

STATE OF NEBRASKA
**REPORT OF JOINT PUBLIC AGENCIES, INTERLOCAL AGREEMENTS, TRADE
 NAMES, CORPORATE NAMES & BUSINESS NAMES**
 FOR THE PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

State Statute Section 13-513 requires any governing body which is a party to an agreement pursuant to the Interlocal Cooperation Act or the Joint Public Agency Act or is conducting business under a Trade Name, Corporate Name, or Business Name to report such information to the Auditor of Public Accounts on or before **September 20** of each year.

Lexington Regional Health Center

Dawson

SUBDIVISION NAME

COUNTY

Subdivision Contact Information

| | |
|------------------|--|
| Name & Title: | Wade Eschenbrenner, CFO |
| Mailing Address: | PO Box 980 |
| City, Zip: | Lexington, 68850 |
| Phone Number: | 308-324-8302 |
| E-Mail Address: | weschenbrenner@lexrhc.org |

INTERLOCAL AGREEMENTS AND JOINT PUBLIC AGENCIES

This subdivision was **NOT** involved in any Agreements during the period.

If your subdivision **WAS** involved in any Agreements during this reporting period, please complete the following page providing the information requested for all Agreements using the directions below:

- Column 1: Provide the names of all subdivisions that are part of the Agreement.
Note: You do not need to list your own subdivision.
- Column 2: Provide the dates covered by the Agreement. For example, 7/1/18 through 6/30/19, or if not specifically written out in the Agreement indicate N/A.
- Column 3: Include a brief description of the purpose of the Agreement.

TRADE NAMES, CORPORATE NAMES AND BUSINESS NAMES

This subdivision did **NOT** conduct business under a Trade Name, Corporate Name or Business Name during the period.

If your subdivision **DID** conduct business under a Trade Name, Corporate Name or other Business Name, please list all such names on the following page.

Contact and Submission Information

Deann Haeffner, Assistant Deputy Auditor
 Auditor of Public Accounts
 State Capitol, Suite 2303
 Lincoln, Nebraska 68509
 (402) 471-2111 **FAX:** (402) 471-3301
deann.haeffner@nebraska.gov

To Submit Form Electronically:
www.auditors.nebraska.gov

REPORT OF JOINT PUBLIC AGENCY AND INTERLOCAL AGREEMENTS

REPORTING PERIOD JULY 1, 2018 THROUGH JUNE 30, 2019

Lexington Regional Health Center

Dawson

SUBDIVISION NAME

COUNTY

Parties to Agreement
(Column 1)

Agreement Period
(Column 2)

Description
(Column 3)

| | | |
|--|------------------------------|--|
| <i>Lexington Regional Health Center Dawson County Jail</i> | <i>07/01/2018 -6/30/2019</i> | <i>Contract for professional services provided to inmates of Dawson County jail.</i> |
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