

STATE OF NEBRASKA
**REPORT OF JOINT PUBLIC AGENCIES, INTERLOCAL AGREEMENTS, TRADE
NAMES, CORPORATE NAMES & BUSINESS NAMES**
FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

State Statute Section 13-513 requires any governing body which is a party to an agreement pursuant to the Interlocal Cooperation Act or the Joint Public Agency Act or is conducting business under a Trade Name, Corporate Name, or Business Name to report such information to the Auditor of Public Accounts on or before **September 30th** of each year.

VILLAGE OF COLON

SUBDIVISION NAME

SAUNDERS

COUNTY

Subdivision Contact Information

Name & Title: **Cynthai Ourada-Village Clerk/Treasurer**
Mailing Address: **P.O. Box 10**
City, Zip: **Colon, NE 68018-0010**
Phone Number: **(402) 443-6251**
E-Mail Address: **villageofcolon@yahoo.com**

INTERLOCAL AGREEMENTS AND JOINT PUBLIC AGENCIES

☐ This subdivision was **NOT** involved in any Agreements during the period.

If your subdivision **WAS** involved in any Agreements during this reporting period, please complete the following page providing the information requested for all Agreements using the directions below:

- Column 1: Provide the names of all subdivisions that are part of the Agreement.
Note: You do not need to list your own subdivision.
- Column 2: Provide the dates covered by the Agreement. For example, 7/1/23 through 6/30/24, or if not specifically written out in the Agreement indicate N/A.
- Column 3: Include a brief description of the purpose of the Agreement.

TRADE NAMES, CORPORATE NAMES AND BUSINESS NAMES

☒ This subdivision did **NOT** conduct business under a Trade Name, Corporate Name or Business Name during the period.

If your subdivision **DID** conduct business under a Trade Name, Corporate Name or other Business Name, please list all such names on the following page.

Contact and Submission Information

Jeff Schreier, Audit Manager

Auditor of Public Accounts

State Capitol, Suite 2303

Lincoln, Nebraska 68509

(402) 471-2111 **FAX:** (402) 471-3301

Jeff.Schreier@nebraska.gov

To Submit Form Electronically:

www.auditors.nebraska.gov

FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

SAUNDERS

COUNTY

Description
(Column 3)[illegible]

FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024

COUNTY

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