

STATE OF NEBRASKA  
**REPORT OF JOINT PUBLIC AGENCIES, INTERLOCAL AGREEMENTS, TRADE  
 NAMES, CORPORATE NAMES & BUSINESS NAMES**  
 FOR THE PERIOD JULY 1, 2015 THROUGH JUNE 30, 2016

State Statute Section 13-513 requires any governing body which is a party to an agreement pursuant to the Interlocal Cooperation Act or the Joint Public Agency Act or is conducting business under a Trade Name, Corporate Name, or Business Name to report such information to the Auditor of Public Accounts on or before **December 31** of each year.

<b>City of Rushville</b>	Sheridan
SUBDIVISION NAME	COUNTY

Subdivision Contact Information	
Name & Title:	Connie Roffers, City Clerk/Treasurer
Mailing Address:	PO Box 99
City, Zip:	Rushville, NE 69360
Phone Number:	308-327-2221
E-Mail Address:	<a href="mailto:rushcity@gpcom.net">rushcity@gpcom.net</a>

**INTERLOCAL AGREEMENTS AND JOINT PUBLIC AGENCIES**

This subdivision was **NOT** involved in any Agreements during the period.

If your subdivision **WAS** involved in any Agreements during this reporting period, please complete the following page providing the information requested for all Agreements using the directions below:

- Column 1: Provide the names of all subdivisions that are part of the Agreement.  
**Note:** You do not need to list your own subdivision.
- Column 2: Provide the dates covered by the Agreement. For example, 7/1/15 through 6/30/16, or if not specifically written out in the Agreement indicate N/A.
- Column 3: Include a brief description of the purpose of the Agreement.

**TRADE NAMES, CORPORATE NAMES AND BUSINESS NAMES**

This subdivision did **NOT** conduct business under a Trade Name, Corporate Name or Business Name during the period.

If your subdivision **DID** conduct business under a Trade Name, Corporate Name or other Business Name, please list all such names on the following page.

Contact and Submission Information	
Deann Haeffner, Assistant Deputy Auditor Auditor of Public Accounts State Capitol, Suite 2303 Lincoln, Nebraska 68509 (402) 471-2111 <b>FAX:</b> (402) 471-3301 <a href="mailto:deann.haeffner@nebraska.gov">deann.haeffner@nebraska.gov</a>	<b>To Submit Form Electronically:</b> <a href="http://www.auditors.nebraska.gov">www.auditors.nebraska.gov</a>

**DO NOT STAPLE TO BUDGET DOCUMENT.**

# REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2015 THROUGH JUNE 30, 2016

## City of Rushville

## Sheridan

SUBDIVISION NAME

COUNTY

Parties to Agreement  
(Column 1)

Agreement Period  
(Column 2)

Description  
(Column 3)

<i>City of Rushville, Sheridan County</i>	<i>February 1, 2014 to December 31, 2017</i>	<i>Law enforcement services</i>
City of Rushville, Solid Waste Agency of Northwest Nebraska (SWANN)	1992 to Present (Continual)	Landfill and solid waste collection services

**DO NOT STAPLE TO BUDGET DOCUMENT.**

