

STATE OF NEBRASKA  
**REPORT OF JOINT PUBLIC AGENCIES, INTERLOCAL AGREEMENTS, TRADE  
NAMES, CORPORATE NAMES & BUSINESS NAMES**  
FOR THE PERIOD JULY 1, 2024 THROUGH JUNE 30, 2025

State Statute Section 13-513 requires any governing body which is a party to an agreement pursuant to the Interlocal Cooperation Act or the Joint Public Agency Act or is conducting business under a Trade Name, Corporate Name, or Business Name to report such information to the Auditor of Public Accounts on or before **September 30th** of each year.

SUBDIVISION NAME	COUNTY
<b>Subdivision Contact Information</b>	
Name & Title: _____	
Mailing Address: _____	
City, Zip: _____	
Phone Number: _____	
E-Mail Address: _____	
<b>INTERLOCAL AGREEMENTS AND JOINT PUBLIC AGENCIES</b>	
<div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block; vertical-align: middle;"></div> This subdivision was <b>NOT</b> involved in any Agreements during the period.	
If your subdivision <b>WAS</b> involved in any Agreements during this reporting period, please complete the following page providing the information requested for all Agreements using the directions below:	
Column 1: Provide the names of all subdivisions that are part of the Agreement. <b>Note:</b> You do not need to list your own subdivision.	
Column 2: Provide the dates covered by the Agreement. For example, 7/1/24 through 6/30/25, or if not specifically written out in the Agreement indicate N/A.	
Column 3: Include a brief description of the purpose of the Agreement.	
<b>TRADE NAMES, CORPORATE NAMES AND BUSINESS NAMES</b>	
<div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block; vertical-align: middle;"></div> This subdivision did <b>NOT</b> conduct business under a Trade Name, Corporate Name or Business Name during the period.	
If your subdivision <b>DID</b> conduct business under a Trade Name, Corporate Name or other Business Name, please list all such names on the following page.	
<b>Contact and Submission Information</b>	
<b>Jeff Schreier, Audit Manager</b> Auditor of Public Accounts State Capitol, Suite 2303 Lincoln, Nebraska 68509 (402) 471-2111 <b>FAX:</b> (402) 471-3301 <a href="mailto:Jeff.Schreier@nebraska.gov">Jeff.Schreier@nebraska.gov</a>	
To Submit Form Electronically: <a href="http://www.auditors.nebraska.gov">www.auditors.nebraska.gov</a>	

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