM BY AMENDING DEFINITIONS AND REVISING PROGRAM REQUIREMENTS TO COMPLY WITH EPA MANDATES; TO ESTABLISH A NEW ONE-TIME FEE; AND TO SET PROGRAM EMISSION FEES. (A-75947)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
16509	11/15/1993	Ordinance	AMENDING CHAPTER 8.06 OF THE LINCOLN MUNICIPAL CODE TO PROVIDE CONSISTENCY WITH AIR POLLUTION CONTROL REGULATIONS AS ADOPTED BY INTERLOCAL AGREEMENT; TO REVISE PROVISIONS RELATING TO OPEN BURNING; TO REVISE PROVISIONS RELATING TO ODOR EMISSIONS AND REPEALING PRIOR AIR POLLUTION CONTROL REGULATIONS. (#16509)
A-75819	11/15/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER TO ADOPT A LOCAL AIR POLLUTION CONTROL PROGRAM TO BE IMPLEMENTED BY THE LINCOLN-LANCASTER COUNTY BOARD OF HEALTH - 11-08-93: DELAYED ON WEEK TO 11-15-93. (A-75819)
A-75832	11/15/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE CITY OF WAVERLY FOR PROVISION OF A MULTI-MATERIAL RECYCLING DROP-OFF LOCATION IN THE CITY OF WAVERLY. 11/15/93 - RULES WAIVED TO HAVE ACTION ON THIS DATE, 7-0. (A-75832)
A-75731	9/27/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF ROCA TO PROVIDE FOR SOLID WASTE MANAGEMENT (A-75731)
A-75732	9/27/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF MALCOLM TO PROVIDE FOR SOLID WASTE MANAGEMENT (A-75732)
A-75687	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF BENNET TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75687)
A-75688	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF DAVEY TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75688)
A-75689	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF DENTON TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75689)
A-75690	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF HICKMAN TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75690)
A-75691	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75691)
A-75692	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND HTE VILLAGE OF PANAMA TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75692)
A-75693	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF RAYMOND TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75693)
A-75694	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF SPRAGUE TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75694)
A-75695	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE CITY OF WAVERLY TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75695)
A-75696	9/13/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE VILLAGE OF FIRTH TO PROVIDE FOR SOLID WASTE MANAGEMENT. (A-75696)
A-75656	8/30/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO ESTABLISH THE SHOP S.M.A.R.T. WASTE REDUCTION AND RECYCLING EDUCATIONAL PROGRAM. (A-75656)
A-75640	8/23/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY TO SHARE THE COST OF RECONSTRUCTION OF NORTH 70TH STREET BETWEEN THE CITY LIMITS AND I-80. (A-75640)
A-75442	6/7/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY TO ESTABLISH A COORDINATED WEED CONTROL PROGRAM (A-75442)
A-75430	6/1/1993	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS FOR AN AUTOMATED TICKET WRITING AND PROCESSING SYSTEM. (A-75430)
A-75373	5/3/1993	Resolution	AUTHORIZING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND TH UNIVERSITY OF NEBRASKA FOR THE PURPOSE OF COMPLETING WET WEATHER DISCHARGE CHARACTERIZATION STUDY. (A-75373)
A-75309	3/22/1993	Resolution	APPROVING AN AMENDED COMMUNICATIONS CENTER INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY, TO SIMPLIFY WORDING AND TO REVISE THE FUNDING SHARE OF LANCASTER COUNTY. (A-75309)
A-75234	2/8/1993	Resolution	AUTHORIZING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE UNIVERSITY OF NEBRASKA FOR MONITORING THE HEATED BRIDGE DECK SYSTEM FOR THE 10TH STREET PEDESTRIAN OVERPASS (A-75234)
A-75213	1/25/1993	Resolution	ACCEPTING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN CITY OF LINCOLN AND COUNTY OF LANCASTER FOR OPERATION OF A JOINT CITY-COUNTY KENO LOTTERY; PROVIDING FOR SELECTION OF AN OPERATOR, APPROVAL OF SATELLITE LOCATION, DISTRIBUTION OF PROCEEDS, AND RESTRICTIONS ON PARTICIPATION BY CITY AND COUNTY OFFICIALS AND THE OPERATOR - SUBSTITUTE RESOLUTION ACCEPTED, 7-0; AMENDED TO REVISE PARKING PROVISION, 7-0; ADOPTED, 7-0. (A-75213)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-75018	9/21/1992	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE PURPOSE OF TRANSFERRING ALL CIVIL DEFENSE FUNCTIONS WITHIN THE CITY AND COUNTY FROM CITY ADMINISTRATION TO COUNTY ADMINISTRATION. (A-75018)
A-75008	9/14/1992	Resolution	AMENDING THE COMMUNICATIONS CENTER INTERLOCAL AGREEMENT TO INCREASE THE COUNTY SHARE OF FUNDING. (A-75008)
A-75001	9/8/1992	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LANCASTER COUNTY FOR THE ADMINISTRATION OF THE LANCASTER COUNTY ECONOMIC DEVELOPMENT LOAN FUND. (A-75001)
A-74965	8/10/1992	Resolution	APPROVING A REVISED COMMUNICATIONS CENTER INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER TO PROVIDE THAT THE COMMUNICATIONS CENTER SHALL BE ADMINISTRATIVELY ASSIGNED TO THE FINANCE DEPARTMENT OF THE CITY. 8/10/92 - DELAYED ONE WEEK, TILL 8/17/92. (A-74965)
A-74966	8/10/1992	Resolution	APPROVING A REVISED JOINT DATA PROCESSING DIVISION INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER TO PROVIDE THAT THE JOINT DATA PROCESSING DIVISION SHALL BE ADMINISTRATIVELY ASSIGNED TO THE FINANCE DEPARTMENT OF THE CITY. 8/10/92 - DELAYED ONE WEEK TILL 8/17/92. (A-74966)
A-74967	8/10/1992	Resolution	APPROVING A REVISED RISK MANAGER INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER TO PROVIDE THAT THE RISK MANAGEMENT DIVISION SHALL BE ADMINISTRATIVELY ASSIGNED TO THE FINANCE DEPARTMENT OF THE CITY. 8/10/92 - DELAYED FOR ONE WEEK TILL 8/17/92. (A-74967)
A-74895	7/20/1992	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE COUNTY AND VARIOUS PROPERTY OWNERS FOR THE PAVING OF PINE LAKE ROAD FROM 14TH STREET TO 56TH STREET, AND ESTABLISHING THE AMOUNT OF FUNDING TO BE PROVIDED BY EACH OF THE PARTIES. (A-74895)
A-74844	6/22/1992	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER TO ESTABLISH A COORDINATED WEED CONTROL PROGRAM FOR THE REMAINDER OF FISCAL YEAR 1991-1992 (A-74844)
A-74845	6/22/1992	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER TO ESTABLISH A COMBINED WEED CONTROL PROGRAM FOR FISCAL YEAR 1992-1993 AND YEARS THEREAFTER (A-74845)
A-74695	3/9/1992	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN CITY AND COUNTY OF LANCASTER ESTABLISHING THE DISTRICT ENERGY CORPORATION UNDER THE INTERLOCAL CORPORATION ACT, APPROVING AMENDED AND RESTATED ARTICLES OF INCORPORATION FOR THE SAME, AND APPROVING BY-LAWS. (A-74695)
A-74672	2/24/1992	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE UNIVERSITY OF NEBRASKA FOR THE INSTALLATION AND MAINTENANCE OF A TRAFFIC SIGNAL AT THE INTERSECTION OF 16TH AND "W" STREETS WITHIN THE UNL DOWNTOWN CAMPUS. (A-74672)
A-74654	2/18/1992	Resolution	ACCEPTING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE NEBRASKA STATE GAME AND PARKS COMMISSION FOR THE CONSTRUCTION OF A HANDICAPPED ACCESSIBLE FISHING PIER ON THE SOUTH SIDE OF HOLMES LAKE. (A-74654)
A-74645	2/10/1992	Resolution	ACCEPTING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, LANCASTER COUNTY, AND SALINE COUNTY TO INCLUDE SALINE COUNTY AS A PARTICIPATING AGENCY FOR THE LINCOLN AREA AGENCY ON AGING. (A-74645)
A-74518	11/4/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER FOR THE PURPOSE OF JOINTLY FUNDING THE INSTALLATION OF TEMPORARY TRAFFIC SIGNALS AT THE INTERSECTION OF NEBRASKA HIGHWAY 34 AND FLETCHER AVENUE - (A-74518)
A-74477	10/14/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE UNIVERSITY OF NEBRASKA FOR WET WEATHER DISCHARGE CHARACTERIZATION STUDIES OF THE MUNICIPAL SEPARATE STORM SEWER SYSTEM. (A-74477)
A-74350	8/19/1991	Resolution	APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT TO CONTRACT FOR A CONSULTING ENGINEER FOR TESTING SERVICES AND ENGINEERING STRUCTURAL ANALYSIS ON THE ANTELOPE CREEK CONDUIT, AND SHARING THE COSTS ASSOCIATED THEREWITH. (A-74350)
A-74375	8/19/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, THE COUNTY OF LANCASTER, AND THE LINCOLN-LANCASTER COUNTY PUBLIC BUILDING COMMISSION FOR MAINTENANCE OF THE COUNTY-CITY BUILDING. (A-74375)
A-74289	7/22/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, LANCASTER COUNTY, AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT CONCERNING THE DESIGN AND PROPOSED CONSTRUCTION OF HYDRAULIC IMPROVEMENTS TO THE COTNER BOULEVARD AND VINE STREET BRIDGES OVER DEAD MAN'S RUN. (A-74289)

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
A-74292	7/22/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN, LANCASTER COUNTY, AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT FOR THE PURPOSES OF IMPROVING THE DRAINAGE SYSTEM BETWEEN THE FORMER ROCK ISLAND RAILROAD RIGHT-OF-WAY AND HAVELOCK AVENUE EAST OF 73RD STREET. (A-74292)
A-74293	7/22/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND LANCASTER COUNTY RELATING TO IMPROVEMENTS ON FLETCHER AVENUE BETWEEN NORTH 14TH AND HIGHWAY 34. (A-74293)
A-74274	7/15/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE LOWER PLATTE SOUTH NATURAL RESOURCES DISTRICT, AND POTENTIALLY OTHER PUBLIC ENTITIES TO CREATE A COMPREHENSIVE PLAN FOR THE ABANDONED MISSOURI-PACIFIC RAILROAD RIGHT-OF-WAY FROM EAST OF 84TH STREET IN LINCOLN, NEBRASKA TO WABASH, NEBRASKA. (A-74274)
A-74227	6/17/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER ENTERED INTO FOR THE WIDENING OF NORTH 27TH STREET FROM SUPERIOR STREET TO INTERSTATE 80. (A-74227)
A-74219	6/3/1991	Resolution	ACCEPTING AND APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE COUNTY OF LANCASTER UNDER WHICH THE COUNTY TREASURER WILL COLLECT CITY SPECIAL ASSESSMENTS. (A-74219)
MIS-34408	5/28/1991	Miscellaneous	ACCEPTING AND APPROVING AN INTERLOCAL AGREEMENT WITH THE COUNTY OF LANCASTER UNDER WHICH THE COUNTY TREASURER WILL COLLECT CITY SPECIAL ASSESSMENTS, APPROVED.
A-74107	4/8/1991	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN LANCASTER COUNTY AND THE CITY OF LINCOLN FOR USE OF COUNTY SNOW REMOVAL EQUIPMENT BY THE CITY. (A-74107)
A-73938	12/17/1990	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE RAILROAD TRANSPORTATION SAFETY DISTRICT WHICH PROVIDES FOR THE OPERATIONAL ACTIVITIES OF THE DISTRICT TO BE ASSUMED BY THE CITY ENGINEER'S OFFICE ON JANUARY 1, 1991. (A-73938)
40281	12/6/1990	Executive Order	INTERLOCAL AGREEMENT BETWEEN CORNHUSKER STATE INDUSTRIES AND THE CITY TO REMOVE THE BINDINGS FROM TELEPHONE BOOKS FOR RECYCLING. (41-6894)
38-4123	7/30/1990	Miscellaneous	APPROVING AN AMENDED INTERLOCAL AGREEMENT BETWEEN THE CITY AND COUNTY RELATING TO THE COMMUNICATIONS CENTER. 11/23/92 - INDEFINITELY POSTPONED. (#38-4123)
A-73544	5/7/1990	Resolution	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND LINCOLN PUBLIC SCHOOLS FOR THE CONSTRUCTION OF A JOINT RECREATIONAL FACILITY AT BELMONT SCHOOL.(A-73544)
A-73255	12/18/1989	Resolution	APPROVING AN AGREEMENT BETWEEN THE CITY OF LINCOLN AND COUNTY OF LANCASTER CREATING A "COMMUNITY CONGRESS"; AND TERMINATING THE INTERLOCAL AGREEMENT WHICH CREATED THE LINCOLN LANCASTER COUNTY GOALS AND POLICIES COMMITTEE.(A-73255)
A-72826	5/30/1989	Resolution	INTERLOCAL AGREEMENT WITH LANCASTER COUNTY FOR CARE OF JUVENILE PRISONERS IN TEMPORARY & PRETRIAL DETENTION. (41-6132)
A-72789	5/8/1989	Resolution	INTERLOCAL AGREEMENT WITH LINCOLN SCHOOL DISTRICT TO OPERATE A RECREATIONAL FACILITY AT COOPER PARK & F STREET. (41-6671)
A-72450	11/21/1988	Resolution	INTERLOCAL AGREEMENT WITH COUNTY FOR A JUSTICE COUNCIL COMPROMISING OF A MAXIMUM OF 20 MEMBERS. (DISCONTINUED IN APPROX. 2000 AFTER COUNTY BOARD PLACED JUVENILE JUSTICE UNDER HUMAN SERVICES. THERE IS NO BUDGET FOR JUSTICE COUNCIL SINCE 2000.)
A-72319	9/19/1988	Resolution	INTERLOCAL AGREEMENT BETWEEN CITY AND COUNTY FOR CREATION OF CENTRAL CASE MANAGEMENT DIVISION OF COUNTY CRISIS UNIT. 9/19/88 - ADOPTED, 6-0; DANLEY ABSENT. (A-72319)
A-72132	6/27/1988	Resolution	INTERLOCAL AGREEMENT BETWEEN LANCASTER COUNTY, CITY OF LINCOLN, AND SEWARD COUNTY, TO INCLUDE SEWARD COUNTY AS A PARTICIPATING COUNTY IN THE LINCOLN AREA AGENCY ON AGING. 6/27/88 - ADOPTED, 7-0. (A-72132)
A-72134	6/27/1988	Resolution	INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE BOARD OF REGENTS FORMALIZING THE MALONE REDEVELOPMENT AREA IMPLEMENTATION PLAN. 6/27/88 - ADOPTED, 7-0. (A-72134)
A-71744	11/9/1987	Resolution	AMENDING THE INTERLOCAL AGREEMENT WITH LANCASTER COUNTY TO REVISE THE PROCEDURE FOR APPROVING BUDGET REVISIONS FOR THE HEALTH DEPT. 11/9/87 - ADOPTED, 5-0; HEMPEL, MINNICK ABSENT. (A-71744)
A-71746	11/9/1987	Resolution	REVISED INTERLOCAL AGREEMENT WITH LANCASTER COUNTY FOR HOUSING CITY JUVENILE PRISONERS AT LANCASTER COUNTY ATTENTION CENTER. 11/9/87 - ADOPTED, 5-0; HEMPEL, MINNICK ABSENT. (A-71746)
14788	11/2/1987	Ordinance	APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF LINCOLN AND THE SCHOOL DISTRICT OF THE CITY OF LINCOLN TO CONSTRUCT AND OPERATE A GYMNASIUM FACILITY AND RECREATION CENTER ON PROPERTY NEAR CALVERT SCHOOL.
14790	11/2/1987	Ordinance	AMENDING THE IRVING JOINT FACILITY INTERLOCAL AGREEMENT BETWEEN THE SCHOOL DISTRICT OF THE CITY OF LINCOLN AND THE CITY OF LINCOLN TO CHANGE THE NAME OF THE JOINT BOARD CREATED UNDER THE ORIGINAL AGREEMENT AND TO EXTEND THE TERMINATION DATE TO SEPTEMBER 1, 2030.
A-69935	2/25/1985	Resolution	Between the City of Lincoln, Nebraska and the County of Lancaster providing copperation between the City and County in the acquisition and maintenance of parks

DOC#	FINAL DATE	TYPE	SUBJECT MATTER
Municipal Code 2.02.100, Neb. Rev. Stat. 13-801	1963 to indefinite		Human Resources City Share with Lancaster County
Municipal Code 2.18.010, Neb. Rev. Stat. 13-801	1963 to indefinite		Purchasing Services with Lancaster County
Municipal Code 2.02.110, Neb. Rev. Stat. 13-801	1959 to indefinite		Planning Department Services with Lancaster County
Neb. Rev. Stat. 13-801	1963 to Indefinite		Zoning Enforcement from Building & Safety

A94805

24R-410 INTRODUCE: 9-16-24

SUBSTITUTE RESOLUTION NO. A- 94805

A RESOLUTION establishing a final property tax levy for the City's 2024-25 fiscal year.

RECITALS

I.

WHEREAS, the City Council of the City of Lincoln held a public hearing on August 5, 2024, for the purposes of receiving public input on the proposed 2024-26 City of Lincoln biennial budget; AND

II.

WHEREAS, the City Council, after considering public input and with thoughtful deliberation, passed the 2024-26 City of Lincoln biennial budget by a majority vote on August 26, 2024, to provide funding to protect the health, safety, and welfare of the community and to grow an increasingly vibrant community; AND

III.

WHEREAS, the City Council, by the powers set forth in the Charter of the City of Lincoln and established law, is required to set a tax rate sufficient to fund the approved 2024-26 City of Lincoln biennial budget; AND

IV.

WHEREAS, pursuant to Neb. Rev. Stat. Section 77-1632 and 77-1633 the City Council of the City of Lincoln is authorized to pass, by a majority vote, a resolution setting the final tax rate; AND

V.

WHEREAS, pursuant to Neb. Rev. Stat Section 77-1632, notice was published in a newspaper of general circulation on September 16, 2024, which date was at least four days prior to September 23, 2024, being the date upon which the City Council held a special public hearing called for the purpose of considering and acting upon this resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That, after notice and public hearing as required by law, the City Council does hereby set the following final levy for the City of Lincoln, Nebraska 2024-25 fiscal year for a property tax request of $104,734,693. The total assessed value of property differs from last year's total assessed value by 3.9%. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be $0.28424 per $100 of assessed value. The City of Lincoln, Nebraska proposes to adopt a property tax request that will cause its tax rate to be $0.29533 per $100 of assessed value. Based on the proposed property tax request and changes in other revenue, the total operating budget of the City of Lincoln, Nebraska will exceed last year's by 8.2%.

The tax rate of $0.29533 per $100 of assessed valuation is comprised of the following:

Fund	2024-25 Tax Levied	Per $100 Market Value
Bond Interest & Redemption	$ 3,368,733	.00950
General	77,506,921	.21855
Library	10,905,232	.03075
Police & Fire Pension	12,953,807	.03653
Total	$104,734,693	.29533

See further Council Proceedings on next page.

Introduced by: Thomas A. Duden

Approved as to Form & Legality:

Approved: 9/23/24

AYES: Beckius, Bowers, Carlson, Duden, Shobe, Washington, Weber; NAYS: None.

City Attorney

Approved this 24th day of Sept, 2024.

ADOPTED

SEP 23 2024

BY CITY COUNCIL

Mayor

24R-410

9/23/24 Council Proceedings:

DUDEN Move Motion to Amend No. 1 to amend Bill No. 24R-410 introduced on September 16, 2024, with the Substitute Resolution attached hereto.

Seconded by Carlson & carried by the following vote: AYES: Beckius, Bowers, Carlson, Duden, Shobe, Washington, Weber; NAYS: None.

24R-410

MOTION TO AMEND NO. 1

I hereby move to amend Bill No. 24R-410 introduced on September 16, 2024, with the Substitute Resolution attached hereto.

Introduced by:

AYES: Beckius, Bowers, Carlson, Duden, Shobe, Washington, Weber; NAYS: None.

Approved as to Form and Legality:

City Attorney

Requested by: City Budget Office

Reason for Request: To correct the calculation of percentage of increase

ADOPTED

SEP 23 2024

BY CITY COUNCIL

24R-410 INTRODUCE: 9-16-24

SUBSTITUTE RESOLUTION NO. A- 94805

Voting Yes were: Beckius, Bowers, Carlson, Duden, Shobe, Washington, Weber.

Voting No were: None.

VOID

24R-410 Introduce: 9-16-24

RESOLUTION NO. A- _____

A RESOLUTION establishing a final property tax levy for the City's 2024-25 fiscal year.

RECITALS

I.

WHEREAS, the City Council of the City of Lincoln held a public hearing on August 5, 2024, for the purposes of receiving public input on the proposed 2024-26 City of Lincoln biennial budget; AND

II.

WHEREAS, the City Council, after considering public input and with thoughtful deliberation, passed the 2024-26 City of Lincoln biennial budget by a majority vote on August 26, 2024, to provide funding to protect the health, safety, and welfare of the community and to grow an increasingly vibrant community; AND

III.

WHEREAS, the City Council, by the powers set forth in the Charter of the City of Lincoln and established law, is required to set a tax rate sufficient to fund the approved 2024-26 City of Lincoln biennial budget; AND

IV.

WHEREAS, pursuant to Neb. Rev. Stat. Section 77-1632 and 77-1633 the City Council of the City of Lincoln is authorized to pass, by a majority vote, a resolution setting the final tax rate; AND

V.

WHEREAS, pursuant to Neb. Rev. Stat Section 77-1632, notice was published in a newspaper of general circulation on September 16, 2024, which date was at least four days prior to September 23, 2024, being the date upon which the City Council held a special public hearing called for the purpose of considering and acting upon this resolution.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

That, after notice and public hearing as required by law, the City Council does hereby set the following final levy for the City of Lincoln, Nebraska 2024-25 fiscal year for a property tax request of $104,734,693. The total assessed value of property differs from last year's total assessed value by 3.9%. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property, would be $0.28424 per $100 of assessed value. The City of Lincoln, Nebraska proposes to adopt a property tax request that will cause its tax rate to be $0.29533 per $100 of assessed value. Based on the proposed property tax request and changes in other revenue, the total adopted budget of the City of Lincoln, Nebraska will exceed last year's by 71%.

The tax rate of $0.29533 per $100 of assessed valuation is comprised of the following:

Fund	2024-25 Tax Levied	Per $100 Market Value
Bond Interest & Redemption	$ 3,368,733	.00950
General	77,506,921	.21855
Library	10,905,232	.03075
Police & Fire Pension	12,953,807	.03653
Total	$104,734,693	.29533

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved:

Finance Director

Approved this ____ day of _____, 2024.

Mayor

Voting Yes were: _____

_____

Voting No were: _____

_____

AGENDA FOR THE REGULAR CITY COUNCIL MEETING TO BE HELD MONDAY, OCTOBER 6, 2025 3:00 PM

ACTION

ALL PRESENT EXCEPT SHOBE

PUBLIC HEARING - CONSENT AGENDA

Anyone wishing to address an item on the Consent Agenda may do so at this time.

DUE TO THE COLUMBUS/INDIGENOUS PEOPLES DAY HOLIDAY, CITY COUNCIL WILL NOT MEET ON OCTOBER 13, 2025.

1. REPORTS OF CITY OFFICERS

1.a. 25R-402
Reappointing Emily Deeker and Christopher Walsh to the StarTran Advisory Board for terms to expire October 20, 2028.
(ADOPTED, 6-0; A-95383)
25R-402 Resolution.pdf

1.b. 25R-403
Approving the On-Call Professional Services Task Order Agreement between the City and Schemmer Associates, Inc. to provide preliminary engineering services for the West South Street Bridge over Salt Creek, Project No. LCLC-5212(6), Control No. 13617.
(ADOPTED, 6-0; A-95384)
25R-403 Resolution.pdf
Agreement_PE.pdf
705714 city-council-Fact-Sheet_PE.pdf

1.c. 25R-415
Approving the On-Call Professional Services Task Order Agreement between the City and Felsburg Holt and Ullevig to provide environmental services for the West South Street Bridge over Salt Creek, Project No. LCLC-5212(6), Control No. 13617.
(ADOPTED, 6-0; A-95385)
25R-415 Resolution.pdf
Agreement_NEPA.pdf
705714 city-council-Fact-Sheet_NEPA.pdf

1.d. Clerk's Letter & Mayor's Approval of Resolutions and Ordinances passed by City Council on September 22, 2025.
(PLACED ON FILE)

2. PETITIONS & COMMUNICATIONS

2.a. 25R-416
Setting the hearing date of Monday, October 20, 2025 at 3:00 p.m. on the Application of VAL Limited dba Lincoln Station Great Hall for a Class CK Liquor License located at 201 North 7th Street, Suite 100.

(ADOPTED, 6-0; A-95386)
SHD 25R-416.pdf

2.b. 25R-417
Setting the hearing date of Monday, October 20, 2025 at 3:00 p.m. on the Application of Frutylu, LLC dba Cuba en Frutylu for a Class C Liquor License located at 915 North 27th Street.
(ADOPTED, 6-0; A-95387)
SHD 25R-417.pdf

2.c. 24R-427
Setting the hearing date of Monday, October 27, 2025 at 5:30 p.m. on the Application of Drury Nebraska, LLC dba Drury Plaza Hotel Lincoln Downtown for a Class I Liquor License located at 920 Q Street.
(ADOPTED, 6-0; A-95388)
SHD 25R-427.pdf

2.d. PLACED ON FILE IN THE OFFICE OF THE CITY CLERK:
Administrative Amendment 25031, to Special Permit 19024, Reunion Ridge Community Unit Plan, was approved by the Planning Director on September 22, 2025, to revise the lot layout for 10 of the existing 15 residential lots, decrease the size of Outlot A, and create Outlot G, generally located at Reunion Road and S 33rd Street.

3. MISCELLANEOUS REFERRALS - NONE.

- VOTE ON CONSENT ITEMS -

4. PUBLIC HEARING - LIQUOR RESOLUTIONS

4.a. 25R-418
Application of Cornhusker Bar and Grill, LLC dba Cornhusker Bar and Grill for a Class I Liquor License located at 1445 Cornhusker Highway.
(ADOPTED FOR APPROVAL, 6-0; A-95389)
25R-418 Cornhusker Bar and Grill Class I app.pdf
25R-418 Cornhusker Bar and Grill Class I den.pdf
25R-418 Ltr and Applicaton for Cornhusker Bar and Grill.pdf

4.b. 25R-419
Manager Application of Saad Khodida for Cornhusker Bar and Grill, LLC dba Cornhusker Bar and Grill located at 1445 Cornhusker Highway.
(ADOPTED FOR APPROVAL, 6-0; A-95390)
25R-419 Saad Khodida for Cornhusker Bar and Grill app.pdf
25R-419 Saad Khodida for Cornhusker Bar and Grill den.pdf
25R-418 Ltr and Applicaton for Cornhusker Bar and Grill.pdf

4.c. 25R-420
Application of CMCC Partners, LLC dba Arbor Axe House for a Class A Liquor License located at 1821 N Street.
(ADOPTED FOR APPROVAL, 6-0; A-95391)
25R-420 Arbor Axe House Class A app.pdf

25R-420 Arbor Axe House Class A den.pdf
25R-420 Ltr and Applciation for ArborAxeHouse.pdf

4.d. 25R-421
Manager Application of Connor Pedersen for CMCC Partners, LLC dba Arbor Axe House located at 1821 N Street.
(ADOPTED FOR APPROVAL, 6-0; A-95392)
25R-421 Connor Pedersen for Arbor Axe House app.pdf
25R-421 Connor Pedersen for Arbor Axe House den.pdf

4.e. 25R-422
Application of Mill Global, LLC dba Milieu Market for a Class C Liquor License located at 800 P Street, Suite 110.
(VERBAL MOTION TO WITHDRAW BILL NO. 25R-422, 6-0; #38-4785)
25R-422 Milieu Market Class C app.pdf
25R-422 Milieu Market Class C den.pdf

4.f. 25R-423
Manager Application of Tamara Sloan for Mill Global, LLC dba Milieu Market located at 800 P Street, Suite 110.
(VERBAL MOTION TO WITHDRAW BILL NO. 25R-422, 6-0; #38-4786)
25R-423 Tamara Sloan for Milieu Market app.pdf
25R-423 Tamara Sloan for Milieu Market den.pdf

- VOTE ON LIQUORS -

5. PUBLIC HEARING - RESOLUTIONS

5.a. 25R-407
Establishing the property tax levy to fund the previously adopted budget for the City's 2025-26 fiscal year.
(ADOPTED, 6-0; A-95393)
25R-407 Resolution.pdf

- VOTE ON RESOLUTIONS -

6. PUBLIC HEARING - ORDINANCES 2ND READING & RELATED RESOLUTIONS (ITEMS 6.a. THROUGH 6.i. HAD 2ND READING)

6.a. 25R-404
Comprehensive Plan Amendment 25005 - Application of the City of Lincoln-Lancaster County Planning Department to amend the 2050 Lincoln Lancaster County Comprehensive Plan to revise the Priority Growth Areas and Future Service Limit on property generally located at W. Pioneers Blvd. & S. Folsom Street. Revisions include changing designation of LPS property near SW 9th and W. Pioneers from Tier II to Tier I Priority A, and changing designation of two parcels south of W. Pioneers Blvd. from Tier I, Priority C to Tier I, Priority A. (Related Items: 25-96, 25R-404) (Action Date: 10/20/25)
25R-404 Resolution.pdf
25R-404 Attachment.pdf
CPA 25005 Summary Report.pdf

6.b. 25-96
Annexation 25005 - Application of Lincoln Public Schools to annex approximately 67.5 acres of property generally located at the northwest corner and southwest corner S Folsom St. and W Pioneers Blvd. (Related Items: 25-96, 25R-404)
25-96 Ordinance.pdf
25-96 Attachment.pdf
AN 25005 Summary Report.pdf

6.c. 25-97
Annexation 25007 - Application of Starostka-Lewis, LLC, to annex approximately 0.54 acres on property generally located at W Avalanche Road and W Beartooth Drive. (Related Items: 25-97, 25-98)
25-97 Ordinance.pdf
25-97 Attachment.pdf
AN 25007 Summary Report.pdf

6.d. 25-98
Change of Zone 25021 - Application of Starostka-Lewis, LLC, to change the zoning designation from AG Agricultural to R-3 Residential on property generally located at W Avalanche Road and W Beartooth Drive. (Related Items: 25-97, 25-98)
25-98 Ordinance.pdf
25-98 Attachment.pdf
CZ 25021 Summary Report.pdf

6.e. 25R-406
Appeal of Denial of Request for Deviation from Access Management Policy requirements for the property generally located on the southwest corner of NW 13th Street & W Fletcher Avenue. (Related Items 25R-406, 25R-405, 25-99, 25-100, 25-101) (Action Date: 10/20/25)
25R-406 Resolution (approval).pdf
25R-406 Resolution (denial).pdf

6.f. 25R-405
Use Permit 04004A - Application of Highland Townhomes, LLC., to amend the existing use permit to develop 3.45 acre outlot for 72 multi-family units, with associated waivers, on the property generally located at NW 13th Street and W Fletcher Avenue. (Related Items 25R-406, 25R-405, 25-99, 25-100, 25-101) (Action Date: 10/20/25)
25R-405 Resolution .pdf
25R-405 Attachment.pdf
UP 04004A Summary Report.pdf

6.g. 25-99
Comprehensive Plan Conformance 25009 - Declaring an area measuring approximately 0.70 acres of City owned property generally located at NW 12th Street and W Fletcher Avenue, as surplus. (Related Items 25R-406, 25R-405, 25-99, 25-100, 25-101)
25-99 Ordinance.pdf
CPC25009 Summary Report.pdf

6.h. 25-100

Change of Zone 25013 - Application of Highlands Townhomes, LLC., to change the zoning designations on approximately 0.70 acres from P Public to O-3 Office Park District and on approximately 0.03 acres from a O-3 Office Park District to a P Public on the property generally located at NW 13th Street and W Fletcher Avenue. (Related Items 25R-406, 25R-405, 25-99, 25-100, 25-101)
25-100 Ordinance.pdf
25-100 Attachment.pdf
CZ 25013 Summary Report.pdf

6.i. 25-101
Approving the Real Estate Exchange Agreement between the City of Lincoln on behalf of Lincoln Parks and Recreation Department and Highlands Townhomes, LLC., for the property generally located at the southeast corner of the intersection of NW 20th Street and W. Fletcher Ave. (Related Items 25R-406, 25R-405, 25-99, 25-100, 25-101)
25-101 Ordinance.pdf
25-101 Attachment.pdf

- END PUBLIC HEARING -

7. ORDINANCES - 3RD READING & RELATED RESOLUTIONS

7.a. 25-92
Amending the pay schedule for a certain employee group by adjusting the schedules of annual, monthly, biweekly and hourly pay range equivalents for employees of the City of Lincoln whose classifications are assigned to pay ranges prefixed by "P". This adjustment is in accordance with the terms of the parties bargaining agreement.
(Related Items: 25-92, 25R-401)
(PASSED, 6-0; #21787)
25-92 Ordinance.pdf
P FactSheet.pdf
POLICE 2025 PAYPLAN.pdf

7.b. 25R-401
Approving the labor contract between the City of Lincoln and the Lincoln Police Union (LPU) for a term effective August 14, 2025 through August 31, 2028. (Related Items: 25-92, 25R-401) (Action Date: 10/6/25)
(ADOPTED, 6-0; A-95394)
25R-401 Resolution.pdf
Police 2025-2028 Final Contract.pdf
Fact Sheet.pdf

8. RESOLUTIONS - 1ST READING (ITEMS 8.a. THROUGH 8.c. HAD 1ST READING)

8.a. 25R-424
Reappointing Amber Pace, Isaac Remboldt and Cody Schaaf to the Veterans Memorial Garden Advisory Council for terms to expire November 1, 2028.
25R-424 Resolution.pdf

8.b. 25R-425
Approving the 2025-2026 Joint Budget Committee Non-profit Childcare Assistance Funding recommendations. (Consent)

25R-425 Resolution.pdf
25R-425 Attachment.pdf

8.c. 25R-426
Accepting and approving the report of new and pending claims against the City for September 16 through September 30, 2025.
25R-426 Resolution.pdf
25R-426 Claims Report.pdf

9. ORDINANCES - 1ST READING & RELATED RESOLUTIONS (ITEMS 9.a. THROUGH 9.d. HAD 1ST READING)

9.a. 25-93
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "W" by creating the classification "Dentist."
25-93 Ordinance.pdf
PS3617 Dentist.pdf
Factsheet - Create 3617.pdf

9.b. 25-94
Amending the pay scheduled for the employee group whose classifications are assigned to the pay range prefixed by the "C" by creating the classification "Senior Community Outreach Specialist."
25-94 Ordinance.pdf
PS3679 Senior Community Outreach Specialist.pdf
Factsheet - Create 3679.pdf

9.c. 25-95
Amending the pay schedule for the employee group whose classifications are assigned to the pay range prefixed by the letter "W" by deleting the classification for "Chief Information Officer."

25-95 Ordinance.pdf
Factsheet - Delete 1450.pdf

9.d. 25-102
Amending Lincoln Municipal Code Section 2.76.130 Compensation Plan; Position and Pay Range Allocation to add that when a classification prefixed by A, C, or N is reallocated to a higher pay range, an employee will continue to serve the remainder of their promotion probation or probationary period in the higher pay range; by amending Section 2.76.135 Compensation Plan; Merit Pay Plan Established to amend the percentage rates for merit pay; by amending Section 2.76.153 Compensation Plan; Merit Pay Plan; Shift Differential to remove the B classification from the table for shift differential pay amounts and increase shift differential pay for C and N classifications; by amending Section 2.76.200 Compensation Plan; Temporary Assignment, or Project Leader to reduce the minimum hours for payment from 8 hours to 6 hours for the N classification; by amending Section 2.76.380 Sick Leave with Pay to clarify sick leave with pay for each classification, providing that accumulated sick leave earnings shall be computed only for hours when an eligible employee is in pay status based off of a forty hour work week, and providing that upon retirement or death of an employee

prefixed by F the employee or employee's beneficiary shall be paid sixty percent of the employee's accumulated sick leave at the employee's regular pay at the time of retirement or death; by amending Section 2.76.395 Vacation Leave with Pay to include hourly rate of vacation accrual for employees with a pay range prefixed by the letters N and P; by amending Section 2.76.400 Leaves of Absence Without Pay to include unauthorized absences and job abandonment conditions, to clarify leave of absences without pay, and to include provisions for education and travel leave; and by repealing Section 2.76.405.
25-102 Ordinance (2.76).pdf
LMC 2.76.130 Comp Plan Position and Pay Range Allocation.pdf
LMC 2.76.135 Comp Plan Merit Pay Plan.pdf
LMC 2.76.153 Shift Differential.pdf
LMC 2.76.200 Comp Plan Temp Assignment Project Leader.pdf
LMC 2.76.380 Sick Leave with Pay.pdf
LMC 2.76.395 Vacation Leave with Pay.pdf
LMC 2.76.400 & 405 Leaves of Absence Without Pay.pdf
Fact Sheet.pdf

10. PENDING LIST (EXTENDED ONE WEEK)

10.a. 24-130
Change of Zone 24018 - Application of Sesostris Temple Holding Corp., to change the zoning designation from AG Agricultural District to H-4 Highway Commercial District, on approximately 15 acres on the property generally located north of the O Street and Anthony Lane intersection. (Related Items: 24-130, 24R-526, 24R-527) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)
24-130 Ordinance.pdf
24-130 Attachment.pdf
CZ24018 Summary Report.pdf

10.b. 24R-526
Special Permit 24030 - Application of Sesostris Temple Holding Corp., to allow a planned service commercial development with associated waivers on the property generally located north of the O Street and Anthony Lane intersection. (Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)
24R-526 Resolution.pdf
SP24030 Summary Report.pdf

10.c. 24R-527
Approving the Conditional Zoning Agreement between the City and Sesostris Temple Holding Corp., for the property generally located at 95th and O Street. (Related Items: 24-130, 24R-526, 24R-527) (Action Date: 12/2/24) (11/18/24 - Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/2/24) (12/2/24 -

Verbal Motion to Delay with continued Public Hearing & Action two weeks to 12/16/24) (12/16/24 - Verbal Motion to Delay and Move to Pending List No Date Certain)
24R-527 Resolution.pdf
24R-527 Attachment.pdf

PUBLIC COMMENT

Anyone wishing to address the council on a matter not on this agenda, and not planned to appear on a future agenda, may do so at the open microphone session. Individuals are allowed a total of 5 minutes to speak regardless of the number of topics. For the month of October, open microphone sessions will be held on Oct. 20 & Oct. 27, 2025.

ADJOURNMENT 3:50P.M.

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The Lincoln City Council meets every Monday at 3 p.m. except for the last Monday of the month which begins at 5:30 p.m. All City Council meetings are aired live on LNKTV City and re-aired later. For a schedule, visitlincoln.ne.gov (keyword: LNKTV). LNKTV City can be found on all three cable television systems: ALLOChannel 2; Spectrum Channel 1300; Kinetic Channel 1005. Meetings are also streamed live at lincoln.ne.gov(keyword: LNKTV) and available later at youtube.com/LNKTVcity.

LNKTV, the City government access group of channels, is now available on Roku and Apple TV. The free apps allow people without cable and those living outside of Lincoln to view livestreamed and archived LNKTV City, Health, and Education programs. Residents with Roku or Apple TV devices will find LNKTV in the channel guide or app store.

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The City Council Agenda and Action Sheet may be accessed on the Internet at: lincoln.ne.gov

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ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Lincoln Commission on Human Rights at 402-441-7624, or the City Ombudsman at 402-441-7511 as soon as possible before the scheduled meeting date in order to make your request.