

STATE OF NEBRASKA
**REPORT OF JOINT PUBLIC AGENCIES, INTERLOCAL AGREEMENTS, TRADE
 NAMES, CORPORATE NAMES & BUSINESS NAMES**
 FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

State Statute Section 13-513 requires any governing body which is a party to an agreement pursuant to the Interlocal Cooperation Act or the Joint Public Agency Act or is conducting business under a Trade Name, Corporate Name, or Business Name to report such information to the Auditor of Public Accounts on or before **September 20** of each year.

| | |
|---------------------|--------|
| City of Alma | Harlan |
| SUBDIVISION NAME | COUNTY |

| Subdivision Contact Information | |
|---------------------------------|--|
| Name & Title: | Hal Haeker, Mayor |
| Mailing Address: | P O Box 468 |
| City, Zip: | Alma NE 68920 |
| Phone Number: | 308-928-2242 |
| E-Mail Address: | cityclk@almacity.com |

INTERLOCAL AGREEMENTS AND JOINT PUBLIC AGENCIES

This subdivision was **NOT** involved in any Agreements during the period.

If your subdivision **WAS** involved in any Agreements during this reporting period, please complete the following page providing the information requested for all Agreements using the directions below:

- Column 1: Provide the names of all subdivisions that are part of the Agreement.
Note: You do not need to list your own subdivision.
- Column 2: Provide the dates covered by the Agreement. For example, 7/1/18 through 6/30/19, or if not specifically written out in the Agreement indicate N/A.
- Column 3: Include a brief description of the purpose of the Agreement.

TRADE NAMES, CORPORATE NAMES AND BUSINESS NAMES

This subdivision did **NOT** conduct business under a Trade Name, Corporate Name or Business Name during the period.

If your subdivision **DID** conduct business under a Trade Name, Corporate Name or other Business Name, please list all such names on the following page.

| Contact and Submission Information | |
|---|---|
| Deann Haeffner, Assistant Deputy Auditor Auditor of Public Accounts State Capitol, Suite 2303 Lincoln, Nebraska 68509 (402) 471-2111 FAX: (402) 471-3301 deann.haeffner@nebraska.gov | To Submit Form Electronically: www.auditors.nebraska.gov |

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

City of Alma

Harlan

SUBDIVISION NAME

COUNTY

Parties to Agreement
(Column 1)

Agreement Period
(Column 2)

Description
(Column 3)

| | | |
|-------------------------------------|-------------------------------|---|
| <i>Alma Public School</i> | 2012-2022 | <i>Provide educational recreational facilities for City of Alma and Alma Public Schools (Swimming Pool)</i> |
| Alma Public School | Yearly - Automatic Renewal | Maintenance of School Tennis Court (Electricity) |
| Alma Rural Fire Protection District | Continuous | Fire and EMT Services |
| Harlan County Sheriff | Yearly - Automatic Renewal | Law Enforcement |
| | | |
| | | |
| | | |

REPORT OF TRADE NAMES, CORPORATE NAMES, BUSINESS NAMES
REPORTING PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

City of Alma

Harlan

SUBDIVISION NAME

COUNTY

List all Trade Names, Corporate Names and Business Names under which the political subdivision conducted business.

City of Alma

Alma Municipal Golf Course

Hoesch Memorial Library

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS
REPORTING PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

City of Alma

HarlanCounty

| SUBDIVISION NAME | | COUNTY | Amount Used as Lid Exemption (Column 4) |
|-------------------------------------|-----------------------------|------------------------------------|---|
| Parties to Agreement (Column 1) | Agreement Period (Column 2) | Description (Column 3) | |
| Harlan County Sheriff | Yearly - automatic renewal | Law enforcement | \$ 41,616.00 |
| Alma Public School | 12/7/16 - indefinite | Maintenance of school tennis court | \$ - |
| Alma Public School | 9/12 - 9/22 | Education recreational facilities | \$ - |
| Alma Rural Fire Protection District | 4/18/17 - indefinte | Fire and EMT services | \$ - |
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| Total Amount used as Lid Exemption | | | \$ <u>41,616.00</u> |

See Independent Accountant's Compilation Report and Summary of Significant Forecast Assumptions